

Lindsay \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Lee \_\_\_\_\_  
Banks \_\_\_\_\_  
Hartley \_\_\_\_\_  
Foote \_\_\_\_\_



**WATER BILLING AND INF.  
AD-HOC COMMITTEE MEETING  
Wednesday, January 18, 2023  
3:00 P.M.  
AGENDA**

**AGENDA ITEMS**

1. **DISCUSSION:** Update on Sewer Consent Decree
2. **DISCUSSION:** Water Meter Installation

**REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**