

Banks _____
Foote _____
Lindsay _____
Lee _____
Grizzell _____
Hartley _____



**PUBLIC SAFETY/PARK AND ENVIRONMENT
AD HOC COMMITTEE MEETING**

Thursday, May 12, 2022

11:00 A.M.

AGENDA

CALL TO ORDER
AGENDA ITEMS

- 1. ORDER AUTHORIZING THE MAYOR TO REVISE THE 2021/2022 FISCAL YEAR BUDGET FOR THE CITY OF JACKSON, DEPARTMENT OF PARKS AND RECREATION, TO TRANSFER FUNDS FROM THE (FUND 1) GENERAL FUND BALANCE TO THE PROFESSIONAL SERVICES CATEGORY, IN THE AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000.00). (HARRIS, LUMUMBA)**
- 2. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ARTISAN PYROTECHNICS, INC., FOR A FIREWORKS DISPLAY NEXT TO THE JACKSON CONVENTION COMPLEX, LOCATED NEAR 105 EAST PASCAGOULA STREET, ON JUNE 17, 2022 AT A COST OF NINE THOUSAND DOLLARS (\$9,000.00). (HARRIS, LUMUMBA)**
- 3. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH PYRO SHOWS, INC., FOR A FIREWORKS DISPLAY AT SMITH WILLS STADIUM, LOCATED AT 1200 LAKELAND DRIVE, ON JULY 2, 2022, AT A COST OF SIXTEEN THOUSAND DOLLARS (\$16,000.00). (HARRIS, LUMUMBA)**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT