



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

November 9, 2021

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REV. DR. ROBERT WILLIAM LOWRY OF FONDREN PRESBYTERIAN CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

2. **ORDER GRANTING PIX AND PINS DEVELOPMENT LLC'S REQUEST FOR A SIGN VARIANCE TO ERECT 4 BUILDING SIGNS TOTALING 166 SQUARE FEET WITHIN AN URBAN TOWN CENTER ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
3. **ORDER DENYING PIX AND PINS DEVELOPMENT LLC'S REQUEST FOR A SIGN VARIANCE TO ERECT 4 BUILDING SIGNS TOTALING 166 SQUARE FEET WITHIN AN URBAN TOWN CENTER ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

4. **AN ORDINANCE ENLARGING, EXTENDING, AND DEFINING THE CORPORATE LIMITS AND BOUNDARIES OF THE CITY OF JACKSON, HINDS COUNTY, MISSISSIPPI; SPECIFYING THE IMPROVEMENTS TO BE MADE IN THE ANNEXED TERRITORY AND THE MUNICIPAL OR PUBLIC SERVICES TO BE RENDERED THEREIN; AND FOR OTHER PURPOSES RELATED THERETO. (MARTIN, LUMUMBA)**

ADOPTION OF ORDINANCE

5. **ORDINANCE AMENDING PARTS OF SECTIONS 118-266 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON. (KING, LUMUMBA)**

6. **ORDINANCE CLOSING AND VACATING AN UNIMPROVED PORTION OF THE WEST END OF BELMONT STREET IN FAVOR OF THE ABUTTING LANDOWNERS. (WARD 7) (KING, LUMUMBA)**
7. **ORDINANCE CREATING ARTICLE 2 DIVISION 2 SECTION 2.77 RULES OF ETHICAL CONDUCT. (JACKSON CITY COUNCIL)**
8. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI ESTABLISHING COMPENSATION FOR MUNICIPAL ELECTION COMMISSIONERS, POLL MANAGERS, RESOLUTION BOARD AND BOX HELPERS. (A. HARRIS, LUMUMBA)**

REGULAR AGENDA

9. **CLAIMS (HORTON, LUMUMBA)**
10. **PAYROLL (HORTON, LUMUMBA)**
11. **ORDER AUTHORIZING THE TRANSFER OF FUNDS FROM PERSONAL SERVICES TO OTHER SERVICES & CHARGES. (DAVIS, LUMUMBA)**
12. **ORDER AUTHORIZING THE PROCUREMENT OF FIRE DEPARTMENT BOOT APPAREL FROM EMERGENCY VEHICLE SPECIALISTS PURSUANT TO SALES QUOTE 00004422 AND AUTHORIZING THE FINANCING OF THE PURCHASE UPON TERMS DEEMED REASONABLE. (OWENS, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO REVISE THE 2021/2022 FISCAL YEAR BUDGET FOR THE CITY OF JACKSON, DEPARTMENT OF PARKS AND RECREATION, TO TRANSFER FUNDS FROM THE PUBLICITY PROMOTIONS CATEGORY TO THE LAWN AND GARDEN EQUIPMENT CATEGORY, IN THE AMOUNT OF \$100,000.00. (WARDS 1-7) (HARRIS, LUMUMBA)**
14. **ORDER PROPOSING \$2.00 TUESDAYS AT THE CITY OF JACKSON ZOO AS WELL AS SELECT \$2.00 FOOD VENDOR ITEMS ONLY ON \$2.00 TUESDAYS, TO BE HELD THE SECOND (2ND) AND FOURTH (4TH) TUESDAY OF EACH MONTH. (HARRIS, WETZEL, LUMUMBA)**
15. **ORDER GRANTING PIX AND PINS DEVELOPMENT LLC'S REQUEST FOR A SIGN VARIANCE TO ERECT 4 BUILDING SIGNS TOTALING 166 SQUARE FEET WITHIN AN URBAN TOWN CENTER ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
16. **ORDER DENYING PIX AND PINS DEVELOPMENT LLC'S REQUEST FOR A SIGN VARIANCE TO ERECT 4 BUILDING SIGNS TOTALING 166 SQUARE FEET WITHIN AN URBAN TOWN CENTER ZONE WHICH ONLY ALLOWS A TOTAL OF 15 SQUARE FEET FOR BUILDING SIGNAGE. (WARD 7) (HILLMAN, LUMUMBA)**
17. **ORDER AUTHORIZING FINAL PAYMENT TO DICKERSON & BOWEN, INC., FOR THE 2020 FLOOD DISASTER STREET RESURFACING PROJECT. (WARD 1) (KING, LUMUMBA)**
18. **ORDER RATIFYING PROCUREMENT OF SERVICES FROM ALLIED INDUSTRIAL SERVICES, FOR EQUIPMENT REPAIRS AT THE O.B. CURTIS WATER TREATMENT PLANT AND AUTHORIZING PAYMENT TO SAID VENDOR. (KING, LUMUMBA)**

19. **ORDER ACCEPTING THE DEDICATION OF A PUBLIC STREET AS CLAUSELL SCHOOL CIRCLE AND ACCEPTING THE DEDICATION OF A RELATED SEWER FACILITY; AND FOR RELATED PURPOSES. (WARD 5) (KING, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CARROLL WARREN & PARKER, PLLC TO REPRESENT THE CITY IN ANNEXATION MATTERS. (ALL WARDS) (MARTIN, LUMUMBA)**
21. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO JOIN IN MOTION TO REALIGN PARTIES FILED BY JACKSON STATE UNIVERSITY IN ORDER TO FACILITATE THE CARE AND MAINTENANCE OF MOUNT OLIVE CEMETERY. (MARTIN, LUMUMBA)**
22. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE REMOVAL OF THE SANITATION CHARGES (GARBAGE COLLECTION CHARGES) FROM THE CITY OF JACKSON WATER BILLS. (STOKES)**

DISCUSSION

23. **DISCUSSION: KEYSHIA SANDERS (STOKES)**
24. **DISCUSSION: STREETS (STOKES)**
25. **DISCUSSION: DRINKING WATER - WINTER CONTINGENCY PLAN (HARTLEY)**
26. **DISCUSSION: SOLID WASTE RFP (MARTIN, LUMUMBA)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE