



REVISED

**SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
MARCH 22, 2022
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT
INVOCATION

1. PASTOR ELIJAH PAIGE OF GALILEE M. B. CHURCH

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

2. CLAIMS (MALEMBEKA, LUMUMBA)
3. PAYROLL (MALEMBEKA, LUMUMBA)
4. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI; HINDS COUNTY CIRCUIT CLERK, AND HIND COUNTY, MISSISSIPPI, RELATED TO THE APRIL 5, 2022 SPECIAL ELECTION. (A. HARRIS, LUMUMBA)
5. ORDER RATIFYING THE ACCEPTANCE OF FOOD SERVICES FROM BLOUNT ENTERPRISES, D/B/A COUNTRY FISHERMAN FOR SERVICES RENDERED TO THE JACKSON POLICE TRAINING ACADEMY FROM DECEMBER 13, 2021 TO MARCH 22, 2022 AND ALSO AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE JACKSON POLICE DEPARTMENT AND BLOUNT ENTERPRISES D/B/A COUNTRY FISHERMAN FOR FOOD SERVICES AT THE JACKSON POLICE TRAINING ACADEMY BEGINNING MARCH 23, 2022 AND ENDING DECEMBER 31, 2022. (DAVIS, LUMUMBA)
6. ORDER AUTHORIZING A BUDGET REVISION TO FY 2021-2022 FIRE DEPARTMENT'S BUDGET FOR THE PROCUREMENT OF A 30 X 30 SHED FROM CAROLINA CARPORTS, INC. TO BE UTILIZED AT THE JACKSON FIRE DEPARTMENT TRAINING ACADEMY LOCATED AT 1240 S GALLATIN STREET JACKSON, MS AND AUTHORIZATION TO TRANSFER FUNDS FROM ONE ACCOUNT TO ANOTHER ACCOUNT. (OWENS, LUMUMBA)

- 7. ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT BETWEEN THE CITY OF JACKSON AND GRACE HOUSE, INC. FOR THE USE OF 2021 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM FUNDS IN THE JACKSON METROPOLITAN STATISTICAL AREA(MSA) FOR A TOTAL OF \$1,385,902.00 FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD). (ALL WARDS) (HILLMAN, LUMUMBA)**
- 8. ORDER ACCEPTING THE BID OF GCW PAVEMENT SERVICES, LLC FOR BUS STOP IMPROVEMENT PROJECT AND AUTHORIZE THE MAYOR TO EXECUTE A CONTRACT AND RELATED DOCUMENTS OF THE CITY OF JACKSON'S PUBLIC TRANSPORTATION SYSTEM. (HILLMAN, LUMUMBA)**
- 9. ORDER ACCEPTING AND APPROVING BUS STOP EASEMENT FOR PUBLIC ACCESS FROM JACKSON MEDICAL MALL. (HILLMAN, LUMUMBA)**
- 10. AMENDED ORDER DECLARING PARCEL NO. 73-26 AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO GULF COAST HOUSING PARTNERSHIP, INC. FOR DRIVEWAY ACCESS TO A RESIDENTIAL DEVELOPMENT. (HILLMAN, LUMUMBA)**
- 11. ORDER RATIFYING PROCUREMENT OF LABOR AND MATERIALS FROM A COMPLETE FLAG SOURCE, INC. FOR REPLACING FLAGS AT VARIOUS CITY BUILDINGS AND AUTHORIZING PAYMENT TO SAID VENDOR. (KING, LUMUMBA)**
- 12. ORDER AUTHORIZING MAYOR TO EXECUTE A 6-MONTH RENTAL EXTENSION AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB C754E MULTIFUNCTION COPIER TO BE USED BY THE ENGINEERING DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (KING, LUMUMBA)**
- 13. ORDER AUTHORIZING MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KIP 860 COLOR WIDE FORMAT PRINTER/SCANNER TO BE USED BY THE ENGINEERING DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (ALL WARDS) (KING, LUMUMBA)**
- 14. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NEEL-SCHAFFER, INC., TO PREPARE A 2022 RAISE TRANSPORTATION DISCRETIONARY GRANT APPLICATION FOR WEST COUNTY LINE ROAD. (WARD 2) (KING, LUMUMBA)**
- 15. ORDER AUTHORIZING THE MAYOR TO EXECUTE AND THE CITY CLERK TO ATTEST A JOINT FUNDING AGREEMENT BETWEEN THE CITY AND THE U.S. DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY FOR THE WATER RESOURCES DATA COLLECTION SYSTEMS. (KING, LUMUMBA)**

- 16. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING AND OTHER DOCUMENTS NECESSARY TO ACTIVATE PROJECTS AWARDED FEDERAL SURFACE TRANSPORTATION BLOCK GRANT FUNDS FROM THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION. (KING, LUMUMBA)**
- 17. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE JACKSON METROPOLITAN PLANNING ORGANIZATION FOR A FEDERAL TRANSPORTATION ALTERNATIVES GRANT AND COMMITTING MATCHING FUNDS FOR PROJECTS IF AWARDED FEDERAL FUNDS. (ALL WARDS) (KING, LUMUMBA)**
- 18. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI SUPPORTING THE REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY GRANT (RAISE GRANT) PROJECT FOR THE PLANNING FOR IMPROVEMENTS OF WEST COUNTY LINE ROAD AND AUTHORIZING SUBMISSION OF THE RAISE GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION. (WARD 2) (KING, LUMUMBA)**
- 19. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE JACKSON HEART FOUNDATION RELATED TO THE PROPOSED LITTLE J TRAIL PROJECT. (WARD 5) (KING, LUMUMBA)**
- 20. ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR CONSTRUCTION OF THE TERRY ROAD REHABILITATION PROJECT, FEDERAL AID PROJECT NUMBER STP-7286-00(006) LPA/108074, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (KING, LUMUMBA)**
- 21. ORDER ACCEPTING THE BID OF KEY, LLC, FOR CONSTRUCTION OF THE TERRY ROAD CANY CREEK BRIDGE PROJECT, FEDERAL AID PROJECT NUMBER STP-7286-00(005) LPA/108071, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARDS 6 & 7) (KING, LUMUMBA)**
- 22. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-01. (WARD 2) (C.MARTIN, LUMUMBA)**
- 23. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-02. (WARDS 1, 2, AND 7) (C.MARTIN, LUMUMBA)**
- 24. AMENDED RESOLUTION DESIGNATING APPLICANT AGENT FOR PUBLIC ASSISTANCE ON BEHALF OF THE CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**

DISCUSSION

25. DISCUSSION: JSU STADIUM (HARTLEY)

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE