



REVISED

**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

July 6, 2021

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR RYAN STREET – HOLY TRINITY ANGLICAN CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON MARCH 27, 2018, MARCH 19, 2019, MAY 14, 2019, AUGUST 6, 2019, AUGUST 20, 2019, FEBRUARY 4, 2020, MARCH 3, 2020 AND MARCH 31, 2020 IN THE FOLLOWING CASES:**

2017-2174	2019-1022	2019-1263	2020-1060
2018-1193	2019-1198	2019-1548	2020-1101
4. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON SEPTEMBER 17, 2019 AND NOVEMBER 26, 2019 IN THE FOLLOWING CASES: 2019-1321 AND 2019-1482.**

INTRODUCTION OF ORDINANCES

5. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING W OAKLEY STREET FROM N MILL STREET TO**

**N FARISH STREET TO DORCUS RUTH CURRY THIGPEN DRIVE.
(BANKS)**

6. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI ESTABLISHING COMPENSATION FOR MUNICIPAL ELECTION COMMISSIONERS, POLL MANAGERS, RESOLUTION BOARD AND BOX HELPERS. (A. HARRIS, LUMUMBA)**

REGULAR AGENDA

7. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT. (JACKSON CITY COUNCIL)**
8. **CLAIMS (HORTON, LUMUMBA)**
9. **PAYROLL (HORTON, LUMUMBA)**
10. **ORDER APPROVING THE MOTOR VEHICLE AD VALOREM TAX ASSESSMENT SCHEDULE FOR THE CITY OF JACKSON AND THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2021-2022, AS CONSIDERED, EXAMINED, CORRECTED AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 20, 2021 AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW. (HORTON, LUMUMBA)**
11. **ORDER AUTHORIZING MAYOR TO EXECUTE AN AGREEMENT WITH COLDESI, INC. FOR THE SHIPPING AND REPAIR OF THE DTG M2-DIRECT TO GARMENT PRINTER BEING USED BY THE DIVISION OF PUBLICATIONS. (HORTON, LUMUMBA)**
12. **RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2021 VOTING DELEGATES FOR THE CITY OF JACKSON. (A. HARRIS, LUMUMBA)**
13. **ORDER INCREASING THE PETTY CASH FUND AND REVISING THE MUNICIPAL BUDGET FOR THE DEPARTMENT OF MUNICIPAL CLERK. (A. HARRIS, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND RELATED DOCUMENTS WITH FALCON'S TREEHOUSE, LLC TO COMPLETE EXHIBITION DESIGN SERVICES FOR NEW EXHIBITS TO BE FEATURED IN THE PLANETARIUM FOR THE CITY OF JACKSON, MISSISSIPPI. (KIDD, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND RELATED DOCUMENTS WITH COOKE DOUGLASS FARR LEMONS ARCHITECTS + ENGINEERS PA TO COMPLETE ARCHITECTURAL DESIGN SERVICES FOR RENOVATION AND EXPANSION OF THE PLANETARIUM FOR THE CITY OF JACKSON, MISSISSIPPI. (KIDD, LUMUMBA)**
16. **ORDER AUTHORIZING THE SUBMISSION OF THE TEAMS ENGAGING AFFILIATED MUSEUMS AND INFORMAL INSTITUTIONS (TEAM II) GRANT APPLICATION THROUGH NASA FOR THE RUSSELL C. DAVIS PLANETARIUM. (KIDD, LUMUMBA)**

17. **ORDER AUTHORIZING THE MAYOR TO APPLY TO CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING FOR GRANTS TO PROVIDE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH SERVICES TO ELDERLY INDIVIDUALS FOR THE 2021-2022 FISCAL YEAR. (ALL WARDS) (KIDD, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACTUAL AGREEMENT WITH THE JACKSON MEDICAL MALL FOUNDATION FOR THE 2021-2022 FISCAL YEAR FOR THE SENIOR TRANSPORTATION PROGRAM OF THE CITY OF JACKSON. (ALL WARDS) (KIDD, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH TOSHIBA BUSINESS SOLUTIONS TO PROVIDE EQUIPMENT LEASING, SUPPORT AND MAINTENANCE FOR THE TRANSPORTATION SYSTEM (JTRAN). (HILLMAN, LUMUMBA)**
20. **ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM TWO (2) VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS. (HILLMAN, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH SCHINDLER ELEVATOR CORPORATION TO PROVIDE ELEVATOR MAINTENANCE SERVICES AT THE JTRAN ADMINISTRATIVE/MAINTENANCE FACILITY (JAMF) FOR THIRTY-SIX (36) MONTHS COMMENCING JULY 1, 2021. (HILLMAN, LUMUMBA)**
22. **ORDER RATIFYING A CONTRACT WITH FOUR SEASONS ENTERPRISES, LLC FOR DEBRIS REMOVAL NECESSITATED BY THE WIND STORM EVENT ON MAY 4, 2021. (WILLIAMS, LUMUMBA)**
23. **ORDER RATIFYING A CONTRACT WITH PDT LOGISTICS LLC FOR DEBRIS REMOVAL NECESSITATED BY THE WIND STORM EVENT ON MAY 4, 2021. (WILLIAMS, LUMUMBA)**
24. **ORDER RATIFYING PROCUREMENT OF SERVICES FROM VARIOUS VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS. (WILLIAMS, LUMUMBA)**
25. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI SUPPORTING THE REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY GRANT (RAISE GRANT) PROJECT FOR THE RECONSTRUCTION OF MEDGAR EVERS BOULEVARD AND AUTHORIZING SUBMISSION OF THE RAISE GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION. (WARD 3) (WILLIAMS, LUMUMBA)**
26. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN THE MATTER OF “JEWELL CASTON VS. DAN JONES, III, AND CITY OF JACKSON” IN THE CIRCUIT COURT OF HINDS COUNTY, MS FIRST JUDICIAL DISTRICT; CAUSE NO.: 14-471. (ALLEN, LUMUMBA)**
27. **ORDER REVISING THE BUDGET FOR FISCAL YEAR 2020-2021 FOR THE JACKSON CITY COUNCIL. (JACKSON CITY COUNCIL)**

28. **ORDER APPOINTING VALERIE BROWN AS DEPUTY COUNCIL CLERK. (JACKSON CITY COUNCIL)**
29. **ORDER APPOINTING LYDIA GRIZZELL AS DEPUTY COUNCIL CLERK ON A PART-TIME BASIS. (JACKSON CITY COUNCIL)**
30. **ORDER APPOINTING MARCIA BELL AS DEPUTY COUNCIL CLERK. (JACKSON CITY COUNCIL)**
31. **ORDER APPOINTING JOHN WILLIAMS AS DEPUTY COUNCIL CLERK ON A PART-TIME BASIS. (JACKSON CITY COUNCIL)**
32. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REGULATING THE REMOVAL OF TENNIS SHOES ON OVERHEAD WIRES ACROSS CITY STREETS USED AS SIGNS OF DRUGS AND/OR GANGS. (STOKES)**
33. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING AN EMERGENCY DEPLOYMENT OF THE NATIONAL GUARD TO ADDRESS THE CRIME EPIDEMIC IN THE CITY OF JACKSON. (STOKES)**
34. **ORDER OF THE CITY COUNCIL OF JACKSON TO MAKE A CONTRIBUTION TO THE MISSISSIPPI BLACK CAUCUS OF LOCAL ELECTED OFFICIALS (MBC-LEO) 2021 SPONSORSHIP BOOKLET. (BANKS)**

DISCUSSION

35. **DISCUSSION: PLANETARIUM (LUMUMBA)**
36. **DISCUSSION: STAFFING AT JPD JAIL (FOOTE)**
37. **DISCUSSION: TENTS (STOKES)**
38. **DISCUSSION: PARKS/SWIMMING POOLS- SECURITY (STOKES)**
39. **DISCUSSION: COMPLETION OF AUDIT (HORTON, LUMUMBA)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE