

**SPECIAL MEETING OF THE CITY COUNCIL  
THURSDAY, APRIL 27, 2023 6:00 P.M.**

**BE IT REMEMBERED** that a Special Meeting of the City Council of Jackson, Mississippi, was called by a majority of the City Council Members and notices having been placed by the Clerk of Council at 12:59 p.m. Wednesday, April 26, 2023 in the Clerk of Council's Office, electronic notifications to all Council Members, on the City's website and on the public bulletin board in City Hall, relative to: (1) Claims. (2) Public Comments: Citizen Agenda. The meeting was convened in the Council Chambers located at 219 S. President Street at 6:00 p.m. on April 27, 2023 being the fourth Thursday of said month, when and where the following things were had and done to wit:

**Present:** Council Members: Angelique Lee, Council Vice President, Ward 2 (via teleconference); Brian C. Grizzell, Ward 4; Aaron Banks, Ward 6 (via teleconference) and Virgi Lindsay, Ward 7. Directors: Safiya Omari, Chief of Staff; Shanekia Mosley-Jordan, Clerk of the Council; Sabrina Shelby, Chief Deputy Clerk of the Council and Carrie Johnson, Deputy City Attorney.

**Absent:** Ashby Foote, Council President, Ward 1; Kenneth I. Stokes, Ward 3 and Vernon Hartley, Ward 5.

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The meeting was called to order by **Council Member Lindsay**.

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**ORDER APPROVING CLAIMS NUMBER 28732 to 28745 APPEARING AT PAGES 394 TO 400 INCLUSIVE THEREON, ON MUNICIPAL "DOCKET OF CLAIMS", IN THE AMOUNT OF \$3,590,283.99 AND MAKING APPROPRIATIONS FOR THE PAYMENT THEREOF.**

**IT IS HEREBY ORDERED** that claims numbered 28732 to 28745 appearing at pages 394 to 400, inclusive thereon in the Municipal "Docket of Claims", in the aggregate amount of \$3,590,283.99 are hereby approved for payment and said amount is expressly appropriated for the immediate payment thereof.

**IT IS FURTHER ORDERED** that there is appropriated from the various funds the sums necessary to be transferred to other funds for the purpose of paying the claims as follows:

<b>FROM:</b>	<b>TO ACCOUNTS PAYABLE FUND</b>
GENERAL FUND	833,505.87
SEIZURE & FORF PORP-STATE	268,203.29
TECHNOLOGY FUND	67,968.66
PARKS & RECR. FUND	102,418.84
LANDFILL/SANITATION FUND	205,768.77
FIRE PROTECTION	24,997.00
STATE TORT CLAIMS FUND	56,854.30
WATER/SEWER OP & MAINT FUND	106,397.34
WATER/SEWER CAPITAL IMPR FUND	166,649.80
EMPLOYEES GROUP INSURANCE FUND	6,972.86
KELLOGG FOUNDATION PROJECT	2,708.34
NARCOTICS EVIDENCE ESCROW	1,334.00
HOUSING COM DEV ACT (CDBG) FD	13,761.72
INFRASTRUCTURE BOND 2020 \$32M	58,162.84
1% INFRASTRUCTURE TAX	350,303.24
MADISON SEWAGE DISP OP & MAINT	39.19

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WATER/SEWER CAP IMP NOTE 7M	4,148.24
TRANSPORTATION FUND	79,144.95
JXN CONVENTION & VISITORS BUR	262,125.11
2018 TIF BOND \$4.6M – EASTOVER	92,796.14
P E G ACCESS – PROGRAMMING FUND	7,476.88
CDBG COVID CARES	1,258.00
ZOOLOGICAL PARK	13,631.97
LIBRARY FUND	9,453.50
DFA – SB2971 – PETE BROWN GOLF	4,800.00
DFA – THALIA MARA HALL \$2M	26,806.00
MDOT – CMPDD PROJECTS	761,983.15
2022 GO PLANETARIUM BOND \$7.5M	60,613.99
<b>TOTAL</b>	<b><u>\$3,590,283.99</u></b>

**Council Member Grizzell** moved adoption; **Council Member Lindsay** seconded.

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**Council Member Lindsay** recognized **Fidelis Malembeka, Chief Financial Officer**, who provided a brief overview of said item.  
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Thereafter, **Council Member Lindsay**, called for a vote of said item:

- Yeas – Grizzell, Lee and Lindsay.
- Nays – Banks.
- Absent – Foote, Hartley and Stokes.

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**PUBLIC COMMENTS:** **Council Member Lindsay** recognized **Janelle Westley-Edwards**, who presented the Council with a collaboration plan that would bring fun and fitness to the City of Jackson and requested a letter of support from the Administration.

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**PUBLIC COMMENTS:** **Council Member Lindsay** recognized **Vinson Gibbs**, who expressed concerns regarding the members of the City Council and the Administration fighting against each other and should be working together for the citizens of Jackson.

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There being no further business to come before the City Council, it was unanimously voted to adjourn until the Regular Council Meeting at 10:00 a.m. on May 9, 2023. At 6:26 p.m., the Council stood adjourned.

**PREPARED BY:**

*Shanekia Medley-Jordan*  
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**CLERK OF COUNCIL**

**APPROVED:**

*[Signature]*, 5/23/2023  
 \_\_\_\_\_  
**COUNCIL PRESIDENT      DATE**

*[Signature]*  
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**MAYOR**

**ATTEST:**

*[Signature]*  
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**CITY CLERK**

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