

Lindsay \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Lee \_\_\_\_\_  
Banks \_\_\_\_\_  
Hartley \_\_\_\_\_  
Foote \_\_\_\_\_



**WATER BILLING AND INF.  
AD-HOC COMMITTEE MEETING  
Thursday, September 8, 2022  
2:00 P.M.  
AGENDA**

**AGENDA ITEMS**

1. **DISCUSSION:** Oracle Cloud Infrastructure and C2M through Mythics
2. **DISCUSSION:** Water Improvement Plan (Lindsay, Grizzell)

**REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**