



REVISED

**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

March 30, 2021

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND GEORGE GRAHAM - GREATER DRY GROVE M.B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR SAL AND MOOKIE'S TO ERECT THREE BUILDING SIGNS TOTALING 237 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. V(WARD 7) (HILLMAN, LUMUMBA)**
3. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR SAL AND MOOKIE'S TO ERECT THREE BUILDING SIGNS TOTALING 237 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **ORDER ACCEPTING PAYMENT OF \$426,101.33 FROM TRAVELERS INSURANCE COMPANY AS PROPERTY DAMAGE CLAIM SETTLEMENT FOR JACKSON POLICE DEPARTMENT RECORDS BUILDING LOCATED AT 400 EAST SILAS BROWN STREET. (ALLEN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

6. CLAIMS (HORTON, LUMUMBA)
7. PAYROLL (HORTON, LUMUMBA)
8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS TO BE USED BY INFORMATION SYSTEMS. (HORTON, LUMUMBA)
9. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAYENTA, WHICH IS A DIVISION OF HARRIS COMPUTER CORPORATION, FOR THE PURCHASE OF A THIRD-PARTY MAINTENANCE AGREEMENT (ACTUATE) FOR THE CITY OF JACKSON'S CAYENTA "JIMS" FINANCIAL SOFTWARE SYSTEM. (HORTON, LUMUMBA)
10. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CAYENTA, WHICH IS A DIVISION OF HARRIS COMPUTER CORPORATION, FOR THE RENEWAL OF A MAINTENANCE AGREEMENT FOR THE CITY OF JACKSON'S CAYENTA "JIMS" FINANCIAL SOFTWARE SYSTEM. (HORTON, LUMUMBA)
11. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROJECT CHANGE REQUEST WITH TYLER TECHNOLOGIES, INC. FOR THE CONVERSION OF UNUSED FUNDS TO BE ALLOCATED TOWARDS SOFTWARE AND HARDWARE (HORTON, LUMUMBA)
12. ORDER REVISING THE FY 2020-2021 BUDGET FOR THE DEPARTMENT OF MUNICIPAL CLERK. (A. HARRIS, LUMUMBA)
13. ORDER AUTHORIZING THE ACCEPTANCE OF THE BID FROM THE MERCHANT FOOD SERVICE FOR THE CITY OF JACKSON (COJ) EARLY CHILDHOOD DEVELOPMENT PROGRAM. (ALL WARDS) (KIDD, LUMUMBA)
14. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CINTAS CORPORATION FOR FACILITIES SERVICES AND SUPPLIES TO THE CITY OF JACKSON, MISSISSIPPI FOR THE DEPARTMENT OF HUMAN & CULTURALS SERVICES' EARLY CHILDHOOD DEVELOPMENT FACILITIES. (ALL WARDS) (KIDD, LUMUMBA)
15. ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICE AGREEMENT BETWEEN THE CITY OF JACKSON AND THE MISSISSIPPI MUSEUM OF ART FOR SECURITY SERVICES. (KIDD, LUMUMBA)
16. ORDER REVISING THE FISCAL YEAR 2021 BUDGET IN HUMAN AND CULTURAL SERVICES FOR SECURITY AT THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI. (KIDD, LUMUMBA)
17. ORDER REVISING THE FISCAL YEAR 2020-2021 BUDGET OF THE FIRE DEPARTMENT TO TRANSFER FUNDS FOR THE PROCUREMENT OF ONE (1) 1500 RAM QUAD TRUCK TO BE USED BY THE OFFICE OF THE FIRE MARSHAL. (OWENS, LUMUMBA)
18. ORDER AUTHORIZING PAYMENT TO ANIMAL MEDICAL CENTER FOR SERVICES RENDERED. (DAVIS, LUMUMBA)

19. **ORDER AUTHORIZING THE TRANSFER OF FUNDS FROM PERSONAL SERVICES TO SUPPLIES & MATERIALS AND OTHER SERVICES & CHARGES. (DAVIS, LUMUMBA)**
20. **ORDER AUTHORIZING PAYMENT TO STONEHENGE PROPERTIES LTD - REVCORD FOR RENEWAL OF LOGGING SERVICES FOR JPD COMMUNICATIONS. (DAVIS, LUMUMBA)**
21. **ORDER AUTHORIZING PAYMENT TO METTLER-TOLEDO, LLC, FOR SERVICES RENDERED TO THE JPD CRIME LAB. (DAVIS, LUMUMBA)**
22. **ORDER AUTHORIZING PAYMENT TO LEADSONLINE, LLC, FOR RENEWAL OF TOTALTRACK INVESTIGATION SYSTEM SERVICE. (DAVIS, LUMUMBA)**
23. **ORDER AUTHORIZING PAYMENT TO DPS – CRIME LAB FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**
24. **ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON APRIL 17, 2021. (DAVIS, LUMUMBA)**
25. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO APPROVE THE SIGN VARIANCE REQUEST FOR SAL AND MOOKIE’S TO ERECT THREE BUILDING SIGNS TOTALING 237 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
26. **ORDER REQUESTING THE CITY COUNCIL REVIEW AND VOTE TO DENY THE SIGN VARIANCE REQUEST FOR SAL AND MOOKIE’S TO ERECT THREE BUILDING SIGNS TOTALING 237 SQUARE FEET WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
27. **ORDER AUTHORIZING REVISING THE DEPARTMENT OF PLANNING AND DEVELOPMENT’S FISCAL YEAR 2021 BUDGET TO REALLOCATE FUNDS TO PURCHASE SIX VEHICLES FROM STATE CONTRACT AND AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS RELATED TO THE PURCHASE OF SAID VEHICLES. (HILLMAN, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO REVISE THE 2020/2021 FISCAL YEAR BUDGET FOR THE CITY OF JACKSON, DEPARTMENT OF PARKS AND RECREATION, TO TRANSFER FUNDS FROM THE PERSONAL SERVICES CATEGORY TO THE LAWN AND GARDEN EQUIPMENT CATEGORY, THE AGRICULTURE, FEED AND FERTILIZER CATEGORY, AND THE OTHER SERVICES AND CHARGES CATEGORY, FOR A TOTAL AMOUNT OF \$36,485.73. (WARDS 1-7) (HARRIS, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND THE MISSISSIPPI RECREATION & PARKS ASSOCIATION (MRPA), FOR THE ANNUAL MEMBERSHIP RENEWAL OF FOUR (4) DEPARTMENT OF PARKS & RECREATION STAFF MEMBERS. (HARRIS, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MOBILITY EQUIPMENT USE AGREEMENT WITH SCOOTERBUG, INC., APRIL 1, 2021 THROUGH SEPTEMBER 30, 2021 TO BE USED BY JACKSON ZOO. (HARRIS, LUMUMBA)**

31. **ORDER RATIFYING SUBMISSION OF AN APPLICATION TO THE 2021 MISSISSIPPI DEPARTMENT OF WILDLIFE, FISHERIES, AND PARKS - OUTDOOR RECREATION GRANTS DIVISION (ORG) FOR THE RECREATIONAL TRAILS PROGRAM (MRTP) FOR BUDDY BUTTS PARK. (HARRIS, LUMUMBA)**
32. **ORDER RATIFYING THE ACCEPTANCE OF SECURITY AND ALARM MONITORING SERVICES FROM JOHNSON CONTROLS SECURITY SOLUTIONS FOR SERVICES RENDERED TO BATTLEFIELD PARK COMMUNITY CENTER, GROVE PARK COMMUNITY CENTER, JAYNE AVENUE COMMUNITY CENTER, VERGY P. MIDDLETON COMMUNITY CENTER AND MEDGAR EVERS GYMNASIUM, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH JOHNSON CONTROLS SECURITY SOLUTIONS FOR SECURITY AND MONITORING SERVICES. (WARDS 2, 3, 4 & 7) (HARRIS, LUMUMBA)**
33. **ORDER GRANTING CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT'S REQUEST TO TERMINATE ITS LEASE WITH THE CITY OF JACKSON AND ACCEPTING FINAL PAYMENT OF RENT DUE UNDER SAID LEASE AGREEMENT. (HARRIS, LUMUMBA)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1) YEAR EXTENDED SERVICE WARRANTY CONTRACT WITH MICRO-COMM, INC., TO PROVIDE PARTS AND SERVICE ON THE SCADA SYSTEMS FOR THE WATER STORAGE TANKS AND WELL SYSTEM. (ALL WARDS) (WILLIAMS, LUMUMBA)**
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LETTER OF AGREEMENT #1 TO THE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH NEEL-SCHAFFER, INC. FOR THE MUSEUM TO MARKET TRAIL PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(039)LPA/106367, CITY PROJECT NUMBER 13B4005. (WARD 7) (WILLIAMS, LUMUMBA)**
36. **ORDER ACCEPTING THE BID OF CASTLE BLACK, INC., FOR CONSTRUCTION OF THE NEW FIRE STATION 20 BUILDING, CITY PROJECT NO. 15B7003.401. (WARD 3) (WILLIAMS, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE MUSEUM TO MARKET TRAIL PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(039)LPA/106367, CITY PROJECT NUMBER 13B4005. (WARD 7) (WILLIAMS, LUMUMBA)**
38. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH WAGGONER ENGINEERING, INC. FOR THE STATE STREET RESURFACING PROJECT (FORTIFICATION STREET TO WOODROW WILSON AVENUE), FEDERAL AID PROJECT NUMBER STP-6928-00(013) LPA/107548, CITY PROJECT NUMBER 17B4002. (WARD 7) (WILLIAMS, LUMUMBA)**
39. **ORDER AUTHORIZING PAYMENT OF INVOICES FOR CERTAIN SERVICES AND COMMODITIES PURCHASED FOR THE PURPOSE OF**

ADVANCING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITY OF JACKSON DURING THE COVID-19 PANDEMIC. (SANDERS, LUMUMBA)

40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2021-01. (WARD 5) (ALLEN, LUMUMBA)**
41. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2021-02. (WARD 2) (ALLEN, LUMUMBA)**
42. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE CONSIDERATION OF A NEW WATER TREATMENT PLANT, OR IN THE ALTERNATIVE, UPGRADING EXISTING WATER TREATMENT PLANT, INCLUDING REPAIRS TO THE PLANT AND CONSTRUCTION OF NEW WATER LINES, AND REPAIRS, WHEN APPROPRIATE, TO EXISTING WATER LINES, TO ALLEVIATE THE BREAKDOWN OF THE WATER DELIVERY SYSTEM TO THE CITIZENS OF THE CITY OF JACKSON AS OCCURRED IN THE WINTER STORM OF FEBRUARY, 2021. (STOKES)**
43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND HINDS COUNTY, MISSISSIPPI, TO PROVIDE FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) TO HINDS COUNTY, MISSISSIPPI, TO ENGAGE DEPUTIES OF THE SHERIFF OF HINDS COUNTY TO ASSIST WITH PUBLIC SAFETY ACTIVITIES WITHIN THE CITY OF JACKSON, MISSISSIPPI. (STOKES)**
44. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (STAMPS)**

DISCUSSION

45. **DISCUSSION: HIGH WATER BILLS (STOKES)**
46. **DISCUSSION: SALE OF IMPOUNDED CARS. (STOKES)**
47. **DISCUSSION: REGULATIONS OF NIGHTCLUBS (FOOTE)**
48. **DISCUSSION: RACING ON WATKINS DRIVE (LEE)**
49. **DISCUSSION: ILLEGAL DUMPING (BROWN STREET) (LEE)**
50. **DISCUSSION: FEDERAL COVID-19 REQUEST REPORT (LINDSAY)**
51. **DISCUSSION: WATER UPDATE (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

52. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE