



REVISED

**SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
NOVEMBER 23, 2021
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT
INVOCATION

1. **REV. DENNIS BARNES OF NEW EBENEZER M. B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

2. **ORDINANCE AMENDING SECTIONS 122-234, -235, AND -268 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI. (KING, LUMUMBA)**
3. **ORDINANCE AMENDING SECTION 106-37 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI PROVIDING THE USER CHARGE FOR RESIDENTIAL SANITATION SERVICES. (KING, LUMUMBA)**
4. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI RE-ENACTING JACKSON, MISSISSIPPI CODE OF ORDINANCES, ARTICLE II SECTIONS 86-51 THROUGH 86-62, CITED AS THE "CITY OF JACKSON CURFEW ORDINANCE". (STOKES)**

ADOPTION OF ORDINANCE

5. **AN ORDINANCE ENLARGING, EXTENDING, AND DEFINING THE CORPORATE LIMITS AND BOUNDARIES OF THE CITY OF JACKSON, HINDS COUNTY, MISSISSIPPI; SPECIFYING THE IMPROVEMENTS TO BE MADE IN THE ANNEXED TERRITORY AND THE MUNICIPAL OR PUBLIC SERVICES TO BE RENDERED THEREIN; AND FOR OTHER PURPOSES RELATED THERETO. (C. MARTIN, LUMUMBA)**

REGULAR AGENDA

6. **CLAIMS (HORTON, LUMUMBA)**

7. **PAYROLL (HORTON, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH R J YOUNG FOR A CANON IMAGE RUNNER ADVANCE IRC5840I DIGITAL COLOR COPIER TO BE USED BY THE FINANCE DIVISION WITHIN THE DEPARTMENT OF ADMINISTRATION. (HORTON, LUMUMBA)**
9. **ORDER AUTHORIZING THE ACCEPTANCE OF BID FROM ROGER-DABBS CHEVROLET INC. FOR A NEW JACKSON POLICE DEPARTMENT DIGNITARY PROTECTION VEHICLE. (DAVIS, LUMUMBA)**
10. **ORDER AUTHORIZING SPONSORSHIP TO JACKSON STATE UNIVERSITY FOR THE 2021 SWAC FOOTBALL CHAMPIONSHIP AT THE MS VETERANS MEMORIAL STADIUM, NOVEMBER 19TH TO 21ST. (LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT RENTAL AGREEMENT WITH WE MARQUEE, LLC TO INSTALL AND SET UP MARQUEE LETTERS FOR DOING BUSINESS WITH THE CITY TO BE HELD ON DECEMBER 9, 2021. (WRIGHT, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT TO PROVIDE TRANSPORTATION SERVICES PROVIDED FOR THE CITY OF JACKSON JOB SHADOWING PROGRAM TO BE HELD ON DECEMBER 8, 2021. (WRIGHT, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT LICENSE AGREEMENT WITH SMITH ROBERTSON MUSEUM & CULTURAL CENTER TO HOST THE LUNCH AND LEARN FOR THE CITY OF JACKSON JOB SHADOWING PROGRAM TO BE HELD ON DECEMBER 8, 2021. (WRIGHT, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH MICHELLE BRASSFIELD TO SECURE HER PERFORMANCE AT DOING BUSINESS WITH THE CITY TO BE HELD ON DECEMBER 9, 2021. (WRIGHT, LUMUMBA)**
15. **ORDER AMENDING THE CITY OF JACKSON PAY PLAN TO CHANGE THE RANGE OF WATER PLANT OPERATOR I FROM 16 TO 22 WATER PLANT OPERATOR II FROM 17 TO 23 SENIOR WATER PLANT OPERATOR FROM 19 TO 25 WATER PLANT MAINTENANCE SUPERVISOR FROM RANGE 22 TO 28 WATER PLANT OPERATIONS SUPERVISOR FROM RANGE 23 TO RANGE 29. (MARTIN, LUMUMBA)**

16. **ORDER AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS TO STEWPOT COMMUNITY SERVICES FOR THE PURPOSE OF SUPPORTING SOCIAL AND COMMUNITY SERVICE PROGRAMS AND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH STEWPOT COMMUNITY SERVICES INC. (ALL WARDS) (KIDD, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A LEASE RENEWAL AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI, PARKS AND RECREATION DEPARTMENT, AND HAWKBAN, LLC INCREASING OFFICE AND WAREHOUSE SPACE BY AN ADJACENT, ADDITIONAL 8,000 SQUARE FEET, COMMENCING DECEMBER 1, 2021 AND ENDING NOVEMBER 30, 2025. (HARRIS, LUMUMBA)**
18. **ORDER ACCEPTING THE DONATION OF ANIMALS FROM THE UNITED STATES FISH AND WILDLIFE OFFICE OF LAW ENFORCEMENT (USFWS OLE) AND NAPLES ZOO, INC., TO THE JACKSON ZOO. (WARD 5) (HARRIS, WETZEL, LUMUMBA)**
19. **ORDER RATIFYING THE ACCEPTANCE OF PEST CONTROL SERVICES FROM INTEGRATED PEST CONTROL MAINTENANCE FROM SEPTEMBER 1, 2021 THROUGH SEPTEMBER 25, 2021 AT TWELVE (12) CITY OF JACKSON FACILITIES. (WARDS 2-7) (HARRIS, LUMUMBA)**
20. **ORDER AUTHORIZING PAYMENT TO SPECIES 360 TO RENEW ANNUAL MEMBERSHIP WITH THE JACKSON ZOO, JANUARY 2022 THROUGH DECEMBER 2022 TO ACCESS THE ZOOLOGICAL INFORMATION MANAGEMENT SYSTEM (ZIMS). (HARRIS, WETZEL, LUMUMBA)**
21. **ORDER RATIFYING THE ACCEPTANCE OF SECURITY AND ALARM MONITORING SERVICES FROM JOHNSON CONTROLS SECURITY SOLUTIONS FOR SERVICES RENDERED TO BATTLEFIELD PARK COMMUNITY CENTER, JAYNE AVENUE COMMUNITY CENTER, VERGY P. MIDDLETON COMMUNITY CENTER AND MEDGAR EVERS GYMNASIUM FOR SECURITY AND MONITORING SERVICES. (WARDS 2, 3, 4 & 7) (HARRIS, LUMUMBA)**
22. **ORDER REVISING THE FISCAL YEAR 2021-2022 DEPARTMENT OF PUBLIC WORKS PARKING METER DIVISION BUDGET. (HILLMAN, LUMUMBA)**
23. **ORDER AMENDING AUGUST 3, 2021 ORDER AUTHORIZING THE MAYOR TO SUBMIT THE CITY OF JACKSON'S 2021 ONE-YEAR ACTION PLAN OF THE 2020-2024 CONSOLIDATED PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT INCREASING THE AMOUNT OF FUNDING FROM \$4,282,141.00 TO \$7,477,867.00. (ALL WARDS) (HILLMAN, LUMUMBA)**

24. **ORDER APPROVING A COMPREHENSIVE SIGN PLAN FOR THE DISTRICT THROUGH ALTERNATIVE COMPLIANCE PURSUANT TO CHAPTER 2 SECTION 102-30 (16) OF THE CITY OF JACKSON CODE OF ORDINANCES. (HILLMAN, LUMUMBA)**
25. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING, APPROVING, AND AUTHORIZING THE EXECUTION OF THE DEVELOPMENT AND REIMBURSEMENT AGREEMENT IN CONJUNCTION WITH THE TAX INCREMENT FINANCING PLAN FOR THE VILLAGE AT LIVINGSTON PLACE, CITY OF JACKSON, MISSISSIPPI, MARCH 2021, AUTHORIZING THE CITY TO MAKE REIMBURSEMENTS FROM TAX INCREMENT FINANCING REVENUE BONDS ISSUED FOR CERTAIN INFRASTRUCTURE IMPROVEMENTS; AND FOR RELATED PURPOSES. (HILLMAN, LUMUMBA)**
26. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING AND APPROVING THE FORM OF AN INTERLOCAL COOPERATION AGREEMENT AND AUTHORIZING THE EXECUTION OF THE INTERLOCAL COOPERATION AGREEMENT WITH HINDS COUNTY, MISSISSIPPI, IN SUPPORT OF THE VILLAGE AT LIVINGSTON PLACE PROJECT. (HILLMAN, LUMUMBA)**
27. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, ESTABLISHING A REDEVELOPMENT PROJECT AREA IN CONJUNCTION WITH THE TAX INCREMENT FINANCING DISTRICT FOR THE MISSISSIPPI ECONOMIC REDEVELOPMENT ACT PROGRAM TO ENCOURAGE ECONOMIC DEVELOPMENT ON AND AROUND ENVIRONMENTALLY CONTAMINATED SITES AND AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE MISSISSIPPI DEVELOPMENT AUTHORITY ON BEHALF OF THE CITY; AND FOR RELATED PURPOSES. (HILLMAN, LUMUMBA)**
28. **ORDER REVISING THE FISCAL YEAR 2021-2022 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS) (KING, LUMUMBA)**
29. **ORDER AMENDING THE FISCAL YEAR 2021-2022 BUDGET OF THE CITY OF JACKSON WATER-SEWER BUSINESS ADMINISTRATION DIVISION. (KING, LUMUMBA)**
30. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR CONSTRUCTION OF THE MEADOWBROOK ROAD REHABILITATION PROJECT, FEDERAL AID PROJECT NUMBER STP-7263-00(001) LPA/108076, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION (WARDS 1, 3, AND 7) (KING, LUMUMBA)**

31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH EJES, INC. FOR THE MEADOWBROOK ROAD REHABILITATION PROJECT, FEDERAL AID PROJECT NUMBER STP-7263-00(001) LPA/108076. (WARDS 1, 3, AND 7) (KING, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH BRADLEY ARANT BOULT CUMMINGS LLP, THE COCHRAN FIRM-JACKSON, & HAWKINS LAW, PLLC TO REPRESENT THE CITY IN CIVIL ACTION NO. 21-CV-663 AND 21-CV-667 MATTERS. (ALL WARDS) (C. MARTIN, LUMUMBA)**
33. **ORDER AMENDING ORDER AUTHORIZING THE MAYOR TO REVIEW THE MUNICIPAL MINUTES PRESENTED BY THE CITY CLERK AND SIGN THE MINUTES AS HIS ACT OF APPROVAL OF SUCH MINUTES. (JACKSON CITY COUNCIL)**
34. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
35. **RESOLUTION RECONIZING AND CELEBRATING THE CITY OF JACKSON'S BICENTENNIAL. (LUMUMBA)**

DISCUSSION

36. **DISCUSSION: DRINKING WATER - WINTER CONTINGENCY PLAN (HARTLEY)**
37. **DISCUSSION: MEDGAR EVERS BLVD. (STOKES)**
38. **DISCUSSION: BENNING ROAD (STOKES)**
39. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**
40. **DISCUSSION: RFP UPDATE (C. MARTIN, LUMUMBA)**
41. **DISCUSSION: PENDING LITIGATION (C. MARTIN, LUMUMBA)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

42. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE