



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

January 4, 2022

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR HOSEA HINES OF CHRIST TABERNACLE**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

2. **AN ORDINANCE CREATING SECTION 2-171 ADOPTING A PREMIUM PAY PLAN FOR EMPLOYEES OF THE CITY OF JACKSON, MISSISSIPPI. (C.MARTIN, LUMUMBA)**
3. **ORDINANCE AMENDING SECTION 106-37 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI PROVIDING THE USER CHARGE FOR RESIDENTIAL SANITATION SERVICES. (C.MARTIN, LUMUMBA)**

REGULAR AGENDA

4. **CLAIMS (HORTON, LUMUMBA)**
5. **PAYROLL (HORTON, LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT #1522-25,1532-25,1122-25, AND 1032-25 WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT/AREA AGENCY ON AGING FOR THE 2021-22 FISCAL YEAR FOR THE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH PROGRAMS FOR THE CITY OF JACKSON. (ALL WARDS) (KIDD, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH HORNE, LLP EXTENDING THE DATE TO COMPLETE DATA SERVICES FOR BUSINESS LICENSE RESTORATION**

AND OPTIMIZATION FOR THE CITY OF JACKSON, MISSISSIPPI TO JUNE 30, 2022. (HILLMAN, LUMUMBA)

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 TO THE CONTRACT BETWEEN THE CITY OF JACKSON AND GREEN & HEALTHY HOMES INITIATIVE TO INCLUDE THE RELOCATION ALLOCATION OF \$8,800.00 WHICH WAS BUDGETED TO PROVIDE RELOCATION UNDER THE OCCUPANT PROTECTION PLAN. (CITYWIDE) (HILLMAN, LUMUMBA)**
9. **ORDER AUTHORIZING A PERSONAL SERVICES CONTRACT WITH PHOENIX PROTECTION AGENCY ENTERPRISES, LLC FOR SECURITY GUARD SERVICES AT THE CITY'S TWO WATER TREATMENT PLANTS, RATIFYING PAYMENTS FOR SECURITY SERVICES, AND AUTHORIZING PAYMENT. (KING, LUMUMBA)**
10. **ORDER RELEASING RETAINAGE WITHHELD PURSUANT TO THE CONTRACT WITH FORDICE CONSTRUCTION COMPANY FOR THE WOODWAY DRIVE BRIDGE REPLACEMENT PROJECT. (WARD 2) (KING, LUMUMBA)**
11. **ORDER REVISING THE FISCAL YEAR 2021-2022 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS/BRIDGES AND DRAINAGE DIVISION. (ALL WARDS) (KING, LUMUMBA)**
12. **ORDER RATIFYING EMERGENCY RENTAL OF AN EXCAVATOR FROM DEVINEY EQUIPMENT FOR ESSENTIAL WATER LINE REPAIRS AND AUTHORIZING PAYMENT. (KING, LUMUMBA)**
13. **ORDER DETERMINING OPTIONS FOR A SOLID WASTE COLLECTION SERVICES AGREEMENT. (ALL WARDS) (KING, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) BETWEEN THE CITY OF JACKSON AND THE GREATER JACKSON ARTS COUNCIL FOR THE IMPLEMENTATION OF AN ARTIST FELLOWSHIP PROGRAM IN THE CITY OF JACKSON, MS. (C. MARTIN, LUMUMBA)**

DISCUSSION

15. **DISCUSSION: PERSONAL CARE HOMES (MENTAL HEALTH) (STOKES)**
16. **DISCUSSION: DISADVANTAGED BUSINESS ENTERPRISE (DBE AND MBE) (HARTLEY)**
17. **DISCUSSION: GRANTS MONITOR/ PROGRAM (HARTLEY)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

