

Lindsay \_\_\_\_\_  
Grizzell \_\_\_\_\_  
Lee \_\_\_\_\_  
Banks \_\_\_\_\_  
Hartley \_\_\_\_\_  
Foote \_\_\_\_\_



**WATER BILLING AND INF.  
AD-HOC COMMITTEE MEETING  
Thursday, May 11, 2023  
3:00 P.M.  
AGENDA**

**AGENDA ITEMS**

- 1. DISCUSSION: CUSTOMER REPORTING OF WATER LEAKS, WATER BILLING AND WATER METER ISSUES**
- 2. DISCUSSION: SEWER CONSENT DECREE**

**REPORTS FROM MEMBERS, MAYOR, OR DEPARTMENT DIRECTORS**

**ANNOUNCEMENTS**

**ADJOURNMENT**