

Hartley \_\_\_\_\_  
Banks \_\_\_\_\_  
Foote \_\_\_\_\_  
Lee \_\_\_\_\_  
Lindsay \_\_\_\_\_  
Grizzell \_\_\_\_\_



**DISASTER/PREPARATION RESPONSE  
AD-HOC COMMITTEE MEETING  
Wednesday, August 3, 2022  
4:00 P.M.  
AGENDA**

**AGENDA ITEMS**

**1. 1 DISCUSSION: Committee Overview and Responsibilities**

- Identification of Disasters and Threats
- Prevention and Preparedness
- City Response
- Public Information, Community Involvement, and Transparency
- Reporting Agencies and Other Resources

**2. DISCUSSION: Reliable Safe Drinking Water**

- Water Treatment Plant Operations
- Staffing
- Equipment
- Processes

**REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**