



**SPECIAL MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
JULY 20, 2021  
AGENDA  
10:00 A.M.**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

- 1. PASTOR JOHN A. WICKS, JR. - MOUNT NEBO M.B. CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

- 2. ORDER FINALLY APPROVING THE MOTOR VEHICLE ASSESSMENT SCHEDULE FOR MOTOR VEHICLE AD VALOREM TAXES FOR 2021-2022. (HORTON, LUMUMBA)**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

- 3. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
- 4. ORDER AUTHORIZING CANCELLATION OF LIEN WITH THE HINDS COUNTY TAX COLLECTOR FOR ADJUDICATED COSTS AND PENALTIES ASSESSED FOR CLEANING PARCEL NUMBER 627-175 LOCATED AT 3775 MEADOW LANE RD., JACKSON, MISSISSIPPI. (HILLMAN, LUMUMBA)**
- 5. ORDER AUTHORIZING CANCELLATION OF LIEN WITH THE HINDS COUNTY TAX COLLECTOR FOR ADJUDICATED COSTS AND PENALTIES ASSESSED FOR CLEANING PARCEL NUMBER 410-192 LOCATED AT 3850 SLAYTON AVENUE, JACKSON MISSISSIPPI. (HILLMAN, LUMUMBA)**

**INTRODUCTION OF ORDINANCES**

**REGULAR AGENDA**

- 6. CLAIMS (HORTON, LUMUMBA)**
- 7. PAYROLL (HORTON, LUMUMBA)**

8. **ORDER FINALLY APPROVING THE MOTOR VEHICLE ASSESSMENT SCHEDULE FOR MOTOR VEHICLE AD VALOREM TAXES FOR 2021-2022. (HORTON, LUMUMBA)**
9. **ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT. (HORTON, LUMUMBA)**
10. **ORDER ESTABLISHING THE ASSESSMENT FOR THE FONDREN BUSINESS IMPROVEMENT DISTRICT. (HORTON, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROGRAM MANAGEMENT AND PUBLIC ASSISTANCE GRANTS MANAGEMENT CONSULTANT AGREEMENT WITH JAMES & ASSOCIATES, LLC TO PROVIDE SERVICES TO ENHANCE AND SUPPORT THE CITY OF JACKSON'S GRANT MANAGEMENT AND PROGRAM MANAGEMENT OPERATIONS. (LUMUMBA)**
12. **RESOLUTION OF THE CITY OF JACKSON REQUESTING THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO ADOPT A RESOLUTION TO DECLARE THE NECESSITY FOR ISSUANCE OF STATE GENERAL OBLIGATION BONDS FOR PETE BROWN GOLF COURSE. (LUMUMBA)**
13. **RESOLUTION OF THE CITY OF JACKSON REQUESTING THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO ADOPT A RESOLUTION TO DECLARE THE NECESSITY FOR ISSUANCE OF STATE GENERAL OBLIGATION BONDS FOR TOUGALOO SENIOR CENTER. (LUMUMBA)**
14. **RESOLUTION OF THE CITY OF JACKSON REQUESTING THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO ADOPT A RESOLUTION TO DECLARE THE NECESSITY FOR ISSUANCE OF STATE GENERAL OBLIGATION BONDS FOR LIVINGSTON PARK. (LUMUMBA)**
15. **RESOLUTION OF THE CITY OF JACKSON REQUESTING THE DEPARTMENT OF FINANCE AND ADMINISTRATION TO ADOPT A RESOLUTION TO DECLARE THE NECESSITY FOR ISSUANCE OF STATE GENERAL OBLIGATION BONDS FOR LAKE HICO PARK AND NORTHGATE PARK. (LUMUMBA)**
16. **ORDER AUTHORIZING PAYMENT FOR ADDITIONAL SERVICES DURING FISCAL YEAR 2021 TO FISERV SOLUTIONS, INC. UNDER A MASTER AGREEMENT TO PROVIDE ONLINE PAYMENT CAPABILITIES FOR UTILITY BILLS. (CITYWIDE) (KING, LUMUMBA)**
17. **ORDER ACCEPTING PROPOSAL OF METLIFE TO PROVIDE GROUP LIFE AND ACCIDENTAL DEATH AND DISMEMBERMENT INSURANCE COVERAGE TO ACTIVE AND RETIRED CITY EMPLOYEES PARTICIPATING IN THE SELF-FUNDED HEALTH PLAN FOR THE PERIOD AUGUST 1, 2021 THROUGH AUGUST 30, 2024. (MARTIN, LUMUMBA)**
18. **ORDER AUTHORIZING THE DONATION OF MATCHING CONTRIBUTIONS TO VARIOUS ORGANIZATIONS FOR DEVELOPMENT AND SUPPORT OF**

**ARTS AND AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS WITH VARIOUS ORGANIZATIONS. (KIDD, LUMUMBA)**

- 19. ORDER AUTHORIZING THE MAYOR TO REVISE THE 2020/2021 FISCAL YEAR BUDGET FOR THE CITY OF JACKSON, DEPARTMENT OF PARKS AND RECREATION, IN THE AMOUNT OF THIRTY-NINE THOUSAND, NINE HUNDRED FORTY-THREE DOLLARS AND SIXTY-SEVEN CENTS (\$39,943.67), TO PAY FOR DAMAGES SUSTAINED TO THE GROVE PARK GOLF MUNICIPAL CLUB HOUSE DURING THE WINTER STORM. (HARRIS, LUMUMBA)**
- 20. ORDER AUTHORIZING PAYMENT TO E&M FLORIST FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**
- 21. ORDER AUTHORIZING PAYMENT TO METTLER-TOLEDO, LLC FOR SERVICES RENDERED TO THE JPD CRIME LAB. (DAVIS, LUMUMBA)**
- 22. ORDER AUTHORIZING PAYMENT TO WEATHERSBY ELECTRONIC SERVICE, LLC FOR OUTFITTING JPD VEHICLE. (DAVIS, LUMUMBA)**
- 23. ORDER AUTHORIZING PAYMENT TO ANIMAL MEDICAL CENTER FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**
- 24. ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM ONE (1) VENDOR AND AUTHORIZING PAYMENT TO SAID VENDOR. (HILLMAN, LUMUMBA)**
- 25. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE EVENT LICENSE AGREEMENT WITH THE JACKSON CONVENTION COMPLEX/OVG TO HOST THE CITY OF JACKSON'S "DOING BUSINESS WITH THE CITY" NETWORKING RECEPTION ON DECEMBER 9, 2021. (HILLMAN, LUMUMBA)**
- 26. ORDER ACCEPTING THE TERM BID OF CONSOLIDATED PIPE & SUPPLY FOR A SUPPLY OF FIRE HYDRANTS. (BID NO. 34060-051121) (WILLIAMS, LUMUMBA)**
- 27. ORDER RATIFYING PROCUREMENT SERVICES WITH THOMPSON BROTHERS DRILLING, INC. FOR EMERGENCY REPAIRS TO THE SIWELL ROAD WELL. (WILLIAMS, LUMUMBA)**
- 28. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NEW WAY MISSISSIPPI, INC. FOR LITTER REMOVAL. (ALL WARDS) (WILLIAMS, LUMUMBA)**
- 29. ORDER AUTHORIZING A PROFESSIONAL GENERAL ENGINEERING SERVICES AGREEMENT (TASK ORDER NO. 1C) WITH WAGGONER ENGINEERING/ANDREW JENKINS (WEI/AJA), LLC FOR SANITARY SEWER EVALUATION SERVICES (SSES). (CITYWIDE) (WILLIAMS, LUMUMBA)**
- 30. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2021-03. (WARD 4) (ALLEN, LUMUMBA)**

31. ORDER APPOINTING ANNETTE FAIR AS DEPUTY CLERK OF COUNCIL. (JACKSON CITY COUNCIL)
32. ORDER APPOINTING PALVISE PATTERSON AS DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (JACKSON CITY COUNCIL)
33. ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)
34. RESOLUTION IN SUPPORT OF 2021 MISSISSIPPI HOUSE BILL 1189, THE CROWN ACT TO PROHIBIT CREATION OF WORKPLACE, SCHOOL, AND ADMINISTRATOR POLICIES THAT DISCRIMINATE ON THE BASIS OF NATURAL HAIRSTYLES AND HAIR TEXTURE AND TO PROVIDE THE REMEDIES FOR ANY PERSON WHO IS AGGRIEVED BY VIOLATION OF THIS ACT. (LEE)

#### **DISCUSSION**

35. DISCUSSION: LITIGATION REGARDING 2013 HAIL STORM (LINDSAY)
36. DISCUSSION: BUDGET (STOKES)
37. DISCUSSION: STALKING (STOKES)
38. DISCUSSION: POTENTIAL RELOCATION OF JPD PRECINCT 4 (FOOTE)
39. DISCUSSION: FUNDING LEVELS FOR MAINTENANCE AND REPAIR OF CITY-OWNED FACILITIES (FOOTE)
40. DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)

#### **PRESENTATION**

#### **PROCLAMATION**

#### **RESOLUTIONS**

41. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF AND HONOR TO DR. OBIE MCNAIR, JR., AN OUTSTANDING AND PROMINENT PHYSICIAN, FOR MANY GENEROUS YEARS OF SERVICE TO THE JACKSON COMMUNITY. (STOKES)

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

42. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**

#### **AGENDA ITEMS IN COMMITTEE**