



**SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

April 26, 2022

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

- PASTOR GREGORY L. DIVINITY SR. OF NEW VINEYARD CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

INTRODUCTION OF ORDINANCES

- ORDINANCE ACCEPTING WATERSTONE SUBDIVISION, PART FOUR AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION. (KING, LUMUMBA)**
- ORDINANCE AMENDING SECTION 118-401 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI GRANTING AUTHORITY OF JACKSON REDEVELOPMENT AUTHORITY (WRIGHT, MALEMBEKA)**

ADOPTION OF ORDINANCE

- ORDINANCE ACCEPTING THE JUNCTION SUBDIVISION AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT OF SAID SUBDIVISION. (KING, LUMUMBA)**

REGULAR AGENDA

- CLAIMS (MALEMBEKA, LUMUMBA)**
- PAYROLL (MALEMBEKA, LUMUMBA)**
- ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF KEVIN B. BASS, ESQ. AS MUNICIPAL COURT JUDGE FOR THE CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
- ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF LILLI EVANS BASS, ESQ. AS MUNICIPAL COURT JUDGE FOR THE CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
- ORDER CONFIRMING THE MAYOR'S NOMINATION OF PEYTON SMITH TO THE JACKSON-HINDS LIBRARY BOARD. (LUMUMBA)**
- AMENDED AND RESTATED RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, TO EITHER ISSUE GENERAL OBLIGATION BONDS OF THE CITY, AND/OR ISSUE A GENERAL OBLIGATION BOND OF THE CITY FOR SALE TO THE**

MISSISSIPPI DEVELOPMENT BANK AND/OR ENTER INTO A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED NINE MILLION DOLLARS (\$9,000,000.00) TO RAISE MONEY FOR THE PURPOSE OF ERECTING MUNICIPAL BUILDINGS AND PURCHASING BUILDINGS OR LAND THEREFOR, AND FOR REPAIRING, IMPROVING, ADORNING AND EQUIPPING THE SAME AND FOR OTHER AUTHORIZED PURPOSES IN CONNECTION WITH ERECTING SAID MUNICIPAL BUILDINGS INCLUDING CONSTRUCTING, IMPROVING AND PAVING STREETS, SIDEWALKS, DRIVEWAYS, PARKWAYS, WALKWAYS AND PUBLIC PARKING FACILITIES, AND PURCHASING LAND THEREFOR ALL PURUSANT TO SECTIONS 21-33-301 ET SEQ., MISSISSIPPI CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME AND SECTIONS 31-25-1 ET SEQ., MISSISSIPPI CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME, INCLUDING FUNDING CAPITALIZED INTEREST, IF APPLICABLE AND PAYING THE COSTS OF BORROWING, DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES. (KIDD, LUMUMBA)

- 11. ORDER REVISING THE FISCAL YEAR 2021 BUDGET. (KIDD, LUMUMBA)**
- 12. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE IMPLEMENTATION OF POLICIES & PROCEDURES FOR ACCEPTING ARTWORK & ARTIFACT DONATIONS INTO THE CITY'S PUBLIC ART COLLECTION. (KIDD, LUMUMBA)**
- 13. ORDER RATIFYING THE CONTRACTS FOR PERFORMANCES AND EVENTS AT THALIA MARA HALL. (KIDD, LUMUMBA)**
- 14. ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO ACCEPT TWO CHILD CARE STRONG STABILIZATION GRANTS THROUGH THE MISSISSIPPI DEPARTMENT OF HUMAN SERVICES (MDHS) DIVISION OF EARLY CHILDHOOD CARE DEPARTMENT (JONES CENTER & WESTSIDE CENTER). (KIDD, LUMUMBA)**
- 15. ORDER AUTHORIZING THE MAYOR TO ACCEPT THE STRONG SOUTHERN COMMUNITIES INITIATIVE (SSCI) MICRO-GRANT AND EXECUTE A CONTRACTUAL AGREEMENT WITH MS. BELINDA THORNTON, MSW TO PROVIDE EARLY CHILDHOOD INSTRUCTOR COACHING SERVICES. (KIDD, LUMUMBA)**
- 16. ORDER ACCEPTING THE PROPOSAL OF FISHER BROWN BOTTRELL TO PROVIDE "SPECIFIC EXCESS RISK" INSURANCE COVERAGE FOR ACTIVE AND RETIRED CITY EMPLOYEES COVERED UNDER THE CITY OF JACKSON'S MEDICAL BENEFITS PLAN FOR THE DURATION OF THE CURRENT PLAN YEAR COMMENCING MAY 1, 2022 AND ENDING DECEMBER 31, 2022 PLAN YEAR AND AUTHORIZING THE EXECUTION OF THE NECESSARY DOCUMENTS TO EFFECTUATE SAID COVERAGE. (MARTIN, LUMUMBA)**
- 17. ORDER REVISING FISCAL YEAR 2021-2022 BUDGET FOR THE DEPARTMENT OF MUNICIPAL CLERK. (A. HARRIS, LUMUMBA)**
- 18. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI CREATING THE GREATER BELHAVEN COMMUNITY IMPROVEMENT ASSESSMENT DISTRICT. (A. HARRIS, LUMUMBA)**

19. **ORDER RATIFYING MAYOR'S SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI OFFICE OF HIGHWAY SAFETY FOR AN OCCUPANT PROTECTION GRANT IN THE AMOUNT OF \$408,495.00 AND FURTHER AUTHORIZING ACCEPTANCE OF ANY FUNDS AWARDED FOR THE YEAR 2023. (DAVIS, LUMUMBA)**
20. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH EVIDENCE IQ AND THE JACKSON POLICE DEPARTMENT TO PROVIDE BALLISTICS IMAGING. (DAVIS, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND SUPPLEMENTAL FORM WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION, TO APPLY FOR THE FY2022 COMPETITIVE FUNDING OPPORTUNITY; LOW OR NO EMISSION GRANT PROGRAM IN THE AMOUNT OF \$24,899,120.00, AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS UPON AWARD TO THE GRANT FUNDS. (HILLMAN, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A STATEMENT OF WORK AND AMENDMENT NO. 4 TO THE MASTER SERVICES AGREEMENT WITH PAYMENTUS CORPORATION, AND RATIFYING AMENDMENT NO. 3. (ALL AWARDS) (KING, LUMUMBA)**
23. **ORDER TERMINATING, CLOSING, AND VACATING A CERTAIN EASEMENT AND ACCEPTING DONATION OF AN EASEMENT. (KING, LUMUMBA)**
24. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE JH FEWELL WATER TREATMENT PLANT CORROSION CONTROL CHEMICAL FEED SYSTEM PROJECT, DWI-L250008-03. (KING, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-08. (WARDS 1 AND 2) (C.MARTIN, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-11. (WARD 1) (C.MARTIN, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-04. (WARD 4) (C.MARTIN, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-05. (WARDS 3, 5, AND 6) (C.MARTIN, LUMUMBA)**
29. **ORDER AUTHORIZING SETTLEMENT OF A CITY OF JACKSON PROPERTY DAMAGE CLAIM AGAINST W.E. BLAIN & SONS, INC. (C.MARTIN, LUMUMBA)**

30. **ORDER AMENDING ORDER AUTHORIZING APPROVAL OF JACKSON REDEVELOPMENT AUTHORITY (JRA) EXPENSES (ALL WARDS). (C. MARTIN, MALEMBEKA)**
31. **ORDER REVISING THE ORIGINAL APPOINTMENT OF MATTHEW MCLAUGHLIN TO FILL AN UNEXPIRED TERM ON THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD OF COMMISSIONERS. (C.MARTIN, LUMUMBA)**
32. **ORDER ACCEPTING THE LAST WILL AND TESTAMENT DONATION FROM THE ESTATE OF ROBERT B. CHILDERS, IN THE AMOUNT OF SIXTY THOUSAND TWO HUNDRED NINETY-SIX DOLLARS (\$60,296.00) FOR THE JACKSON ZOO. (C.MARTIN, LUMUMBA)**
33. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF HONORING AND CELEBRATING THE LIFE OF THE LATE REVEREND DR. EMMETT C. BURNS JR. (BANKS)**
34. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RECOGNIZING REPRESENTATIVE ALYCE G. CLARK AS AN OUTSTANDING CITIZEN AND UNPARALLELED LEADER. (STOKES)**
35. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING MISDEMEANOR HOUSING FUNDING TO OTHER JURISDICTIONS WITH JAIL SPACE TO HOUSE MISDEMEANOR VIOLATORS FOR THE CITY OF JACKSON WITH \$250, 000.00 FROM THE FUND BALANCE. (STOKES)**
36. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE ADJUSTMENT OF JACKSON GARBAGE BILLS FOR UNCOLLECTED GARBAGE. (STOKES)**
37. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
38. **ORDER TO OVERRIDE THE APRIL 14, 2022 MAYOR'S VETO ON THE "ORDINANCE AMENDING SECTION 2-76 OF THE JACKSON CODE OF ORDINANCES GOVERNING REVIEW AND APPROVAL OF THE MINUTES OF THE CITY COUNCIL" ON THE DECEMBER 21, 2021 CITY COUNCIL MEETING MINUTES. (JACKSON CITY COUNCIL)**
39. **ORDER TO OVERRIDE THE APRIL 14, 2022 MAYOR'S VETO ON THE "ORDER DETERMINING THE NEED FOR CONTINUING THE DECLARED LOCAL STATE OF EMERGENCY REGARDING RESIDENTIAL SOLID WASTE COLLECTION (AS AMENDED BY THE JACKSON CITY COUNCIL)" ON THE FEBRUARY 24, 2022 CITY COUNCIL MEETING MINUTES.**

DISCUSSION

40. **DISCUSSION: LAVERNET ROAD (STOKES)**
41. **DISCUSSION: RFP NUMBERS (STOKES)**
42. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

43. MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE