



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
July 5, 2022
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REV. BARRON BANKS OF OLD TOWN PRESBYTERIAN CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 14, 2022 FOR THE FOLLOWING CASES:**

19-498	21-1064	21-1085	21-1101	21-1165	21-1333
21-148	21-1559	21-1577	21-320	21-645	21-778
21-812	21-824	21-848	21-843	21-1143	21-927
22-249	22-296	22-677	22-99	22-681	21-682
4. **APPROVAL OF THE MAY 26, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
5. **APPROVAL OF THE JUNE 7, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**
6. **APPROVAL OF THE JUNE 9, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, LINDSAY)**

INTRODUCTION OF ORDINANCES

7. AN ORDINANCE PROVIDING FOR A TEMPORARY MORATORIUM (TWELVE MONTHS) ON THE ESTABLISHMENT, CREATION, OR EXPANSION OF BARS AND NIGHTCLUBS OPERATING ON OR ADJACENT TO CAPITOL STREET IN THE CITY'S CENTRAL BUSINESS DISTRICT. (LINDSAY)
8. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ORDERING THE JACKSON POLICE DEPARTMENT TO IMPOUND AND THE CITY OF JACKSON TO ACQUIRE TITLE TO ANY VEHICLES INVOLVED IN DRIVE-BY SHOOTINGS IN THE CITY OF JACKSON. (STOKES)
9. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING I-55 FROM HIGH STREET TO NORTHSIDE DRIVE TO SUPERINTENDENT D.R. CURRY, SR. HIGHWAY. (STOKES)

ADOPTION OF ORDINANCE

10. ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING A PUNISHMENT AND FINE FOR PARENTS, GUARDIANS OR CUSTODIANS OF MINORS UNDER 18 YEARS OF AGE WHO HAVE COMMITTED A CRIME WITH A HANDGUN AND/OR FOUND TO HAVE POSSESSION OF A HANDGUN. (BANKS)
11. ORDINANCE AMENDING SECTION 106-37 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI PROVIDING THE USER CHARGE FOR RESIDENTIAL SANITATION SERVICES. (KING, LUMUMBA)

REGULAR AGENDA

12. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT. (JACKSON CITY COUNCIL)
13. CLAIMS (MALEMBEKA, LUMUMBA)
14. PAYROLL (MALEMBEKA, LUMUMBA)
15. ORDER ADOPTING THE DEPARTMENT OF REVENUE'S UNIFORM ASSESSMENT SCHEDULE FOR THE ASSESSMENT, CALCULATING, AND COLLECTION OF AD VALOREM TAXES ON MOTOR VEHICLES FOR THE CITY OF JACKSON AND THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2022-2023, AS CONSIDERED, EXAMINED, CORRECTED, AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 19, 2022, AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW. (MALEMBEKA, LUMUMBA)
16. ORDER CONFIRMING THE MAYOR'S APPOINTMENT OF VIRGINIA LYNN WATKINS, ESQ. AS MUNICIPAL COURT JUDGE FOR THE CITY OF JACKSON, MISSISSIPPI. (LUMUMBA)
17. RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF JACKSON,

MISSISSIPPI TO SET AUGUST 9, 2022, AS THE ELECTION DATE TO AUTHORIZE THE LEFLEUR EAST BUSINESS IMPROVEMENT DISTRICT PURSUANT TO THE BUSINESS IMPROVEMENT DISTRICT ACT. (A.HARRIS, LUMUMBA)

18. **ORDER RATIFYING FOUR RENTAL CONTRACTS FOR VARIOUS PERFORMANCES AND EVENTS AT THALIA MARA HALL. (KIDD, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ALLEGIANCE CONSULTING, LLC TO SERVE AS GRANTS COORDINATOR FOR THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, COMMUNITY DEVELOPMENT BLOCK GRANT – CORONAVIRUS (CDBG-CV). (HILLMAN, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT LICENSE AGREEMENT WITH ALAMO THEATER TO HOST THE BOSS FILM AND PANEL JULY 31, 2022. (HILLMAN, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH SAFE AND SOUND SURVEILLANCE, INC FOR SURVEILLANCE, MONITORING, AND SECURITY EQUIPMENT MAINTENANCE FOR JTRAN ADMINISTRATIVE AND MAINTENANCE FACILITY (JAMF) AND JTRAN CUSTOMER SERVICE AREA AT UNION STATION. (HILLMAN, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT AND RELATED DOCUMENTS TO THE AGREEMENT WITH MICHAEL BAKER INTERNATIONAL TO EXTEND THE TIME NEEDED TO COMPLETE THE BUS STOP IMPROVEMENT PROGRAM OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN). (HILLMAN, LUMUMBA)**
23. **ORDER AUTHORIZING AMENDMENT NO. 2 WITH SOUTHERN CONSULTANTS, INCORPORATED FOR ENGINEERING SERVICES FOR THE BELHAVEN CREEK DRAINAGE IMPROVEMENTS. (WOODROW WILSON TO RIVERSIDE/ST. MARY TO LAUREL STREET) (WARD 7) (KING, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH CIVILTECH, INC., FOR THE MONUMENT STREET BRIDGE PROJECT. (WARD 7) (KING, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC., FOR THE OFFICER THOMAS CATCHINGS DRIVE BRIDGE PROJECT. (WARD 5) (KING, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE BEASLEY ROAD AT HIGHLAND DRIVE INTERSECTION PROJECT. (WARD 2) (KING, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH SOUTHERN CONSULTANTS, INC., FOR THE SOUTH STATE STREET RESURFACING**

- PROJECT. (WARD 7) (KING, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH MYRIAD ENGINEERING SOLUTIONS, LLC, FOR THE MCDOWELL ROAD EXTENSION (HIGHWAY 18 TO RAYMOND ROAD) RESURFACING PROJECT. (WARD 4) (KING, LUMUMBA)**
 29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A TEMPORARY WORKSPACE AGREEMENT WITH GULF SOUTH PIPELINE COMPANY, LLC AND ACCEPTING PAYMENT OF APPRAISED VALUE OF THE CITY'S INTEREST IN THE PROPERTY. (KING, LUMUMBA)**
 30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH TIM HOWARD TO PROVIDE INDIGENT DEFENDER LEGAL SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI. (MARTIN, LUMUMBA)**
 31. **ORDER AUTHORIZING PAYMENT OF \$22,000.00 TO MARGARET JONES AS FULL AND COMPLETE SETTLEMENT OF SEWAGE BACKUP CLAIM AT HER RESIDENCE 1814 BOLING STREET ON APRIL 10, 2021. (MARTIN, LUMUMBA)**
 32. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUIRING THE REPAIR OF THE LIGHTS ON THE BAILEY AVENUE BRIDGE. (STOKES)**
 33. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ORDERING THE EXPANSION OF THE RANKS OF THE JACKSON POLICE DEPARTMENT BY A MINIMUM OF ONE HUNDRED SWORN OFFICERS WITHIN A TIME PERIOD OF ONE YEAR. (STOKES)**

DISCUSSION

34. **DISCUSSION: NEW WATER PLANT (STOKES)**
35. **DISCUSSION: BED BUGS (STOKES)**
36. **DISCUSSION: HOMELESS POPULATION & GATEWAYS (HARTLEY)**
37. **DISCUSSION: UPDATE ON RESTORATION AND REOPENING OF GROVE PARK GOLF COURSE (GRIZZELL)**
38. **DISCUSSION: TRAIN CONDUCTORS BLOCKING RAILROAD CROSSINGS (GRIZZELL)**
39. **DISCUSSION: PROSPECTIVE LITIGATION (C. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE