

Banks \_\_\_\_\_  
Foote \_\_\_\_\_  
Lindsay \_\_\_\_\_  
Lee \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Hartley \_\_\_\_\_



**PUBLIC SAFETY/PARK AND ENVIRONMENT  
AD HOC COMMITTEE MEETING  
Monday, April 18, 2022  
1:00 P.M.  
AGENDA**

**CALL TO ORDER**

- 1. DISCUSSION: STATUS UPDATE ON MANPOWER THROUGH THE FIRST QUARTER AND WHERE ARE WE NOW**
- 2. DISCUSSION: WHAT IS THE CURRENT RETENTION PLAN AND ARE WE PERFORMING EXIT INTERVIEWS**
- 3. DISCUSSION: WHAT IS THE CURRENT RECRUITMENT PLAN FOR JPD**
- 4. DISCUSSION: THE MANAGEMENT AND ACCOUNTABILITY OF OVERTIME**
- 5. DISCUSSION: CRIME STATISTICS UPDATE FROM THE QUARTER ENDING 3/31/2022**
- 6. DISCUSSION: UPDATE ON TASK FORCE INITIATIVES BY U.S. ATTORNEY LAMARCA TO INCLUDE ARREST AND DETENTION SINCE IT BEGAN**
- 7. DISCUSSION: UPDATE ON REAL-TIME CRIME CENTER AND VIDEO REACH ACROSS JACKSON**

**REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**