

Hartley _____
Banks _____
Foote _____
Lee _____
Lindsay _____
Grizzell _____



**DISASTER/PREPARATION RESPONSE
AD-HOC COMMITTEE MEETING
Wednesday, August 17, 2022
3:00 P.M.
AGENDA**

AGENDA ITEMS

1. DISCUSSION: DISASTER PREPARATION AND RESPONSE

RESPONSE - Drinking Water System

- Update – O.B. Curtis Water Treatment Plant
 - Staffing Deficiencies
 - Equipment Status
 - Projected Date – System Restoration
 - Schedule of Projected Outages Due to Maintenance

PLAN – Providing Potable Drinking To The Public

- Sources/Vendors
- Storage
- Distribution Strategy

2. DISCUSSION: Committee Overview and Responsibilities

- Identification of Disasters and Threats – Hurricane Season
- Update - Emergency Management Operations Plan

REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT