



**REVISED**

**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**April 25, 2023**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **DR. DAVID STRAIN OF FIRST PRESBYTERIAN CHURCH OF JACKSON**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **APPROVAL OF THE MARCH 30, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
4. **APPROVAL OF THE MARCH 30, 2023 SPECIAL COUNCIL/CITIZEN'S AGENDA MEETING MINUTES. (S.JORDAN, FOOTE)**
5. **APPROVAL OF THE APRIL 1, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, FOOTE)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES, LLC TO CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-818 – 3150 TOUGALOO STREET – \$1,200.00. (WARD 5.) (DOTSON, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE & LAWN MAINTENANCE INC, TO BOARD UP AND SECURE THE STRUCTURE(S)**

**AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1333 306 FORD AVE. – \$1,247.00. (WARD 4) (DOTSON, LUMUMBA)**

**INTRODUCTION OF ORDINANCES**

**REGULAR AGENDA**

8. **CLAIMS (MALEMBEKA, LUMUMBA)**
9. **PAYROLL (MALEMBEKA, LUMUMBA)**
10. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING THE PUBLIC EMPLOYEE’S RETIREMENT SYSTEM OF MISSISSIPPI’S PROPOSED MILLAGE TAX TO SUPPORT THE COST OF LIVING ADJUSTMENT UNDER THE MUNICIAPL RETIREMENT SYSTEM. (MALEMBEKA, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICE AGREEMENT BY AND BETWEEN BUSINESS SYSTEMS & CONSULTANTS, INC. AND THE CITY OF JACKSON, MISSISSIPPI FOR DOCUMENT SCANNING SERVICES FOR THE DEPARTMENT OF MUNICIPAL CLERK-RECORDS MANAGEMENT FACILITY. (A. HARRIS, LUMUMBA)**
12. **ORDER REVISING THE 2022-2023 FISCAL YEAR BUDGET FOR THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES. (WRIGHT, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ANTENNA SITE LICENSE AGREEMENT WITH T-MOBILE SOUTH, LLC TO MODIFY EQUIPMENT AND INCREASE LICENSEE FEES AT TWO TOWER SITES WITHIN THE CITY OF JACKSON. (REID, LUMUMBA)**
14. **ORDER AMENDING THE FISCAL YEAR 2023 BUDGET OF THE CITY OF JACKSON DEPARTMENT OF PUBLIC WORKS. (R. LEE, LUMUMBA)**
15. **ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION. (R.LEE, LUMUMBA)**
16. **ORDER RATIFYING THE LEASING OF A FORKLIFT AND AUTHORIZING THE PAYMENT OF INVOICES TOTTALLING \$23,097.87 TO H&E EQUIPMENT SERVICES USED FOR WATER DONATED AND DELIVERED TO HAWKINS FIELD. (R.LEE, LUMUMBA)**
17. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO ENTER INTO A BINDING APPRAISAL AGREEMENT WITH ZURICH INSURANCE IN THE MATTER OF CITY OF JACKSON V. ZURICH, INS., IN THE UNITED STATES DISTRICT COURT OF THE SOUTHERN DISTRICT OF MISSISSIPPI; CAUSE NO. 3:19-CV-805-DPJ-FKP. (C.MARTIN, LUMUMBA)**
18. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (C.MARTIN, LUMUMBA)**

19. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY.  
(JACKSON CITY COUNCIL)**

**DISCUSSION**

20. **DISCUSSION: LITIGATION (FOOTE)**
21. **DISCUSSION:RELOCATION OF WSBA AND OTHER DEPARTMENTS  
LOCATED AT THE METROCENTER MALL (GRIZZELL)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**