



REVISED

**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

August 3, 2021

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR CHUCK MEADOR - ST. LUKE'S UNITED METHODIST CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND HINDS COUNTY, MISSISSIPPI FOR THE SUBMISSION AND ACCEPTANCE OF THE FY 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) IN THE AMOUNT OF \$247,212. (DAVIS, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

3. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
4. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON MAY 14, 2019, MARCH 3, 2020, AND MARCH 31, 2020:

2019-1023 2019-1578 2020-1001 2020-1097**
5. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JANUARY 30, 2018, SEPTEMBER 11, 2018, MARCH 3, 2020:**

2017-1813 2018-1267 2018-1294 2019-1570

6. **ORDER ACCEPTING PAYMENT OF \$6,595.61 FROM ALFA INSURANCE CORPORATION ON BEHALF OF ITS INSURED {EDDIE & CAROL FIRTH} AS A PROPERTY DAMAGE SETTLEMENT. (ALLEN, LUMUMBA)**
7. **ORDER ACCEPTING PAYMENT OF \$1,733.72 FROM GEICO INSURANCE COMPANY ON BEHALF OF ITS INSURED {ALBERT BEACHAMP} AS A PROPERTY DAMAGE SETTLEMENT. (ALLEN, LUMUMBA)**

INTRODUCTION OF ORDINANCES

8. **ORDINANCE AMENDING CHAPTER 2, ARTICLE II, DIVISION 3 OF THE JACKSON CODE OF ORDINANCES. (JACKSON CITY COUNCIL)**
9. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING J.R. LYNCH STREET (FROM DALTON STREET TO ROSE STREET) TO DR. ROBERT "BOB" MOSES DRIVE. (STOKES)**

REGULAR AGENDA

10. **CLAIMS (HORTON, LUMUMBA)**
11. **PAYROLL (HORTON, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO ISSUE A FUNDS TRANSFER TO THE JACKSON CONVENTION COMPLEX. (HORTON, LUMUMBA)**
13. **ORDER APPROVING, AS CO-SPONSOR, AIRPORT IMPROVEMENT PROGRAM GRANT OFFER, NO. 3-28-0038-025-2021, WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO HAWKINS FIELD AIRPORT, UNDER THE AUSPICES OF AIRPORT DEVELOPMENT AND/OR NOISE PROGRAM IMPLEMENTATION. ORDER APPROVING, AS CO-SPONSOR, AIRPORT IMPROVEMENT PROGRAM GRANT OFFER, NO. 3-28-0038-025-2021, WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, FOR PURPOSES DIRECTLY RELATED TO HAWKINS FIELD AIRPORT, UNDER THE AUSPICES OF AIRPORT DEVELOPMENT AND/OR NOISE PROGRAM IMPLEMENTATION. (LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO APPOINTING LEWIS FROMBY TO THE CAPITAL CITY CONVENTION CENTER COMMISSION. (LUMUMBA)**
15. **ORDER APPOINTING LEWIS FROMBY TO THE JACKSON CONVENTION AND VISITORS BUREAU AS THE HOTEL COMMUNITY REPRESENTATIVE. (LUMUMBA)**
16. **ORDER APPOINTING SUSAN GARRARD TO THE JACKSON CONVENTION AND VISITORS BUREAU AS THE ATTRACTIONS INDUSTRY REPRESENTATIVE. (LUMUMBA)**
17. **ORDER APPOINTING ARISSRA STAMPS TO THE HISTORIC PRESERVATION BOARD. (LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT**

WITH STAFFERS TO PROVIDE TEMPORARY STAFFING SERVICES TO VARIOUS CITY DEPARTMENTS. (MARTIN, LUMUMBA)

19. **RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, TO EITHER ISSUE GENERAL OBLIGATION BONDS OF THE CITY, AND/OR ISSUE A GENERAL OBLIGATION BOND OF THE CITY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK AND/OR ENTER INTO A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$5,500,000) TO RAISE MONEY FOR THE PURPOSE OF ERECTING MUNICIPAL BUILDINGS AND PURCHASING BUILDINGS OR LAND THEREFORE, AND FOR REPAIRING, IMPROVING, ADORNING AND EQUIPPING THE SAME AND FOR OTHER AUTHORIZED PURPOSES IN CONNECTION WITH ERECTING SAID MUNICIPAL BUILDINGS INCLUDING CONSTRUCTING, IMPROVING AND PAVING STREETS, SIDEWALKS, DRIVEWAYS, PARKWAYS, WALKWAYS AND PUBLIC PARKING FACILITIES, AND PURCHASING LAND THEREFORE ALL PURSUANT TO SECTIONS 21-33-301 ET SEQ., MISSISSIPPI CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME AND SECTIONS 31-25-1 ET SEQ., MISSISSIPPI CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME, INCLUDING FUNDING CAPITALIZED INTEREST, IF APPLICABLE AND PAYING THE COSTS OF BORROWING, DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES. (KIDD, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MOBILITY EQUIPMENT USE (AMENDMENT A-1) AGREEMENT RENEWAL WITH SCOOTERBUG, INC., SEPTEMBER 30, 2021 THROUGH SEPTEMBER 30, 2024 TO BE USED BY JACKSON ZOO. (HARRIS, LUMUMBA)**
21. **ORDER RATIFYING SERVICES PERFORMED BY CONSTANT CONTACT FOR EMAIL MARKETING SUPPORT FOR THE JACKSON ZOO AND AUTHORIZING PAYMENT IN THE AMOUNT OF ONE THOUSAND, SIX HUNDRED AND THIRTY-EIGHT DOLLARS (\$1,638.00). (HARRIS, LUMUMBA)**
22. **ORDER AUTHORIZING REVISING THE 2020/2021 FISCAL YEAR BUDGET FOR THE CITY OF JACKSON ZOO BY INCREASING THE CURRENT BUDGET FOR THE CITY OF JACKSON ZOO BY \$120,000.00. (HARRIS, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN JACKSON PUBLIC SCHOOL DISTRICT (JPS) AND THE CITY OF JACKSON, MISSISSIPPI, FOR THE JACKSON POLICE DEPARTMENT TO PROVIDE SECURITY AT DESIGNATED ATHLETIC AND SOCIAL EVENTS. (DAVIS, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND HINDS COUNTY, MISSISSIPPI FOR THE SUBMISSION AND ACCEPTANCE OF THE FY 2021 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) IN THE AMOUNT OF \$247,212. (DAVIS, LUMUMBA)**
25. **ORDER AUTHORIZING A 48-MONTH RENTAL AGREEMENT WITH**

ADVANTAGE BUSINESS SYSTEMS FOR BIZHUB DIGITAL COPIERS TO BE USED BY THE JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)

26. **ORDER AUTHORIZING EXTENSION NO. 1 TO THE AGREEMENT WITH TRANSEV SERVICES INC. TO PROVIDE THE OPERATIONS AND MAINTENANCE OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM BEGINNING JANUARY 1, 2022 THROUGH DECEMBER 31, 2022, AND AUTHORIZING THE MAYOR TO EXECUTE THE EXTENSION AGREEMENT AND RELATED DOCUMENTS. (HILLMAN, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND RELATED DOCUMENTS WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT TO UPDATE THE HAZARD MITIGATION PLAN FOR THE CITY OF JACKSON, MISSISSIPPI AT A COST NOT TO EXCEED \$2,500.00. (HILLMAN, LUMUMBA)**
28. **ORDER RATIFYING PROCUREMENT OF SERVICES FROM STAFFERS AND AUTHORIZING PAYMENT TO SAID VENDOR IN THE AMOUNT OF \$3,791.67. (HILLMAN, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2021 ONE-YEAR ACTION PLAN OF THE 2020-2024 CONSOLIDATED PLAN IN THE AMOUNT OF \$4,282,141.00. (ALL WARDS) (HILLMAN, LUMUMBA)**
30. **ORDER DECLARING 0.114 ACRES OF PARCEL 507-276 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO DAVID MARION AND JOYCE COLE-MARION. (HILLMAN, LUMUMBA)**
31. **ORDER DECLARING PARCEL 804-755 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO MARIA DENISE HOLLOWAY. (HILLMAN, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED AGREEMENT AND RELATED DOCUMENTS WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT TO COMPLETE THE COMPREHENSIVE PLAN FOR THE CITY OF JACKSON, MISSISSIPPI. (HILLMAN, LUMUMBA)**
33. **ORDER AUTHORIZING THE DONATION OF MATCHING FUNDS TO KEEP JACKSON BEAUTIFUL, INC., A 501(C)(3) NON-PROFIT. (WILLIAMS, LUMUMBA)**
34. **ORDER AUTHORIZING A PROFESSIONAL GENERAL ENGINEERING SERVICES AGREEMENT WITH BURNS & MCDONNELL ENGINEERING COMPANY, INC. FOR CONSENT DECREE MODIFICATION SUPPORT AND ASSOCIATED SERVICES, AND AUTHORIZING TASK ORDER 1B. (CITYWIDE) (WILLIAMS, LUMUMBA)**
35. **ORDER AUTHORIZING SUPPLEMENTAL AGREEMENT NO. 1 TO THE PROFESSIONAL GENERAL ENGINEERING SERVICES AGREEMENT WITH CORNERSTONE ENGINEERING, LLC FOR TECHNICAL ASSISTANCE WITH MAINTAINING THE WATER TREATMENT FACILITIES AT O.B. CURTIS WTP & JH FEWEL WTP. (CITYWIDE) (WILLIAMS, LUMUMBA)**

36. **ORDER AUTHORIZING PAYMENT FOR ADDITIONAL LEGAL SERVICES DURING FISCAL YEAR 2021 TO SUSAN RICHARDSON, ESQ. AND THE LAW FIRM OF KILPATRICK TOWNSEND & STOCKTON LLP FOR REPRESENTATION OF THE CITY OF JACKSON IN UNITED STATES OF AMERICA, ET AL. vs. THE CITY OF JACKSON, MISSISSIPPI, CASE NO. 3:12-cv-790 TSL-MTP, U.S.D.C., S.D. MISS. AND OTHER RELATED MATTERS. (CITYWIDE) (WILLIAMS, LUMUMBA)**
37. **ORDER AUTHORIZING A SERVICE CONTRACT WITH SPATCO ENTERGY SOLUTIONS, INC. FOR MONITORING OF UNDERGROUND STORAGE TANKS FOR THREE YEARS. (WILLIAMS, LUMUMBA)**
38. **ORDER AUTHORIZING A PROFESSIONAL GENERAL ENGINEERING SERVICES AGREEMENT (TASK ORDER NO. 1 B) WITH WAGGONER ENGINEERING/ANDREW JENKINS (WEI/AJA), LLC FOR CONSENT DECREE PROGRAM MANAGEMENT SERVICES. (CITYWIDE) (WILLIAMS, LUMUMBA)**
39. **ORDER ACCEPTING THE BID OF DELTA CONSTRUCTORS, INC. OPTION NUMBER TWO (2) FOR THE LOST LAKE CIRCLE DRAINAGE REPAIR PROJECT (WARD 6) (WILLIAMS, LUMUMBA)**
40. **ORDER RATIFYING PROCUREMENT SERVICES WITH THOMPSON BROTHERS DRILLING, INC. FOR EMERGENCY REPAIRS TO THE TV ROAD WELL. (WILLIAMS, LUMUMBA)**
41. **ORDER REVISING THE FISCAL YEAR 2020-2021 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS, WATER/SEWER DIVISION. (ALL WARDS) (WILLIAMS, LUMUMBA)**
42. **ORDER REVISING THE FISCAL YEAR 2020-2021 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/SANITARY SEWER. (ALL WARDS) (WILLIAMS, LUMUMBA)**
43. **RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION AND OTHER DOCUMENTS TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION FOR EMERGENCY ROAD & BRIDGE REPAIR FUND PROGRAM. (WILLIAMS, LUMUMBA)**
44. **ORDER AUTHORIZING PAYMENT OF \$4,639.46 TO NATIONWIDE GENERAL INSURANCE COMPANY {MAXIE LEFLORE}, AS A FULL AND COMPLETE SETTLEMENT OF A PERSONAL PROPERTY CLAIM. (ALLEN, LUMUMBA)**
45. **ORDER AUTHORIZING PAYMENT OF \$36,696.32 TO RUBY HOLDEN AS FULL AND COMPLETE SETTLEMENT OF TWO SEWAGE BACKUP CLAIMS AT HER RESIDENCE 132 HICKORY COVE ON OCTOBER 28, 2020 AND DECEMBER 23, 2020. (ALLEN, LUMUMBA)**
46. **ORDER APPOINTING SHEILA HANDY-ROSS AS DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (JACKSON CITY COUNCIL)**

DISCUSSION

47. **DISCUSSION: SOLID WASTE CONTRACT (LUMUMBA)**
48. **DISCUSSION: COVID VACCINE (LINDSAY)**
49. **DISCUSSION: CHATEAU ROYAL WATER BILLING DISPUTE (FOOTE)**

50. **DISCUSSION: STORM DRAINAGE ISSUES (FOOTE)**
51. **DISCUSSION: SENIOR CITIZENS HOUSING (STOKES)**
52. **DISCUSSION: MR. EDDIE (STOKES)**
53. **DISCUSSION: STATUS OF RUBBISH LANDFILL IN BYRAM (HARTLEY)**
54. **DISCUSSION: STATUS OF 911 DEPARTMENT AND RESPONSE TIME (HARTLEY)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE