

Banks _____
Foote _____
Lindsay _____
Lee _____
Grizzell _____
Hartley _____



RULES COMMITTEE MEETING
Thursday, December 15, 2022
2:00 P.M.
AGENDA

CALL TO ORDER

PUBLIC COMMENT/PUBLIC HEARING

1. **DISCUSSION: Additional requirements for rental housing. (BANKS)**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT