



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
January 17, 2023  
AGENDA  
10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **REV. ROSA S. BARRON OF GREATER ALLEN TEMPLE AME CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **APPROVAL OF THE DECEMBER 19, 2022 REGULAR ZONING COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
4. **APPROVAL OF THE DECEMBER 20, 2022 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
5. **APPROVAL OF THE JANUARY 3, 2023 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**

**INTRODUCTION OF ORDINANCES**

**REGULAR AGENDA**

6. **CLAIMS (MALEMBEKA, LUMUMBA)**
7. **PAYROLL (MALEMBEKA, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH OCTAGON GROUP, LLC TO PROVIDE LOBBYING SERVICES TO THE CITY OF JACKSON FOR THE YEAR COMMENCING JANUARY 18, 2023. (LUMUMBA)**

9. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO THE HIGH INTENSITY DRUG TRAFFICKING (HIDTA) STAFF AND LOCAL TASK FORCE AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE DRUG ENFORCEMENT ADMINISTRATION TO REDUCE ILLICIT DRUG AVAILABILITY IN THE CITY OF JACKSON. (ALL WARDS) (DAVIS, LUMUMBA)**
10. **ORDER REVISING THE FISCAL YEAR 2022- 2023 MUNICIPAL BUDGET FOR THE CITY OF JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)**
11. **ORDER RATIFYING PROCUREMENT OF SERVICES FROM VARIOUS VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS FOR THE JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)**
12. **ORDER AUTHORIZING THE ACCEPTANCE OF A DONATION OF \$500.00 FROM EAGLE EXPRESS FEDERAL CREDIT UNION TO THE JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**
13. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AND RELATED DOCUMENTS WITH CENTRALMISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT AREA AGENCY ON AGING ("CMPDD") TO ACCEPT GRANT FUNDS TO SUPPORT THE CONGREGATE MEALS, HOME-DELIVERED MEALS, TRANSPORTATION, AND OUTREACH PROGRAMS OF THE CITY OF JACKSON AND AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS. (KIDD, LUMUMBA)**
14. **ORDER AMENDING JANUARY 3, 2023 ORDER OF THE JACKSON CITY COUNCIL AUTHORIZING THE REVISION OF THE DEPARTMENT OF PARKS AND RECREATION'S BUDGET FOR THE YEAR 2022-2023 TO TRANSFER FUNDS FROM THE OTHER PROFESSIONAL SERVICES CATEGORY TO THE HEAVY EQUIPMENT CATEGORY AND THE TRUCK AND AUTO CATEGORY IN THE AMOUNT OF \$134,244.00 FOR THE PURCHASE OF TWO (2) SERVICE TRUCKS AND ONE (1) ROLLER MOWER. (WARDS 1-7) (HARRIS, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO EXECUTE AN AMENDMENT WHICH EXTENDS THE EXISTING LEASE OF GOLF CARTS FROM YAMAHA MOTOR FINANCE CORPORATION USA COMPANY FOR AN ADDITIONAL EIGHT (8) MONTHS. (HARRIS, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE MISSISSIPPI YOUTH SPORTS ASSOCIATION, INC. FOR THE USE OF CITY-OWNED BASEBALL FIELDS LOCATED IN FOREST HILL PARK. (WARD 6) (HARRIS, LUMUMBA))**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE BOYS BASEBALL ASSOCIATION FOR THE USE OF CITY-OWNED BASEBALL FIELDS LOCATED IN GROVE PARK. (WARD 4) (HARRIS, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ONE (1) BUSINESS CLASS SERVICE ORDER AGREEMENT TO INSTALL COMCAST HIGH**

- SPEED INTERNET WITH WI-FI AT GROVE PARK MUNICIPAL GOLF FACILITY, NECESSARY FOR THE INSTALLATION OF SECURITY CAMERAS. (WARD 4) (HARRIS, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE NORTH JACKSON YOUTH BASEBALL, INC. FOR THE USE OF CITY-OWNED BASEBALL FIELDS LOCATED IN LAKELAND PARK. (WARD 1) (HARRIS, LUMUMBA)**
20. **ORDER AMENDING THE SEPTEMBER 1, 2020 ORDER WHICH AUTHORIZED THE MAYOR TO EXECUTE A CONTRACT AND RELATED DOCUMENTS WITH SALVATION ARMY, A GEORGIA CORPORATION, TO USE CARES ACT FUNDS RECEIVED FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) UNDER THE EMERGENCY SOLUTIONS GRANT (ESG-CV) TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS IN THE CITY OF JACKSON AND AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT AND RELATED DOCUMENTS EXTENDING THE CONTRACT TERM TO SEPTEMBER 30, 2023. (DOTSON, LUMUMBA)**
21. **ORDER RATIFYING PURCHASES AND PROCUREMENT SERVICES FROM (1) ONE VENDOR AND AUTHORIZING PAYMENT TO MCGRAW-GOTTA-GO FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT CARES ACT FUNDS (CDBG-CV), WHICH ARE TO BE USED TO PREPARE, PREVENT, AND RESPOND TO THE CORONAVIRUS IN THE CITY OF JACKSON. (DOTSON, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE JACKSON RESOURCE CENTER TO PROVIDE RECRUITING, MONITORING, AND TRANSPORTATION SERVICES FOR THE W.K. KELLOGG FOUNDATION-FUNDED PROJECT, ECONOMIC PATHWAYS TO HUMAN DIGNITY: BUILDING OCCUPATIONAL OPPORTUNITIES & ECONOMIC GROWTH (EPHD). (WRIGHT, LUMUMBA)**
23. **ORDER AMENDING THE JULY 19, 2022 ORDER WHICH AUTHORIZED MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON AND THE NATIONAL LEAGUE OF CITIES INSTITUTE (NLCI) FOR PARTICIPATION IN NLCI'S SOUTHERN CITIES ECONOMIC INCLUSION INITIATIVE (SCEI). (WRIGHT, LUMUMBA)**
24. **ORDER DESIGNATING THE CHIEF ADMINISTRATIVE OFFICER, THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS, AND THE CITY ENGINEER AS ALTERNATE OFFICIALS TO SIGN NON-CONTRACTUAL DOCUMENTS ON BEHALF OF THE CHIEF LPA OFFICIAL FOR FEDERAL AID TRANSPORTATION PROJECTS ADMINISTERED BY THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION. (WRIGHT, LUMUMBA)**
25. **ORDER ACCEPTING THE DONATION OF WATER AND SEWER LINES AND A PERMANENT UTILITY EASEMENT THE PASSCO NORTHRIDGE DST. (WRIGHT, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGINEERING**

**TECHNICAL SUPPORT SERVICES CONTRACT WITH Q SOLUTIONS, INC. (WRIGHT, LUMUMBUA)**

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH NEW WAY MISSISSIPPI, INC. FOR LITTER REMOVAL FROM PUBLIC RIGHTS-OF-WAY IN THE CITY OF JACKSON. (ALL WARDS) (WRIGHT, LUMUMBUA)**
28. **ORDER RATIFYING THE PROCUREMENT OF SEWER COLLECTION SYSTEM BY-PASS PUMPS FROM HYDRA SERVICE, INC. AND AUTHORIZING PAYMENT TO SAID VENDOR. (WRIGHT, LUMUMBUA)**
29. **ORDER ABANDONING ANY CITY INTEREST IN PLATTED UTILITY EASEMENTS ALONG THE SOUTH LOT LINE OF LOT 50, COUNTRY CLUB OF JACKSON SUBDIVISION AND ALONG THE NORTH LOT LINE OF LOT 49, COUNTRY CLUB OF JACKSON SUBDIVISION. (WRIGHT, LUMUMBUA)**
30. **ORDER RATIFYING PROCUREMENT OF SERVICES FROM VARIOUS VENDORS AND AUTHORIZING PAYMENTS TO SAID VENDORS FOR THE DEPARTMENT OF PUBLIC WORKS. (WRIGHT, LUMUMBUA)**
31. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF JACKSON IN THE MATTER OF "AUSTIN EARLEY VS. FREDERICK REGINAL, JACKSON POLICE DEPARTMENT, CITY OF JACKSON, MISSISSIPPI AND JOHN DOES 1 – 10" IN THE COUNTY COURT OF HINDS COUNTY, MS FIRST JUDICIAL DISTRICT; CAUSE NO.: 21-436. (C.MARTIN, LUMUMBUA)**
32. **ORDER AMENDING THE FISCAL YEAR 2022-2023 BUDGET OF THE CITY OF JACKSON TO PROVIDE FOR THE TRANSFER OF FUNDS TO THE CAPITAL CITY CONVENTION CENTER. (C.MARTIN, LUMUMBUA)**
33. **ORDER AMENDING THE FISCAL YEAR 2022-2023 BUDGET OF THE CITY OF JACKSON TO PROVIDE FOR THE TRANSFER OF FUNDS TO THE TORT CLAIMS FUND. (C.MARTIN, LUMUMBUA)**
34. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF PROPOSED LEGISLATIVE INITIATIVE THAT WOULD GIVE GOVERNING AUTHORITIES OF A MUNICIPALITY AND/OR PUBLIC WATER AND SEWER UTILITY OWNED BY A GOVERNMENTAL ENTITY THE AUTHORITY TO ENACT RATE STRUCTURES AND CUSTOMER AFFORDABILITY PROGRAMS TO ASSIST LOW INCOME CUSTOMERS AND TO GENERALLY ALLOW FOR THE ADJUSTMENT, RELEASE, OR EXTINGUISHING OF INDEBTEDNESS FROM A CUSTOMER'S WATER AND SEWER BILL UNDER CERTAIN CIRCUMSTANCES. (JACKSON CITY COUNCIL)**
35. **RESOLUTION OF THE CITY OF JACKSON REQUESTING \$20,000,000.00 IN FUNDING FROM THE STATE OF MISSISSIPPI TO ASSIST IN MAKING REPAIRS TO THE CITY'S SEWER WEST BANK INTERCEPTOR. (JACKSON CITY COUNCIL)**
36. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF A REQUEST FOR FUNDS SEWER SYSTEM IMPROVEMENT PROJECTS. (JACKSON CITY COUNCIL)**

37. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF A REQUEST FOR FUNDS FOR THE JACKSON FIRE DEPARTMENT TO PROVIDE INCREASED FIRE PROTECTION. (JACKSON CITY COUNCIL)
38. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI REQUESTING FUNDING FOR A HOLDING FACILITY IN THE CITY OF JACKSON, MISSISSIPPI. (JACKSON CITY COUNCIL)
39. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF A REQUEST FOR FUNDS FOR THE JACKSON POLICE DEPARTMENT INCREASE PUBLIC SAFETY WITHIN THE CAPITAL CITY. (JACKSON CITY COUNCIL)
40. RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF A REQUEST FOR BOND MONEY FOR REAL TIME CRIME CENTER FOR THE JACKSON POLICE DEPARTMENT. (JACKSON CITY COUNCIL)
41. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, IN SUPPORT OF A PROPOSED REQUEST FOR FUNDING FOR CONTINUED RENOVATION OF THE RUSSELL C. DAVIS PLANETARIUM.(JACKSON CITY COUNCIL)

#### **DISCUSSION**

42. DISCUSSION: PUBLIC WORKS DIRECTOR (STOKES)
43. DISCUSSION: EMS DISTRICT (LEE)
44. DISCUSSION: CITY OF JACKSON 2023 LEGISLATIVE AGENDA (LEE)
45. DISCUSSION: WATER METERS (STOKES)

#### **PRESENTATION**

#### **PROCLAMATION**

#### **RESOLUTIONS**

#### **REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**

#### **AGENDA ITEMS IN COMMITTEE**