

Lee \_\_\_\_\_  
Foote \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Hartley \_\_\_\_\_  
Banks \_\_\_\_\_  
Lindsay \_\_\_\_\_



**LEGISLATIVE COMMITTEE MEETING**  
**Monday, December 19, 2022**  
**11:00 A.M.**  
**AGENDA**

**CALL TO ORDER**

- 1. DISCUSSION: OVERVIEW OF THE 2023 CITY OF JACKSON LEGISLATIVE AGENDA (LEE)**

**REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**