



**REVISED**

**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**March 29, 2022**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR CHARLIE H. CLARK OF WE CARE CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

2. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING MARTIN LUTHER KING, JR. DRIVE FROM FORTIFICATION STREET TO COHEA STREET TO LAWRENCE TURNER DRIVE. (STOKES)**
3. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE HONORARY NAMING OF NASHVILLE STREET FROM EMINENCE ROW TO MAYES STREET TO MR. WILLIE WRIGHT, SR. DRIVE. (STOKES)**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

4. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
5. **APPROVAL OF THE FEBRUARY 10, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
6. **APPROVAL OF THE FEBRUARY 15, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
7. **APPROVAL OF THE AUGUST 19, 2021 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
8. **APPROVAL OF THE FEBRUARY 24, 2022 SPECIAL COUNCIL MEETING MINUTES (S.JORDAN, LINDSAY)**

9. **APPROVAL OF THE FEBRUARY 28, 2022 REGULAR ZONING COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
10. **APPROVAL OF THE MARCH 1, 2022 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
11. **APPROVAL OF THE MARCH 4, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
12. **APPROVAL OF THE MARCH 8, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
13. **APPROVAL OF THE MARCH 10, 2022 EMERGENCY SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
14. **APPROVAL OF THE MARCH 21, 2022 REGULAR ZONING COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
15. **APPROVAL OF THE MARCH 21, 2022 SPECIAL COUNCIL MEETING (PLANNING SESSION) MINUTES. (S.JORDAN, LINDSAY)**
16. **APPROVAL OF THE MARCH 22, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
17. **APPROVAL OF THE MARCH 24, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**

#### **INTRODUCTION OF ORDINANCES**

##### **ADOPTION OF ORDINANCE**

18. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING MARTIN LUTHER KING, JR. DRIVE FROM FORTIFICATION STREET TO COHEA STREET TO LAWRENCE TURNER DRIVE. (STOKES)**
19. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE HONORARY NAMING OF NASHVILLE STREET FROM EMINENCE ROW TO MAYES STREET TO MR. WILLIE WRIGHT, SR. DRIVE. (STOKES)**

##### **REGULAR AGENDA**

20. **CLAIMS (MALEMBEKA, LUMUMBA)**
21. **PAYROLL (MALEMBEKA, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO REVISE THE 2021/2022 FISCAL YEAR BUDGET FOR THE CITY OF JACKSON, DEPARTMENT OF HUMAN AND CULTURAL SERVICES, TO TRANSFER FUNDS FROM THE SUNDRY-CONTINGENCIES CATEGORY TO VARIOUS CATEGORIES LISTED BELOW IN THE AMOUNT OF \$175,000. (KIDD, LUMUMBA)**
23. **ORDER AUTHORIZING MAYOR TO EXECUTE MEMORANDUM OF UNDERSTANDING BETWEEN RUSSELL C. DAVIS PLANETARIUM AND STORAGE MAX FOR LEASE OF A STORAGE UNIT. (KIDD, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS (ABS) FOR A KONICA MINOLTA BIZHUB C360i DIGITAL COLOR COPIER/PRINTER, STATE CONTRACT NUMBER 8200056217, TO BE USED BY THE JACKSON CITY ZOO. (HARRIS, WETZEL, LUMUMBA)**

25. **ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION'S MULTI-MODAL TRANSPORTATION IMPROVEMENT PROGRAM FOR FUNDING IN THE AMOUNT OF \$480,000.00 FOR THE SUPPORT OF JTRAN OPERATIONS. (HILLMAN, LUMUMBA)**
26. **AMENDED ORDER DECLARING PARCEL NO. 73-29-1 AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO GULF COAST HOUSING PARTNERSHIP, INC. FOR DRIVEWAY ACCESS TO A RESIDENTIAL DEVELOPMENT. (HILLMAN, LUMUMBA)**
27. **ORDER AMENDING OCTOBER 12, 2021 TO CHANGE FROM AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH GULF COAST HOUSING PARTNERSHIP, INC. TO EXECUTE CONTRACT AND RELATED DOCUMENTS WITH THE SOUTHWEST PEARL, LLC, FOR THE PEARL SENIOR LIVING COMMUNITY IN AN AMOUNT OF \$1,165,438.00. (WARD 5) (HILLMAN, LUMUMBA)**
28. **ORDER RATIFYING AND AUTHORIZING PAYMENT TO STAFFERS FOR THE PROCUREMENT OF TEMPORARY PERSONNEL SERVICES IN THE AMOUNT OF \$449.68. (HILLMAN, LUMUMBA)**
29. **ORDER AMENDING THE FISCAL YEAR 2021-2022 BUDGET OF THE CITY OF JACKSON WATER DEPARTMENT/METER READING SERVICE CONNECTIONS. (KING, LUMUMBA)**
30. **ORDER AMENDING THE FISCAL YEAR 2021-2022 BUDGET OF THE CITY OF JACKSON WATER DEPARTMENT/METER SERVICE & REPAIR. (KING, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #2/FINAL TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. AUTHORIZING FINAL PAYMENT, AND AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION OF THE CAPITOL STREET IMPROVEMENTS PHASE 2 PROJECT, FEDERAL AID PROJECT NUMBER TCSP-8312-00(002)LPA/106058-802000. (WARD 7) (KING, LUMUMBA)**
32. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN *LARRY STAMPS vs. CITY OF JACKSON*, CAUSE NO.: 20-2545, IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT. (C.MARTIN, LUMUMBA)**
33. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
34. **ORDER APPOINTING HAROLD LATHON AS DEPUTY COUNCIL CLERK ON A PART-TIME BASIS. (JACKSON CITY COUNCIL)**
35. **ORDER AMENDING THE FEBRUARY 15, 2022 ORDER OF THE GOVERNING AUTHORITIES PROVIDING FOR THE DONATION OF MATCHING CONTRIBUTIONS TO SUPPORT THE ARTS FOR THE PURPOSE OF CORRECTING THE IDENTIFICATION OF AN ENTITY ALLOCATED MATCHING FUNDS. (KIDD, LUMUMBA)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT**

**WITH THE REDEEMER'S SCHOOL INC TO UTILIZE DRIVING RANGE AND PUTTING GREENS OF THE PETE BROWN GOLF FACILITY LOCATED AT 3200 WOODROW WILSON DRIVE. (HARRIS, LUMUMBA)**

**DISCUSSION**

37. **DISCUSSION:JAIL (STOKES)**
38. **DISCUSSION: JACKSON FREE CLINIC (STOKES)**
39. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

40. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**