

Foote _____
Banks _____
Lindsay _____
Lee _____
Stokes _____
Grizzell _____
Hartley _____



WATER BILLING & INF. AD HOC COMMITTEE MEETING
Monday, October 11, 2021
3:00 P.M.
AGENDA

CALL TO ORDER

- 1. ORDER AUTHORIZING AN EXTENSION OF THE PROFESSIONAL SERVICES AGREEMENT WITH THE PREO GROUP, LLC FOR PROGRAM MANAGEMENT, PROJECT MANAGEMENT, AND PROJECT-SPECIFIC VENDOR MANAGEMENT RELATING TO UTILITY BILLING, METER DATA MANAGEMENT (MDM), AUTOMATED METER COMMUNICATION INFRASTRUCTURE (AMI), AND PHYSICAL METER INFRASTRUCTURE (CITY-WIDE)**
- 2. DISCUSSION: UPDATE ON STATUS OF THE WATER BILLING AND AMI REMEDIATION PROJECT**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT