

Lindsay _____
Stamps _____
Banks _____
Tillman _____
Foote _____
Lee _____



WATER BILLING & INF. AD HOC COMMITTEE MEETING
Friday, June 18 2021
10:00 A.M.
AGENDA

CALL TO ORDER

- 1. DISCUSSION: BILLING, METER, AND AMI MITIGATION PROGRAM STATUS**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT