



**REVISED**

**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**September 14, 2021**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **REV. TONY MONTGOMERY SR. - GREATER ST. JAMES M.B. CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

2. **ORDER GRANTING UBS'S REQUEST FOR A SIGN VARIANCE TO ERECT A 63 SQUARE FOOT BUILDING SIGN WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
3. **ORDER DENYING UBS'S REQUEST FOR A SIGN VARIANCE TO ERECT A 63 SQUARE FOOT BUILDING SIGN WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

**INTRODUCTION OF ORDINANCES**

**ADOPTION OF ORDINANCE**

4. **ORDINANCE ADDING CHAPTER 2, ARTICLE III, DIVISION 9, SECTION 2-331 OF THE JACKSON CODE OF ORDINANCES. (LUMUMBA)**
5. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD THE JOB CLASSIFICATION OF CHIEF FINANCIAL OFFICER. (MARTIN, LUMUMBA)**

**REGULAR AGENDA**

6. **CLAIMS (HORTON, LUMUMBA)**
7. **PAYROLL (HORTON, LUMUMBA)**
8. **ORDER TO RESCIND AUGUST 3, 2021, AUTHORIZATION TO PAY THE**

**PEOPLES BANK FOR 2010B GENERAL OBLIGATION REFUNDING BOND DEBT SERVICE INTEREST PAYMENT AND TO AUTHORIZE PAYMENT TO US BANK FOR 2010B GENERAL OBLIGATION REFUNDING BOND DEBT SERVICE INTEREST PAYMENT IN THE AMOUNT OF \$81,609.75. (HORTON, LUMUMBA)**

9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SIXTY (60) MONTH RENTAL AGREEMENT WITH PITNEY BOWES, INC. FOR A SENDPRO P2000 BASIC POSTAGE MACHINE TO BE USED BY THE TREASURY DIVISION OF THE DEPARTMENT OF ADMINISTRATION. (HORTON, LUMUMBA)**
10. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF RICKEY JONES TO THE JACKSON MUNICIPAL AIRPORT AUTHORITY BOARD. (LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 TO THE SERVICE ADDENDUM TO THE MASTER UTILITY SERVICES AGREEMENT WITH SUSTAINABILITY PARTNERS, LLC FOR AMI METER SERVICES. (ALL WARDS) (WRIGHT, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE REQUEST NUMBER 5 TO THE AGREEMENT WITH MYTHICS, INC., WHICH PROVIDES THE SOLUTION THAT ELIMINATES THE USE OF THE MUELLER METER DATA MANAGEMENT SYSTEM. (CITYWIDE) (WRIGHT, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FY 2021-2022 CHILD AND CARE FOOD PROGRAM PROCUREMENT PLAN INFORMATION WITH THE MISSISSIPPI DEPARTMENT OF EDUCATION FOR ITS EARLY CHILDHOOD DEVELOPMENT CENTERS. (KIDD, LUMUMBA)**
14. **RESOLUTION FINDING AND DETERMINING THAT THE RESOLUTION ADOPTED ON AUGUST 3, 2021, WAS DULY PUBLISHED AS REQUIRED BY LAW; THAT NO SUFFICIENT PROTEST DESCRIBED IN SAID RESOLUTION HAS BEEN FILED BY THE QUALIFIED ELECTORS; AND AUTHORIZING THE ISSUANCE OF SAID BONDS AND/OR BOND AND/OR LOAN. (KIDD, LUMUMBA)**
15. **ORDER RATIFYING THE CONTRACTS FOR PERFORMANCES AND EVENTS AT THALIA MARA HALL. (KIDD, LUMUMBA)**
16. **ORDER AMENDING ORDER AUTHORIZING THE PAYMENT TO VARIOUS VENDORS FOR THE JACKSON ZOO FROM OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2022. (WARD 5) (HARRIS, LUMUMBA)**
17. **ORDER RATIFYING THE ACCEPTANCE OF PORTABLE RESTROOM FACILITIES WITH HAND SANITIZERS DELIVERED TO GROVE PARK ATHLETIC BALLFIELDS BY MCGRAW "GOTTA GO" AND AUTHORIZING THE PAYMENT FOR THE SAME. (HARRIS, LUMUMBA)**
18. **ORDER AUTHORIZING PAYMENT TO M&R PROTECTIVE SYSTEMS, INC. FOR SERVICES RENDERED. (DAVIS, LUMUMBA)**
19. **ORDER AUTHORIZING THE CITY OF JACKSON TO TRANSFER CERTAIN PERSONAL PROPERTY TO THE CITY OF EDWARDS, STATE LINE, METCALF AND PICKENS, MISSISSIPPI. (LUMUMBA)**

20. **ORDER GRANTING UBS'S REQUEST FOR A SIGN VARIANCE TO ERECT A 63 SQUARE FOOT BUILDING SIGN WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
21. **ORDER DENYING UBS'S REQUEST FOR A SIGN VARIANCE TO ERECT A 63 SQUARE FOOT BUILDING SIGN WITHIN A CMU-1 ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROPERTY ACCESS AGREEMENT BETWEEN THE CITY OF JACKSON AND GREAT CITY MS FOUNDATION FOR JAMIE FOWLER BOYLE PARK TO PERFORM INSPECTIONS, SURVEYING, SOIL AND ENVIRONMENTAL TESTING, SITE TOURS, AND SURFACE MAINTENANCE WITH AN OBJECTIVE TO DEVELOP A PEDESTRIAN BRIDGE AND TRAIL. (WARD 7) (HILLMAN, LUMUMBA)**
23. **ORDER ACCEPTING THE BID OF FRANKLIN PAVING, INC. FOR THE COLONIAL CIRCLE (OLD CANTON ROAD TO TRIANGLE) REPAIR PROJECT. (WARD 1) (KING, LUMUMBA)**
24. **ORDER AUTHORIZING FINAL PAYMENT TO DELTA CONSTRUCTORS, INC., OPTION NUMBER TWO (2) FOR THE LOST LAKE CIRCLE DRAINAGE REPAIR PROJECT. (WARD 6) (KING, LUMUMBA)**
25. **RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON, MISSISSIPPI SUPPORTING THE CITY OF JACKSON PUBLIC WORKS DEPARTMENT STRATEGIC CAPITAL INFRASTRUCTURE IMPROVEMENT PLAN. (JACKSON CITY COUNCIL)**

#### **DISCUSSION**

26. **DISCUSSION: HILDA DRIVE (LEE)**
27. **DISCUSSION: 3337 & 3341 BAILEY AVENUE (STOKES)**
28. **DISCUSSION: PERSONNEL (STOKES)**

#### **PRESENTATION**

#### **PROCLAMATION**

#### **RESOLUTIONS**

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**

#### **AGENDA ITEMS IN COMMITTEE**