**AGENDA**

**JACKSON HISTORIC PRESERVATION**

**WEDNESDAY, MAY 12, 2021, 12:00 NOON**

**200 S. PRESIDENT ST., ANDREW JACKSON ROOM**

1. **CALL TO ORDER, QUORUM NOTED**
2. **REVIEW OF MINUTES**

* Minutes from April 14, 2021 meeting

1. **APPLICATIONS FOR CERTIFICATE OF APPROPRIATENESS**

**A. NEW BUSINESS**

1. Case No. HPNC-21-20 (Historic Preservation Violation - 8’ Good Neighbor wood fence was built without approval), requested by: **Jennifer Welch DBA Tandem Investments, LLC** to remove a chain link fence in poor condition and install an 8' Good Neighbor wood fence to visually block large commercial dumpsters from view of the Museum Trail, the Belhaven Heights Park, and residents in the surrounding area at **0 Madison St. (parcel # 1025-48)** located in the Belhaven Heights Historical District.
2. Case No. HPNC-21-21, requested by: **Jennifer Welch** to install doors and 2 sets of stairs at the rear elevation of the main house; install doors, window, and awning on the detached structure; install a parking area to hold 4 vehicles and install a fence to the property at **834 Madison St.** located in the Belhaven Heights Historical District.
3. Case No. HPNC-21-19, requested by: **Zita Webb** to construct an addition and remodel the kitchen at **1044 Manship St.** located in the Belhaven Historical District.
4. Case No. HPNC-21-22, requested by: **Jeff Seabold** to renew the previously approved COA 2014-16, for exterior repairs, new driveway, garage addition at **1240 Rose Hill Cir.** located in the Belhaven Historical District.
5. **OLD BUSINESS**
   * 1. Case No. HPNC-21-16, requested by: **Eric Collins** to open up the boarded windows and doors, install the missing windows and doors, and add awnings to the building at 612-618 N. Farish St. located in the Farish Historical District.
6. **OTHER ITEMS**
   * 1. Administratively Approved COAs.
     2. Discussion: Recommendation up to the fine amount allowed in the Ordinance for violations when proceeding to environmental court.
7. **ADJOURN**

DUE TO COVID-19 AND THE CONCERN FOR THE PUBLIC HEALTH, SAFETY, AND WELFARE, COMMISSIONERS AND APPLICANTS WILL ATTEND THE MEETING VIA TELECONFERENCE/VIDEO. MEMBERS OF THE PUBLIC MAY ATTEND VIA TELECONFERENCE/VIDEO BY EMAILING **BZHAO@JACKSONMS.GOV** TO REGISTER PRIOR TO **MAY 5, 2021**.