

Lindsay \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Lee \_\_\_\_\_  
Banks \_\_\_\_\_  
Hartley \_\_\_\_\_  
Foote \_\_\_\_\_



**WATER BILLING AND INF.  
AD-HOC COMMITTEE MEETING  
Wednesday, August 3, 2022  
2:00 P.M.  
AGENDA**

**AGENDA ITEMS**

**1. Updates on:**

- **Water Sewer Billing Administration Remediation Program:**
  - **Software**
  - **Meter Installation**
  - **Reorganization**
- **Water Plants Improvements**
- **Status of Reporting to Environmental Protection Agency**
- **Water Billing Revenue**
- **Sanitary Sewer Overflow Repair**

**2. Financial Reports showing status of these funds:**

- **State Revolving Fund Loans**
- **One Percent (1%) Sales Tax Dollars**
- **Bonds**

**3. Discussion: Water and Sewer EPA Consent Decrees**

**REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**