

Banks _____
Foote _____
Lindsay _____
Lee _____
Grizzell _____
Hartley _____



FINANCE COMMITTEE MEETING
Thursday, June 1, 2023
2:00 P.M.
AGENDA

CALL TO ORDER

- 1. DISCUSSION: ACFER – ENGAGEMENT**
- 2. DISCUSSION: EXPLANATION OF UNPAID INVOICES**
- 3. DISCUSSION: BUDGET UPDATE**

REPORTS FROM MEMBERS, MAYOR OR DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT