

**SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, MARCH 21, 2022 4:00 P.M.**

**BE IT REMEMBERED** that a Special Meeting of the City Council of Jackson, Mississippi, was called by a majority of the City Council Members and notices having been placed by the Clerk of Council at 4:55 p.m. on Friday, March 18, 2022 in the Clerk of Council's Office, electronic notifications to all Council Members, on the City's website and on the public bulletin board in City Hall, relative to: Planning Session to discuss the business to be considered at the following Special Council meeting held March 22, 2022 at 10:00 a.m. The meeting was convened in the Council Chambers located at 219 S. President Street at 4:00 p.m. on Monday, March 21, 2022 being the third Monday of said month, when and where the following things were had and done to wit:

Present: Council Members: Virgi Lindsay, Council President, Ward 7; Angelique Lee, Council Vice President, Ward 2 (via teleconference); Ashby Foote, Ward 1; Brian C. Grizzell, Ward 4 and Vernon Hartley, Ward 5. Directors: Chokwe Antar Lumumba, Mayor; Shanekia Mosley-Jordan, Clerk of Council, Constance White, Chief Deputy Clerk of the Council; and Catoria Martin, City Attorney.

Absent: Kenneth I. Stokes, Ward 3 and Aaron Banks, Ward 6

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The meeting was called to order by **President Virgi Lindsay**.

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**President Lindsay** recognized **Linda Caldwell**, Department of Housing and Development, who provided a brief overview Agenda Item No. 7: **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT BETWEEN THE CITY OF JACKSON AND GRACE HOUSE, INC. FOR THE USE OF 2021 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM FUNDS IN THE JACKSON METROPOLITAN STATISTICAL AREA(MSA) FOR A TOTAL OF \$1,385,902.00 FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)** at the request of **Council Member Hartley**.

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**President Lindsay** recognized **Jordan Hillman**, Director of Planning and Development, who provided a brief overview Agenda Item No. 10: **AMENDED ORDER DECLARING PARCEL NO. 73-26 AS SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF SAME TO GULF COAST HOUSING PARTNERSHIP, INC. FOR DRIVEWAY ACCESS TO A RESIDENTIAL DEVELOPMENT** at the request of **Council Member Hartley**.

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**President Lindsay** recognized **Charles Williams**, Public Works Department, who provided a brief overview Agenda Item No. 11: **ORDER RATIFYING PROCUREMENT OF LABOR AND MATERIALS FROM A COMPLETE FLAG SOURCE, INC. FOR REPLACING FLAGS AT VARIOUS CITY BUILDINGS AND AUTHORIZING PAYMENT TO SAID VENDOR** at the request of **Council Member Foote and President Lindsay**.

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**President Lindsay** recognized **Charles Williams**, Public Works Department, who provided a brief overview of Agenda Item No. 14: **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NEEL-SCHAFFER, INC., TO PREPARE A 2022 RAISE TRANSPORTATION DISCRETIONARY GRANT APPLICATION FOR WEST COUNTY LINE ROAD** at the request of **Council Member Grizzell**.

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President Lindsay recognized Charles Williams, Public Works Department, who provided a brief overview of Agenda Item No. 15: **ORDER AUTHORIZING THE MAYOR TO EXECUTE AND THE CITY CLERK TO ATTEST A JOINT FUNDING AGREEMENT BETWEEN THE CITY AND THE U.S. DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY FOR THE WATER RESOURCES DATA COLLECTION SYSTEMS** at the request of Council Member Hartley.

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President Lindsay recognized Charles Williams, Public Works Department, who provided a brief overview of Agenda Item No. 18: **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI SUPPORTING THE REBUILDING AMERICAN INFRASTRUCTURE WITH SUSTAINABILITY AND EQUITY GRANT (RAISE GRANT) PROJECT FOR THE PLANNING FOR IMPROVEMENTS OF WEST COUNTY LINE ROAD AND AUTHORIZING SUBMISSION OF THE RAISE GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION** at the request of Council Member Grizzell.

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President Lindsay recognized Ison Harris, Director of Parks and Recreation, who provided a brief overview of Agenda Item No. 22: **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-01** at the request of Council Member Grizzell.

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President Lindsay recognized Ison Harris, Director of Parks and Recreation, who provided a brief overview of Agenda Item No. 23: **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-02** at the request of Council Member Foote and Council Member Grizzell.

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President Lindsay recognized Council Member Hartley, who provided a brief overview of Agenda Item No. 25: **DISCUSSION: JSU Stadium** at the request of Council Member Foote.

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There being no further business to come before the City Council, it was unanimously voted to adjourn until the next Special Council Meeting to be held at 10:00 a.m. on Tuesday, March 22, 2022 and at 4:33 p.m., the Council stood adjourned.

PREPARED BY:

Shanekia Moley-Jordan  
CLERK OF COUNCIL

APPROVED:

Vicki Lindsay, 3.29.22  
COUNCIL PRESIDENT                      DATE

ATTEST:

Angela Harris  
CITY CLERK

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