



**SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
JUNE 21, 2022
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

- 1. PASTOR ROBERT BERRY, JR. OF WORD OF LIFE - POINDEXTER**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

- 2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
- 3. APPROVAL OF THE MAY 24, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**

INTRODUCTION OF ORDINANCES

- 4. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUIRING A MANDATORY PUNISHMENT AND FINE FOR PARENTS AND OR GUARDIANS OF MINORS UNDER 18 YEARS OF AGE WHO HAVE COMMITTED A CRIME WITH A HANDGUN AND OR FOUND TO HAVE POSSESSION OF A HANDGUN DUE TO NEGLIGENCE. (BANKS)**
- 5. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING I-55 FROM HIGH STREET TO NORTHSIDE DRIVE TO SUPERINTENDENT D.R. CURRY, SR. HIGHWAY. (STOKES)**
- 6. ORDINANCE AMENDING SECTION 106-37 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI PROVIDING THE USER CHARGE FOR RESIDENTIAL SANITATION SERVICES. (KING, LUMUMBA)**

REGULAR AGENDA

7. **CLAIMS (MALEMBEKA, LUMUMBA)**
8. **PAYROLL (MALEMBEKA, LUMUMBA)**
9. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF DR. GERALDINE B. CHANEY TO THE JACKSON MUNICIPAL AIRPORT AUTHORITY BOARD. (LUMUMBA)**
10. **ORDER RE-APPOINTING BARBARA HILLIARD TO THE JACKSON PUBLIC SCHOOL BOARD. (LUMUMBA)**
11. **ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF VIRGINIA LYNN WATKINS, ESQ. AS MUNICIPAL COURT JUDGE FOR THE CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)**
12. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF PAUL FORSTER TO THE JACKSON-HINDS LIBRARY BOARD. (LUMUMBA)**
13. **ORDER RATIFYING THE ACCEPTANCE OF CAMERA REPAIR SERVICES FROM GLOBAL SECTOR SECURITY, LLC FOR PROFESSIONAL SERVICES RENDERED AT THALIA MARA HALL ON FEBRUARY 1, 2022, AND MARCH 16, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF ONE THOUSAND, ONE HUNDRED AND SIXTY-FOUR DOLLARS AND NINETY-TWO CENTS (\$1,164.92). (KIDD, LUMUMBA)**
14. **ORDER REVISING THE FISCAL YEAR 2021 - 2022 SMALL BUSINESS ADMINISTRATION'S SHUTTERED VENUE OPERATOR GRANT BUDGET. (KIDD, LUMUMBA)**
15. **ORDER AMENDING THE CITY OF JACKSONS PAY PLAN TO CHANGE THE RANGE OF LEGAL SECRETARY FROM RANGE 15 TO 18, SR. LEGAL SECRETARY FROM RANGE 19 TO 20, PARALEGAL I FROM RANGE 18 TO 21, PARALEGAL II FROM RANGE 22 TO 23, LEGAL ADMINISTRATIVE COORDINATOR FROM RANGE 20 TO 23, EXECUTIVE LEGAL ADMINISTRATOR FROM RANGE 24 TO 27, DEPUTY CITY ATTORNEY I FROM RANGE 31 TO 35, DEPUTY CITY ATTORNEY II FROM RANGE 37 TO 38, DEPUTY CITY PROSECUTOR FROM RANGE 28 TO RANGE 35, SENIOR DEPUTY CITY PROSECUTOR FROM RANGE 31 TO 38, CITY PROSECUTOR FROM RANGE 37 TO 44.**
16. **ORDER AUTHORIZING AN AMENDMENT TO CHANGE THE VENDOR IN THE BUDGET REVISION TO FY 2021-2022 FIRE DEPARTMENT'S BUDGET FOR THE PROCUREMENT OF A 30 X 30 SHED FROM CAROLINA CARPORTS, INC. TO METAL ROOFING SYSTEMS, INC. TO BE UTILIZED AT THE JACKSON FIRE DEPARTMENT RAINING ACADEMY LOCATED AT 1240 S GALLATIN STREET JACKSON, MS AND AUTHORIZATION TO TRANSFER FUNDS FROM ONE ACCOUNT TO ANOTHER ACCOUNT. (OWENS, LUMUMBA)**

17. **ORDER AUTHORIZING THE CONTRIBUTING OF FIFTEEN THOUSAND DOLLARS (\$15,000.00) TO THE REAL COWBOY ASSOCIATION, LLC., FOR THE PURPOSE OF ADVERTISING AND BRINGING INTO FAVORABLE NOTICE POSSIBILITIES AND OPPORTUNITIES IN THE CITY OF JACKSON MISSISSIPPI. (HARRIS, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH PYRO SHOWS, INC., FOR A FIREWORKS DISPLAY AT SMITH WILLS STADIUM, LOCATED AT 1200 LAKELAND DRIVE, ON JULY 2, 2022, AT A COST OF SIXTEEN THOUSAND DOLLARS (\$16,000.00). (WARD 1) (HARRIS, LUMUMBA)**
19. **ORDER ACCEPTING THE DONATION OF FUNDS IN THE AMOUNT OF SIXTEEN THOUSAND DOLLARS (\$16,000.00) FROM DHARMA PROFESSIONAL SERVICES LLC FOR THE SPECIFIC PURPOSE OF PROVIDING A FIRE WORKS EXHIBITION AT SMITH WILLS STADIUM. (HARRIS, LUMUMBA)**
20. **ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO JOIN MISSISSIPPI 811, INC. (KING, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A ONE (1) YEAR SERVICE AGREEMENT WITH SUEZ TECHNOLOGIES, INC. TO PROVIDE INSIGHT SERVICES AND 24/7 TECHNICAL SUPPORT FOR THE MEMBRANE PLANT AT O.B. CURTIS WTP. (ALL WARDS) (KING, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER #2 TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR CONSTRUCTION OF THE O.B. CURTIS WATER TREATMENT PLANT MEMBRANE FILTER BUILDING PROJECT, DWI-L250008-02. (KING, LUMUMBA)**
23. **RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION FOR A FEDERAL TRANSPORTATION ALTERNATIVES GRANT FOR THE MEDGAR AND MYRLIE EVERS HOME NATIONAL MONUMENT SIDEWALK PROJECT AND COMMITTING MATCHING FUNDS FOR THE PROJECT IF AWARDED FEDERAL FUNDS. (WARD 3) (KING, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC., FOR THE LITTLE J RAIL TRAIL PROJECT, FEDERAL AID PROJECT DHP-8276-00(003) LPA/104587. (WARD 5) (KING, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC., FOR THE GROUP A SIGNAL PROJECT. (WARDS 4 & 5) (KING, LUMUMBA)**

26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH GARVER, LLC, FOR THE GROUP B SIGNAL PROJECT. (WARDS 1, 2 4, 5, 6, & 7) (KING, LUMUMBA)**
27. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR CONSTRUCTION OF THE J.H. FEWELL WATER TREATMENT PLANT CARBON DIOXIDE EQUIPMENT PROJECT, DWI L250008-03, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY. (KING, LUMUMBA)**
28. **RESOLUTION OF THE CITY COUNCIL SUPPORTING THE TRI-COUNTY MOUNTAIN BIKE ASSOCIATION'S APPLICATION FOR A TRAIL ACCELERATOR GRANT FOR THE MOUNTAIN BIKE TRAILS AT BUDDY BUTTS PARK. (WARD 4) (KING, LUMUMBA)**
29. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO APPLY FOR AND ADMINISTER THE NATIONAL LEAGUE OF CITIES' (NLC) MUNICIPALITIES REIMAGINING COMMUNITY SAFETY GRANT TO ESTABLISH AN OFFICE OF VIOLENCE PREVENTION AND TRAUMA RECOVERY. (C. MARTIN, LUMUMBA)**
30. **ORDER AMENDING THE FISCAL YEAR 2021-2022 BUDGET OF THE GENERAL GOVERNMENT – OFFICE OF THE CITY ATTORNEY/RISK MANAGEMENT DIVISION. (C.MARTIN, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH INTEGRATED PEST CONTROL MAINTENANCE FOR COMMERCIAL PEST CONTROL SERVICES TO THE OFFICE OF THE CITY ATTORNEY AND THE OFFICE OF THE CITY PROSECUTOR.**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH TIM HOWARD TO PROVIDE INDIGENT DEFENDER LEGAL SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI. (MARTIN, LUMUMBA)**
33. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING THE FIRST ANNUAL PROTECT YOUR PEACE YOGA, ART, AND MUSIC FESTIVAL (BANKS)**
34. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
35. **ORDER AUTHORIZING THE REVISION OF THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S FISCAL YEAR 2022 BUDGET TO MOVE FUNDS ACROSS CATEGORIES FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM YEAR 2019 FIRE STATION PROJECT. (HILLMAN, LUMUMBA)**

DISCUSSION

36. **DISCUSSION: OVERHEAD SIGN SUPPORT TRUSSES FOR BOBBY RUSH SIGNS (LUMUMBA)**
37. **DISCUSSION: HOMELESS POPULATION & GATEWAYS (HARTLEY)**
38. **DISCUSSION: CRIME PRIORITIES & HOLDING FACILITIES (HARTLEY)**
39. **DISCUSSION: BLACK RODEO (STOKES)**
40. **DISCUSSION: MENTAL ILLNESS (STOKES)**
41. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

42. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING, CELEBRATING, AND COMMENDING JAY JOHNSON FOR YEARS OF DEDICATED SERVICE TO THE CITY OF JACKSON. (JACKSON CITY COUNCIL)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

43. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**