



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

**April 12, 2022
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **ASSOCIATE PASTOR HENRY JOSEPH III OF NEW HORIZON CHURCH INTERNATIONAL**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING PAYMENT OF \$8,464.46 TO NATIONWIDE INSURANCE AS FULL AND COMPLETE SETTLEMENT OF SUBROGATION CLAIM. (C.MARTIN, LUMUMBA)**
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD MARCH 22, 2022 FOR THE FOLLOWING CASES:**

**21-97 21-284 21-495 21-639 21-647 21-662 21-684 21-744
21-905 21-1048 21-1298 21-1708 21-1868 21-1903 21-2019**
5. **APPROVAL OF THE MARCH 29, 2022 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
6. **APPROVAL OF THE APRIL 1, 2022 EMERGENCY SPECIAL COUNCIL**

MEETING MINUTES. (S.JORDAN, LINDSAY)

7. **APPROVAL OF THE APRIL 5, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**

INTRODUCTION OF ORDINANCES

8. **ORDINANCE ACCEPTING THE JUNCTION SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION. (KING, LUMUMBA)**

REGULAR AGENDA

9. **CLAIMS (MALEMBEKA, LUMUMBA)**
10. **PAYROLL (MALEMBEKA, LUMUMBA)**
11. **RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF JACKSON, MISSISSIPPI TO REIMBURSE ITSELF FROM THE PROCEEDS OF THE MASTER LEASE PURCHASE AGREEMENT FOR THE PURCHASE OF TWELVE (12) VEHICLES FOR THE JACKSON POLICE DEPARTMENT. (MALEMBEKA, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT OR PROCURE SERVICES FROM A1 TREE SERVICE, FOR THE REMOVAL OF TREE AND DEBRIS AT BATTLEFIELD PARK FOR THE SUM OF \$39,000.00. (HARRIS, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH MORRIS AND MCDANIELS INC. TO DEVELOP, ADMINISTER, AND MANAGE A COMPETITIVE TESTING AND ASSESSMENT PROCEDURE FOR THE RANKS OF FIRE LIEUTENANT DRIVER OPERATOR, FIRE CAPTAIN, AND DISTRICT FIRE CHIEF. (MARTIN, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A THIRTY-SIX (36) MONTH AGREEMENT WITH TWO OPTIONAL ONE-YEAR RENEWALS WITH REMIX SOFTWARE, INC. FOR THE PROCUREMENT OF TRANSPORTATION PLANNING SOFTWARE IN ACCORDANCE WITH FEDERAL TRANSIT ADMINISTRATION (FTA) CIRCULAR 4220.1F. (HILLMAN, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NO. 1 AMENDING THE SCOPE OF WORK OF THE PROFESSIONAL SERVICE AGREEMENT WITH NAVIRETAIL, LLC TO PROVIDE CONSULTANT SERVICES IN THE CITY OF JACKSON, MISSISSIPPI. (HILLMAN, LUMUMBA)**
16. **ORDER ACCEPTING AND APPROVING BUS STOPS EASEMENT FOR PUBLIC ACCESS FROM WAL-MART AT 2711 GREENWAY DRIVE, JACKSON, MISSISSIPPI. (HILLMAN, LUMUMBA)**
17. **ORDER AUTHORIZING MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR A KONICA MINOLTA BIZHUB 360I BLACK/WHITE COPIER TO BE USED BY THE SIGNS & LICENSE DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT. (HILLMAN, LUMUMBA)**
18. **ORDER AUTHORIZING THE COMPROMISE AND SETTLEMENT OF A CLAIM FOR WORKERS COMPENSATION BENEFITS IN MWCC #**

1708136-P-5193 and 1708135-P-5192. (C.MARTIN, LUMUMBA)

19. **ORDER AUTHORIZING THE COMPROMISE AND SETTLEMENT OF A CLAIM FOR WORKERS COMPENSATION BENEFITS IN MWCC # 1710633-P-6057-E 19. (C.MARTIN, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH COMCAST, INC., TO INSTALL A COMMUNICATION NETWORK SYSTEM AT 455 EAST CAPITOL STREET & THE CITY PROSECUTOR'S OFFICE AT 327 E. PASCAGOULA STREET. (C.MARTIN, LUMUMBA)**
21. **ORDER AMENDING TERM EXPIRATION OF MR. MATTHEW MCLAUGHLIN TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD. (C.MARTIN, LUMUMBA)**

DISCUSSION

22. **DISCUSSION: SANITATION FEE (STOKES)**
23. **DISCUSSION: ENVIRONMENTAL RACISM (STOKES)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE