



**SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

May 25, 2021

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT
INVOCATION

- PASTOR MARSHALL MAGEE - NEW HOPE M.B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

- ORDINANCE AMENDING CITY OF JACKSON, MISSISSIPPI CODE OF ORDINANCES CREATING THE "CHARLES `CHUCK' GRIFFIN, JR. ORDINANCE" SECTION 118-22 TO REVISING THE GOVERNING REGULATIONS FOR IMPOSING FEES AND PENALTIES FOR DRAG RACING VIOLATIONS RESULTING IN THE HEIGHTENED THREAT TO THE HEALTH AND SAFETY OF THE PUBLIC, INTERFERENCE OF PEDESTRIAN AND VEHICULAR TRAFFIC, ESTABLISHMENT OF A PUBLIC NUISANCE, AND THE INTERFERENCE WITH THE RIGHT OF PRIVATE BUSINESS OWNERS TO ENJOY THE USE OF THEIR PROPERTY. (BANKS)**
- ORDINANCE AMENDING SECTION 2-62 OF THE JACKSON CODE OF ORDINANCES. (JACKSON CITY COUNCIL)**
- ORDINANCE AMENDING SECTION 2-64 OF THE CITY OF JACKSON CODE OF ORDINANCES FOR THE PURPOSE OF RECONCILING THE ORDER OF BUSINESS OF THE COUNCIL WITH SECTION 2-71(B) AND SECTION 2-71(C) OF THE CITY OF JACKSON CODE OF ORDINANCES. (JACKSON CITY COUNCIL)**
- ORDINANCE AMENDING SECTION 2-71(c) OF THE CITY OF JACKSON CODE OF ORDINANCES. (JACKSON CITY COUNCIL)**
- ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD JOB CLASSIFICATIONS ZOOKEEPER, VETERINARY TECHNICIAN; ANIMAL CARE SUPERVISOR, DEVELOPMENT DIRECTOR FOR THE ZOOLOGICAL PARK MANAGED BY THE DEPARTMENT OF PARKS AND RECREATION. (SCOTT, LUMUMBA)**

ADOPTION OF ORDINANCE

7. **ORDINANCE AMENDING SECTION 62-12 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI. (HILLMAN, LUMUMBA)**

REGULAR AGENDA

8. **CLAIMS (HORTON, LUMUMBA)**
9. **PAYROLL (HORTON, LUMUMBA)**
10. **ORDER REVISING THE MUNICIPAL BUDGET FOR FISCAL YEAR 2020-2021. (HORTON, LUMUMBA)**
11. **ORDER REVISING MUNICIPAL BUDGET OF THE CITY OF JACKSON, MISSISSIPPI FOR FISCAL YEAR 2020-2021. (HORTON, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH PROUDCITY FOR THE PURCHASE OF ANNUAL MAINTENANCE FOR WEBSITE SERVICES AND HOSTING. (HORTON, LUMUMBA)**
13. **ORDER ACCEPTING THE DONATION OF FUNDS IN THE AMOUNT OF FIVE HUNDRED DOLLARS (\$500.00) TO THE CITY OF JACKSON. (HORTON, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF JACKSON AND JACKSON STATE UNIVERSITY TO PROVIDE TWENTY PARKING SPACES TO JACKSON STATE UNIVERSITY. (KING, LUMUMBA)**
15. **ORDER AUTHORIZING AN AGREEMENT WITH UTILITEC FOR PROFESSIONAL SERVICES TO PROVIDE SUPPORT FOR THE UPGRADE TO THE UTILITY BILLING SYSTEM. (ALL WARDS) (KING, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 2 TO THE MASTER SERVICES AGREEMENT WITH PAYMENTUS CORPORATION. (ALL WARDS) (KING, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO ACCEPT THE PROPOSAL OF ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES INC., (HEREAFTER "GALLAGHER") AND ENTER INTO AN AGREEMENT WITH GALLAGHER TO PROVIDE CONSULTING SERVICES FOR THE CITY OF JACKSON'S MEDICAL & DENTAL PLANS FOR ACTIVE AND RETIRED CITY EMPLOYEES DURING THE REMAINDER OF THE 2021 PLAN YEAR & THE FULL 2022 PLAN YEAR. (SCOTT, LUMUMBA)**

18. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES (ATF) AND TO UTILIZE A JACKSON POLICE DEPARTMENT DETECTIVE TO WORK WITH ATF AS A TASK FORCE OFFICER. (DAVIS, LUMUMBA)**
19. **ORDER RATIFYING PRINTING SERVICES PROVIDED BY QUALITY PRINTERS FOR RUSSELL C. DAVIS PLANETARIUM AND AUTHORIZING PAYMENT FOR THE SAME. (KIDD, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ARTISAN PYROTECHNICS, INC., FOR A FIREWORKS DISPLAY AT SMITH WILLS STADIUM, LOCATED AT 1200 LAKELAND DRIVE, ON JULY 3, 2021, AT A COST OF TWENTY-THREE THOUSAND DOLLARS (\$23,000.00). (WARD 1) (HARRIS, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MAXIMUS WRIGHT IN CONJUNCTION WITH THE 2021 JACKSON SOULFUL MUSIC CONCERT SERIES. (WARD 1) (HARRIS, LUMUMBA)**
22. **ORDER AMENDING ORDER AUTHORIZING PAYMENT TO VARIOUS VENDORS FOR THE JACKSON ZOO FROM OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021. (WARD 5) (HARRIS, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LEASE PURCHASE AGREEMENT BETWEEN THE CITY OF JACKSON AND LADD'S TURF GOLF AND UTILITY COMPANY FOR THE LEASE-PURCHASE OF ONE (1) NEW, SMITHCO SPRAY STAR 1200 SPRAY VEHICLE, INCLUDING FREIGHT ASSEMBLY, DELIVERY TO BE FINANCED BY PNC EQUIPMENT FINANCE. (WARDS 3 & 4) (HARRIS, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGINEERING SERVICES AGREEMENT WITH EJES, INC. FOR THE RAYMOND ROAD MULTI-USE PATH PROJECT. (WARDS 4 AND 6) (WILLIAMS, LUMUMBA)**
25. **ORDER AUTHORIZING AMENDMENT NO. 2 TO THE CONTRACT WITH CANIZARO CAWTHON DAVIS FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR THE NEW FIRE STATION 20 BUILDING, CITY PROJECT NO. 15B7003.401. (WARD 3) (WILLIAMS, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NEEL-SCHAFFER, INC., TO PREPARE A USDOT RAISE GRANT APPLICATION FOR MEDGAR EVERS BOULEVARD. (WARDS 2, 3, AND 4) (WILLIAMS, LUMUMBA)**

27. **ORDER AMENDING AN ENGINEERING SERVICES AGREEMENT WITH SOUTHERN CONSULTANTS, INCORPORATED FOR THE BELHAVEN CREEK DRAINAGE IMPROVEMENTS (WOODROW WILSON TO RIVERSIDE/ST. MARY TO LAUREL STREET). (WILLIAMS, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH LEASE AGREEMENT WITH RJ YOUNG COMPANY FOR DIGITAL IMAGING SYSTEMS WITH MAINTENANCE, TO BE USED BY THE MUNICIPAL GARAGE, A DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (WARD 4) (WILLIAMS, LUMUMBA)**
29. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE O.B. CURTIS WATER TREATMENT PLANT MEMBRANE FILTER SYSTEM TRAIN NO. 5 PROJECT, DWI-L25008-02. (WILLIAMS, LUMUMBA)**
30. **RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE THOSE DOCUMENTS AND AGREEMENTS REQUIRED IN CONNECTION WITH THE APPLICATION FOR THE WATER POLLUTION CONTROL REVOLVING LOAN FUND (WPCRLF) PROGRAM THROUGH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY FOR SANITARY SEWER COLLECTION SYSTEM IMPROVEMENTS AND NAMING THE MAYOR OR PUBLIC WORKS DIRECTOR AS THE AUTHORIZED REPRESENTATIVE. (ALL WARDS) (WILLIAMS, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH METRO PUBLIC DEFENDER OFFICE TO CONTINUE TO PROVIDE INDIGENT DEFENDER LEGAL SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI. (ALLEN, LUMUMBA)**
32. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN EXPERT WITNESS IN THE LAWSUIT STYLED, "THOMAS FORTNER, ET AL. V. CITY OF JACKSON, MISSISSIPPI ET AL.," IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI FIRST JUDICIAL DISTRICT; CAUSE NO. 18-552. (ALLEN, LUMUMBA)**
33. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF AND HONOR TO MAJOR ROBERT D. LYLE, CORPS OFFICER OF THE SALVATION ARMY, FOR UNPARALLELED SERVICE TO THE CITY OF JACKSON. (STOKES)**
34. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI DENOUNCING THE USE OF THE STATE FAIRGROUNDS PROPERTY IN THE CITY OF JACKSON TO THE DETRIMENT OF THE HEALTH, WELFARE AND SAFETY OF THE CITIZENS OF THE CITY OF JACKSON. (STOKES)**
35. **ORDER RESCINDING ORDER TEMPORARILY SUSPENDING SECTIONS OF THE JACKSON CITY COUNCIL'S REGULAR MEETING AGENDA CONCERNING PUBLIC COMMENTS AND THE PROCLAMATIONS, SPECIAL PRESENTATIONS, COMMENDATIONS, AND RESOLUTIONS HONORING INDIVIDUALS, BUSINESSES,**

GROUPS OR ORGANIZATIONS, AND SETTING CAPACITY LIMITATIONS FOR COUNCIL CHAMBERS. (JACKSON CITY COUNCIL)

- 36. ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (STAMPS)**

DISCUSSION

- 37. DISCUSSION: COMMUNITY IMPROVEMENT (LAVERNET ROAD, KENNINGTON STREET, HOLLOMAN AND MARKS AVENUES) (STOKES)**
- 38. DISCUSSION: CRIME (STOKES)**
- 39. DISCUSSION: LITIGATION (JACKSON CITY COUNCIL)**
- 40. DISCUSSION: SHOVEL READY PROJECT (BANKS)**
- 41. DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

- 42. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE