

Lindsay _____
Grizzell _____
Lee _____
Banks _____
Hartley _____
Foote _____



**WATER BILLING AND INF.
AD-HOC COMMITTEE MEETING
Wednesday, February 22, 2023
3:00 P.M.
AGENDA**

AGENDA ITEMS

1. **DISCUSSION:** UPDATE ON SEWER CONSENT DECREE
2. **DISCUSSION:** WATER METER INSTALLATION
3. **DISCUSSION:** ONGOING LITIGATION

REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT