

Banks _____
Foote _____
Lindsay _____
Lee _____
Grizzell _____
Hartley _____



**PUBLIC SAFETY/PARK AND ENVIRONMENT
AD HOC COMMITTEE MEETING
Tuesday, May 31, 2022
6:00 P.M.
AGENDA**

INVOCATION

- 1. BISHOP ROBERT NELSON FORTSON, SR.**

AGENDA ITEMS

- 2. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI
REQUIRING A MANDATORY PUNISHMENT AND FINE FOR PARENTS
AND OR GUARDIANS OF MINORS UNDER 18 YEARS OF AGE WHO HAVE
COMMITTED A CRIME WITH A HANDGUN AND OR FOUND TO HAVE
POSSESSION OF A HANDGUN. (BANKS)**

DISCUSSION

- 3. DISCUSSION: PROPOSED SOLUTIONS FOR THE CRIME EPIDEMIC
(BANKS)**
- 2.4 MILLION FOR AROUND THE CITY SURVEILLANCE
 - CREDIBLE MESSENGER AND VIOLENT INTERRUPTION PROGRAMS
 - INTENTIONAL INTERVENTION AND PLANNED ENGAGEMENT WITHIN ELEMENTARY SCHOOLS, FULLY CERTIFIED AND TRAINED SCHOOL RESOURCE OFFICERS, MORE AGGRESSIVE TRUANCY ENFORCEMENT
 - VERY AGGRESSIVE POLICING, (SIGNIFICANT INVESTMENT IN HIRING AND RETAINING MORE OFFICERS, AGGRESSIVE TACTICAL UNITS (I.E. GUN UNIT)
- 4. DISCUSSION: STATE INVOLVEMENT SENATOR SOLLIE NORWOOD
(BANKS)**
- 5. DISCUSSION: COUNTY INVOLVEMENT HIND COUNTY BOARD OF
SUPERVISORS (BANKS)**
- 6. DISCUSSION: CITY-SPONSORED EVENTS AT PARKS AND GYMS AND
COMMUNITY PARTICIPATION (I.E. ORGANIZATIONAL SPONSORED
EVENTS) (BANKS)**
- 7. DISCUSSION: FACILITY IMPROVEMENT PARKS AND GYMS (BANKS)**

8. RESOLUTION OF THE JACKSON CITY COUNCIL CREATING A CRIME PREVENTION TASK FORCE WITH REPRESENTATION FROM THE FOLLOWING: THE JACKSON CITY COUNCIL (CHAIR AND VICE-CHAIR OF LAW-ENFORCEMENT AD HOC), 2 COMMUNITY MEMBERS (TO BE SELECTED AND AGREED UPON BY LAW ENFORCEMENT AD-HOC COMMITTEE), 2 LOCAL CLERGY (TO BE SELECTED AND AGREED UPON BY LAW ENFORCEMENT AD-HOC COMMITTEE), JACKSON PUBLIC SCHOOL DISTRICT RECOMMENDED BY SUPERINTENDENT, SHERIFF DEPARTMENT RECOMMENDED BY SHERIFF, DISTRICT ATTORNEY OFFICE RECOMMENDED BY D.A., COUNTY ATTORNEY OFFICE RECOMMENDED BY CA, MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY DESIGNEE, MAYORS OFFICE DESIGNEE, JPD DESIGNEE; TO MEET QUARTERLY OR AS NEEDED TO DETERMINE STRATEGIES OF PREVENTION AND INTERVENTION WITH AN ALL HANDS ON DECK APPROACH. (BANKS)

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT