



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

April 11, 2023

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR TONY MCBRIDE OF GREATER MT. OLIVE M.B. CHURCH**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD NOVEMBER 22, 2022 FOR THE FOLLOWING CASES:**

20-354	20-366	22-1402	22-1254	22-1980
22-104	21-723	21-615	22-146	22-229
22-882	22-590	22-1525	21-573	22-1433
22-796	21-1889	22-703		

4. **ORDER ACCEPTING THE BID OF FOUR SEASONS ENTERPRISES, LLC FOR THE DEMOLITION OF 3603 TERRY ROAD AND 0 SYKES ROAD FOR COMMUNITY IMPROVEMENT DEMO PROJECT 2023.02 AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC TO DEMOLISH STRUCTURES AND REMEDY CONDITIONS THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE**

ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR PARCEL NUMBERS 626-118 AND 626-118-1 \$206,000.00. (WARD 6) (DOTSON, LUMUMBA)

5. **APPROVAL OF THE MARCH 13, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
6. **APPROVAL OF THE MARCH 14, 2023 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
7. **APPROVAL OF THE MARCH 20, 2023 REGULAR ZONING MEETING MINUTES. (S.JORDAN, FOOTE)**
8. **APPROVAL OF THE MARCH 21, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

9. **CLAIMS (MALEMBEKA, LUMUMBA)**
10. **PAYROLL (MALEMBEKA, LUMUMBA)**
11. **ORDER AMENDING THE FEBRUARY 13, 2023 CLAIMS DOCKET TO CORRECT THE AMOUNT OF THE 2013 GENERAL OBLIGATION INTEREST BOND PAYMENT TO US BANK IN THE AMOUNT OF \$1,094,843.75. (MALEMBEKA, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH PROUDCITY FOR WEBSITE AND HOSTING ANNUAL MAINTENANCE SERVICES. (LUMUMBA)**
13. **ORDER AMENDING THE CHIEF ADMINISTRATIVE OFFICE'S FISCAL YEAR 2022-2023 BUDGET. (WRIGHT, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT FROM SOUTHERN ACTUARIAL SERVICES CO TO COMPLETE THE GASB 75 REPORT FOR THE SELF FUNDED HEALTH PLAN FOR THE CITY OF JACKSON MISSISSIPPI FOR THE FISCAL YEARS COMMENCING OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021 AND OCTOBER 1, 2021 THROUGH SEPTEMBER 30, 2022. (MARTIN, LUMUMBA)**
15. **ORDER AUTHORIZING THE CITY OF JACKSON FIRE DEPARTMENT TO ENTER INTO A "MEMORANDUM OF UNDERSTANDING" WITH THE MISSISSIPPI DEPARTMENT OF MENTAL HEALTH BUREAU OF BEHAVIORAL HEALTH SERVICES TO PROVIDE THE CITY OF JACKSON FIRE DEPARTMENT DOSES OF NARCAN NASAL SPRAY (GENERIC NAME NALOXONE). (ALL WARDS) (OWENS, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO AMEND TWO ANTENNA SITE LICENSE AGREEMENTS WITH NEW CINGULAR WIRELESS PCS, LLC TO MODIFY EQUIPMENT AND INCREASE LICENSEE FEES AT TWO TOWER SITES WITHIN THE CITY OF JACKSON. (REID, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THE GROVE PARK JUNIOR GOLF CLINIC, INC. FOR THE USE OF THE CITY-OWNED PETE BROWN GOLF FACILITY LOCATED AT 3200 WOODROW WILSON DRIVE. (WARDS 3 & 4) (HARRIS, LUMUMBA)**

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ONE (1) BUSINESS CLASS SERVICE ORDER AGREEMENT TO INSTALL COMCAST BUSINESS HIGH-SPEED INTERNET WITH WI-FI CAPABILITIES AND TV SERVICE AT THE CITY OF JACKSON ZOO, NECESSARY FOR THE OPERATION OF SECURITY CAMERAS AND THE OFFERING OF INFORMATIONAL VIDEO CLASSES IN THE EDUCATIONAL ROOM. (WARD 4) (HARRIS, LUMUMBA)**
19. **ORDER DECLARING PARCEL 189-29 SURPLUS PROPERTY AND AUTHORIZING THE MAYOR TO EXECUTE THE SALE CONTRACT, DEED OF CONVEYANCE, AND OTHER DOCUMENTS NECESSARY TO SELL SAID PROPERTY TO GENNIE JONES. (DOTSON, LULMUMBA)**
20. **ORDER AUTHORIZING THE DEPARTMENT OF PLANNING AND DEVELOPMENT TO EXECUTE AND SUBMIT A CONGRESSIONALLY DIRECTED SPENDING GRANT APPLICATION FOR FIVE MILLION DOLLARS TO THE U.S. SENATE APPROPRIATIONS SUBCOMMITTEE ON TRANSPORTATION, HOUSING AND URBAN DEVELOPMENT (THUD) ON BEHALF OF THE JACKSON HINDS LIBRARY SYSTEM FOR THE PURCHASE, RELOCATION, AND RENOVATION OF A NEW EUDORA WELTY LIBRARY IN THE CITY OF JACKSON. (DOTSON, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C360I COPIER TO BE USED BY THE OFFICE OF PLANNING FOR THE DEPARTMENT OF PLANNING AND DEVELOPMENT. (DOTSON, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB 360I COPIER TO BE USED BY THE OFFICE OF RENTAL REGISTRATION, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT. (DOTSON, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB 360I COPIER TO BE USED BY THE OFFICE OF ECONOMIC DEVELOPMENT, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT. (DOTSON, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH HINDS COMMUNITY COLLEGE TO PROVIDE WORKFORCE DEVELOPMENT TRAINING FOR THE W.K. KELLOGG FOUNDATION-FUNDED PROJECT, ECONOMIC PATHWAYS TO HUMAN DIGNITY: BUILDING OCCUPATIONAL OPPORTUNITIES & ECONOMIC GROWTH (EPHD). (DOTSON, LUMUMBA)**
25. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AND RELATED DOCUMENTS WITH HEMPHILL CONSTRUCTION COMPANY, INC TO SUPPLY JTRAN BUS STOP SIGNAGE. (DOTSON, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND SUPPLEMENTAL FORM WITH THE UNITED STATES DEPARTMENT**

OF TRANSPORTATION'S FEDERAL TRANSIT ADMINISTRATION TO APPLY FOR THE FY2023 COMPETITIVE FUNDING OPPORTUNITY ENTITLED BUS AND BUS FACILITIES PROGRAM IN THE AMOUNT OF \$10,315,315.00 AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS UPON AWARD OF THE GRANT FUNDS. (DOTSON, LUMUMBA)

27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND SUPPLEMENTAL FORM WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION'S FEDERAL TRANSIT ADMINISTRATION, TO APPLY FOR THE FY2023 COMPETITIVE FUNDING OPPORTUNITY ENTITLED LOW OR NO EMISSION VEHICLE GRANT PROGRAM IN THE AMOUNT OF \$38,528,150.00 AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS UPON AWARD OF THE GRANT FUNDS. (DOTSON, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND SUPPLEMENTAL FORM WITH THE FEDERAL EMERGENCY MANAGEMENT AGENCY TO APPLY FOR THE FY2023 COMPETITIVE FUNDING OPPORTUNITY DHS-23-GPD-075-00-02 TRANSIT SECURITY GRANT PROGRAM IN THE AMOUNT OF \$2,000,000.00 AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS UPON AWARD OF THE GRANT FUNDS. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND SUPPLEMENTAL FORM WITH THE FEDERAL EMERGENCY MANAGEMENT AGENCY TO APPLY FOR THE FY2023 COMPETITIVE FUNDING OPPORTUNITY DHS-23-GPD-075-00-02 TRANSIT SECURITY GRANT PROGRAM IN THE AMOUNT OF \$2,000,000.00 AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS UPON AWARD OF THE GRANT FUNDS. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND SUPPLEMENTAL FORM WITH THE FEDERAL EMERGENCY MANAGEMENT AGENCY TO APPLY FOR THE FY2023 COMPETITIVE FUNDING OPPORTUNITY DHS-23-GPD-075-00-02 TRANSIT SECURITY GRANT PROGRAM IN THE AMOUNT OF \$2,000,000.00 AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS UPON AWARD OF THE GRANT FUNDS. (DOTSON, LUMUMBA)**
29. **ORDER ACCEPTING IN-KIND DONATION OF 10 STENCILS FROM A+ SIGNS AND CREATIVE FOR DRAIN INLET MARKING. (R.LEE, LUMUMBA)**
30. **ORDER AUTHORIZING FINAL PAYMENT TO THE CONTRACT WITH DELTA CONSTRUCTORS, INC. FOR THE WOODLAND CIRCLE EMERGENCY SEWER REPAIR PROJECT AND AUTHORIZING PUBLICATION OF THE NOTICE OF COMPLETION. (R. LEE, LUMUMBA)**
31. **ORDER REVISING THE AMOUNT OF THE BID OF DELTA CONSTRUCTORS, INC. ACCEPTED FOR THE LOST LAKE CIRCLE DRAINAGE REPAIR PROJECT, AUTHORIZING FINAL PAYMENT, AND AUTHORIZING PUBLICATION OF THE NOTICE OF COMPLETION. (R.**

LEE, LUMUMBA)

32. **ORDER AUTHORIZING FINAL PAYMENT TO THE CONTRACT WITH HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE PERRY STREET EMERGENCY SEWER REPAIR PROJECT AND AUTHORIZING PUBLICATION OF THE NOTICE OF COMPLETION. (R. LEE, LUMUMBA)**
33. **ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION. (R. LEE, LUMUMBA)**
34. **ORDER RATIFYING CONTRACT FOR THE PURCHASE OF A 2019 VACTOR 2115i POSITIVE DISPLACEMENT MODEL COMBO VACUUM JET TRUCK FOR THE SEWER MAINTENANCE DIVISION OF THE DEPARTMENT OF PUBLIC WORKS. (R. LEE, LUMUMBA)**
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER #1 TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR CONSTRUCTION OF THE RIVERSIDE DRIVE PROJECT. (R. LEE, LUMUMBA)**
36. **ORDER ACCEPTING THE BID OF MANDEL METALS, INC., d/b/a US STANDARD SIGN FOR EIGHTEEN-MONTH SUPPLIES OF ALUMINUM SIGN BLANKS (BID NO. 55063-010323). (R.LEE, LUMUMBA)**
37. **ORDER ACCEPTING THE BID OF CROWN USA INCORPORATED FOR AN EIGHTEEN-MONTH SUPPLY OF TRAFFIC PAINT (BID NO. 63066-021423). (R.LEE, LUMUMBA)**
38. **ORDER ACCEPTING THE BID OF POTTERS INDUSTRIES, LLC., FOR AN EIGHTEEN-MONTH SUPPLY OF WATERPROOF REFLECTIVE GLASS BEADS (BID NO. 55004-010323). (R.LEE, LUMUMBA)**
39. **ORDER AUTHORIZING MAYOR TO EXECUTE A 36-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS TO BE USED BY THE OFFICE OF THE CITY ATTORNEY. (C. MARTIN, LUMUMBA)**
40. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO SETTLE ALL CLAIMS IN THE CIVIL ACTION PENDING IN HINDS COUNTY CIRCUIT COURT CAUSE # 18-85. (C. MARTIN, LUMUMBA)**
41. **ORDER AMENDING THE OFFICE OF THE CITY ATTORNEY FISCAL YEAR 2022-2023 BUDGET. (C.MARTIN, LUMUMBA)**
42. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE 4TH ANNUAL SOUTH JACKSON FESTIVAL AND PARADE. (GRIZZELL)**
43. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING A MINIMUM OF (6) DUMPTERS TO BE AVAILABLE FOR DUMPING IN EACH WARD DURING THE DURATION OF GARBAGE CRISIS. (STOKES)**
44. **ORDER OF CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING FREE DUMPING OF HOUSEHOLD GARBAGE AT CITY LANDFILL ON HWY I-55 SOUTH DURING GARBAGE CRISIS. (STOKES)**

45. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING NO SANITATION FEE COLLECTED ON WATER BILLS DURING GARBAGE CRISIS. (STOKES)**

DISCUSSION

46. **DISCUSSION: LIBRARIES. (STOKES)**
47. **DISCUSSION: JASCO. (STOKES)**
48. **DISCUSSION: CUSTOMER REIMBURSEMENT FOR "INTERRUPTED GARBAGE COLLECTION & WATER SERVICE." (HARTLEY)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

49. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE