



REVISED

**SPECIAL MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
SEPTEMBER 27, 2022
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT
INVOCATION

1. **DR. DAVID STRAIN OF FIRST PRESBYTERIAN CHURCH OF JACKSON**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **APPROVAL OF THE AUGUST 30, 2022 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
4. **APPROVAL OF THE SEPTEMBER 1, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 30, 2022 FOR THE FOLLOWING CASES:**

22-462	22-569	22-485	22-813	21-1374	22-940
22-1233	21-1993	21-1994	22-1358	21-1418	22-864
21-1403	21-1401	21-1995	22-799	22-191	21-745
22-1220	22-1256	21-1519	22-1221	22-1219	22-1202
22-1412	22-969	22-982			

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO-DEMOLISH STRUCTURE AND REMEDY CONDITIONS THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO**

MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR PARCELS 190-53 AND 190-54 LOCATED AT 220 W PASCAGOULA AND 226 PASCAGOULA ST - \$49,000.00. CASE #CE-21-222 AND CE-21-224. (WARD 7) (DOTSON, LUMUMBA)

INTRODUCTION OF ORDINANCES

7. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD JOB CLASSIFICATIONS CRIME ANALYST; POLICE TECHNICIAN FOR THE JACKSON POLICE DEPARTMENT. (MARTIN, LUMUMBA)**

REGULAR AGENDA

8. **CLAIMS (MALEMBEKA, LUMUMBA)**
9. **PAYROLL (MALEMBEKA, LUMUMBA)**
10. **ORDER CONFIRMING THE MAYOR'S NOMINATION OF RICA LEWIS-PAYTON TO THE JACKSON MUNICIPAL AIRPORT AUTHORITY BOARD. (LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ANGELA CARSON D/B/A CARSON CONSULTING SERVICES, LLC TO SERVE AS PROJECT MANAGER FOR THE W.K. KELLOGG FOUNDATION-FUNDED PROJECT, ECONOMIC PATHWAYS TO HUMAN DIGNITY: BUILDING OCCUPATIONAL OPPORTUNITIES & ECONOMIC GROWTH (EPHD). (WRIGHT, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN PROFESSIONAL SERVICE AGREEMENT WITH DENNIS BONDS TO SECURE HIS PERFORMANCE DURING THE COMMUNITY ARTS FESTIVAL ON OCTOBER 16, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF ONE HUNDRED DOLLARS. (WRIGHT, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN PROFESSIONAL SERVICE AGREEMENT WITH LYNDIA MICHELLE BRASSFIELD TO SECURE HER PERFORMANCE DURING THE COMMUNITY ARTS FESTIVAL ON OCTOBER 16, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF ONE THOUSAND SEVENTY-FIVE DOLLARS. (WRIGHT, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN PROFESSIONAL SERVICE AGREEMENT WITH THE EXPERIENCE PRO SOUND & LIGHTING TO PROVIDE DJ SERVICES DURING THE COMMUNITY ARTS FESTIVAL ON OCTOBER 16, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF ONE THOUSAND AND THREE HUNDRED DOLLARS. (WRIGHT, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT RENTAL AGREEMENT WITH WE MARQUEE, LLC TO INSTALL AND SETUP MARQUEE LETTERS DURING THE COMMUNITY ARTS FESTIVAL ON OCTOBER 16, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF ONE THOUSAND ONE HUNDRED AND FORTY-THREE DOLLARS AND EIGHTY-THREE CENTS (\$1,143.83) TO WE MARQUEE, LLC. (WRIGHT, LUMUMBA)**
16. **ORDER AMENDING THE CITY OF JACKSON PAY PLAN TO CHANGE THE RANGE OF ACCOUNTING CLERK I FROM 11 TO 18; ACCOUNTING CLERK II FROM 13 TO 20; ACCOUNTING TECHNICIAN FROM 17 TO 19; ACCOUNTANT I FROM 20 TO 22; ACCOUNTANT II FROM 21 TO 24; MAIL CLERK FROM 10 TO 13; BUYER FROM 17**

- TO 18; SENIOR BUYER FROM 19 TO 21; BUDGET ANALYST I FROM 20 TO 22; BUDGET ANALYST II FROM 21 TO 24; SENIOR BUDGET ANALYST FROM 23 TO 25; PAYROLL BENEFITS TECHNICIAN FROM 18 TO 19 FINANCE SUPERVISOR FROM 24 TO 25; ASSISTANT FINANCE MANAGER FROM 25 TO 30; FINANCE MANAGER FROM 29 TO 31; PURCHASING MANAGER FROM 26 TO 29. (MARTIN, LUMUMBA)
17. ORDER AMENDING THE CITY OF JACKSON PAY PLAN TO CHANGE THE RANGE OF BUILDING MAINTENANCE WORKER FROM RANGE 10 TO 17; ELECTRICIAN FROM RANGE 17 TO RANGE 23; GENERAL CRAFT APPRENTICE FROM RANGE 13 TO RANGE 17; MARKINGS TECHNICIAN FROM RANGE 12 TO RANGE 17; SIGN TECHNICIAN FROM RANGE 13 TO RANGE 17; MARKINGS SUPERVISOR FROM RANGE 19 TO 24; SIGN SHOP SUPERVISOR FROM RANGE 19 TO RANGE 24; SIGN INSTALLATION SUPERVISOR FROM RANGE 19 TO RANGE 24. (MARTIN, LUMUMBA)
 18. ORDER AMENDING THE CITY OF JACKSON PAY PLAN TO CHANGE THE RANGE OF BENEFITS ADMINISTRATOR FROM RANGE 23 TO 27; HUMAN RESOURCES OFFICER FROM RANGE 24 TO 27; BENEFITS TECHNICIAN FROM RANGE 17 TO 19; EQUAL EMPLOYMENT OPPORTUNITY OFFICER FROM RANGE 26 TO 27; HUMAN RESOURCES CLERK FROM RANGE 16 TO 19. (MARTIN, LUMUMBA)
 19. ORDER AMENDING THE AUGUST 30, 2021 ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH COLONIAL MART RETAIL, LLC TO PROVIDE RETAIL AND OFFICE SPACE FOR THE CITY OF JACKSON POLICE DEPARTMENT, PRECINCT 4 TO APPROVE AN ACQUISITION TO REFLECT LBD PROPERTIES LLC, AS THE NEW OWNER AND TO RATIFY AND AUTHORIZE PAYMENT TO LBD PROPERTIES LLC, FOR SERVICES RENDERED. (DAVIS, LUMUMBA)
 20. ORDER AUTHORIZING THE CITY OF JACKSON TO ACCEPT PREMIUM PAY FROM THE STATE OF MISSISSIPPI TO IMPLEMENT HOUSE BILL 1427 TO PROVIDE FUNDS TO ELIGIBLE FIREFIGHTERS AS PREMIUM PAY. (OWENS, LUMUMBA)
 21. ORDER RATIFYING THE ACCEPTANCE OF SERVICES RENDERED FROM MORRIS & MCDANIEL, INC AND AUTHORIZATION OF PAYMENT IN THE AMOUNT OF \$5,000.00. (OWENS, LUMUMBA)
 22. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH PARK GOLF INCORPORATED, AND LIFE ENHANCEMENT AND ACHIEVEMENT PROGRAM DOING BUSINESS AS FIRST TEE- CENTRAL MISSISSIPPI. (HARRIS, LUMUMBA)
 23. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH MITCHELL STEWART FOR THE USE AND SPONSORING OF THE JACKSON ZOO PREMISES FOR THE BLUES AT THE ZOO EVENT TO BE HELD ON OCTOBER 1, 2022. (HARRIS, LUMUMBA)
 24. ORDER AUTHORIZING THE CONTRIBUTION OF FUNDS IN THE AMOUNT OF TWO THOUSAND AND FIVE HUNDRED DOLLARS (\$2,500.00) TO VARIOUS ORGANIZATIONS TO ADVERTISE AND PUBLICLY PROMOTE THE JACKSON BICENTENNIAL AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH VARIOUS ORGANIZATIONS RECEIVING SAID FUNDS. (KIDD, LUMUMBA)

25. **ORDER REVISING THE FISCAL YEAR 2021-2022 BUDGET. (KIDD, LUMUMBA)**
26. **AMENDED AND RESTATED RESOLUTION DECLARING THE INTENTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, TO EITHER ISSUE GENERAL OBLIGATION BONDS OF THE CITY, AND/OR ISSUE A GENERAL OBLIGATION BOND OF THE CITY FOR SALE TO THE MISSISSIPPI DEVELOPMENT BANK AND/OR ENTER INTO A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK, ALL IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED SEVEN MILLION FIVE HUNDRED THOUSAND DOLLARS (\$7,500,000) TO RAISE MONEY FOR THE PURPOSE OF REPAIRING, IMPROVING, ADORNING, AND EQUIPPING THE ARTS CENTER OF MISSISSIPPI AND THE RUSSELL C. DAVIS PLANETARIUM AND FOR OTHER AUTHORIZED PURPOSES IN CONNECTION WITH SAME INCLUDING CONSTRUCTING, IMPROVING, AND PAVING STREETS, SIDEWALKS, DRIVEWAYS, PARKWAYS, WALKWAYS, AND PUBLIC PARKING FACILITIES IN CONNECTION WITH MAKING IMPROVEMENTS TO BOTH THE ARTS CENTER OF MISSISSIPPI AND THE RUSSELL C. DAVIS PLANETARIUM ALL PURUSANT TO SECTIONS 21-33-301 ET SEQ., MISSISSIPPI CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME AND SECTIONS 31-25-1 ET SEQ., MISSISSIPPI CODE OF 1972, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME , INCLUDING FUNDING CAPITALIZED INTEREST, IF AVAILABLE AND PAYING THE COSTS OF BORROWING, DIRECTING THE PUBLICATION OF A NOTICE OF SUCH INTENTION; AND FOR RELATED PURPOSES. (KIDD, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE EVENT LICENSE AGREEMENT WITH THE JACKSON CONVENTION COMPLEX/OVG 360 TO HOST THE CITY OF JACKSON'S "FUND YOUR FUTURE: GRANTS, LOANS & ACCESS TO CAPITAL" EVENT ON SEPTEMBER 29, 2022. (DOTSON, LUMUMBA)**
28. **ORDER RATIFYING TASK ORDER 2 TO A PROFESSIONAL GENERAL ENGINEERING SERVICES AGREEMENT WITH WEI/AJA, LLC FOR CONSENT DECREE PROGRAM MANAGEMENT SERVICES AND AUTHORIZING PAYMENT FOR SERVICES RENDERED AND INVOICED THROUGH JULY 2022. (CITYWIDE) (HILLMAN, LUMUMBA)**
29. **ORDER AUTHORIZING A CONTRACT WITH CSL SERVICES, INC. TO PROVIDE FLOW MONITORING SERVICES FOR THREE YEARS FOR THE WEST BANK INTERCEPTOR FLOW MONITORING PROJECT, CITY PROJECT NO. 13B0500. (ALL WARDS) (HILLMAN, LUMUMBA)**
30. **ORDER RATIFYING TASK ORDER 2A OF A PROFESSIONAL GENERAL ENGINEERING SERVICES AGREEMENT WITH BURNS & MCDONNELL ENGINEERING COMPANY, INC. FOR CONSENT DECREE MODIFICATION SUPPORT AND ASSOCIATED SERVICES. (CITYWIDE) (HILLMAN, LUMUMBA)**
31. **ORDER ACCEPTING PROPOSAL OF THE HANOVER INSURANCE GROUP TO PROVIDE COMMERCIAL PROPERTY AND BOILER & MACHINERY INSURANCE COVERAGE FOR THE VACANT DILLARD'S PROPERTY OBTAINED BY THE FISHER BROWN BOTTRELL INSURANCE AGENCY FOR THE PERIOD AUGUST 15, 2022 THROUGH AUGUST 15, 2023. (C.MARTIN, LUMUMBA)**

32. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS IN CARROLL RHODES AND LINDA RHODES V. CITY OF JACKSON, MISSISSIPPI, CAUSE NO.: 21-182, IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT. (C.MARTIN, LUMUMBA)**
33. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
34. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING A NEW FOOTBALL STADIUM FOR JACKSON STATE UNIVERSITY. (STOKES)**
35. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE IMMEDIATE CLEAN-UP OF THE RECENTLY BURNED SITE AND LONG-STANDING PUBLIC HEALTH HAZARD AT THE INTERSECTION OF PALMYRA STREET AND MONUMENT STREET. (STOKES)**
36. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING TWO HUNDRED FIFTY THOUSAND DOLLARS GRANT TO VISIT JACKSON TO HELP JACKSON BUSINESSES BECAUSE OF THE WATER CRISIS. (STOKES)**
37. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE MAYOR TO CONTINUE AND COMPLETE THE REQUEST FOR PROPOSAL PROCESS TO ALLOW AN OPPORTUNITY FOR A GARBAGE CONTRACT APPROVED BY THE AFFIRMATIVE VOTE OF THE JACKSON CITY COUNCIL (STOKES)**
38. **ORDER AUTHORIZING A BILLING METER MAINTENANCE AND REPORTING SERVICES CONTRACT FOR REGIONAL CUSTOMERS, AND CERTAIN METERED SEWER CUSTOMERS WITH CSL SERVICES, INC. (ALL WARDS) (HILLMAN, LUMUMBA)**

DISCUSSION

39. **DISCUSSION: DAYCARE CHILDCARE PROGRAM (HARTLEY)**
40. **DISCUSSION: WATER PAYMENT SYSTEM/RECYCLING PLASTIC BOTTLES (HARTLEY)**
41. **DISCUSSION: UPDATE: BAILEY AVENUE BRIDGE; BAILEY AVE. AND MAYES ST. INTERSECTION (STOKES)**
42. **DISCUSSION: BULLYING (STOKES)**
43. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**
44. **DISCUSSION: POTENTIAL LITIGATION (FOOTE)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

45. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**