



REVISED

**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

April 13, 2021

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. REVEREND MICHAEL GREEN - ST. JOHN M.B. CHURCH

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. ORDER APPROVING HILLVIEW SUBDIVISION'S APPLICATION TO INSTALL A PUBLIC ACCESS GATES ON BRECON DRIVE EAST OF THE HILLVIEW DRIVE INTERSECTION BETWEEN PARCEL NUMBERS 574-44 AND 574-28. (WARD 1)(HILLMAN, LUMUMBA)
3. ORDER DENYING HILLVIEW SUBDIVISION'S APPLICATION TO INSTALL A PUBLIC ACCESS GATES ON BRECON DRIVE EAST OF THE HILLVIEW DRIVE INTERSECTION BETWEEN PARCEL NUMBERS 574-44 AND 574-28. (WARD 1) (HILLMAN, LUMUMBA)

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

4. ORDINANCE AMENDING SECTIONS OF CHAPTER 102 SIGNS OF THE CODE OF ORDINANCES SECTION 102-30 OF THE CITY OF JACKSON, MISSISSIPPI, GOVERNING SIGN REGULATIONS. (HILLMAN, LUMUMBA)
5. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING AMITE STREET FROM GALLATIN STREET TO ROBINSON ROAD TO DR. JOHN M. PERKINS DRIVE. (STOKES)

REGULAR AGENDA

6. CLAIMS (HORTON, LUMUMBA)
7. PAYROLL (HORTON, LUMUMBA)
8. ORDER REVISING THE MUNICIPAL BUDGET FOR FISCAL YEAR 2020-

2021. (HORTON, LUMUMBA)

9. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN ELIGIBILITY APPLICATION TO THE MISSISSIPPI OFFICE OF SURPLUS PROPERTY TO ACQUIRE SURPLUS PROPERTY FROM THE MISSISSIPPI OFFICE OF SURPLUS PROPERTY. (HORTON, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AIRPORT CORONAVIRUS RELIEF / RESPONSE GRANT PROGRAM, GRANT, NO. 3-28-0037-059-2021, ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI, AS CO-SPONSOR, WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY, AS OFFERED BY THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION FOR PURPOSES DIRECTLY RELATED TO THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT TO PREVENT, PREPARE FOR, AND TO RESPOND TO THE CORONAVIRUS, INCLUDING REIMBURSING THE JACKSON MUNICIPAL AIRPORT AUTHORITY FOR OPERATIONAL AND MAINTENANCE EXPENSES AND DEBT SERVICES PAYMENTS. (LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AIRPORT CORONAVIRUS RELIEF / RESPONSE GRANT PROGRAM, GRANT, NO. 3-28-0038-024-2021, ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI, AS CO-SPONSOR, WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY, AS OFFERED BY THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION FOR PURPOSES DIRECTLY RELATED TO HAWKINS AIRPORT TO PREVENT, PREPARE FOR, AND TO RESPOND TO THE CORONAVIRUS, INCLUDING TO SUPPORT THE FEDERAL CONTRACT TOWER OPERATIONS AND REIMBURSING THE JACKSON MUNICIPAL AIRPORT AUTHORITY FOR OPERATIONAL AND MAINTENANCE EXPENSES AND DEBT SERVICES PAYMENTS. (LUMUMBA)**
12. **ORDER REVISING THE FISCAL YEAR 2020-2021 BUDGET OF THE WATER-SEWER BUSINESS ADMINISTRATION DIVISION. (KING, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO SIGN AN ENGAGEMENT LETTER AND ACCEPT THE TERMS AND CONDITIONS OF AN ENGAGEMENT OF THE LAW FIRM KELLER AND HECKMAN LLP TO PROVIDE LEGAL SERVICES ASSOCIATED WITH THE CITY'S TELECOMMUNICATIONS DIVISION. (KING, LUMUMBA)**
14. **ORDER AUTHORIZING PAYMENT FOR SERVICES RENDERED BY BALLER STOKES & LIDE BEYOND TERM OF AGREEMENT AUTHORIZED BY THE GOVERNING AUTHORITIES AND AUTHORIZING THE TENDER OF THE PAYMENT TO KELLER AND HECKMAN PURSUANT TO AN ASSIGNMENT EXECUTED BY THE FORMER PRINCIPALS OF BALLER STOKES & LIDE. (KING, LUMUMBA)**
15. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH HOMELAND SECURITY INVESTIGATIONS "HSI" TO UTILIZE A JACKSON POLICE DEPARTMENT DETECTIVE TO WORK WITH "HSI" AS A TASK FORCE OFFICER. (DAVIS, LUMUMBA)**

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND SOUL CITY CHURCH FOR MANAGEMENT AND USE OF CITY-OWNED POOL PROPERTY, LOCATED AT 1324 NORTH MILL STREET, JACKSON, MISSISSIPPI. (HARRIS, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO REVISE THE 2020/2021 FISCAL YEAR BUDGET FOR THE CITY OF JACKSON, DEPARTMENT OF PARKS AND RECREATION, TO TRANSFER FUNDS FROM THE PERSONAL SERVICES CATEGORY TO OTHER SERVICES AND CHARGES CATEGORY, FOR A TOTAL AMOUNT OF \$5,000.00. (WARDS 1-7) (HARRIS, LUMUMBA)**
18. **ORDER APPROVING HILLVIEW SUBDIVISION'S APPLICATION TO INSTALL A PUBLIC ACCESS GATES ON BRECON DRIVE EAST OF THE HILLVIEW DRIVE INTERSECTION BETWEEN PARCEL NUMBERS 574-44 AND 574-28. (WARD 1) (HILLMAN, LUMUMBA)**
19. **ORDER DENYING HILLVIEW SUBDIVISION'S APPLICATION TO INSTALL A PUBLIC ACCESS GATES ON BRECON DRIVE EAST OF THE HILLVIEW DRIVE INTERSECTION BETWEEN PARCEL NUMBERS 574-44 AND 574-28. (WARD 1) (HILLMAN, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION, FOR FY2021 CONGRESSIONAL APPROPRIATIONS AND APPORTIONMENTS FOR SECTION 5307 URBANIZED AREA FORMULA GRANT FOR AMERICAN RESCUE PLAN ACT IN THE AMOUNT OF \$1,460,623.00. (HILLMAN, LUMUMBA)**
21. **ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION FOR A GRANT IN THE AMOUNT OF \$480,000 FOR THE CITY'S TRANSIT SYSTEM FOR THE FISCAL YEAR 2022 MULTIMODAL TRANSPORTATION IMPROVEMENT FUND AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS. (HILLMAN, LUMUMBA)**
22. **ORDER AMENDING PRIOR ORDER OF JUNE 23, 2020 AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE UNIVERSITY OF MISSISSIPPI ON BEHALF OF THE MISSISSIPPI SMALL BUSINESS DEVELOPMENT CENTER STATE OFFICE FOR A SUB AWARD GRANT IN THE AMOUNT OF \$134,066.44 FOR THE ESTABLISHMENT OF THE CITY'S SMALL BUSINESS DEVELOPMENT CENTER. (HILLMAN, LUMUMBA)**
23. **ORDER AMENDING ORDER ACCEPTING THE TERM BID OF PRECISION PACKAGING, INC., FOR TWENTY-FOUR MONTH SUPPLY OF PORTLAND CEMENT, (BID NO.75021-020420). (WILLIAMS, LUMUMBA)**
24. **ORDER AMENDING THE FISCAL YEAR 2020-2021 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS, SOLID WASTE DIVISION. (WILLIAMS, LUMUMBA)**
25. **ORDER REVISING THE FISCAL YEAR 2020-2021 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS, WATER/SEWER UTILITIES**

DIVISION. (WILLIAMS, LUMUMBA)

26. **ORDER RATIFYING RENTAL EQUIPMENT FROM MID-SOUTH MACHINERY, INC. FOR OCTOBER 2020 AND THROUGH DECEMBER 2020 AND AUTHORIZING PAYMENTS. (ALL WARDS) (WILLIAMS, LUMUMBA)**
27. **ORDER AUTHORIZING A SINGLE SOURCE PROCUREMENT FROM SUEZ WATER TECHNOLOGIES & SOLUTIONS TO REPAIR/REHABILITATE MEMBRANE TRAIN NO. 1 AT THE O.B. CURTIS WATER TREATMENT FACILITY. (ALL WARDS) (WILLIAMS, LUMUMBA)**
28. **ORDER AUTHORIZING A SINGLE SOURCE PROCUREMENT FROM BURNETT LIME COMPANY, INC. LEASING A CAL-FLO SYSTEM FOR THE O.B. CURTIS WATER TREATMENT PLANT. (ALL WARDS) (WILLIAMS, LUMUMBA)**
29. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF JOBS FOR MISSISSIPPI GRADUATES DROPOUT RECOVERY PROGRAM. (STOKES)**
30. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI CALLING FOR A "CEASE FIRE" TO STOP THE KILLING IN THE CITY OF JACKSON. (STOKES)**
31. **ORDER REVISING THE BUDGET FOR FISCAL YEAR 2020-2021 FOR THE JACKSON CITY COUNCIL. (JACKSON CITY COUNCIL)**

DISCUSSION

32. **DISCUSSION: EPA ADMINISTRATIVE ORDER (LUMUMBA)**
33. **DISCUSSION: REGULATIONS OF NIGHTCLUBS (FOOTE)**
34. **DISCUSSION: WATER AND/OR WATER FUNDS (MONEY) (STOKES)**
35. **DISCUSSION: CRAWFORD STREET (STOKES)**
36. **DISCUSSION: LEGISLATIVE RE-CAP (STAMPS)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE