

Lindsay _____
Grizzell _____
Lee _____
Banks _____
Hartley _____
Foote _____



**WATER BILLING AND INF.
AD-HOC COMMITTEE MEETING
Wednesday, March 22, 2023
3:00 P.M.
AGENDA**

AGENDA ITEMS

- 1. DISCUSSION: WATER SYSTEM GOVERNANCE**
- 2. DISCUSSION: SEWER CONSENT DECREE**
- 3. DISCUSSION: WATER METER INSTALLATION**
- 4. DISCUSSION: MUNICIPAL SALES TAX PROJECT**

REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT