



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
October 11, 2022
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR HOSEA HINES OF CHRIST TABERNACLE CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON AUGUST 18, 2020 AND AUGUST 20, 2022 IN CASES: 19-326 (2019-1270) AND 21-453 (2020-1116). (DOTSON, LUMUMBA)**
4. **APPROVAL OF THE AUGUST 19, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
5. **APPROVAL OF THE SEPTEMBER 8, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
6. **APPROVAL OF THE SEPTEMBER 13, 2022 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
7. **APPROVAL OF THE SEPTEMBER 22, 2022 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

8. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD JOB CLASSIFICATIONS CRIME ANALYST; POLICE TECHNICIAN FOR THE JACKSON POLICE DEPARTMENT. (MARTIN, LUMUMBA)**

REGULAR AGENDA

9. **CLAIMS (MALEMBEKA, LUMUMBA)**
10. **PAYROLL (MALEMBEKA, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CRUNCHTIME CONCESSIONS TO BOOK A 36 PHOTO BOOTH DURING THE COMMUNITY ARTS FESTIVAL ON OCTOBER 16, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF EIGHT HUNDRED AND SEVENTY-FIVE DOLLARS. (WRIGHT, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH CRUNCHTIME CONCESSIONS TO BOOK A 360 PHOTO BOOTH AND CLASSIC PHOTO BOOTH FOR THE TECH JXN 2022 CONFERENCE AND FESTIVAL ON NOVEMBER 18, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF ONE THOUSAND FIVE HUNDRED AND SEVENTY-FIVE DOLLARS TO CRUNCHTIME CONCESSIONS. (WRIGHT, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT RENTAL AGREEMENT WITH WE MARQUEE, LLC TO INSTALL AND SETUP MARQUEE LETTERS FOR DOING BUSINESS WITH THE CITY TO BE HELD ON DECEMBER 8, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF NINE HUNDRED AND EIGHTY-EIGHT DOLLARS AND SIXTY-EIGHT CENTS (\$988.68) TO WE MARQUEE, LLC. (WRIGHT, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN EVENT RENTAL AGREEMENT WITH WE MARQUEE, LLC TO INSTALL AND SETUP MARQUEE LETTERS DURING THE TECH JXN 2022 CONFERENCE AND FESTIVAL ON NOVEMBER 17 AND 18, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF SEVEN HUNDRED AND SIXTY-FOUR DOLLARS (\$764.00) TO WE MARQUEE, LLC (WRIGHT, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH FIFTY-FIVE TWENTY TO PROVIDE SOCIAL MEDIA MARKETING AND GRAPHIC DESIGN SERVICES TO PROMOTE THE TECH JXN 2022 CONFERENCE AND FESTIVAL ON NOVEMBER 17 – 18, 2022, AND AUTHORIZING PAYMENT IN THE AMOUNT OF FOUR THOUSAND AND ZERO CENTS (\$4,000.00) TO FIFTY-FIVE TWENTY, LLC. (WRIGHT, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE JACKSON POLICE DEPARTMENT AND DAIGLE LAW GROUP FOR THE REVIEWING AND REVISING OF THE JACKSON POLICE DEPARTMENT GENERAL ORDERS. (DAVIS, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO SUBMIT APPLICATION AND**

EXECUTE AN AGREEMENT FOR ACCEPTANCE OF THE FY 2022 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) IN THE AMOUNT OF \$268,637.00 AND ENTER IN TO AN INTERLOCAL COOPERATIVE AGREEMENT BETWEEN THE CITY OF JACKSON MISSISSIPPI AND HINDS COUNTY, MISSISSIPPI IN THE AMOUNT OF \$30,000.00 (DAVIS, LUMUMBA)

18. **ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE THE APPLICATION FOR ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE THE APPLICATION FOR ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE THE FY22 UNITED STATES DEPARTMENT OF JUSTICE MICROGRANTS-COMMUNITY POLICING DEVELOPMENT (COPS) APPLICATION TO RECEIVE GRANT FUNDS FOR OFFICER RECRUITMENT AND RETENTION. (DAVIS, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO RATIFY AND EXECUTE AN APPLICATION FOR THE BJA FY22 LOCAL LAW ENFORCEMENT CRIME GUN INTELLIGENCE CENTER INTEGRATION INITIATIVE COMPETITIVE GRANT APPLICATION AND EXECUTE DOCUMENTS TO ACCEPT ALL AWARDED GRANT FUNDS. (DAVIS, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH GRANICUS TO EXPORT DATA FROM THE GOVQA SYSTEM AND AUTHORIZE PAYMENT IN THE AMOUNT OF TWO THOUSAND AND FIVE HUNDRED DOLLARS. (A. HARRIS, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO RATIFY THE PAYMENT TO INTEGRATED PEST CONTROL MAINTENANCE (IPCM) FOR PROVIDING PEST CONTROL SERVICES AT FIVE FACILITIES MANAGED BY THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES FOR THE 2021-2022 FISCAL YEAR AND AUTHORIZING PAYMENT IN THE AMOUNT OF ONE THOUSAND THREE HUNDRED AND TWENTY-FOUR DOLLARS (KIDD, LUMUMBA)**
22. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH TANGENT SOLUTION LLC FOR THE LAUNCH OF THE 2022 VIRTUAL SUMMER STEAM CAMP AND NASA ASTRO CAMP AND PAYMENT IN THE AMOUNT OF NINE THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS. (KIDD, LUMUMBA)**
23. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH TANGENT SOLUTION LLC FOR THE LAUNCH OF THE 2022 VIRTUAL SUMMER STEAM CAMP AND NASA ASTRO CAMP AND PAYMENT IN THE AMOUNT OF NINE THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS. (KIDD, LUMUMBA)**
24. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO RENEW THE CITYWORKS LICENSE AND MAINTENANCE AGREEMENT WITH AZTECA SYSTEMS, LLC AND EXECUTE AN AGREEMENT WITH AXIM GEOSPATIAL, LLC TO PROVIDE PROFESSIONAL SERVICES TO ASSIST WITH THE CITYWORKS (3-1-1) SOFTWARE UPGRADE (REID, LUMUMBA)**
25. **ORDER AMENDING THE CONTRACTUAL START DATE OF THE ANTENNA SITE LICENSE AGREEMENT IN THE DECEMBER 22, 2020,**

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO IMPROVE BROADBAND COVERAGE WITHIN THE CITY OF JACKSON. (REID, LUMUMBA)

26. **ORDER AUTHORIZING THE MAYOR TO AMEND ONE ANTENNA SITE LICENSE AGREEMENT WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY EQUIPMENT AND INCREASE LICENSEE FEES AT ONE TOWER SITE WITHIN THE CITY OF JACKSON. (REID, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO AMEND ONE ANTENNA SITE LICENSE AGREEMENT WITH CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS TO MODIFY EQUIPMENT AND INCREASE LICENSEE FEES AT ONE TOWER SITE WITHIN THE CITY OF JACKSON. (REID, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO AMEND TWO ANTENNA SITE LICENSE AGREEMENTS WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO MODIFY EQUIPMENT AND INCREASE LICENSEE FEES AT TWO TOWER SITES WITHIN THE CITY OF JACKSON. (REID, LUMUMBA)**
29. **ORDER AUTHORIZING AN THE MAYOR TO EXECUTE A SERVICE AGREEMENT AND RELATED DOCUMENTS WITH ENVIRONMENTAL ANALYTICAL SERVICES, LLC TO CONDUCT ASBESTOS TESTING OF DILAPIDATED STRUCTURES FOR DEMOLITION PURPOSES. (DOTSON, LUMUMBA)**
30. **ORDER AMENDING THE DECEMBER 31, 2021 AMENDED ORDER WHICH AUTHORIZED STEWPOT COMMUNITY SERVICES, INC. TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR EMERGENCY SOLUTIONS GRANT (ESG) IN THE CITY OF JACKSON, AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT AND RELATED DOCUMENTS EXTENDING THE COMPLETION DATE TO SEPTEMBER 30, 2023. (ALL WARDS) (DOTSON, LUMUMBA)**
31. **ORDER AMENDING THE DECEMBER 7, 2021 ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT AND RELATED DOCUMENTS WITH STEWPOT COMMUNITY SERVICES, INC. TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS FOR EMERGENCY SOLUTIONS GRANT (ESG) IN THE CITY OF JACKSON TO AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT AND RELATED DOCUMENTS EXTENDING THE COMPLETION DATE TO SEPTEMBER 30, 2023. (ALL WARDS) (DOTSON, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR CONSTRUCTION OF THE MILL STREET TOWN CREEK BRIDGE PROJECT, FEDERAL AID PROJECT NUMBER STP-7261-**

33. **00(002)LPA/108070-701000. (HILLMAN, LUMUMBA)
ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC., AUTHORIZING RELEASE OF RETAINAGE, PUBLICATION OF NOTICE OF COMPLETION, AND COMMENCEMENT OF ONE-YEAR WARRANTY FOR THE HAWTHORN DRIVE BRIDGE REPLACEMENT. (HILLMAN, LUMUMBA)**
34. **ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC., AUTHORIZING RELEASE OF RETAINAGE, PUBLICATION OF NOTICE OF COMPLETION, AND COMMENCEMENT OF ONE-YEAR WARRANTY FOR THE MEADOW ROAD BRIDGE REPLACEMENT. (HILLMAN, LUMUMBA)**
35. **ORDER GRANTING A VARIANCE FROM THE CITY OF JACKSON SUBDIVISION ORDINANCE FOR WATER PIPE MATERIAL STANDARDS. (HILLMAN, LUMUMBA)**
36. **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, AUTHORIZING THE MAYOR OF THE CITY OF JACKSON, MISSISSIPPI, TO EXECUTE A LETTER OF ENGAGEMENT WITH THE MAY LAW FIRM, PLLC, JACKSON, MISSISSIPPI, AND WATKINS & EAGER PLLC, JACKSON, MISSISSIPPI, ON BEHALF OF THE CITY, AS CO-BOND COUNSEL FOR THE CITY IN CONNECTION WITH ASSISTING THE CITY IN THE ISSUANCE OF TAX INCREMENT FINANCING REVENUE BONDS OF THE CITY IN REGARD TO THE FONDREN HOSPITALITY PROJECT; AND FOR RELATED PURPOSES. (C.MARTIN, LUMUMBA)**
37. **ORDER AUTHORIZING PAYMENT TO CANDACE SEALS AS FULL AND COMPLETE SETTLEMENT OF CLAIM. (C.MARTIN, LUMUMBA)**
38. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI SUPPORTING A NEW FOOTBALL STADIUM FOR JACKSON STATE UNIVERSITY. (STOKES)**
39. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE IMMEDIATE CLEAN-UP OF THE RECENTLY BURNED SITE AND LONG-STANDING PUBLIC HEALTH HAZARD AT THE INTERSECTION OF PALMYRA STREET AND MONUMENT STREET. (STOKES)**
40. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING TWO HUNDRED FIFTY THOUSAND DOLLARS GRANT TO VISIT JACKSON TO HELP JACKSON BUSINESSES BECAUSE OF WATER CRISIS. (STOKES)**
41. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE MAYOR TO CONTINUE AND COMPLETE THE REQUEST FOR PROPOSAL PROCESS TO ALLOW AN OPPORTUNITY FOR A GARBAGE CONTRACT APPROVED BY THE AFFIRMATIVE VOTE OF THE JACKSON CITY COUNCIL (STOKES)**
42. **RESOLUTION OF THE GOVERNING AUTHORITY FOR THE CITY OF JACKSON, MISSISSIPPI RECOGNIZING AND AGREEING THAT THERE IS**

A NEED FOR MISSISSIPPI REGIONAL HOUSING AUTHORITY NO. VI TO EXERCISE ITS POWERS IN THE CITY OF JACKSON, MISSISSIPPI BY PROVIDING HOUSING FOR LOW TO MODERATE INCOME FAMILIES IN THE CITY OF JACKSON, MISSISSIPPI. (STOKES)

43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A FORTY-EIGHT MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS TO BE USED BY THE OFFICE OF THE CLERK OF COUNCIL. (S.JORDAN, FOOTE)**
44. **ORDER APPOINTING SHIRLEY DANIELS DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (S.JORDAN, FOOTE)**
45. **ORDER APPOINTING DOROTHY DAVIS DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (S.JORDAN, FOOTE)**
46. **ORDER AUTHORIZING PERSONNEL ACTIONS. (S.JORDAN)**

DISCUSSION

47. **DISCUSSION: CODE ENFORCEMENT (LUMUMBA)**
48. **DISCUSSION: UPDATE: BAILEY AVENUE BRIDGE; BAILEY AVE. AND MAYES ST. INTERSECTION (STOKES)**
49. **DISCUSSION: WATER BILLS (STOKES)**
50. **DISCUSSION: INDUSTRIAL PARK AREA (LEE)**
51. **DISCUSSION: FUND 9 SANITATION FOR FY22 TO INCLUDE REVENUE AND EXPENSES (FOOTE)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE