



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**February 1, 2022**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR CHRIS CUMBEST OF WELLS UNITED METHODIST CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

2. **ORDER GRANTING SMILOW PREP'S REQUEST TO ERECT A SECOND GROUND SIGN MEASURING 20 SQ. FT. IN SIGN AREA AND 6 FT. IN HEIGHT WITHIN A SUD ZONE WHICH ONLY ALLOWS ONE GROUND SIGN PER STREET FRONTAGE. (WARD 1) (HILLMAN, LUMUMBA)**
3. **ORDER DENYING SMILOW PREP'S REQUEST FOR A SIGN VARIANCE TO ERECT A SECOND GROUND SIGN MEASURING 20 SQ. FT. IN SIGN AREA AND 6 FT. IN HEIGHT WITHIN A SUD ZONE WHICH ONLY ALLOWS ONE GROUND SIGN PER STREET FRONTAGE. (WARD 1) (HILLMAN, LUMUMBA)**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JULY 23, 2019, OCTOBER 29, 2019, MARCH 17, 2020, AND AUGUST 18, 2020, IN THE FOLLOWING CASES:**

**2019-1142   2019-1376   2020-1076   2020-1103   2020-1104   2020-1175**

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1302 – 1775 BROOKHOLLOW CIRCLE - \$4,998.00. (WARD 4) (HILLMAN, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH STRUCTURE FOUNDATION, STEPS AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #2020-1298 – 455 QUEEN MARIE LANE – \$5,000.00. (WARD 4) (HILLMAN, LUMUMBA)**

#### **INTRODUCTION OF ORDINANCES**

##### **ADOPTION OF ORDINANCE**

8. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI OFFICIALLY NAMING THE JACKSON POLICE DEPARTMENT/JUDICIAL ADMINISTRATION CENTER/MUNICIPAL COURT BUILDING LOCATED AT 327 EAST PASCAGOULA STREET, JACKSON, MISSISSIPPI, 39201, TO “LEE DAN VANCE, JR. JACKSON POLICE DEPARTMENT HEADQUARTERS/MUNICIPAL COURT ADMINISTRATION BUILDING” IN HONOR OF THE LIFE AND LEGACY OF LEE DAN VANCE, JR.**
9. **ORDINANCE AMENDING SECTION 106-37 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI PROVIDING THE USER CHARGE FOR RESIDENTIAL SANITATION SERVICES. (C.MARTIN, LUMUMBA)**

##### **REGULAR AGENDA**

10. **CLAIMS (HORTON, LUMUMBA)**
11. **PAYROLL (HORTON, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MASTER SERVICE AGREEMENT WITH PILEUM CORPORATION FOR FIREWALL. (HORTON, LUMUMBA)**
13. **ORDER APPROVING THE ACCEPTANCE OF CONCESSIONS RENT RELIEF, AIRPORT RESCUE GRANT NO. 3-28-0037-062-2022; AND AUTHORIZING THE MAYOR AND CITY ATTORNEY TO EXECUTE SAID AIRPORT RESCUE GRANT ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI, AS OFFERED BY THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, TO PROVIDE RELIEF FROM RENT AND MINIMUM ANNUAL GUARANTEES OBLIGATIONS FOR ALL ELIGIBLE, IN-TERMINAL AIRPORT**

**CONCESSIONS AT THE JACKSON-MEDGAR WILEY EVERS INTERNATIONAL AIRPORT (AIRPORT). (C. MARTIN, LUMUMBA)**

14. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SETTING AN ELECTION TO AUTHORIZE THE CREATION OF A SPECIAL LOCAL IMPROVEMENT ASSESSMENT DISTRICT FOR BELHAVEN AND BELHAVEN HEIGHTS. (A. HARRIS, LUMUMBA)**
15. **ORDER GRANTING SMILOW PREP'S REQUEST TO ERECT A SECOND GROUND SIGN MEASURING 20 SQ. FT. IN SIGN AREA AND 6 FT. IN HEIGHT WITHIN A SUD ZONE WHICH ONLY ALLOWS ONE GROUND SIGN PER STREET FRONTAGE. (WARD 1) (HILLMAN, LUMUMBA)**
16. **ORDER DENYING SMILOW PREP'S REQUEST FOR A SIGN VARIANCE TO ERECT A SECOND GROUND SIGN MEASURING 20 SQ. FT. IN SIGN AREA AND 6 FT. IN HEIGHT WITHIN A SUD ZONE WHICH ONLY ALLOWS ONE GROUND SIGN PER STREET FRONTAGE. (WARD 1) (HILLMAN, LUMUMBA)**
17. **ORDER DECLARING PARCEL NO. 73-26 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO GULF COAST HOUSING PARTNERSHIP, INC. FOR DRIVEWAY ACCESS TO A RESIDENTIAL DEVELOPMENT. (HILLMAN, LUMUMBA)**
18. **ORDER DECLARING PARCEL NO. 73-29-1 SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO GULF COAST HOUSING PARTNERSHIP, INC. FOR DRIVEWAY ACCESS TO A RESIDENTIAL DEVELOPMENT. (HILLMAN, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE WARRANTY DEED AND RELATED DOCUMENTS TRANSFERRING PROPERTY TO MMC MATERIALS, INC. F/K/A MISSISSIPPI MATERIALS COMPANY IN ACCORDANCE WITH THE TERMS OF THE LEASE AGREEMENT BETWEEN THE CITY OF JACKSON AND MISSISSIPPI MATERIALS COMPANY EXECUTED ON MAY 1, 1981, AND RECORDED IN BOOK 2818, PAGE 664 ET AL. OF THE LANDS RECORDS OF THE CHANCERY CLERK OF HINDS COUNTY, MISSISSIPPI. (WARD 5) (C. MARTIN, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH RICHARD'S DISPOSAL, INC. TO PROVIDE SOLID WASTE COLLECTION AND HAULING SERVICES FOR A SIX (6) YEAR TERM COMMENCING APRIL 1, 2022 WITH FOUR (4) ONE (1) YEAR EXTENSION OPTIONS. (ALL WARDS) (KING, C. MARTIN, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE TWO ANTENNA SITE AGREEMENTS WITH ROBERTS RADIO BROADCASTING, LLC, A MISSOURI LIMITED LIABILITY COMPANY, FOR THE INSTALLATION OF A BROADCAST ANTENNA ON SAVANNAH TOWER AND RIVERSIDE TOWER OWNED BY THE CITY OF JACKSON PURSUANT TO THE POWER AND AUTHORITY GRANTED TO THE CITY OF JACKSON IN SECTION 21-17-5 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED. (C. MARTIN, LUMUMBA)**

**DISCUSSION**

22. **DISCUSSION: COMMON JUSTICE MODEL/VIOLENCE INTERVENTION (LUMUMBA)**
23. **DISCUSSION: PENDING LITIGATION (C.MARTIN)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**