

**2023 Action Plan**

**(CDBG, ESG, HOME & HOPWA)**

**PROJECT RECOMMENDATIONS OR COMMENTS**

|  |  |
| --- | --- |
| **SUBMITTED BY** | **OTHER CONTACT PERSON** |
| **Name:** | **Name:** |
| **Address:** | **Address:** |
|  |  |
| **Phone:** | **Phone:** |
| **Email:** | **Email:** |

***USE BACK IF NEEDED***

**Return to:**

**Development Assistance Division**

**ohcd@jacksonms.gov**

**(601) 960-2155; Fax (601)354-4555**

**Due Date: Public Comment Form due July 27, 2023 by 5:00 p.m.**