



**REVISED**

**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**June 8, 2021**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR EMMITT T. PAIGE – PLEASANT GIFT M B CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

**INTRODUCTION OF ORDINANCES**

**ADOPTION OF ORDINANCE**

2. **ORDINANCE AMENDING CITY OF JACKSON, MISSISSIPPI CODE OF ORDINANCES CREATING THE "CHARLES 'CHUCK' GRIFFIN, JR. ORDINANCE" SECTION 118-22 TO REVISING THE GOVERNING REGULATIONS FOR IMPOSING FEES AND PENALTIES FOR DRAG RACING VIOLATIONS RESULTING IN THE HEIGHTENED THREAT TO THE HEALTH AND SAFETY OF THE PUBLIC, INTERFERENCE OF PEDESTRIAN AND VEHICULAR TRAFFIC, ESTABLISHMENT OF A PUBLIC NUISANCE, AND THE INTERFERENCE WITH THE RIGHT OF PRIVATE BUSINESS OWNERS TO ENJOY THE USE OF THEIR PROPERTY. (BANKS)**
3. **ORDINANCE RESCINDING ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 4 AND ADDING CHAPTER 2, ARTICLE III, DIVISION 9 OF THE JACKSON CODE OF ORDINANCES. (BANKS, STAMPS, STOKES)**
4. **ORDINANCE RESCINDING ORDINANCE AMENDING CHAPTER 2, ARTICLE IV OF THE JACKSON CODE OF ORDINANCES. (BANKS, STAMPS, STOKES)**

## **REGULAR AGENDA**

5. **CLAIMS (HORTON, LUMUMBA)**
6. **PAYROLL (HORTON, LUMUMBA)**
7. **ORDER REVISING THE MUNICIPAL BUDGET FOR FISCAL YEAR 2020-2021. (HORTON, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ASSETWORKS USA, INC., TO RENEW NECESSARY LICENSES FOR ASSET MANAGEMENT SOFTWARE. (HORTON, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND TANGENT SOLUTIONS, LLC FOR THE 2021 VIRTUAL SUMMER STEAM CAMP. (KIDD, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE LEAVELL WOODS-SYKES BASEBALL ASSOCIATION FOR USE OF CITY-OWNED ATHLETIC FIELDS, LOCATED AT LEAVELL WOODS PARK, 347 DONA DRIVE, JACKSON, MISSISSIPPI. (WARD 6) (HARRIS, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE GROVE PARK BOYS BASEBALL ASSOCIATION, FOR USE OF CITY-OWNED ATHLETIC FIELDS LOCATED IN GROVE PARK. (WARD 4) (HARRIS, LUMUMBA)**
12. **ORDER RATIFYING A FACILITY USE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND THE BATTLEFIELD PARK SOCCER LEAGUE FOR USE OF THE CITY-OWNED SOCCER ATHLETIC FIELDS, LOCATED AT 953 WEST PORTER STREET, IN JACKSON, MISSISSIPPI. (WARD 5) (HARRIS, LUMUMBA)**
13. **ORDER AUTHORIZING REVISING THE DEPARTMENT OF PLANNING AND DEVELOPMENT FISCAL YEAR 2021 BUDGET. (HILLMAN, LUMUMBA)**
14. **ORDER AUTHORIZING CANCELLATION OF LIEN WITH THE HINDS COUNTY TAX COLLECTOR FOR ADJUDICATED COSTS AND PENALTIES IN THE AMOUNT OF ONE THOUSAND, FIVE HUNDRED AND THIRTEEN DOLLARS AND SEVENTY-SIX CENTS (\$1,513.76) ASSESSED FOR CLEANING PARCEL NUMBER 121-74 LOCATED AT 245 HOLLAND AVENUE, JACKSON MISSISSIPPI. (HILLMAN, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND RELATED DOCUMENTS WITH HORNE, LLP, TO COMPLETE DATA SERVICES FOR BUSINESS LICENSE RESTORATION AND OPTIMIZATION FOR THE CITY OF JACKSON, MISSISSIPPI. (HILLMAN, LUMUMBA)**
16. **ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM TWO (2) VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS. (HILLMAN, LUMUMBA)**

17. **ORDER AMENDING THE FISCAL YEAR 2020-2021 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS, SOLID WASTE DIVISION. (WILLIAMS, LUMUMBA)**
18. **ORDER AUTHORIZING A CONTRACT SERVICE AGREEMENT WITH CINTAS CORPORATION FOR A THIRTY-SIX (36) MONTH RENTAL OF UNIFORMS FOR VARIOUS DIVISIONS WITHIN THE CITY OF JACKSON USING STATE CONTRACT #8200044758. (WILLIAMS, LUMUMBA)**
19. **ORDER AUTHORIZING A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH CIVILTECH, INC., FOR THE CITY OF JACKSON 2021 BRIDGE REPAIR/REPLACEMENT PROJECTS. (CITYWIDE) (WILLIAMS, LUMUMBA)**
20. **ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC, FOR THE WEST CAPITOL STREET IMPROVEMENTS PHASE II (PRENTISS STREET TO GALLATIN STREET). (WILLIAMS, LUMUMBA)**
21. **ORDER RATIFYING RENTAL OF EQUIPMENT FROM DEVINEY EQUIPMENT FOR SEPTEMBER 2020 THROUGH OCTOBER 2020 AND AUTHORIZING PAYMENT. (ALL WARDS) (WILLIAMS, LUMUMBA)**
22. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING AND SUPPORTING THE CELEBRATION OF FATHER'S DAY, 2021. (STOKES)**
23. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE 58TH ANNIVERSARY OBSERVANCE OF THE MEDGAR WILEY EVERS HOMECOMING. (STOKES)**
24. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF HONORING AND COMMENDING CALLAWAY HIGH SCHOOL CLASS OF 2021 VALEDICTORIAN CAMERON KHALIL YARBER. (BANKS)**
25. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE CHANGE OF THE FORM OF GOVERNMENT FROM "MAYOR-COUNCIL" TO "COUNCIL-CITY MANAGER." (STAMPS)**

#### **DISCUSSION**

26. **DISCUSSION: GRANTS (FOOTE)**
27. **DISCUSSION: CRIME STATISTICS (FOOTE)**
28. **DISCUSSION: LITIGATION (ALLEN, LUMUMBA)**

#### **PRESENTATION**

#### **PROCLAMATION**

#### **RESOLUTIONS**

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**