



REVISED

**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

August 30, 2022

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. PASTOR JOHN A. WICKES OF MT. NEBO M.B. CHURCH

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **APPROVAL OF THE AUGUST 2, 2022 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
4. **APPROVAL OF THE AUGUST 5, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
5. **APPROVAL OF THE AUGUST 12, 2022 EMERGENCY SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP & REMOVAL LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-778 - 459 ROLAND STREET – \$1,699.00. (WARD 4) (HILLMAN, LUMUMBA)**

7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-848 – 237 SEWANEE DRIVE – \$1,699.00. (WARD 4 (HILLMAN, LUMUMBA))**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1165 – 5825 TURNER STREET – \$1,100.00. (WARD 4) (HILLMAN, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO BOARD UP AND SECURE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-843 – 235 PARKSIDE PLACE – \$1,075.00. (WARD 5) (HILLMAN, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1064 – 4420 ROBINSON ROAD – \$799.00. (WARD 5) (HILLMAN, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND UNITY CLEANUP AND REMOVAL LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-927 – 1736 REDDIX STREET– \$499.00. (WARD 4) (HILLMAN, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC, TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-**

1143 - 1067 ALTA VISTA BLVD – \$500.00. (WARD 5) (HILLMAN, LUMUMBA)
INTRODUCTION OF ORDINANCES

13. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING NELSON DRIVE FROM GAULT STREET TO WILLIAMS DRIVE TO DR. OBIE MCNAIR, JR. DRIVE. (STOKES)**
14. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORARY RENAMING WEST STREET FROM SOUTH DRIVE TO COURT STREET TO BEVERLY NELSON SHAW DRIVE. (STOKES)**
15. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AMENDING SECTION 2-166, OF THE CITY OF JACKSON, MISSISSIPPI CODE OF ORDINANCES, RESIDENCY REQUIREMENTS. (FOOTE)**

REGULAR AGENDA

16. **CLAIMS (MALEMBEKA, LUMUMBA)**
17. **PAYROLL (MALEMBEKA, LUMUMBA)**
18. **ORDER RE-APPOINTING JEANNE HAIRSTON TO THE JACKSON PUBLIC SCHOOL BOARD. (LUMUMBA)**
19. **ORDER CONFIRMING THE MAYOR’S NOMINATION OF DAVID BURKS, JR. TO THE JACKSON-HINDS LIBRARY BOARD. (LUMUMBA)**
20. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO A MEMORANDUM OF AGREEMENT (MOA) WITH THE BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES (ATF) FOR REIMBURSEMENT OF OVERTIME SALARY COSTS ASSOCIATED WITH THE ATF TASK FORCE. (DAVIS, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FACILITY USE AGREEMENT BETWEEN LIFE ENHANCEMENT AND ACHIEVEMENT PROGRAM (LEAP), INC., FIRST TEE – CENTRAL MISSISSIPPI, AND THE CITY OF JACKSON, MISSISSIPPI FOR THE USE OF YOUTH GOLF AT THE PETE BROWN GOLF FACILITY AND GROVE PARK GOLF COURSE FOR A PERIOD OF TWO (2) YEARS COMMENCING FROM THE DATE OF MAYOR’S EXECUTION. (HARRIS, LUMUMBA)**
22. **ORDER AMENDING THE CITY OF JACKSON PAY PLAN TO CHANGE THE RANGE OF MAINTENANCE WORKER FROM 10 TO 19; EQUIPMENT OPERATOR FROM RANGE 12 TO RANGE 20; HEAVY EQUIPMENT OPERATOR FROM RANGE 14 TO RANGE 23; MECHANIC FROM RANGE 16 TO RANGE 23; CARPENTER FROM RANGE 15 TO RANGE 23 PLUMBER FROM RANGE 15 TO 23; CREW LEADER FROM RANGE 16 TO RANGE 21; HVAC TECHNICIAN FROM RANGE 17 TO RANGE 23 PAINTER FROM RANGE 15 TO RANGE 23; WELDER FROM RANGE 16 TO 23; HEAVY EQUIPMENT MECHANIC FROM RANGE 17 TO RANGE 23 SIGNAL TECHNICIAN FROM RANGE 16 TO RANGE 19; BRIDGES AND DRAINAGE SUPERVISOR FROM RANGE 19 TO RANGE 24; SEWER SYSTEMS SUPERVISOR FROM RANGE 19 TO RANGE 24; WATER MAINTENANCE AND DISTRIBUTION SUPERVISOR FROM RANGE 19 TO RANGE 24; STREET MAINTENANCE SUPERVISOR FROM RANGE 19 TO RANGE 24 ; AND SIGNAL SUPERVISOR FROM RANGE 19 TO RANGE**

24. (T. MARTIN, LUMUMBA)
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH STAFFERS TO PROVIDE TEMPORARY STAFFING SERVICES TO VARIOUS CITY DEPARTMENTS. (T. MARTIN, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH LFI FORT PIERCE, INC. D/B/A LABOR FINDERS TO PROVIDE TEMPORARY STAFFING SERVICES TO VARIOUS CITY DEPARTMENTS. (T. MARTIN, LUMUMBA)**
25. **ORDER AMENDING THE AUGUST 31, 2021 ORDER AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH THE UNIVERSITY OF MISSISSIPPI ON BEHALF OF THE MISSISSIPPI SMALL BUSINESS DEVELOPMENT CENTER STATE OFFICE DECREASING THE SUB-AWARD GRANT FROM \$165,540.00 TO \$153,927.24 TO PROVIDE FUNDING TO THE CITY'S SMALL BUSINESS DEVELOPMENT CENTER. (HILLMAN, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH THE UNIVERSITY OF MISSISSIPPI ON BEHALF OF THE MISSISSIPPI SMALL BUSINESS DEVELOPMENT CENTER STATE OFFICE FOR A SUB AWARD GRANT IN THE AMOUNT OF \$132,431.00 TO PROVIDE FUNDING TO THE CITY'S SMALL BUSINESS DEVELOPMENT CENTER. (HILLMAN, LUMUMBA)**
27. **ORDER ACCEPTING THE TERM BID OF SMOKING JOES' CLEAN-UP SERVICE LLC FOR TWENTY-FOUR MONTH SALE OF RECYCLED REFRIGERATORS, OTHER WHITE GOODS, AIR CONDITIONER, GAS TANKS, AND VARIOUS SCRAP METALS (BID 96153-071222). (KING, LUMUMBA)**
28. **ORDER AUTHORIZING A SUPPORT SERVICES CONTRACT WITH BOSS USA FOR THE WATER-SEWER BUSINESS ADMINISTRATION DIVISION C2M UTILITY BILLING SYSTEM. (KING, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1 TO THE CONTRACT OF UTILITY CONSTRUCTORS, INC. FOR THE 48" WATER TRANSMISSION LINE CONSTRUCTION PROJECT. (KING, LUMUMBA)**
30. **ORDER RATIFYING AN EMERGENCY CONTRACT WITH UNIVERSAL SERVICES LLC FOR THE REPLACEMENT OF THE FAILED COOLING TOWER AND CHILLER AT THE ARTS CENTER OF MISSISSIPPI AND AUTHORIZING PAYMENT. (C.MARTIN, LUMUMBA)**
31. **ORDER ACCEPTING PAYMENT OF \$1,725.50 FROM PROGRESSIVE INSURANCE COMPANY ON BEHALF OF ITS INSURED {ORIENTE TAYLOR} AS A PROPERTY DAMAGE SETTLEMENT. (C.MARTIN, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2022-28. (C.MARTIN,**

LUMUMBA)

33. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN KELLYE UPSHAW vs. CITY OF JACKSON, CAUSE NO.: 20- 720, IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT. (C. MARTIN, LUMUMBA)**
34. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
35. **ORDER APPOINTING ERIC WALL DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (JACKSON CITY COUNCIL)**
36. **AMENDED ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, AND BEN WIGGINS REMODELING, FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT FUNDS, HEALTHY HOMES SUPPLEMENTAL FUNDS (HHSF), AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES. (HILLMAN, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE THE CONTRACT AND PAYMENTS WITH SHOWER POWER, INC TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR EMERGENCY SOLUTIONS GRANT (ESG) IN THE CITY OF JACKSON AND AUTHORIZE PAYMENT FOR AN AMOUNT NOT TO EXCEED \$90,578.22. (ALL WARDS) (HILLMAN, LUMUMBA)**
38. **ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH STEWPOT COMMUNITY SERVICES, INC. TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) IN THE CITY OF JACKSON. (ALL WARDS) (HILLMAN, LUMUMBA)**

DISCUSSION

39. **DISCUSSION: FIRE HYDRANTS (STOKES)**
40. **DISCUSSION: SCHOOL CROSSING SIGNS (STOKES)**
41. **DISCUSSION; DISASTER PREP/RESPONSE COMMITTEE REPORT - AUGUST 30, 2022 (HARTLEY)**
42. **DISCUSSION: GROVE PARK (GRIZZELL)**
43. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE