



**SPECIAL MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
AUGUST 17, 2021  
AGENDA  
10:00 A.M.**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

- 1. PASTOR CALVIN DAY – ST. JOHN M.B. CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

- 2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
- 3. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R&C SERVICES LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1261 – 1811 LYNCH STREET – \$5,000.00. (HILLMAN, LUMUMBA)**
- 4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND EVANS LANDSCAPE INDS TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1231 – CORNER LOT OF AVALON ROAD & ESTELLE DRIVE – \$1,123.20. (WARD 3) (HILLMAN, LUMUMBA)**
- 5. RESOLUTION ADJUDICATING COST AND PENALTY FOR PARCEL CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON MARCH 17, 2020 IN CASE 2020-1077. (HILLMAN, LUMUMBA)**

## **INTRODUCTION OF ORDINANCES**

- 6. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI OFFICIALLY NAMING THE JACKSON POLICE DEPARTMENT BUILDING LOCATED AT 327 EAST PASCAGOULA STREET TO CHIEF/SHERIFF LEE DAN VANCE MUNICIPAL COURT BUILDING AND JACKSON POLICE DEPARTMENT. (STOKES)**
- 7. ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI OFFICIALLY NAMING THE JACKSON POLICE DEPARTMENT/JUDICIAL ADMINISTRATION CENTER/MUNICIPAL COURT BUILDING LOCATED AT 327 EAST PASCAGOULA STREET, JACKSON, MISSISSIPPI, 39201, TO “LEE DAN VANCE, JR. JACKSON POLICE DEPARTMENT HEADQUARTERS/MUNICIPAL COURT ADMINISTRATION BUILDING” IN HONOR OF THE LIFE AND LEGACY OF LEE DAN VANCE, JR. (LUMUMBA)**
- 8. ORDINANCE AMENDING SECTION 2-336(6) OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON MISSISSIPPI. (MARTIN, LUMUMBA)**
- 9. ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD JOB CLASSIFICATIONS EMERGENCY VEHICLE TECHNICIAN I; EMERGENCY VEHICLE TECH II; EMERGENCY VEHICLE TECHNICIAN MANAGER FOR THE DIVISION OF THE FIRE GARAGE IN THE JACKSON FIRE DEPARTMENT. (MARTIN, LUMUMBA)**

## **REGULAR AGENDA**

- 10. CLAIMS (HORTON, LUMUMBA)**
- 11. PAYROLL (HORTON, LUMUMBA)**
- 12. ORDER RATIFYING THE PROCUREMENT OF SERVICES FROM ENTERGY MISSISSIPPI, LLC AND AUTHORIZING PAYMENT FOR SAID SERVICES. (HORTON, LUMUMBA)**
- 13. ORDER CONFIRMING THE RE-APPOINTMENT OF MAYOR CHOKWE A. LUMUMBA TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT. (LUMUMBA)**
- 14. ORDER CONFIRMING THE MAYOR’S APPOINTMENT OF COUNCILWOMAN VIRGI LINDSAY TO THE CAPITAL COMPLEX IMPROVEMENT DISTRICT. (LUMUMBA)**
- 15. ORDER CONFIRMING THE MAYOR’S APPOINTMENT OF ANGELIQUE LEE TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT. (LUMUMBA)**

- 16. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF PATRICIA WISE TO THE CIVIL SERVICE BOARD. (LUMUMBA)**
- 17. ORDER CONFIRMING THE MAYOR'S RE-APPOINTMENT OF LETITIA SIMMONS JOHNSON TO THE JACKSON PUBLIC SCHOOL BOARD. (LUMUMBA)**
- 18. ORDER CONFIRMING THE MAYOR'S RE-APPOINTMENT OF BRANDON COMER TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT. (LUMUMBA)**
- 19. ORDER CONFIRMING THE MAYOR'S RE-APPOINTMENT OF MAT THOMAS TO THE CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT. (LUMUMBA)**
- 20. ORDER GRANTING THE JACKSON MUNICIPAL AIRPORT AUTHORITY AUTHORIZATION TO ENTER AND MAINTAIN CITY-OWNED PROPERTY AT LAVERNET ROAD, PARCEL NO. 406-2, JACKSON, MISSISSIPPI. (LUMUMBA)**
- 21. ORDER RATIFYING THE ACCEPTANCE OF ARMED SECURITY GUARD SERVICES FROM CCSI SECURITY FOR THE PETE BROWN GOLF FACILITY AKA THE SONNY GUY GOLF COURSE BETWEEN APRIL 16, 2021 AND JUNE 15, 2021, AUTHORIZING PAYMENT FOR SAID SERVICES. (HARRIS, LUMUMBA)**
- 22. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDED STADIUM LEASE AND MANAGEMENT AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND KUSCHE SPORTS GROUP D/B/A OVERTIME SPORTS FOR THE SMITH WILLS STADIUM. (HARRIS, LUMUMBA)**
- 23. ORDER AUTHORIZING MAYOR TO EXECUTE SUBGRANT AGREEMENT WITH CENTER FOR WORKFORCE INCLUSION, INC. (CENTER) IN THE AMOUNT OF \$547,019.00 FOR THE CITY TO SPONSOR A SENIOR AIDES PROGRAM FOR TWELVE MONTHS FOR PERIOD JULY 1, 2020 THROUGH JUNE 30, 2022 FOR THE 2021-22 FISCAL YEAR. (KIDD, LUMUMBA)**
- 24. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. MELODY FORTUNE TO PROVIDE EARLY CHILDHOOD TEST ADMINISTRATOR SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**
- 25. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MS TRACEY DANIELS TO PROVIDE TEACHER ASSISTANT COACHING SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**
- 26. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MS BELINDA THORNTON MSW TO PROVIDE TEACHER COACHING SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**

- 27. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH DR. RODNEY WASHINGTON DBA CONSULTING PLUS TO PROVIDE EVALUATION SERVICES TO THE CITY OF JACKSON. (KIDD, LUMUMBA)**
- 28. ORDER AMENDING ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT AND RELATED DOCUMENTS WITH COOKE DOUGLASS FARR LEMONS ARCHITECTS + ENGINEERS PA TO COMPLETE ARCHITECTURAL DESIGN SERVICES FOR RENOVATION AND EXPANSION OF THE PLANETARIUM FOR THE CITY OF JACKSON, MISSISSIPPI. (KIDD, LUMUMBA)**
- 29. ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH MISSISSIPPI ANALYSIS AND INFORMATION CENTER (MSAIC) ALSO KNOWN AS THE FUSION CENTER AND UTILIZE (1) JACKSON POLICE DEPARTMENT EMPLOYEE TO WORK ON A FULL OR PART TIME BASIS AT THE CENTER. (DAVIS, LUMUMBA)**
- 30. ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE DRUG ENFORCEMENT ADMINISTRATION FOR THE JACKSON POLICE DEPARTMENT'S PARTICIPATION IN THE JACKSON HIDTA TASK FORCE FOR THE TERM OF OCTOBER 01, 2021 THROUGH SEPTEMBER 30, 2022. (DAVIS, LUMUMBA)**
- 31. ORDER AUTHORIZING THE SALE OF LOST, STOLEN, ABANDONED, AND MISPLACED MOTOR VEHICLES AND EQUIPMENT AT A PUBLIC AUCTION ON OCTOBER 2, 2021. (DAVIS, LUMUMBA)**
- 32. ORDER REVISING THE FISCAL YEAR 2020-2021 BUDGET OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT. (HILLMAN, LUMUMBA)**
- 33. ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICE AGREEMENT AND RELATED DOCUMENTS WITH ENVIRONMENTAL ANALYTICAL SERVICES, LLC, TO CONDUCT ASBESTOS TESTING OF DILAPIDATED STRUCTURES FOR DEMOLITION PURPOSES IN THE CITY OF JACKSON MISSISSIPPI. (HILLMAN, LUMUMBA)**
- 34. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT AND RELATED DOCUMENTS TO THE AGREEMENT WITH MICHAEL BAKER INTERNATIONAL TO EXTEND THE TIME NEEDED TO COMPLETE THE BUS STOP IMPROVEMENT PROGRAM OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN). (HILLMAN, LUMUMBA)**
- 35. ORDER ACCEPTING AND APPROVING THE BUS STOP EASEMENT FOR PUBLIC ACCESS FROM THE JACKSON MEDICAL MALL FOUNDATION AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS RELATED THERETO. (HILLMAN, LUMUMBA)**

- 36. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT AND RELATED DOCUMENTS TO THE AGREEMENT WITH CONNETICS TRANSPORTATION GROUP TO EXTEND THE TIME NEEDED TO COMPLETE THE TRANSIT PLAN STUDY OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN). (HILLMAN, LUMUMBA)**
- 37. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION FOR DISCRETIONARY FY 2021 COMPETITIVE FUNDING OPPORTUNITY FOR AREAS OF PERSISTENT POVERTY PROGRAM IN THE AMOUNT OF \$1,111,111.00. (HILLMAN, LUMUMBA)**
- 38. ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM CERTAIN VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDOR. (WILLIAMS, LUMUMBA)**
- 39. ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE LAMPTON AVENUE (MAYES STREET TO EMINENCE ROW) REPAIR PROJECT. (WARD 3) (WILLIAMS, LUMUMBA)**
- 40. ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE REDDIX STREET (WILLIAMS DRIVE TO GAULT STREET) REPAIR PROJECT. (WARD 4) (WILLIAMS, LUMUMBA)**
- 41. ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE PYLE AVENUE (LINDSEY DRIVE TO NIMITZ STREET) REPAIR PROJECT. (WARD 5) (WILLIAMS, LUMUMBA)**
- 42. ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE SAYLES AND DIXON ROAD (COUNTRY CLUB DRIVE TO DEAD END) REPAIR PROJECT (WARD 2) (WILLIAMS, LUMUMBA)**
- 43. ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE GREENWOOD AVENUE (MCDOWELL ROAD TO CONNER) REPAIR PROJECT. (WARD 7) (WILLIAMS, LUMUMBA)**
- 44. ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE MEADOW ROAD BRIDGE REPLACEMENT PROJECT. (WARD 2) (WILLIAMS, LUMUMBA)**
- 45. ORDER AUTHORIZING PAYMENT OF \$5,000.00 TO KIMBERLY KNOTT, AS A FULL AND COMPLETE SETTLEMENT OF A PERSONAL PROPERTY CLAIM. (ALLEN, LUMUMBA)**

**46. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2021-04. (WARDS 2 & 4) (ALLEN, LUMUMBA)**

**DISCUSSION**

**47. DISCUSSION: POT HOLES (STOKES)**

**48. DISCUSSION: LOW INCOME HOUSES (STOKES)**

**49. DISCUSSION: LEGAL MATTER (LEE)**

**50. DISCUSSION: SERVICES AND COMMODITIES (LUMUMBA)**

**51. DISCUSSION: PERSONNEL MATTER (LINDSAY)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**