



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

August 31, 2021

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR ARTHUR SUTTON - PROGRESSIVE M.B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE HONORARY RENAMING OF CARNATION STREET FROM POCAHONTAS AVENUE TO HOLMES AVENUE TO REVEREND FRANK WILBERT JAMES DRIVE. (STOKES)**
3. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE HONORARY RENAMING OF ORA BELL (MA BELL) WRIGHT DRIVE (FROM MARTIN LUTHER KING, JR. DRIVE TO FLORA STREET) TO BARBARA RAMSEY DRIVE. (STOKES)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

4. **ORDINANCE ADDING CHAPTER 2, ARTICLE III, DIVISION 9, SECTION 2-331 OF THE JACKSON CODE OF ORDINANCES. (LUMUMBA)**
5. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD THE JOB CLASSIFICATION OF CHIEF FINANCIAL OFFICER. (MARTIN, LUMUMBA)**

ADOPTION OF ORDINANCE

6. **ORDINANCE AMENDING SECTION 2-336(6) OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON MISSISSIPPI. (MARTIN, LUMUMBA)**
7. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD JOB CLASSIFICATIONS EMERGENCY**

VEHICLE TECHNICIAN I; EMERGENCY VEHICLE TECH II; EMERGENCY VEHICLE TECHNICIAN MANAGER FOR THE DIVISION OF THE FIRE GARAGE IN THE JACKSON FIRE DEPARTMENT. (MARTIN, LUMUMBA)

8. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE HONORARY RENAMING OF CARNATION STREET FROM POCAHONTAS AVENUE TO HOLMES AVENUE TO REVEREND FRANK WILBERT JAMES DRIVE. (STOKES)**
9. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE HONORARY RENAMING OF ORA BELL (MA BELL) WRIGHT DRIVE (FROM MARTIN LUTHER KING, JR. DRIVE TO FLORA STREET) TO BARBARA RAMSEY DRIVE. (STOKES)**

REGULAR AGENDA

10. **CLAIMS (HORTON, LUMUMBA)**
11. **PAYROLL (HORTON, LUMUMBA)**
12. **ORDER ACCEPTING THE PROPOSAL OF J.P. MORGAN CHASE BANK, N.A. TO PROVIDE LEASE PURCHASE FINANCING FOR 2021 AND AUTHORIZING THE MAYOR TO EXECUTE THE MASTER LEASE PURCHASE AGREEMENT, ESCROW AGREEMENT AND ALL OTHER DOCUMENTS NECESSARY FOR FUNDING OF THE 2021 LEASE PURCHASE TRANSACTION.(HORTON, LUMUMBA)**
13. **ORDER AMENDING ORDER ACCEPTING THE TERM BID OF INNOVATIVE PERFORMANCE CONSTRUCTION, LLC FOR A THIRTY-SIX MONTH TERM, FOR INSTALLATION OF FIBER OPTIC CABLE AND HARDWARE (BID NO. 83890-110519). (HORTON, LUMUMBA)**
14. **ORDER CONFIRMING THE MAYOR'S RE-APPOINTMENT OF DR. VONDA REEVES TO THE JACKSON REDEVELOPMENT AUTHORITY. (LUMUMBA)**
15. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF LOUIS WRIGHT AS CHIEF ADMINISTRATIVE OFFICER, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
16. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF LAAWANDA HORTON AS DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
17. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF JORDAN HILLMAN AS DIRECTOR OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
18. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF MARLIN KING AS DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS, CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
19. **ORDER AUTHORIZING PAYMENT OF INVOICES FOR CERTAIN SERVICES AND COMMODITIES PURCHASED FOR THE PURPOSE OF ADVANCING THE PUBLIC HEALTH, SAFETY AND WELFARE OF THE CITY OF JACKSON DURING THE COVID-19 PANDEMIC. (LUMUMBA)**
20. **ORDER AMENDING ORDER AUTHORIZING THE MAYOR TO EXECUTE**

AN AGREEMENT WITH LACEY LOFTIN CONSULTING, LLC, TO SERVE AS THE DATA SCIENTIST FOR THE W.K. KELLOGG FOUNDATION-FUNDED PROJECT, ECONOMIC PATHWAYS TO HUMAN DIGNITY: BUILDING OCCUPATIONAL OPPORTUNITIES & ECONOMIC GROWTH (EPHD). (WRIGHT, LUMUMBA)

21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MASTER SERVICES AGREEMENT BETWEEN WEBQA AND THE CITY OF JACKSON, MISSISSIPPI, FOR RENEWAL OF GOVQA FOIA APPLICATIONS SOFTWARE. (A. HARRIS, LUMUMBA)**
22. **ORDER AUTHORIZING THE SUBMISSION OF THE FY 2021 ARPA TRAVEL, TOURISM, AND OUTDOOR RECREATION GRANT APPLICATION THROUGH THE EDA FOR RUSSELL C. DAVIS PLANETARIUM. (KIDD, LUMUMBA)**
23. **ORDER RATIFYING THE APPLICATION AND ACCEPTANCE OF THE MISSISSIPPI HUMANITIES COUNCIL AMERICAN RESCUE PLAN 2021 GRANT AND AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS NECESSARY FOR THE ACCEPTANCE AND ADMINISTRATION OF SAID GRANT. (KIDD, LUMUMBA)**
24. **ORDER RATIFYING THE ACCEPTANCE OF ALARM MONITORING AND MAINTENANCE SERVICES FROM AED SECURITY FOR SERVICES RENDERED TO THE PARK MAINTENANCE AND PETE BROWN GOLF FACILITIES, FROM JUNE 1, 2021 THROUGH SEPTEMBER 30, 2021, AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH AED SECURITY. (WARDS 3 & 4) (HARRIS, LUMUMBA)**
25. **ORDER AUTHORIZING PAYMENT TO ANIMAL MEDICAL CENTER FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**
26. **ORDER AUTHORIZING PAYMENT TO FEDEX FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FIVE (5) YEAR LEASE AGREEMENT FOR THE LEASE OF OFFICE SPACE FOR PRECINCT 4. (DAVIS, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROPERTY ACCESS AGREEMENT BETWEEN THE CITY OF JACKSON AND GREAT CITY MS FOUNDATION FOR JAMIE FOWLER BOYLE PARK TO PERFORM INSPECTIONS, SURVEYING, SOIL AND ENVIRONMENTAL TESTING, SITE TOURS, AND SURFACE MAINTENANCE WITH AN OBJECTIVE TO DEVELOP A PEDESTRIAN BRIDGE AND TRAIL. (WARD 7) (HILLMAN, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO APPLY FOR AND ADMINISTER THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S OFFICE OF LEAD HAZARD CONTROL AND HEALTHY HOMES PRODUCTION GRANT THAT WILL SUPPORT EXISTING HOUSING REHABILITATION PROGRAMS. (HILLMAN, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND ACA DEMOLITION & PROJECT GROUP, LLC TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND**

DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1218 – 1816 WALTHAM STREET– \$5,000.00.(WARD 5) (HILLMAN, LUMUMBA)

31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH THE UNIVERSITY OF MISSISSIPPI ON BEHALF OF THE MISSISSIPPI SMALL BUSINESS DEVELOPMENT CENTER STATE OFFICE FOR A SUB-AWARD GRANT IN THE AMOUNT OF \$132,431.00 TO PROVIDE FUNDING TO THE CITY’S SMALL BUSINESS DEVELOPMENT CENTER. (HILLMAN, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND VARIOUS ORGANIZATIONS FOR THE USE OF 2020 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM FUNDS IN THE JACKSON METROPOLITAN STATISTICAL AREA FOR A TOTAL OF \$1,434,010.00 (MSA) FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) (ALL WARDS). (HILLMAN, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH JACKSON INDIE MUSIC WEEK (JIMW) TO FACILITATE PRE-PRODUCTION RESPONSIBILITIES AND SERVICES NECESSARY FOR JIMW TO PERFORM DURING THE TECH JXN 2021 CONFERENCE AND FESTIVAL SEPTEMBER 23-25, 2021. (HILLMAN, LUMUMBA)**
34. **ORDER APPROVING A COMPREHENSIVE SIGN PLAN FOR THE BELHAVEN TOWN CENTER THROUGH ALTERNATIVE COMPLIANCE PURSUANT TO CHAPTER 2 SECTION 102-30 (16) OF THE CITY OF JACKSON CODE OF ORDINANCES. (HILLMAN, LUMUMBA)**
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING AND OTHER DOCUMENTS NECESSARY TO ACTIVATE THE LITTLE J RAIL TRAIL PROJECT FROM THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION. (WARD 5) (WILLIAMS, LUMUMBA)**
36. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN AN EXPERT WITNESS IN THE LAWSUIT STYLED, “ROBERT CHAMBERS V. CITY OF JACKSON, MS; OFFICER KENNETH SHORT (In his individual and official capacities); AND JOHN AND JANE DOES 1-10.” IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN DIVISION; CIVIL ACTION NO.: 3:20-cv-58-CWR-LGI. (ALLEN, LUMUMBA)**
37. **ORDER AUTHORIZING THE PAYMENT OF ATTORNEY’S FEES ON BEHALF OF (FORMER) JACKSON POLICE OFFICERS KENNETH SHORT AND CODEY SMITH IN THE MATTER OF DEVON MODACURE vs THE CITY OF JACKSON, et al.; UNITED STATES FEDERAL DISTRICT COURT, SOUTHERN DISTRICT OF MISSISSIPPI; CASE NO. 3:20-CV-476-HTW-LGI. (ALLEN, LUMUMBA)**
38. **ORDER AUTHORIZING THE PAYMENT OF ATTORNEY’S FEES ON**

BEHALF OF JACKSON POLICE OFFICER DON GATER, IN THE MATTER OF MARTHA DEE VS. THE CITY OF JACKSON, JAMES DAVIS, IN HIS INDIVIDUAL AND OFFICIAL CAPACITY, DONALD GATER, IN HIS INDIVIDUAL AND OFFICIAL CAPACITY IN THE UNITED STATES FEDERAL DISTRICT COURT, SOUTHERN DISTRICT OF MISSISSIPPI; CIVIL ACTION NO.: 3:20-cv-752-KHJ-FKB. (ALLEN, LUMUMBA)

39. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE CELEBRATION OF LABOR DAY, 2021. (STOKES)**
40. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE COMMEMORATION OF SEPTEMBER 11, 2001. (STOKES)**
41. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
42. **ORDER REVISING THE MUNICIPAL BUDGET FOR FISCAL YEAR 2020-2021. (HORTON, LUMUMBA)**

DISCUSSION

43. **DISCUSSION: POTHoles (STOKES)**
44. **DISCUSSION: WATER BILLS (STOKES)**
45. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**
46. **DISCUSSION: PERSONNEL MATTER (LINDSAY)**
47. **DISCUSSION: LITIGATION (ALLEN, LUMUMBA)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

48. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE