

### REGULAR MEETING OF THE CITY COUNCIL CITY OF JACKSON, MISSISSIPPI June 6, 2023 AGENDA 10:00 AM

### CALL TO ORDER BY THE PRESIDENT

### **INVOCATION**

1. BISHOP GLAKE HILL JR. OF SOUTH CENTRAL DIOCESE OF COCHUSA CHURCH OF CHRIST HOLINESS USA

### **PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING** 

**INTRODUCTIONS** 

**PUBLIC COMMENTS** 

**CONSENT AGENDA** 

### **INTRODUCTION OF ORDINANCES**

2. ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD THE CLASSIFICATIONS: GRANTS COMPLIANCE OFFICER AND GRANTS SPECIALIST. (T.MARTIN, LUMUMBA)

### **REGULAR AGENDA**

- 3. CLAIMS (MALEMBEKA, LUMUMBA)
- 4. PAYROLL (MALEMBEKA, LUMUMBA)
- 5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE PRESIDENT AND FELLOWS OF HARVARD COLLEGE ACTING THROUGH THE BLOOMBERG HARVARD CITY LEADERSHIP INITIATIVE AT THE JOHN F. KENNEDY SCHOOL OF GOVERNMENT. (LUMUMBA)
- 6. ORDER AUTHORIZING THE MAYOR TO TRANSFER FOR SUMMER FILM CAMP. (LUMUMBA)
- 7. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ERIKA HOLLIDAY FOR MENTOR COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON. (LUMUMBA)
- 8. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT

- WITH MCKENZIE HAGGARD FOR MENTOR COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON. (LUMUMBA)
- 9. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR WORKSHOP PRESENTER COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON. (LUMUMBA)
- 10. RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2023 VOTING DELEGATES FOR THE CITY OF JACKSON. (A. HARRIS, LUMUMBA)
- 11. ORDER RATIFYING PAYMENTS FOR SERVICES PERFORMED BY CONSTANT CONTACT FOR EMAIL MARKETING SUPPORT FOR THE JACKSON ZOO IN THE AMOUNT OF ONE THOUSAND THREE HUNDRED AND SIXTY-FIVE DOLLARS (\$1,365.00). (HARRIS, LUMUMBA)
- 12. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH LACEY LOFTIN CONSULTING, LLC FOR THE PROVISION OF DATA SCIENCE SERVICES. (WADE, LUMUMBA)
- ORDER AUTHORIZING THE CHIEF OF POLICE TO EXECUTE A 13. MEMORANDUM OF UNDERSTANDING WITH THE UNITED STATES **IMMIGRATION** AND CUSTOMS ENFORCEMENT DIVISION OF **SECURITY INVESTIGATIONS HOMELAND GOVERNING** THE DESIGNATION OF **CUSTOMS OFFICERS** EXCEPTED. (WADE, **LUMUMBA**)
- 14. RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS APPROVING ANNUAL REVIEW AND UPDATE OF THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) PUBLIC TRANSPORTATION AGENCY SAFETY PLAN (PTASP). (DOTSON, LUMUMBA)
- ORDER AMENDING THE APRIL 11, 2023 ORDER ACCEPTNG THE BIDS OF MANDEL METALS, INC., d/b/a US STANDARD SIGN FOR 18 MONTH SUPPLY OF ALUMINUM SIGN BLANKS, (BID NO. 55063-010323) TO INCLUDE AND ACCEPT THE BID OF NEWMAN SIGNS, INC. (R.LEE, LUMUMBA)
- 16. ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION. (R.LEE, LUMUMBA)
- 17. ORDER ACCEPTING THE TERM BIDS OF DICKERSON & BOWEN, INC., APAC-MISSISSIPPI, INC., AND ERGON ASPHALT, EMULSIONS, INC., & ADCAMP, INC., FOR AN TWELVE-MONTH SUPPLY OF ASPHALT PAVING MATERIALS (BID NO. 74507-051623). (R.LEE, LUMUMBA)
- 18. ORDER ACCEPTING THE BID OF ADCAMP, INC., FOR TWELVE MONTHS OF ASPHALT PAVEMENT MILLING SERVICE, (BID NO. 74567-051623). (R.LEE, LUMUMBA)
- 19. ORDER APPROVING THE COMPROMISE AND SETTLEMENT OF CLAIM PENDING IN MWCC 1806784-R-3709-E 36. (C.MARTIN, LUMUMBA)
- 20. RESOLUTION OF THE CITY COUNCIL OF JACKSON MISSISSIPPI VOTE

### OF NO CONFIDENCE IN THE DIRECTOR OF PUBLIC WORKS. (STOKES)

21. ORDER ESTABLISHING THE ASSESSMENT FOR THE LEFLEUR EAST BUSINESS IMPROVEMENT DISTRICT. (LUMUMBA)

### **DISCUSSION**

- 22. DISCUSSION: TELEPHONE SYSTEM (STOKES)
- 23. DISCUSSION: HOTEL (I-55 AT NORTHSIDE DR.) (STOKES)

### **PRESENTATION**

### **PROCLAMATION**

### **RESOLUTIONS**

### REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

24. MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

### **ANNOUNCEMENTS**

### **ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE** 

### INTRODUCTION

### TO

### **ORDINANCE**

### ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD THE CLASSIFICATIONS: GRANTS COMPLIANCE OFFICER AND GRANTS SPECIALIST

WHEREAS, the Chief Financial Officer requested that the Department of Human Resources conduct a salary survey on Grants Compliance Officer and Grants Specialist classifications; and

WHEREAS, inquiries for the classification of Grants Compliance Officer and Grants Specialist were submitted to the following Southeastern cities: Baton Rouge, LA; Little Rock, AR; Montgomery, AL; Savannah, GA; and

WHEREAS, the response from the Cities surveyed concerning the median salary paid for the position equivalent of the Grants Compliance Officer was within the range of \$47,762.00 - \$62,166.53; Grants Specialist was within the range of \$38,406.00-\$51,552.39; and

WHEREAS, the best interest of the City of Jackson would be served by adding the following positions to the current pay plan: Grants Compliance Officer and Grants Specialist classifications at a salary comparable to the compensation paid by other Southeastern cities such as those cited;

WHEREAS, it is recommended that the classifications of: Grants Compliance Officer and Grants Specialist be added to the pay plan. The range established for Grants Compliance Officer be added as range 29 with annual compensation being between \$47,931.11- \$57,919.92; Grants Specialist be added as a range 26 with annual compensation being between \$41,703.88- \$50,333.08; and

WHEREAS, the Chief Financial Officer has informed the Department of Human Resources that they have the monies in their budget to cover the recommended additions to the pay plan;

IT IS, THEREFORE, ORDERED that the Pay Plan adopted by the City Council on September 22, 1998, found in the Minute Book 4Y, be further amended to add the of Grants Compliance Officer pay range 29 (\$47, 931.11-\$57,919.92); Grants Specialist pay range 26 (\$41,703.88-\$50,333.08) to be effective immediately.

Introduction to Ordinance Agenda Item No. 2 June 6, 2023 (T.Martin, Lumumba)





### **Grants Specialist**

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### BACKGROUND

The City of Jackson is the capitol and most populous city of the U.S. State of Mississippi. Founded in 1821 as the site for a new state capital, the city is named after General Andrew Jackson, who was honored for his role in the Battle of New Orleans during the War of 1812 and would later serve as U.S. president. It has had numerous musicians prominent in blues, gospel, folk, and jazz. The city is also home to one of the most notable collections of museums any city has to offer. The Mississippi Children's Museum, Mississippi Museum of Natural Science, Mississippi Civil Rights Museum, Mississippi Museum of Art, Old Capital Museum, Museum of Mississippi History, Smith Robertson Museum are locations of some of the over 20 museums in the city. Other notable locations are the Mississippi Coliseum, Thalia Mara Hall (home of the USA International Ballet Competition), and the Mississippi Veterans Memorial Stadium, home of the Jackson State Tigers Football Team.

The U.S. Census Bureau estimated the population of Jackson to be 153,7018 in 2020. The 2018 adopted operating budget for the City is \$647M and the capital budget is \$691M. On September 30, 2022, the City Council appropriated \$250k in the 2022-2023 Annual Operating Budget to support the creation of a centralized grants management office under the direction of the Chief Financial Officer (CFO).

### **GENERAL DESCRIPTION**

The Chief Financial Officer of the City of Jackson is seeking an innovative individual to assist with the start-up, daily activities, projects and operations of the Grants Management Office:

- 1. Serve as the contact point with all city agencies for grant-related fiscal matters.
- 2. Coordinating proposals and budget development.
- 3. Supporting the drafting of applications for competitive grant funds.
- 4. Familiar with grants.gov/and all state related sites and requirements.

Grants Management Office will ensure unified and consistent applications of grant-related policies and procedures including:

- Reporting information on grants sought and received.
- Identification of opportunities to increase departmental budgets and ensure adequate compensation for administrative
  costs.
- Strategic guidance and support to departments regarding available opportunities.
- Regular balancing of money drawn down on grants.
- Consistency of grants pursued in alignment with annual operating budget.
- Uniform application of all financial policies and procedures as well as consolidated source of information for auditing processes.

### KEY RESPONSIBILITIES

### Essential duties and responsibilities

This position is expected to:

- Read and interpret funding opportunities to determine what costs are allowable and how an award would impact a
  program/department overall budget.
- Prepare, review proposal budgets that are accurate, confirm with cost principles (allowable, allocable, indirect, etc.), and effectively justify costs.
- Examine award documents to identify conditions, deadlines, and responsibilities, then ensure appropriate financial and program staff are aware and prepared to deliver

- Create documents, procedures, and resources to assist with the management and administration of awards.
- Facilitate post-award and pre-award coordination activities, such as kickoff and monthly meetings.
- Understand, adhere to cost principles, procurement requirements, etc.
- Plan, support effective program implementation to ensure project milestones and deliverables are achieved.
- Design, guide subrecipient monitoring.
- Prepare amendments, extensions, and other post-award communications/requests.
- Review, advise on reports and other closeout requirements.
- Assess, improve data collection, and program management to ensure effective performance monitoring and reporting.
- Prepare and support annual audits.

### QUALIFICATIONS

### Knowledge of:

- OMB Uniform Guidance, 2 CFR 200, etc. required; advance knowledge is strongly preferred.
- Experience developing and delivering effective training programs.
- Expertise in Microsoft Excel, Munis or other grant tracking tools, preferred.
- Proven ability to handle confidential information with discretion.
- Experience working with diverse or vulnerable populations is strongly preferred.
- Driven by a service and satisfaction ethos.
- Self-motivated, able to juggle simultaneous projects and competing priorities.
- Demonstrated passion and commitment to working in nonprofit or government sectors.
- Availability to work outside of traditional business hours and to travel locally.
- Preferably fluent in Spanish or other locally prevalent language.

### Ability to:

- Take initiative and manage projects assigned through completion with minimal supervision
- Work effectively independently and as a highly resourceful team player under pressure and within deadlines
- Creative and innovative thinker, who actively presents new opportunities, proposes solutions, and recommends best practices
- Anticipate challenges and effectively resolve potential issues through creative problem solving
- Work well with diverse individuals and groups, balance needs and employ objectivity
- Manage timelines, prioritize multiple products, and meet demanding deadlines
- · Communicate effectively
- Ability to interpret federal, state, and local government laws and regulations regarding grant administration to ensure conformance to standards.
- Consider the relative costs and benefits of potential actions to choose the most appropriate one.
- Read and understand clear and concise administrative and financial reports.
- Digest and review large and complex budgets.
- Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations in support of goals.
- Interpret and apply Federal, State, and local policies, procedures, laws and regulations.

### Experience:

- Minimum five (5) years of experience in federal grant administration, accounting and/or finance
- Substitutions will be considered for program and finance professionals who have substantial experience administering federal grant-funded programs or budgets.

### Training:

- Bachelor's degree in a relevant field (e.g., business, government or nonprofit administration, accounting, finance, etc.)
   is required. Post-graduate degree in a relevant field is strongly preferred.
- Substitutions, including certifications, will be considered for individuals with substantial relevant experience.

### Residency Requirement

Must establish permanent residence within the incorporated boundaries of the City of Jackson within the six (6) months after date of employment.

### License or Certificate

o Possession of, or ability to obtain, an appropriate, a valid driver's license or State-issued identification card.

### OFFERS OF EMPLOYMENT

Prior to appointment, we will verify education, driver's license and/or professional licenses/certifications claimed by the applicant to qualify for the position. If selected for hire, applicants must provide original documents of their qualifying credentials to recruitment team prior to onboarding with the City of Jackson.

Offers of employment are required to be withdrawn for applicants who are found to have misrepresented their credentials during the application process.



### **Grants Compliance Officer**

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### BACKGROUND

The City of Jackson is the capitol and most populous city of the U.S. State of Mississippi. Founded in 1821 as the site for a new state capital, the city is named after General Andrew Jackson, who was honored for his role in the Battle of New Orleans during the War of 1812 and would later serve as U.S. president. It has had numerous musicians prominent in blues, gospel, folk, and jazz. The city is also home to one of the most notable collections of museums any city has to offer. The Mississippi Children's Museum, Mississippi Museum of Natural Science, Mississippi Civil Rights Museum, Mississippi Museum of Art, Old Capital Museum, Museum of Mississippi History, Smith Robertson Museum are locations of some of the over 20 museums in the city. Other notable locations are the Mississippi Coliseum, Thalia Mara Hall (home of the USA International Ballet Competition), and the Mississippi Veterans Memorial Stadium, home of the Jackson State Tigers Football Team.

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### GENERAL DESCRIPTION

The Chief Financial Officer of the City of Jackson is seeking an innovative individual to assist with the start-up, daily activities, project management, operations, and compliance of the Grants Management Office:

- 1. Serve as the contact point with all city agencies for grant compliance related fiscal matters.
- 2. Complete timely submission of fiscal reports.
- 3. Confirming, validating, and covering all indirect cost.
- 4. Advance Knowledge of OMB Uniform Guidance, 2CFR 200.

Grants Management Office will ensure unified and consistent applications of grant-related policies and procedures including:

- Reporting information on grants sought and received.
- Identification of opportunities to increase departmental budgets and ensure adequate compensation for administrative
- Strategic guidance and support to departments regarding available opportunities.
- Regular balancing of money drawn down on grants.
- Consistency of grants pursued in alignment with annual operating budget.
- Uniform application of all financial policies and procedures as well as consolidated source of information for auditing processes.

### KEY RESPONSIBILITIES

### Essential duties and responsibilities

This position is expected to:

- Monitors all applicable state and federal programs and special projects for compliance with federal, state, and local regulations, policies, and procedures
- In accordance with sound business practice, and policies and procedures approved by the City of Jackson, Division of Administration and local, state, and federal agencies, the Grants Compliance Specialist is responsible for the design and implementation of compliance systems as required by the execution of program activities of each grant contract
- Reviews and develops, when necessary, updates to the internal procedures to maintain good internal control systems to assure compliance with grant terms and conditions

- Reports grant expenditures to the various agencies and reviews/prepares drawdown/reimbursement requests according to procedure outlined by grantor
- Prepares detailed and complex schedules and supporting data for the Annual Audit.
- Assists Grants Manager in developing and updating program policies and guidelines for all eligible projects
- Provides technical assistance to internal grant recipients by answering inquiries and overseeing general project implementation for compliance with local, state, and federal policies and procedures related to grants management
- Maintains documentation to support accounting records that permit the tracing of funds
- Performs month-end and year-end closeout.
- Develops and updates grants management documentation as necessary, including training staff and partners on relevant policies and procedures
- Conducts periodic audits of program documentation for compliance with rules, regulations, policies, and procedures (local, state, and federal)
- Monitors program performance including contracts management activities (activities may include but are not limited to
  ensuring that reports are completed on time, are reflective of contractual outcomes, and including all necessary data.)
- Utilizes of grant information system, providing grant tracing as part of on-line grants system and grants analysis
- Provides oversight and management of contracted services; ensuring that construction is initiated and completed in a timely manner
- Prepares reports, completes forms and seeks wage decisions as required by grant terms and conditions for the various state/federal programs
- Assists in processing funding applications as assigned
- Keeps abreast of everchanging rules and regulations of current and proposed grants
- Secures bids and provides information to accountant for submission of purchase orders
- · Coordinates review and processing of loan/grant documents and loan payoffs
- Assists and acts on behalf of the Grants Manager regarding compliance of programs, issues to citizens and citizen groups, committees, commissions, boards, and the Division of Administration.
- Other related duties may be assigned

### QUALIFICATIONS

### Knowledge of:

- Must possess required knowledge, skills, abilities, and experience and be able to explain and demonstrate, with or without reasonable accommodations, that the essential functions of the job can be performed.
- Knowledge of governmental accounting principles, theory, and procedures; financial systems applications and methods spreadsheet, and word processing program.
- OMB Uniform Guidance, 2 CFR 200, etc. required; advance knowledge is strongly preferred.
- Experience developing and delivering effective training programs.
- Expertise in Microsoft Excel, Tableau or other grant tracking tools, preferred.
- Proven ability to handle confidential information with discretion.
- Experience working with diverse or vulnerable populations is strongly preferred.
- Driven by a service and satisfaction ethos.
- Self-motivated, able to juggle simultaneous projects and competing priorities.
- Demonstrated passion and commitment to working in nonprofit or government sectors.
- Availability to work outside of traditional business hours and to travel locally.
- Preferably fluent in Spanish or other locally prevalent language.

### Ability to:

- Understand written sentences and paragraphs in work related documents.
- Strong interpersonal skills, with the ability to interact effectively with citizens, vendors, and staff from other city departments
- Ability to communicate effectively with and elicit cooperation of others
- Ability to prepare clear, comprehensive, and accurate reports

- Strong analytical and problem-solving skills
- Ability to analyze and systematically compile technical and statistical information and prepare reports and correspondence; comprehend and make inferences from written material; interpret federal, state and local government laws and regulations regarding grant contracts and administration
- Strong writing skills, as it relates to grants, monthly reports, press releases, etc.
- Three to five years progressively responsible experience in grants administration/management
- Knowledge of grants and grant administration systems, processes, and budgeting

### Experience:

- Minimum five (5) years of experience in federal grant administration and/or state and local compliance
- Substitutions will be considered for program and finance professionals who have substantial experience administering federal grant-funded programs or budgets.

### Training:

- Bachelor's degree in a relevant field (e.g., business, government or nonprofit administration, accounting, finance, etc.)
   is required. Post-graduate degree in a relevant field is strongly preferred.
- Substitutions, including certifications, will be considered for individuals with substantial relevant experience.

### **Residency Requirement**

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### OFFERS OF EMPLOYMENT

Prior to appointment, we will verify education, driver's license and/or professional licenses/certifications claimed by the applicant to qualify for the position. If selected for hire, applicants must provide original documents of their qualifying credentials to recruitment team prior to onboarding with the City of Jackson.

Offers of employment are required to be withdrawn for applicants who are found to have misrepresented their credentials during the application process.

Office of the City Attorney 455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779

Telephone: 601-960-1799

Facsimile: 601-960-1756

### **OFFICE OF THE CITY ATTORNEY**

This ORDINANCE AMENDING THE CITY OF JACKSON PAY PLAN TO ADD THE CLASSIFICATIONS OF GRANTS COMPLIANCE OFFICER AND GRANTS SPECIALIST is

legally sufficient for plagement in NOVUS.

Catoria Martin, City Attorney

Carrie Johnson, Deputy City Attorney

### REGULAR

### **AGENDA**

Minute Book Summary

AGENDA DATE: June 6, 2023

OPDER APPROVING CLAIMS APPEARING AT PAGES 481 TO INCLUSIVE THEREON, ON MUNICIPAL 'DOCKET OF CLAIMS OUNT OF \$4,186,223.03 FOR AND MAKING APPROPRIATION FOR THE PAYMENT THEREOF.

Fund	Fund Description	Amount
0001	GENERAL FUND	\$949,216.82
0004	TECHNOLOGY FUND	\$350,248.13
0005	PARKS & RECR. FUND	\$33,999.00
0009	LANDFILL/SANITATION FUND	\$809,471.35
0018	STATE TORT CLAIMS FUND	\$30,779.60
0030	WATER/SEWER REVENUE FUND	\$749.96
0031	WATER/SEWER OP & MAINT FUND	\$28,828.75
0032	WATER/SEWER CAPITAL IMPR FUND	\$1,386.10
0055	DISABILITY RELIEF FUND	\$142,269.89
0076	KELLOGG FOUNDATION PROJECT	\$9,375.00
0079	PAYROLL FUND	\$203.42
0085	HOUSING COMM DEV ACT (CDBG) FD	\$19,661.57
0115	UNEMPLOYMENT COMPENSATION REVO	\$12,278.57
0120	HOME PROGRAM FUND	\$148.49
0157	INFRASTRUCTURE BOND 2020 \$32M	\$886,218.55
0173	1% INFRASTRUCTURE TAX	\$287,281.27
0187	TRANSPORTATION FUND	\$5,865.10
0192	FONDREN BUSINESS IMPROV FUND	\$7,463.46
.13	RESURFACING -REPAIR & REPL. FD	\$2,038.23
0263	2018 TIF BOND \$4.6M - EASTOVER	\$326,565.40
0300	P E G ACCESS- PROGRAMMING FUND	\$1,539.36
0315	CONVEN REFUNDING SERIES 2013A	\$1,650.00
0360	MHC BLIGHT ELIMINATION PROGRAM	\$5,400.00
0372	MODERNIZATION TAX	\$37,500.00
0376	SIEMENS SETTLEMENT ACCOUNT	\$4,642.73
0379	ESG COVID CARES ACT	\$18,457.99
0382	CDBG COVID CARES	\$13,680.43
0386	2021 G.O. REFUNDING BOND	\$400.00
0390	ZOOLOGICAL PARK	\$15,241.45
0399	LIBRARY FUND	\$162,250.66
0401	DFA-SB2971-LIVINGSTON PARK	\$4,896.00
0402	DFA-LAKE HICO AND NORTHGATE	\$10,078.00
0406	DFA- THALIA MARA HALL \$2M	\$3,925.00
0432	BELHAVEN COMMUNITY IMPROVEMENT	\$2,512.75
		\$4,186,223.03

APPROVED FOR AGENDA

DEPARTMENT DIRECTOR LEGAL CAO CFO

MAYOR'S OFFICE ITEM#\_

AGENDA DATE 06/06/23 BY: THAMES, LUMUMBA

CITY OF JACKSON, MISSISSIPPI Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799

Facsimile: (601) 960-1756

### OFFICE OF THE CITY ATTORNEY

I hereby certify that the CLAIMS DOCKET for 6 12023 in the
aggregate amount of \$4,186,723.03 was prepared under the direction and
supervision of the Department of Finance with a system designed to assure that qualified personnel
properly gather and evaluate the information submitted. Based on my inquiry, the information
submitted is approved as to form for entry into NOVUS Agenda System. After approval by the
City Council and submittal of the final Claims Docket, the form will be legally sufficient to satisfy
the requirements outlined in Miss. Code Ann. § 21-39-7 and for payment authorization.
Sondra O Moneure  DATE  DATE
Sondra O. Moncure Deputy City Attorney DATE

### ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	AMOUNT CHECK			8.95		386.39			98.78		391.24			259.94			9.19			46.43			3,514,00		1,508.30
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### City of Jackson

# ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

06/06/2023

POOLED CASH - AP DISBURSEMENTS CASH ACCOUNT: 999

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NP DISBUR	TYPE	N<		OR VEH		N N		OR VEH		N		MOTOR VEH	N		MOTOR VEH		N/		MOTOR VEH		N		MOTOR VEH		<u>&gt;</u>	MOTOR VEH		N/		MOTOR VEH		<u>N</u>	MOTOR VEH	
POOLED CASH - AP DISBURSEMENTS	PO	99230249		OPERATION MOTOR VEH		99230249		OPERATION MOTOR VEH		99230249		VEHICLE M MOT	99230249		VEHICLE M MOT		99230249		TRAFFICS MOT		99230249		TRAFFIC S MOT		99230249	VEHICLE M MOT		99230249		CARE & MA MOT		99230249	VEHICLE M MOT	
	REMIT	0000				0000				0000			0000				0000				0000				0000			0000				0000		
CASH ACCOUNT: 999 1100		ADVANCE AUTO PARTS IN	ACCOUNT DETAIL	1 00144240 6316		ADVANCE AUTO PARTS IN	ACCOUNT DETAIL	1 00144240 6316		ADVANCE AUTO PARTS IN	ACCOUNT DETAIL	1 00145610 6316	ADVANCE AUTO PARTS IN	ACCOUNT DETAIL	1 00145610 6316		ADVANCE AUTO PARTS IN	ACCOUNT DETAIL	1 00144850 6316		ADVANCE AUTO PARTS IN	ACCOUNT DETAIL	1 00144850 6316		ADVANCE AUTO PARTS IN	1 00145610 6316		ADVANCE AUTO PARTS IN	ACCOUNT DETAIL	1 00145300 6316		ADVANCE AUTO PARTS IN ACCOUNT DETAIL	1 00145610 6316	
CASHA	VENDOR	63174				63174				63174			63174				63174				63174				63174			63174				63174		



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CASH AC	CASH ACCOUNT: 999 1100	DEMIT	POOLED CA	ISH - AP DISBURSEMENTS	EMENTS DIRECTATE	Tologue	
NOON		KEMIL	di la	ITPE	DOE UATE	INVOICE	AMOUNT, VOUCHER CHECK
631/4	ADVANCE AUTO PARTS IN	0000	99230249	N.	06/06/2023	5333302625182	
	1 00144420 6316		BUILDING MOTO	MOTOR VEH		205.15	
							205.15
63174	ADVANCE AUTO PARTS IN ACCOUNT DETAIL	0000	99230249	<u>N</u>	06/06/2023	5333303125399 LINE AMOUNT	
	1 00145125 6316		SBD - D MOT	MOTOR VEH		30.80	
63174	ADVANCE AUTO PARTS IN	0000	99230249	INV	06/06/2023	5333301742075	30.80
	1 00144240 6316		OPERATION MOTOR VEH	OR VĒH		612.08	
63174	ADVANCE AUTO PARTS IN	0000	99230249	N	06/06/2023	9943310361756	612.08
	ACCOUNT DETAIL 1 00144240 6316		OPERATION MOTOR VEH	OR VEH	; ;	<b>LINE AMOUNT</b> 1,244.80	
63174	ADVANCE AUTO PARTS IN	0000	99230249	NI	06/06/2023	9943310361757	1,244.80
	1 00145610 6316		VEHICLE M MOTO	MOTOR VEH		LINE AMOUNT 341.27	
						CHECK TOTAL	341.27 <b>9,348.22</b>
62507	ADVANCED ENVIRONMENTA	0000		EFT	06/06/2023	3043	
	1 08596430 6485		LEAD INTR CON	CONTRACT		1,500.00	
						CHECK TOTAL	1,500.00 1, <b>500.00</b>
40432	AIRGAS USA INC	0000	88230199	EFT	06/06/2023	9996735718	
	1 00144160 6299		FIRE VEHI OTHI	OTHER OPE	n quant .	62.97	7
						CHECK TOTAL	62.97 62.97
401890	ALEXIS H. WARNER ACCOUNT DETAIL	0000		N N	06/06/2023	0011122779	
	1 00550126 6419		ATHLETICS OTH	OTHER PRO		66.00	99,00
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のことには、日本の一日の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本	AMOUNT CHĘCK 66.00		24.00 18.00 <b>42.00</b>	3,450.76	3,450.76	4,569.35 <b>5,929.35</b>	399.00 <b>399.00</b>	100.00
	INVOICE CHECK TOTAL	58801 LINE AMOUNT 24.00	58815 LINE AMOUNT 18.00 CHECK TOTAL	95309 LINE AMOUNT 3,450.76	CHECK TOTAL 23-8677 LINE AMOUNT 1,360.00	23-8674 LINE AMOUNT 4,569.35 CHECK TOTAL	4000139034  LINE AMOUNT 399.00  CHECK TOTAL	001112765 LINE AMOUNT 100.00
SEMENTS	DUE DATE	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023
POOLED CASH - AP DISBURSEMENTS	REMIT PO TYPE	0000 77230556 INV CARE & MA BUILDINGS	0000 77230582 INV CARE & MA <sup>®</sup> BUILDINGS	0000 23001287 INV TRAFFIC S SIGN SHEE	0000 23001240 INV WATER/SEWWATER/SEW	0000 23001250 INV WATER/SEWWATER/SEW	SBD - PAV ASPHALT-R	0000 INV ATHLETICS OTHER PRO
CASH ACCOUNT: 999 1100		ALOHA LOCK & KEY SHOP ACCOUNT DETAIL 1 00145300 6461	ALOHA LOCK & KEY SHOP ACCOUNT DETAIL 1 00145300 6461	AMERICAN TRAFFIC SAFE ACCOUNT DETAIL 1 00144850 6340	AMERIMAC CHEMICAL COR ACCOUNT DETAIL 1 031 1503	AMERIMAC CHEMICAL COR ACCOUNT DETAIL 1 031 1503	APAC MISS INC <b>ACCOUNT DETAIL</b> 1 00145124 6320	ARTHUR V DAVIS ACCOUNT DETAIL 1 00550126 6419
CASH AC	VENDOR	41630	41630	62062	63332	63332	30736	401246

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	AMOUNT, CHECK 100.00 200.00	467.00 <b>467.00</b>	2000	200.16	697.15 <b>697.15</b>	31.36 <b>31.36</b>	1,104.00
The second second	INVOICE 001112773 LINE AMOUNT 100.00 CHECK TOTAL	LINE AMOUNT 467.00 CHECK TOTAL	0277663636 LINE AMOUNT 159.05 38.39 0.11 0.05	CHECK TOTAL	102707 LINE AMOUNT 697.15 CHECK TOTAL	133894 LINE AMOUNT 31.36 CHECK TOTAL	2264 LINE AMOUNT 1,104.00
SEMENTS	DUE DATE 06/06/2023	06/06/2023	05/09/2023		06/06/2023	06/06/2023	06/06/2023
POOLED CASH - AP DISBURSEMENTS	REMIT PO TYPE 0000 INV ATHLETICS OTHER PRO	0000 77230577 EFT TENNIS CO OTHER REP	TELECOMMUTELEPHONE PUBLIC SA TELEPHONE CDBG ADMI TELEPHONE RISK MANA TELEPHONE SUPPORT S TELEPHONE		0000 INV CLAIMS (O SPECIAL L	0000 23001232 INV ZOO PARK OTHER OPER	0000 23001243 INV OFFICE OF OTHER PRO
CASH ACCOUNT: 999 1100	ARTHUR V DAVIS ACCOUNT DETAIL 1 00550126 6419	ASA B JONES ACCOUNT DETAIL 1 00550140 6317	ACCOUNT DETAIL 1 00144310 6454 2 00144235 6454 3 08580910 6454 4 00140790 6454 5 00144220 6454		AW REPORTING LLC ACCOUNT DETAIL 1 00140794 6414	BELT WAREHOUSE  ACCOUNT DETAIL  1 39049800 6299	401664 BILLY L ALLEN ACCOUNT DETAIL 1 00144210 6419 Rennt reperated: 06/02/2023 11:24:49
CASH AC	<b>VENDOR</b> 401246	401802	72672		73286	2548	401664

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	AMOUNT, CHECK 1,104.00		154.00 66.00 <b>220.00</b>	75.00	75.00	050.00	858.00		5,496.3	Dr.nne.i	1,300.00 <b>6,298.51</b>
	INVOICE CHECK TOTAL	0011122768 LINE AMOUNT 154.00	0011122776  LINE AMOUNT 66.00  CHECK TOTAL	001112775 LINE AMOUNT 75.00	CHECK TOTAL	74051 LINE AMOUNT 858.00	CHECK TOTAL	0015130 LINE AMOUNT 3,498.51	0015154 LINE AMOUNT 1,500.00	0015194 LINE AMOUNT 1,300.00	CHECK TOTAL
SEMENTS	DUEDATE	06/06/2023	06/06/2023	06/06/2023		06/06/2023		06/06/2023	06/06/2023	06/06/2023	
POOLED CASH - AP DISBURSEMENTS	PO, TYPE	INV ATHLETICS OTHER PRO	INV ATHLETIËS OTHER PRO	INV ATHLETICS OTHER PRO		23001230 INV ZOO PARK OFFICE FUR		INV FIRE STAT OTHER PROF	INV FIRE STAT OTHER PROF	INV FIRE STAT OTHER PROF	
	REMIT	0000	0000	0000		0000		0000	0000	0000	
CASH ACCOUNT: 999 1100		BRENDEN JOHNSON ACCOUNT DETAIL 1 00550126 6419	BRENDEN JOHNSON ACCOUNT DETAIL 1 00550126 6419	BUCHANNAN REDMOND SR ACCOUNT DETAIL 1 00550126 6419		BUDGET OFFICE FURNITU ACCOUNT DETAIL 1 39049800 6246		CANIZARO CAWTHON DAVI ACCOUNT DETAIL 1 08592110 6419	CANIZARO CAWTHON DAVI ACCOUNT DETAIL 1 08592110 6419	CANIZARO CAWTHON DAVI ACCOUNT DETAIL 1 08592110 6419	
CASHA	VENDOR	401717	401717	401236		41229		64274	64274	64274	

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	AMOUNT CHECK	354.50	354.50		7,510,50	1,0b0.40 3,374.00		1,108.60	15 502 50	15,502.50		5,584.43	2,044,44 5,436.69
	INVOICE INV6320018 LINE AMOUNT	354.50	CHECK TOTAL	18856 LINE AMOUNT 2,313.60	18910 LINE AMOUNT 1,060.40	CHECK TOTAL	18887 LINE AMOUNT 1,108.60	CHECK TOTAL	23071 LINE AMOUNT 15,502.50	CHECK TOTAL	52023 LINE AMOUNT 3,392.25	62023 LINE AMOUNT 2,044.44	CHECK TOTAL
SEMENTS	<b>DUE DATE</b> . 06/06/2023			06/06/2023	06/06/2023		06/06/2023		06/06/2023		06/06/2023	06/06/2023	
POOL ED CASH - AP DISBURSEMENTS	IT PO TYPE	PURCHASIN RENTAL OF		EFT WATER/SEWCONTRACT	D EFT WATER/SEWCONTRACT		D EFT MCS ADMIN CONTRACT		O CLAIMS (O SPECIAL L		0 CC-JVS CNTRB OTH	CC-JVS CNTRB OTH	
CASH ACCOUNT: 999 1100	VCIAL S	1 00141410 6514		CAPITAL CITY SECURITY ACCOUNT DETAIL 1 03152010 6420	CAPITAL CITY SECURITY 0000 ACCOUNT DETAIL 1 03152010 6420		CAPITAL CITY SECURITY 0000 ACCOUNT DETAIL 1 00141510 6420		CARROLL WARREN & PARK 0000 ACCOUNT DETAIL 1 00140794 6414		CATHOLIC CHARITIES IN 0000 ACCOUNT DETAIL 1 08580812 6742	CATHOLIC CHARITIES IN 0000 ACCOUNT DETAIL 1 08580812 6742	
CASHAC	<b>VENDOR</b> 71890			69303	69303		69303		73503		72884	72884	

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# ACCOUNTS PAYABLE CHECK RUN REPORT

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# ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

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THE WINDS WITH THE PARTY OF THE	AMOUNT CHECK			24.72			24.72			24.72		24.72			24.72			24.72			24.72		24.72			24.72
	INVOICE	4130594890 LINE AMOUNT	24.72	0172027470	LINE AMOUNT	24.72	7132053077	LINE AMOUNT	24.72	4132738327	=	21.42	4133435474	LINE AMOUNI 24.72		4134133200	24.72	01726226710	LINE AMOUNT	24.72	4134833576	LINE AMOUNT 24.72		4136931661	24.72	
SEMENTS	DUE DATE	06/06/2023		06/06/2022	00/00/2023	a compared to the compared of	06/06/2023	03030000		06/06/2023			06/06/2023			06/06/2023		06/06/2002	00/00/2023		06/06/2023			06/06/2023		
POOLED CASH - AP DISBURSEMENTS	PO TYPE	EFT	CONSTRUCTUNIFORMS,	FC7	- -	CONSTRUCTUNIFORMS,	F33	-	CONSTRUCTUNIFORMS,	EFT	OMGCEIMHIEOLIGESMOO	CONSTRUCTONIFORNIS,	EFT	CONSTRUCTUNIFORMS,		EFT	CONSTRUCTUNIFORMS,	T33	3	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,		EFT	CONSTRUCTUNIFORMS,	
		0000		0000	000		0000			0000			0000			0000			0000		0000			0000		
CASH ACCOUNT: 999 1100		CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	NOIT & GODGOO S & THIS	ACCOUNT DETAIL	1 03152120 6516	CINTAS COPPORATION	ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION	ACCOUNT DETAIL	0100 02126160	CINTAS CORPORATION	1 03152120 6516		CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAC COBBODATION	ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION	ACCOUNT DE I AIL 1 03152120 6516		CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	
CASHAC	VENDOR	40789		00707	60/04		40789			40789			40789			40789		40700	60/04		40789			40789		



# ACCOUNTS PAYABLE CHECK RUN REPORT

### **Detail Invoice List**

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	AMOUNT CHECK		CT & C.	24.12	CT 10	24.12	CT N.C.	21:12		24.72		24.72		24.72	27 1/2	7/:12	CT 80	24.12	24.72
THE PERSON NAMED IN	INVOICE	4135503501 LINE AMOUNT	24.72	4139682426 I INF AMOLINT	24.72	4137498381 LINE AMOUNT	24.72	4140397066	24.72	4141103059 <b>LINE AMOUNT</b>	24.72	4138120319	24.72	4141684439	24.72	4138956493	24.72	4145273878	24.72
SEMENTS	TYPE DUE DATE	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	
POOLED CASH - AP DISBURSEMENTS	PO	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,
To the second	REMIT	0000		0000		0000		0000		0000		0000		0000		0000		0000	
CASH ACCOUNT: 999 1100		CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION	1 03152120 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION	1 03152120 6516	CINTAS CORPORATION	1 03152120 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516
CASHA	VENDOR	40789		40789		40789		40789		40789		40789		40789		40789		40789	



# ACCOUNTS PAYABLE CHECK RUN REPORT

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# ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
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	AMOUNT CHECK;	24.72		24.72		, r	24.72		24.72		24.72		26.18	0	24.12		24.72	13.14
The state of the s	INVOICE 4144588785 LINE AMOUNT	24.72	4150188431 LINE AMOUNT	24.72	4150904925 <b>LINE AMOUNT</b>	24.72	4151616667 <b>LINE AMOUNT</b>	24.72	4152298758 LINE AMOUNT	24.72	4154415971	LINE AMOUNT 26.18	4153011624	LINE AMOUNI 24.72	4153705779	24.72	4155832456	13.14
SEMENTS	<b>DUE DATE</b> 06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	
POOLED CASH - AP DISBURSEMENTS	TYPE EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	CONSTRUCTUNIFORMS,	EFT	P W- PARK UNIFORMS,
	REMIT 0000		0000		0000		0000		0000		0000		0000		0000		0000	
CASH ACCOUNT: 999 1100	ORATION INT DETAIL	1 03152120 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152120 6516	CINTAS CORPORATION	ACCOUNT DE IAIL 1 03152120 6516	CINTAS CORPORATION	1 03152120 6516	CINTAS CORPORATION	1 03152120 6516	CINTAS CORPORATION	1 00146130 6516
CASH A	VENDOR 40789		40789		40789		40789		40789		40789		40789		40789		40789	



# ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	AMOUNT, VOUCHER CHECK		70 90	10:00	37 56		E 2 42	5,4,5		15,68	;	1/2.3/		125.82	51.29		17 4 2 0	14:71	123.32
	INVOICE	4155957711 LINE AMOUNT	95.04	4155957636 <b>LINE AMOUNT</b>	37,56	4155957803 LINE AMOUNT	53.43	4155957658 LINE AMOUNT	15.68	4155973528 <b>LINE AMOUNT</b>	172.37	4155973460	125.82	4155110015 LINE AMOUNT	51.29	4155957909	214.71	4155958397 INF AMOUNT	123.32
SEMENTS	DUE DATE	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	
POOLED CASH - AP DISBURSEMENTS	PO TYPE	EFT	SBD - PAV UNIFORMS,	EFT	SBD - PAV UNIFORMS,	EFT	MAINTENAN UNIFORMS,	EFT	MAINTENAN UNIFORMS,	EFT	CUSTODIAL UNIFORMS,	EFT	CARE & MA UNIFORMS,	EFT	ADMINISTR UNIFORMS,	EFT	OPERATION UNIFORMS,	EFT	TRAFFIC A UNIFORMS,
W 10 10 10 10 10 10 10 10 10 10 10 10 10	REMIT	0000		0000		0000		0000		0000		0000		0000		0000		0000	
CASH ACCOUNT: 999 1100		CINTAS CORPORATION ACCOUNT DETAIL	1 00145124 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 00145124 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152215 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152215 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 00145700 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 00145300 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 00144410 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 03152220 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 00144810 6516
CASHA	VENDOR	40789		40789		40789		40789		40789		40789		40789		40789		40789	



# ACCOUNTS PAYABLE CHECK RUN REPORT

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	AMOUNT CHECK	20 20 20 20 20 20 20 20 20 20 20 20 20 2	106.35	0, 20,	01.10	200	01:10		111.68		13.14		125.82	70 056	17.5.37	60 60	123.32	105.68
PROPERTY AND PERSONS NAMED IN	INVOICE 4155832550 LINE AMOUNT	106.35	4150322082 <b>LINE AMOUNT</b>	104,18	4153826703 LINE AMOUNT	104.18	4149633604	111.68	4156536315	13.14	4156666729	125.82	4156666733	172.37	4156652033	123.32	4148206398	105.68
SEMENTS	<b>DUE DATE</b> 06/06/2023		06/06/2023	· Applied	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	
POOLED CASH - AP DISBURSEMENTS	PO TYPE EFT	LANDFILL UNIFORMS,	EFT	VEHICLE M UNIFORMS	EFT	VEHICLE M UNIFORMS	EFT	VEHICLE M UNIFORMS	EFT	P W- PARK UNIFORMS,	EFT	CARE & MA UNIFORMS,	EFT	CUSTODIAL UNIFORMS,	EFT	TRAFFIC A UNIFORMS,	EFT	VEHICLE M UNIFORMS
THE REAL PROPERTY.	REMIT 0000		0000		0000		0000		0000		0000		0000		0000		0000	
CASH ACCOUNT: 999 1100	CINTAS CORPORATION ACCOUNT DETAIL	1 00950610 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 00145610 6217	CINTAS CORPORATION ACCOUNT DETAIL	1 00145610 6217	CINTAS CORPORATION	1 00145610 6217	CINTAS CORPORATION	1 00146130 6516	CINTAS CORPORATION	1 00145300 6516	CINTAS CORPORATION	1 00145700 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 00144810 6516	CINTAS CORPORATION ACCOUNT DETAIL	1 00145610 6217
CASHA	<b>VENDOR</b> 40789		40789		40789		40789		40789		40789		40789		40789		40789	



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### City of Jackson

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	AMOUNT CHECK,			122.82	123 68	00:27	137,18 <b>3,269.24</b>			1,330.00		1,292.30	0000	0, 103.17 10,805.47			147.17		384.53
The state of the s	INVOICE	4143336229 LINE AMOUNT	122.82	4147529806 <b>LINE AMOUNT</b>	123.68	4146818335 LINE AMOUNT	137.18 CHECK TOTAL	11756	1,330.00	3123 I INF AMOLINT	1,292.30	32231 INF AMOUNT	8,183.17	CHECK TOTAL	03162023	147.17	CHECK TOTAL	04302023	384.53
SEMENTS	DUE DATE	06/06/2023	4 10 10 10 10 10 10 10 10 10 10 10 10 10	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023			05/23/2023	ž.		06/06/2023	:
POOLED CASH - AP DISBURSEMENTS	PO TYPE	EFT	VEHICLE M UNIFORMS	EFT	VEHICLE M UNIFORMS		VEHICLE M UNIFORMS	99230236 INV	LANDFILL MOTOR VEH	99230236 INV	OPERATION AUTO + TR	99230237 INV	OPERATION MOTOR VEH		INV	CLAIMS (O OTHER PRO		NN	GENERAL F DUE TO CR
		0000		0000		0000		0000		0000		0000			0000			0000	
CASH ACCOUNT: 999 1100		CINTAS CORPORATION ACCOUNT DETAIL	1 00145610 6217	CINTAS CORPORATION ACCOUNT DETAIL	1 00145610 6217	CINTAS CORPORATION ACCOUNT DETAIL	1 00145610 6217	COKE BORING INC ACCOUNT DETAIL	1 00950610 6316	COKE BORING INC ACCOUNT DETAIL	1 03152220 6465	COKE BORING INC ACCOUNT DETAIL	1 00144240 6316		COMCAST CABLE ACCOUNT DETAIL	1 00140794 6419		CRIME STOPPERS OF JAC ACCOUNT DETAIL	1 001 2369
CASHA	VENDOR	40789		40789		40789		71128		71128		71128			68652			31724	





# ACCOUNTS PAYABLE CHECK RUN REPORT

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DUE DATE: 06/06/2023

CASHAC	CASH ACCOUNT: 999 1100	a i	POOLED CASH - AP DISBURSEMENTS	DISBURSE	MENTS	The state of the s	The same of the sa
VENDOR		REMIT	PO	TYPE	ATE,	INVOICE AMOUNT SAME CHECK TOTAL 384.53	VOUCHER CHECK
60499	CROW BURLINGAME CO DB ACCOUNT DETAIL 1 00144120 6316	0000	88230169 INV EMERGENCYMOTOR VEH	INV R VEH	06/06/2023	233-501919 LINE AMOUNT 234.48	
60499	CROW BURLINGAME CO DB ACCOUNT DETAIL 1 00144120 6316	0000	88230169 INV EMERGENCYMOTOR VEH	INV R VEH	06/06/2023	233-502232- LINE AMOUNT 141.40	
60499	CROW BURLINGAME CO DB ACCOUNT DETAIL 1 00144120 6316	0000	88230169 INV EMERGENCYMOTOR VEH	INV R VEH	06/06/2023	233-503562 LINE AMOUNT 221.76	
60499	CROW BURLINGAME CO DB ACCOUNT DETAIL 1 00144120 6316	0000	88230193 INV EMERGENCYMOTOR VEH	INV R VEH	06/06/2023	221.76 233-504541 LINE AMOUNT 20.47	
60499	CROW BURLINGAME CO DB ACCOUNT DETAIL 1 00144120 6316	0000	88230200 INV EMERGËNCYMOTOR VEH	INV R VEH	06/06/2023	233-504775 LINE AMOUNT 248-46	
60499	CROW BURLINGAME CO DB ACCOUNT DETAIL 1, 00144120 6316	0000	88230204 INV EMERGENCYMOTOR VEH	INV R VEH	06/06/2023	233-505301 LINE AMOUNT 117.24	
60499	CROW BURLINGAME CO DB ACCOUNT DETAIL 1 00144120 6316	0000	88230205 INV EMERGENCYMOTOR VEH	INV R VEH	06/06/2023	233-505320 LINE AMOUNT 84.90	
60499	CROW BURLINGAME CO DB ACCOUNT DETAIL 1 00144120 6316	0000	88230215 INV EMERGENCYMOTOR VEH	INV R VEH	06/06/2023	233-505432 LINE AMOUNT 69.06	
60499	CROW BURLINGAME CO DB ACCOUNT DETAIL 1 00144120 6316	0000	88230133 INV EMERGENCYMOTOR VEH	INV R VEH	06/06/2023	59.06 LINE AMOUNT 70.80	
Report generated: User: Program ID:	. 06/02/2023 11:24:49 Pam Spann (pams) apwarmt					70.80	Page 16





# ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

POOLED CASH - AP DISBURSEMENTS  TYPE DIE DATE
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# ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

06/06/2023

	AMOUNT CHECK 2,150.89	250 DD	250.00		485.00 <b>485.00</b>		37,500.00 37,500.00		75.00	75.00 <b>150.00</b>		358.07
The second second	INVOICE CHECK TOTAL	05032023 LINE AMOUNT 250.00	CHECK TOTAL	79874474 LINE AMOUNT 485,00	CHECK TOTAL	Lost Lake Cir No 1 LINE AMOUNT 37,500.00	CHECK TOTAL	001112745 LINE AMOUNT 75.00	001112763 <b>LINE AMOUNT</b> 75.00	CHECK TOTAL	IV63298 LINE AMOUNT 300,73 57,34	CHECK TOTAL
SEMENTS	DUE DATE	06/06/2023		06/06/2023		06/06/2023		06/06/2023	06/06/2023		06/06/2023	
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CASH ACCOUNT: 999 1100	\$ 00 m 1860	DAVIDSON MARBLE & GRA ACCOUNT DETAIL 1 00144224 6219		DELAGE LANDEN FINANCI ACCOUNT DETAIL 1 18756520 6514		DELTA CONSTRUCTORS IN ACCOUNT DETAIL 1 37245190 6826		DEUNDRA OWENS-BLACKMO 0 ACCOUNT DETAIL 1 00550126 6419	0		DEVINEY EQUIPMENT  ACCOUNT DETAIL  1 00550410 6317  2 00550410 6422	
CASHAC	VENDOR	71862		401662		43390		401945	401945		59412	

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## ACCOUNTS PAYABLE CHECK RUN REPORT

### **Detail Invoice List**

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	AMOUNTCHECKCHECKCHECKCHECK	4,978.00 <b>4,978.00</b>		633.85	814.96	905.50	1,539.36	1,019.98 54.26
The second second	10,184.66  CHECK TOTAL	479322 LINE AMOUNT 4,978.00 CHECK TOTAL	106773187a060623 LINE AMOUNT 633.85	106773187b060623 LINE AMOUNT 814.96	106773187c060623 LINE AMOUNT 905.50	106773187e060623 LINE AMOUNT 1,539.36	109392258060623 LINE AMOUNT 1,019.98	116755885060623 LINE AMOUNT 54.26
EMENITO	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023
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CASH ACCOUNT: 999 1100	INT DETAIL 7345190 6824	EMERGENCY EQUIPMENT PACCOUNT DETAIL 1 00144120 6217	ENTERGY ACCOUNT DETAIL 1 00550110 6451	ENTERGY ACCOUNT DETAIL 1 00145300 6451		ENTERGY ACCOUNT DETAIL 1 30044346 6451	ENTERGY ACCOUNT DETAIL 1 03152240 6451	ENTERGY <b>ACCOUNT DETAIL</b> 1 00145400 6451
LASH ACC	<b>VENDOR</b> 71805	70982	20377	20377	20377	20377	20377	20377



## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

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		AMOUNT		44.00			4,881,82		237.88		5,266,75		49.68		898,20		22 10	2.55		562.08		96,74
		122052038060623	LINE AMOUNT 44.00		122087265060623 LINE AMOUNT	4,881.82	14866974060623	LINE AMOUNT 237.88	15045388060623	LINE AMOUNT 5,266.75	15403033060623	49.68	15611205060623	LINE AMOUNT 898.20		15611452060623 LINE AMOUNT	33.10	15611999060623	562.08	15612260060623	LINE AMOUNT 96.74	
CENTENITO	SEMIENIS	DUE DATE 06/06/2023			06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023			06/06/2023		06/06/2023	i ii	06/06/2023		
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CASH ACCOUNT: 989 1100	۱	ENTERGY	ACCOUNT DETAIL 1 00145124 6451		ENTERGY ACCOUNT DETAIL	1 18756510 6451	ENTERGY	ACCOUNT DETAIL 1 00550125 6451	ENTERGY	ACCOUNT DETAIL 1 00145300 6451	ENTERGY ACCOUNT DETAIL	1 00550140 6451	ENTERGY	ACCOUNT DETAIL 1 00145124 6451		ENTERGY ACCOUNT DETAIL	1 00145124 6451	ENTERGY ACCOUNT DETAIL	1 00145124 6451	ENTERGY	ACCOUNT DETAIL 1 00145124 6451	
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## ACCOUNTS PAYABLE CHECK RUN REPORT

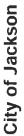
Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

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	TMIONA	MARIOOMA		35.63		2,248.71			32.27			133.86			336.08			5,647.99		4	1,122.30		2,348.23		4.87
	HAYOTOE.	15612476060623	35.63		15613425060623 LINE AMOUNT	2,248.71	15617749060623	LINE AMOUNT 32.27		16008930060623 LINE AMOUNT	133.86		16108474060623	336.08		16151102060623	<b>LINE AMOUNT</b> 5,647.99		16242950060623	1,122.30	163621931060623	2,348.23	16489171060623	LINE AMOUNT	
TRAFFITC	DITE DATE	06/06/2023			06/06/2023		06/06/2023			06/06/2023			06/06/2023			06/06/2023			06/06/2023		06/06/2023		06/06/2023		
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74 11343	VENIDOP	20377			20377		20377			20377			20377			20377			20377		20377		20377		









### ACCOUNTS PAYABLE CHECK RUN REPORT **Detail Invoice List**

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	INVOICE	060623 AMOUNT	3,619.20	16665655060623 LINE AMOUNT	29.00	166994004060623 LINE AMOUNT	27.42	166994012060623 LINE AMOUNT	27.42	166994020060623 LINE AMOUNT	27.42	27.42 166994046060623		351.76 166994053060623 LINE AMOLINT	55.37	166994061060623 LINE AMOUNT	272.09	166994079060623 LINE AMOUNT	157.66
SEMENTS	DUEDATE	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	
POOLED CASH - AP DISBURSEMENTS	T PO TYPE		SUPPORTS ELECTRICE	NNI INN	AQUATICS ELECTRIC L	NN.	ZOO PARK ELECTRIC L		ZOO PARK ELECTRIC L	NNI	ZOO PARK ELECTRIC L	NI INC	ZOO PARK ELECTRIC L	NI	ZOO PARK ELECTRIC L	INV	ZOO PARK ELECTRIC L	ANI	ZOO PARK ELECTRIC L
CASH ACCOUNT: 999 1100	100		00144220 6431	ENTERGY 0000 ACCOUNT DETAIL	1 00550180 6451	ENTERGY 0000 ACCOUNT DETAIL	1 39049800 6451	ENTERGY 0000 ACCOUNT DETAIL	1 39049800 6451	ENTERGY 0000 ACCOUNT DETAIL	1 39049800 6451	ENTERGY 0000	1 39049800 6451	ENTERGY 0000 ACCOUNT DETAIL	1 39049800 6451	ENTERGY 0000 ACCOUNT DETAIL	1 39049800 6451	ENTERGY 0000 ACCOUNT DETAIL	1 39049800 6451
ACC	VENDOR			20377		20377		20377		20377		20377		20377 E		20377		20377	



### ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	AMOUNT	And the state of t																								
The second second	AMOUNT			46.02			40,05			628.84			154.74			27.42			33.10		25R 12	2		1,632.05		330.10
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EMENTS	DUE DATE	06/06/2023			06/06/2023		000000000000000000000000000000000000000	06/06/2023			06/06/2023			06/06/2023			06/06/2023			05/05/2023		06/06/2023			06/06/2023	
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CASH AC	VENDOR	20377		1000	703//		77606	77507			20377			20377			20377		0000	70377		20377			20377	



#### City of Jackson

# ACCOUNTS PAYABLE CHECK RUN REPORT

06/06/2023 Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

71.96 764.35 764.35 1,375.51 251.81 251.83
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## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	AMOUNT VOUCHER CHECK		24 72		21.477.02		832.30			21.42	30 03	00.00		760.08	13 25 <u>4</u> 28		1 1 FO A K	7.	985.50
TO THE PARTY OF	INVOICE	18787085060623 LINE AMOUNT	84.73	19108414060623 LINE AMOUNT	21,477.02	19584663060623 <b>LINE AMOUNT</b>	832.30	19835909060623 <b>LINE AMOUNT</b>	27.42	39450929060623 LINE AMOUNT	98'89	47292990060623 <b>LINE AMOUNT</b>	760.08	48262943060623	13,254.28	55521736060623	1,159.45	60378254060623 LINE AMOUNT	985,50
SEMENTS	DUE DATE	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	
POOLED CASH - AP DISBURSEMENTS	PO TYPE	N	PARKS - M ELECTRIC L	NNI	CARE & MA ELECTRIC L	ANI	CARE & MA ELECTRIC L	INV	AQUATICS ELECTRIC L	ANI	FIELD O & ELECTRIC L	ANI	ANIMAL CO ELECTRIC L	NI NI	SUPPORT S ELECTRIC L	NNI	PRECINCT ELECTRIC L	ANI	CRIME LAB ELECTRIC L
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CASH ACCOUNT: 999 1100	ST. CHE	ENTERGY ACCOUNT DETAIL	1 00550480 6451	ENTERGY ACCOUNT DETAIL	1 00145300 6451	ENTERGY ACCOUNT DETAIL	1 00145300 6451	ENTERGY ACCOUNT DETAIL	1 00550180 6451	ENTERGY ACCOUNT DETAIL	1 03152240 6451	ENTERGY ACCOUNT DETAIL	1 00144223 6451	ENTERGY ACCOUNT DETAIL	1 00144220 6451	ENTERGY ACCOUNT DETAIL	1 00144243 6451	ENTERGY ACCOUNT DETAIL	1 00144225 6451
CASHAC	VENDOR	20377		20377		20377		20377		20377		20377		20377		20377		20377	



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### ACCOUNTS PAYABLE CHECK RUN REPORT

### Detail Invoice List

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06/06/2023

CHECK

VOUCHER AMOUNT 10,216.49 **90,303.80** 35.00 49.00 56.00 390,65 128.47 42.00 91.00 42.00 42.00 128.47 **LINE AMOUNT** 390.65 **LINE AMOUNT** 10,216.49 LINE AMOUNT LINE AMOUNT LINE AMOUNT **LINE AMOUNT LINE AMOUNT LINE AMOUNT** LINE AMOUNT CHECK TOTAL INVOICE 70585534060623 85381358060623 93006054060623 23051210 23042511 23051205 23051212 23051200 23051203 POOLED CASH - AP DISBURSEMENTS

TYPE DUE DATE 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023  $\geq$  $\geq$  $\geq$  $\geq$ ≧ 2 <u>≥</u> **ELECTRIC L** CRIME LAB ELECTRIC L  $\geq$ CARE & MA ELECTRICL COMMUNITYCONTRACT COMMUNITYCONTRACT COMMUNITYCONTRACT COMMUNITYCONTRACT COMMUNITYCONTRACT COMMUNITYCONTRACT REMIT PO LEGAL 0000 0000 0000 0000 0000 0000 0000 0000 0000 1 00144470 6446 1 00144470 6446 1 00144470 6446 1 00144470 6446 1 00144479 5446 1 00144470 6446 1 00140700 6451 1 00145300 6451 **ENVIRONMENTAL ANALYTI ENVIRONMENTAL ANALYTI ENVIRONMENTAL ANALYTI ENVIRONMENTAL ANALYTI ENVIRONMENTAL ANALYTI** ENVIRONMENTAL ANALYTI 1 00144225 6457 1100 ACCOUNT DETAIL CASH ACCOUNT: 999 ENTERGY ENTERGY ENTERGY 20377 400114 400114 400114 20377 20377 400114 400114 400114 VENDOR

#### City of Jackson

## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

06/06/2023

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THE PARTY OF THE P	INVOICE	23051207 LINE AMOUNT	21.00	23051209 I INF AMOLINT	28.00	23051211 <b>Line Amount</b>	35.00	23051213	35.00	23051206 <b>LINE AMOUNT</b>	35.00	23051204	42.00	СНЕСК ТОТАL	001112769 LINE AMOLINT	33.00	001112777	121.00	CHECK TOTAL
SEMENTS	DUE DATE	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023			06/06/2023		06/06/2023	Page ve.	
POOLED CASH - AP DISBURSEMENTS	PO TYPE	INA	COMMUNITYCONTRACT	NI	COMMUNITYCONTRACT	NI	COMMUNITYCONTRACT	NI NI	COMMUNITYCONTRACT	NNI	COMMUNITYCONTRACT	ANI	COMMUNITYCONTRACT		NN	ATHLETICS OTHER PRO	NNI	ATHLETICS OTHER PRO	
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CASH ACCOUNT: 999 1100		ENVIRONMENTAL ANALYTI ACCOUNT DETAIL	1 00144470 6446	ENVIRONMENTAL ANALYTI ACCOUNT DETAIL	1 00144470 6446	ENVIRONMENTAL ANALYTI ACCOUNT DETAIL	1 00144470 6446	ENVIRONMENTAL ANALYTI	1 00144470 6446	ENVIRONMENTAL ANALYTI ACCOUNT DETAIL	1 00144470 6446	ENVIRONMENTAL ANALYTI ACCOUNT BETAIL	1 00144470 6446		FANNIE MOMAN ACCOUNT DETAIL	1 00550126 6419	FANNIÉ MOMAN ACCOINT DETAIL	1 00550126 6419	
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# ACCOUNTS PAYABLE CHECK RUN REPORT

### **Detail Invoice List**

CHECK RUN: CD060623 DUE DATE: 06/06/2023

CASH AC	CASH ACCOUNT: 999 1100		POOLED CASH - AP DISBURSEMENTS	SBURSEMENTS	THE PROPERTY OF	
<b>VENDOR</b> 48050	FLEETCOR TECHNOLOGIES ACCOLINT DETAIL	REMIT 0000	T PO T	TYPE DUE DATE INV 06/06/2023	INVOICE NP64408062	AMOUNT. CHECK
	1 001 2390		GENERAL F DUE TO FUE	UE	46,360.57	AE 250 E7
					CHECK TOTAL	46,360.57
73581	FONDREN BUSINESS IMPR ACCOUNT DETAIL 1 19250500 6742	0000	FBIF	EFT 06/06/2023	05192023-2 LINE AMOUNT 7.463.46	
					CHECK TOTAL	7,463.46 7,463.46
63860	G & G ENTERPRISES ACCOUNT DETAIL 1 00145610 6213	0000	99230254 VEHICLE M CLEANIN	EFT 06/06/2023 IG	2023-2703 LINE AMOUNT 487.00	
					CHECK TOTAL	487.00 <b>487.00</b>
42923	GANNETT RIVER STATES ACCOUNT DETAIL 1 18756520 6444	0000	TRANSIT S LEGAL	EFT 06/06/2023 .DS	0005610168 LINE AMOUNT 498.28	
42923	GANNETT RIVER STATES ACCOUNT DETAIL	0000		EFT 06/06/2023	0005627338 LINE AMOUNT	498.28
	1 08596450 6444		LEAD HAZARLEGAL ADS,	JS,	26.21 CHECK TOTAL	26.21 <b>524.49</b>
401551	GENESIS AND LIGHT CEN ACCOUNT DETAIL 1 08571534 6742	0000	CDBG-GEN&ICNTRB (	EFT 06/06/2023 JTH	1002 LINE AMOUNT 2,248.93	
					CHECK TOTAL	2,248.93 <b>2,248.93</b>
63422	GLOBAL SECTOR SERVICE ACCOUNT DETAIL 1 00141910 6317	0000	77230586 MUNICIPAL OTHERF	INV 06/06/2023 REP	65283 LINE AMOUNT 202.50	202 E0
Report generated: User: Program ID:	06/02/2023 11:24:49 Pam Spann (pams) apwarrnt					Page 28



#### City of Jackson

### ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

06/06/2023 CHECK RUN: CD060623 DUE DATE:

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VOUCHER CHECK AMOUNT 202.50 351.00 **10,521.45** 175.41 1**75.41** 796.95 1,636.00 1,636.00 3,348.90 2,232.60 520,00 **LINE AMOUNT** 351.00 CHECK TOTAL **LINE AMOUNT** LINE AMOUNT LINE AMOUNT 796.95 LINE AMOUNT 1,636.00 **LINE AMOUNT** 1,636,00 CHECK TOTAL 3,348.90 LINE AMOUNT 2,232.60 **LINE AMOUNT** 520,00 INVOICE CHECK TOTAL 238-1061084 238-1061079 238-1061078 238-1061083 238-1061081 238-1061082 238-1061080 9331800141 TYPE DUE DATE 06/06/2023 06/20/2023 05/23/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 POOLED CASH - AP DISBURSEMENTS  $\geq$ **EMERGENCYMOTOR VEH EMERGENCYMOTOR VEH EMERGENCYMOTOR VEH**  $\geq$ **EMERGENCYMOTOR VEH** ≧ ≧ **EMERGENCYMOTOR VEH**  $\geq$ **EMERGENCYMOTOR VEH**  $\geq$ **EMERGENCYMOTOR VEH**  $\geq$ ≥ COMPUTER FIBER 88230214 23001110 88230208 88230210 88230213 88230209 88230212 88230207 PO REMIT 0000 0000 0000 0000 0000 0000 0000 0000 GOODYEAR COMMERCIAL T 1 00144120 6316 1 00490400 6243 GOODYEAR COMMERCIAL T 1 00144120 6316 1 00144120 6316 1 00144120 6316 1 00144120 6316 1 00144120 6316 1 00144120 6316 GRAYBAR ELECTRIC CO I 1100 ACCOUNT DETAIL CASH ACCOUNT: 999 VENDOR 7260 7119 7119 7119 7119 7119 7119 7119







## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

CASH A	CASH ACCOUNT: 999 1100	10.11	POOLED CASH - AP DISBURSEMENTS	SEMENTS	The second second	
VENDOR 67575	GREATER BELHAVEN NEIG	REMIT 0000	TYPE	<b>DUE DATE</b> 06/06/2023	N.	AMOUNT CHECK.
	ACCOUNT DETAIL 1 43250500 6742		BELHAVEN CNTRB OTH		LINE AMOUNT 2,512.75	
					CHECK TOTAL	2,512.75 2,512.75
68462	H & E EQUIPMENT SERVI ACCOUNT DETAIL	0000	NN	06/06/2023	96813119. LINE AMOUNT	
	1 37652010 6514		WATER RENTAL OF		4,642.73	A 6A2 72
					CHECK TOTAL	4,642.73
53638	HALL'S TOWING SERVICE ACCOUNT DETAIL	0000	) EFT	06/06/2023	496793	
	1 00144220 6465		SUPPORT S AUTO + TR		125.00	20 71,
53638	HALL'S TOWING SERVICE	0000	EFT	06/06/2023	496377	, za, uo
	1 00144220 6465		SUPPORT S AUTO + TR		200.00	
					CHECK TOTAL	200,00 325.00
67421	HANCOCK BANK ACCOUNT DETAIL	0000	NNI	06/06/2023	05302023 LINE AMOUNT	
	1 00550460 6619 2 00550460 6612		PARKS-BA REPAYMENT PARKS-BA INTERESTO		3,333.33	20000
67421	HANCOCK BANK ACCOUNT DETAIL	0000	INV	06/06/2023	053020231	5,333.23
	1 00149300 6619 2 00149300 6612		MISC. ADM REPAYMENT MISC. ADM INTEREST		1,236.20 43.73	00 000
					CHECK TOTAL	4,813.18
56653	HARDISON ENTERPRISES ACCOUNT DETAIL	0000	23001229 INV	06/06/2023	51623 I INIE AMOLINIT	
	1 00144140 6419		HUMAN RES OTHER PRO		1,105,00	1,105.00
Report generated: User: Program ID:	. 06/02/2023 11:24:49 Pam Spann (pams) apwarrnt					Page 30

06/02/2023 11:24:49 Pam Spann (pams) apwarrnt

Report generated: User: Program ID:

### City of Jackson

## ACCOUNTS PAYABLE CHECK RUN REPORT

06/06/2023

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

The state of the s	AMOUNT CHECK		360.69 3 <b>60.69</b>		7,200.00 7,200.00		120.00 120.00		804,213.65 804,213.65		2,160.96 2,160.96	4 2EC 20	4,356.20 4,356.20
The state of the same	INVOICE CHECK TOTAL	40986 LINE AMOUNT 360.69	CHECK TOTAL	HAWK-110128 <b>LINE AMOUNT</b> 7,200.00	CHECK TOTAL	252079 LINE AMOUNT 120.00	CHECK TOTAL	H21143-13 <b>LINE AMOUNT</b> 804,213,65	CHECK TOTAL	146861 LINE AMOUNT 2,160.96	CHECK TOTAL	13776 LINE AMOUNT 3,781.20 575.00	CHECK TOTAL
SEMENTS	TYPE DUE DATE	06/06/2023		06/06/2023		05/23/2023		06/06/2023		06/06/2023		06/06/2023	
POOLED CASH - AP DISBURSEMENTS	REMIT PO. TYPE	0000 23000609 INV OPERATION MOTOR VEH		0000 INV ADMIN PAR BUILDING		0000 INV SUPPORT S AUTO + TR		0000 EFT CCIP IOTBC		0000 23001256 INV GENERAL F MAINTENAN		0000 23000925 INV ZOO PARK FEED FOR A ZOO PARK FREIGHT EX	
CASH ACCOUNT: 999 1100	1 a c 4	HARLEY-DAVIDSON OF CE ACCOUNT DETAIL 1 00144240 6316		HAWKBAN LLC ACCOUNT DETAIL 1 00550110 6512		HAYLES TOWING & RECOV OR ACCOUNT DETAIL 1 00144220 6465		HEMPHILL CONST. CO.  ACCOUNT DETAIL  1 15745190 6824		HILL MANUFACTURING CO 0 ACCOUNT DETAIL 1 001 1502		HMS ZOO DIETS  ACCOUNT DETAIL  1 39049800 6214  2 39049800 6422	
CASH AC	VENDOR	7715		72793		47046		20570		71747		73559	





#### City of Jackson

# ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

THE RESERVE TO SERVE THE PARTY OF THE PARTY	AMOUNT CHECK														
Action and the	AMOUNT	n c n c	512.52 512.52		84.00			34.00		40.00	90 04	198.00		00 3636	3,625.00
	INVOICE	132943 LINE AMOUNT 512.52	CHECK TOTAL	80114 LINE AMOUNT	84.00	80173 LINE AMOUNT	34.00	80113	LINE AMOUNI 40.00	80130	40.00	CHECK TOTAL	1567	3,625.00	CHECK TOTAL
STNEWS	DUEDATE	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023			06/06/2023		
POOLED CASH - AP DISBURSEMENTS	AIT PO TYPE	88230206 EFT EMERGENCYMOTOR VEH			PARKS - M OTHER PRO	ANI 0	ADMIN PAR OTHER PRO	ANI 00	ATHLETICS OTHER PRO	ANI 01	ATHLETICS OTHER PRO		ANI 00	DFA-TMH 2MOTHER PROF	
CASH ACCOUNT: 999 1100		HYDRAULIC SERVICE & S 0000 ACCOUNT DETAIL 1 00144120 6316		INTEGRATED PEST SERVI ACCOUNT DETAIL	1 00550480 6419	INTEGRATED PEST SERVI 0000 ACCOUNT DETAIL	1 00550110 6419	INTEGRATED PEST SERVI	ACCOUNT DETAIL 1 00550126 6419	INTEGRATED PEST SERVI ACCOUNT DETAIL	1 00550126 6419		J L ROBERTS MECHANICA 0000 ACCOUNT DETAIL	1 40643350 6419	
CASH AC	/ENDOR	8555		67938		67938		67938		67938			73077		

### ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

06/06/2023
60623

DACKSON BUSINESS SYST	41770	ACCOUNT DETAIL  1 3827/530 6213 2 3827/530 6218 3 3827/530 6218 6 08580910 6218 5 08580910 6218 7 08580910 6218 8 08580910 6218 9 12090110 6218	0000	CDBG CARESOFFICE CDBG CARESOFFICE CDBG CARESOATA P CDBG ADMI OFFICE OFFICE OF OFFICE CDBG ADMI OFFICE OFFICE OF OFFICE MS HOME COFFICE MS HOME COFFICE	SSU	06/06/2023	36322 LINE AMOUNT 386.80 193.95 750.68 120.89 207.48 1,467.85 339.58 433.12	NO CONTRACTOR OF THE PROPERTY	מחקח ביי ביי ביי ביי ביי ביי ביי ביי ביי בי	
JACKSON HINDS LIBRARY         O000         EFT         O6/06/2023         CHECK TOTAL           ACCOUNT DETAIL         LIBRARY F         CTOA         162,250.66         16           1 39954000 6742         LIBRARY F         CTOA         162,250.66         16           JACKSON REDEVELOPMENT         0000         INV         06/06/2023         05282019         CHECK TOTAL         16           ACCOUNT DETAIL         REDEVELOP CNTRB OTH         REDEVELOP CNTRB OTH         200,000.00         200         200,000.00         200           JACKSON REDEVELOPMENT         REDEVELOP CNTRB OTH         REDEVELOP CNTRB OTH         200,000.00         200         200,000.00         200           JACKSON REDEVELOP MENTAL OF         REDEVELOP RENTAL OF         5,215.00         200,000.00         200	02	JACKSON BUSINESS SYST ACCOUNT DETAIL 1 00140300 6218 2 00140310 6218 3 00140320 6218 4 00140440 6299	0000		EFT SU SU SU OPER	06/06/2023	NE AN	4,086.04		
CHECK TOTAL 16  CHECK TOTAL 16  CHECK TOTAL 16  INV 06/06/2023 05282019  LINE AMOUNT 200,000.00  INV 06/06/2023 05312023  LINE AMOUNT 200,000.00 20  REDEVELOP OTHER PRO REDEVELOP RENTAL OF 5,215.00 REDEVELOP LEGAL ADS REDEVELOP LEGAL ADS 125.00	46458	JACKSON HINDS LIBRARY ACCOUNT DETAIL 1 39954000 6742	0000	LIBRARY F CTOA	ĘŁ	06/06/2023	CHECK TOTAL 05192023-1 LINE AMOUNT 162,250.66	4,674.35 4,674.35		
JACKSON REDEVELOPMENT         0000         INV         06/06/2023         05312023         20           ACCOUNT DETAIL         LINE AMOUNT         LINE AMOUNT         LINE AMOUNT         5,215,00         5,215,00         5,215,00         372,30         4372,30         64,44         REDEVELOP LEGAL ADS         125,00         125,00         125,00	52	JACKSON REDEVELOPMENT ACCOUNT DETAIL 1 00142300 6742	0000		INV	06/06/2023	CHECK TOTAL 05282019 LINE AMOUNT 200,000.00	162,250.66		
	25	JACKSON REDEVELOPMENT  ACCOUNT DETAIL  1 00142300 6419  2 00142300 6514  3 00142300 6444	0000		INV PRO OF ADS	06/06/2023	5.5	200,000.00		



#### City of Jackson

# ACCOUNTS PAYABLE CHECK RUN REPORT

06/06/2023 Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

The state of the s	AMOUNT CHECK	5,752.50 211,464.80		9,375.00 <b>9,375.00</b>		2 463 03	7,400,00		67.26		116.17	768 10		A2 70		459.87
Charles of the Control of the Contro	INVOICE 05312023A LINE AMOUNT	5,752.50 CHECK TOTAL	2026 LINE AMOUNT	9,375,00 CHECK TOTAL	S5950178.001 LINE AMOUNT	2,414,94	S5956263.001 LINE AMOUNT	67.26	S5955551.001	116.17	S5959961,001	768.10	S5959292.001 LINE AMOUNT	82.70	S5962030,001	459,87
SEMENTS	<b>DUE.DATE</b> 06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	
POOLED CASH - AP DISBURSEMENTS	PO TYPE	REDEVELOP SPECIAL L		KELLOG OTHER PROF	Z3001283 INV	ADMIN PAR BUILDINGS PARKS -GO CLEANING	77230572 INV	FIRE STAT BUILDINGS	77230571 INV	FIRE STAT BUILDINGS	23001292 INV	PARKS - M OTHER OPE	7723 <u>0</u> 578	OPERATION OTHER REP	77230580 INV	MUNICIPAL OTHER REP
	REMIT 0000		0000		0000		0000		0000		0000		0000		0000	
CASH ACCOUNT: 999 1100	JACKSON REDEVELOPMENT ACCOUNT DETAIL	7 00142300 6414	JACKSON	1 07640145 6419	JACKSON SUPPLY CO ACCOUNT DETAIL	1 00550110 6461 2 00550430 6213	JACKSON SUPPLY CO ACCOUNT DETAIL	1 00144170 6461	JACKSON SUPPLY CO	1 00144170 6461	JACKSON SUPPLY CO ACCOUNT DETAIL	1 00550410 6299	JACKSON SUPPLY CO ACCOUNT DETAIL	1 03152220 6317	JACKSON SUPPLY CO ACCOUNT DETAIL	1 00149100 6317
CASH	<b>VENDOR</b> 65525		401825		9387		9387		9387		9387		9387		9387	



## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

THE RESIDENCE OF THE PERSON OF	AMOUNT. CHECK	386.50 <b>4,343.63</b>		75.00 <b>75.00</b>		1,809.00	00 40	00.00	125.00		275.00		2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	00.000	4 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	6,204.00
	S5964048:001	386.50 CHECK TOTAL	001112767 LINE AMOUNT 75.00	CHECK TOTAL	733 LINE AMOUNT	1,809.00 728 LINE AMOLINT	95.00	732 LINE AMOUNT	125.00	731 LINE AMOUNT	275.00	730 LINE AMOUNT	1,950.00	729	1,950.00	CHECK TOTAL
SEMENTS	<b>DUE DATE</b> 06/06/2023		06/06/2023		06/06/2023	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		
POOLED CASH - AP DISBURSEMENTS	MIT PO TYPE 30 77230583 INV	FIRE STAT BUILDINGS	NV INV ATHLETICS OTHER PRO		30 99230253 EFT		PARKS - M MOTOR VEH	00 99230253 <b>EFT</b>	OPERATION MOTOR VEH	00 99230253 EFT	SBD · D MOTOR VEH	00 99230253 <b>EFT</b>	OPERATION MOTOR VEH	00 99230253 <b>EFT</b>	OPERATION MOTOR VEH	
CASH ACCOUNT: 999 1100	₩ 0	1 00144170 6461	JAMES E SMITH. 0000 ACCOUNT DETAIL 1 00550126 6419		JENKINS AUTOMOTIVES 0000 ACCOUNT DETAIL	JENKINS AUTOMOTIVES 0000 ACCOUNT DETAIL	1 00550410 6316	JENKINS AUTOMOTIVES 0000 ACCOUNT DETAIL	1 00144240 6316	JENKINS AUTOMOTIVES 0000 ACCOUNT DETAIL	1 00145125 6316	JENKINS AUTOMOTIVES 0000 ACCOUNT DETAIL	1 00144240 6316	JENKINS AUTOMOTIVES 0000	1 00144240 6316	
CASHACO	VENDOR, 9387		401245		71125	71125		71125		71125		71125		71125		



# ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	300.00 300.00	2,619.38 <b>2,619.38</b>	200.00 <b>200.00</b>	1,750.00 1,750.00	250.00 <b>250.00</b>	4,990.00 <b>4,990.00</b>
	INVOIGE BMC 02-23 LINE AMOUNT 300.00 CHECK TOTAL	704921 LINE AMOUNT 89.07 2,530.31 CHECK TOTAL	04132023 LINE AMOUNT 200.00 CHECK TOTAL	CE-19-498 2019-1525 LINE AMOUNT 1,750.00 CHECK TOTAL	8078D LINE AMOUNT 250.00 CHECK TOTAL	275 LINE AMOUNT 4,990.00 CHECK TOTAL
Children	DUE DATE 06/06/2023	06/06/2023	06/06/2023	06/06/2023	05/23/2023	05/23/2023
	REMIT PO TYPE DUED.  0000 INV 06/06/2  DFA-TMH ZMOTHER PROF	0000 23001242 INV EMERGENCYFREIGHT E HUMAN RES BOOKS & P	0000 INV MISC. ADM SPECIAL L	0000 COMMUNITY CONTRACT-	0000 23001181 INV MCS ADMIN OTHER REP	0000 23001150 INV ZOO PARK BUILDINGS
	JOHNNIE A ROLAND ACCOUNT DETAIL 1 40643350 6419	JONES & BARTLETT PUBL  ACCOUNT DETAIL.  1 00144120 6422 2 00144140 6318	JONES CHESTER RAY ESQ ACCOUNT DETAIL 1 00149300 6414	JONES DONALD ACCOUNT DETAIL 1 00144470 6447	KL & K LLC <b>ACCOUNT DETAIL</b> 1 00141510 6317	KOMPLETE CONTRACTING ACCOUNT DETAIL 1 39049800 6461
0011000	VENDOR 400034	67901	70999	69387	401924	401511





## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

06/06/2023 06/06/2023 CHECK RUN: CD060623

DUE DATE:

VOUCHER CHECK AMOUNT 75.00 75.00 75.00 75.00 75,00 75.00 45.00 75.00 75.00 75.00 75.00 75.00 31009 LINE AMOUNT 31007 LINE AMOUNT 30829 LINE AMOUNT LINE AMOUNT LINE AMOUNT LINE AMOUNT LINE AMOUNT **LINE AMOUNT** 31005 LINE AMOUNT INVOICE 31006 30826 30828 31008 06/06/2023 06/06/2023 06/06/2023 DUE DATE 06/06/2023 06/06/2023 06/06/2023 05/23/2023 06/06/2023 06/06/2023 POOLED CASH - AP DISBURSEMENTS TYPE EFT EFT EFT EFT EFT EFT EFT EFT EFT SUPPORT S AUTO + TR REMIT 0000 0000 0000 0000 0000 0000 0000 0000 0000 1 00144220 6465 1 00144220 6465 1 00144220 6465 1 00144220 6465 1 00144220 6465 1 00144220 6465 1 00144220 6465 1 00144220 6465 1 00144220 6465 LEWIS BODY SHOP & WRE LEWIS BODY SHOP & WRE **LEWIS BODY SHOP & WRE** LEWIS BODY SHOP & WRE LEWIS BODY SHOP & WRE **LEWIS BODY SHOP & WRE** LEWIS BODY SHOP & WRE 1100 LEWIS BODY SHOP & WRE LEWIS BODY SHOP & WRE ACCOUNT DETAIL CASH ACCOUNT: 999 65329 65329 65329 65329 65329 65329 65329 65329 65329 VENDOR



## ACCOUNTS PAYABLE CHECK RUN REPORT

06/06/2023 Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	AM	75.00	75.00	75.00	75.UU	1,020.00	42 700.00	42,700.00		2,448.UU 4,896.00
	31010 LINE AMOUNT 75.00	31012 LINE AMOUNT 75.00	31013 LINE AMOUNT 75.00	31015 LINE AMOUNT 75.00	31014 LINE AMOUNT 75.00	CHECK TOTAL	118975 LINE AMOUNT 42,700.00	CHECK TOTAL	127855 LINE AMOUNT 2,448.00	127856 LINE AMOUNT 4,896.00
CEMENITO	DUE DATE 06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023		06/06/2023		06/06/2023	06/06/2023
POOL ED CASH AB DISBLIBSENENTS	IT PO TYPE  D EFT  SUPPORT S AUTO + TR	D SUPPOŘT S AUTO + TR	SUPPORT S AUTO + TR	SUPPORT S AUTO + TR	SUPPORT'S AUTO + TR		23001267 INV EMERGENCYAUTOMOBIL		DARKS - M NON-CAPIT	DFA-LIVING NON-CAPITA
CASH ACCOUNT: 999 1100	SHOP 8 NT DE	LEWIS BODY SHOP & WRE ACCOUNT DETAIL 1 00144220 6465	LEWIS BODY SHOP & WRE ACCOUNT DETAIL 1 00144220 6465	LEWIS BODY SHOP & WRE ACCOUNT DETAIL 1 00144226 6465	LEWIS BODY SHOP & WRE ACCOUNT DETAIL. 1 00144220 6465		MAC HAIK CHRYSLER 0000 ACCOUNT DETAIL 1 00144120 6868		MAGCOR 0000 ACCOUNT DETAIL 1 00550410 6240	MAGCOR <b>ACCOUNT DETAIL</b> 1 40150130 6240
O MSW O	VENDOR 65329	65329	65329	65329	65329		71857		60717	60717











### ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

06/06/2023 CHECK RUN: CD060623 DUE DATE: 06/06/2023

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06/06/2023	_	INV FFICE SU
06/06/2023	23001265 INV 06/0	NI
0	RKS - M OTHER PRO RKS - M MACHINE/E	PARKS - M OTHER PRO PARKS - M MACHINE/E
06/06/2023		VMI
7 06/06/2023		
		PARKS - M OTHER REP
Т 06/06/2023	23001269 EFT <b>06/06</b>	EFT
тi	MPUTER STRUCTURE	COMPUTER STRUCTURE
T 06/06/2023	23001039 EFT <b>06/0</b>	EFT
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### ACCOUNTS PAYABLE CHECK RUN REPORT **Detail Invoice List**

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	VOUCHER CHECK											Page 40
	, AMOUNT 40.00		472.80	780.80	00 008	00000	1,840.00	00.00	230.00	3,450.00	3,898.57	
The state of the s	INVOICE CHECK TOTAL	232439 LINE AMOUNT 472.80	234116 LINE AMOUNT 308.00	CHECK TOTAL	22.683 LINE AMOUNT 690.00	22.745 LINE AMOUNT 1,840.00	22.788 LINE AMOUNT 460.00	23.804 LINE AMOUNT 230.00	23,298 LINE AMOUNT 230,00	CHECK TOTAL	05052023 LINE AMOUNT 3,898.57	
EMENTS	DUE DATE	06/06/2023	06/06/2023		06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023		06/06/2023	
POOLED CASH, AP DISBLIBSEMENTS	PO. TYPE	INV ADMIN PAR RÈNTAL OF	INV ADMIN PAR RENTAL OF		EFT STANDARDSOTHER PRO	EFT STANDARDSOTHER PRO	EFT STANDARDSOTHER PRO	EFT STANDARDSOTHER PRO	EFT STANDARDSOTHER PRO		INV UNEMPLOYMCLAIMS AG	
	REMIT	0000	0000		0000	0000	0000	0000	0000		0000	
CASH ACCOUNT: 999	,	MIPCO IMPRESSION PROD ACCOUNT DETAIL 1 00550110 6514	MIPCO IMPRESSION PROD ACCOUNT DETAIL 1 00550110 6514		MORRIS & MCDANIEL, IN ACCOUNT DETAIL 1 00144226 6419	MORRIS & MCDANIEL, IN ACCOUNT DETAIL 1 00144226 6419	MORRIS & MCDANIEL, IN ACCOUNT DETAIL 1 00144226 6419	MORRIS & MCDANIEL, IN ACCOUNT DETAIL 1 00144226 6419	MORRIS & MCDANIEL, IN ACCOUNT DETAIL 1 00144226 6419		MS DEPT OF EMPLOYMENT ACCOUNT DETAIL 1 11591300 6722	: 06/02/2023 11:24:49 Pam Spann (pams) apwarrnt
CASHA	VENDOR	60427	60427		73025	73025	73025	73625	73025		66893	Report generated: User: Program ID:

### ACCOUNTS PAYABLE CHECK RUN REPORT

### **Detail Invoice List**

06/06/2023 CHECK RUN: CD060623 DUE DATE: 06/06/2023

VOUCHER CHECK 3,898.57 CHECK TOTAL INVOICE TYPE DUE DATE POOLED CASH - AP DISBURSEMENTS REMIT PO CASH ACCOUNT: 999 VENDOR

LINE AMOUNT 11,313.16 05262023 06/06/2023  $\geq$ ADMINISTR REPAYMENT 0000 MS DEVELOPMENT AUTHOR 1 03152030 6619 ACCOUNT DETAIL

71860

70226

11,313.16 11,313.16 CHECK TOTAL MS STATE TAX COMMISSI

126.75 **126.75** 126.75 LINE AMOUNT 05262023 06/06/2023  $\geq$ **OPERATION AUTO LICE** 0000 1 00144240 6423 ACCOUNT DETAIL

CHECK TOTAL 0000

LINE AMOUNT 10141605 06/06/2023  $\geq$ 

**LINE AMOUNT** CHECK TOTAL FY24-319Dues 06/06/2023 CLAIMS (O OTHER PRO  $\geq$ 

50.00

CDBG ADMI DUES, MEM. DUES, MEM. OFFICE OF

0000

NATIONAL COMMUNITY DE

63311

ACCOUNT DETAIL

1 00140794 6419

MS SUPREME COURT FINA

73397

ACCOUNT DETAIL

06/06/2023 EFT

0000

**LINE AMOUNT** 1,386.10

1087151

1,545.00

CHECK TOTAL

102.68

1,442.32

EFT WATER-CAP IOTBE

0000

1 03252190 6823

ACCOUNT DETAIL

NEEL SCHAFFER INC

20230

ENGINEERI IOTBE

1 21345190 6823

ACCOUNT DETAIL

NEEL SCHAFFER INC

20230

**LINE AMOUNT** 1086753 06/06/2023

1,386.10

2,038.23 3,424.33 CHECK TOTAL

> 06/02/2023 11:24:49 Pam Spann (pams) apwarnt Report generated: User: Program ID:





#### City of Jackson

# ACCOUNTS PAYABLE CHECK RUN REPORT

06/06/2023 Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

309731542001 LINE AMOUNT 249.99	311850302001 LINE AMOUNT 116.11	291448837001 LINE AMOUNT 384.55	33 306274284001 LINE AMOUNT 330.52	330.52 23 300447833001 LINE AMOUNT 93.58	314384163001 LINE AMOUNT 344.05 119.22	CHECK TOTAL 1, 14956 LINE AMOUNT 264.60	284.00 23 14559 LINE AMOUNT	CHECK TOTAL 30,000.00
TYPE DUE DATE INV 06/06/2023 FICE	INV 06/06/2023 SU	INV 06/06/2023 SU	INV 06/06/2023 SU	INV 06/06/2023 SU	INV 06/06/2023 SUP FUR	INV 06/20/2023 AG	INV 06/20/2023 AG	
23001009 TYPE DUE D. 23001009 INV 06/06/2 LEGAL NON OFFICE	23001246 INV	23000796 INV	99230111 INV	99230111 INV	23061302 INV RENTAL&RE©FFICE SUP RENTAL&RE©FFICE FUR	INV STATE TOR CLAIMS AG	INV.	
REMIT 0000	0000	0000	0000	0000	0000	0000	0000	
OFFICE DEPOT #414  ACCOUNT DETAIL  1 00140700 6239	OFFICE DEPOT #414  ACCOUNT DETAIL  1 00144470 6218	OFFICE DEPOT #414  ACCOUNT DETAIL  1 00141110 6218	OFFICE DEPOT #414  ACCOUNT DETAIL  1 00145610 6218	OFFICE DEPOT #414  ACCOUNT DETAIL  1 00145610 6218	OFFICE DEPOT #414  ACCOUNT DETAIL  1 00140440 6218  2 00140440 6246	ANDRE HUNTER ACCOUNT DETAIL 1 01851820 6722	ESTATE FOR REGUS MCCU ACCOUNT DETAIL 1 01851820 6722	06/02/2023 11:24:49
<b>VENDOR</b> 70072	70072	70072	70072	70072	70072	666663	£68666	Donott generated:

### ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

06/06/2023

CHECK RUN: CD060623 DUE DATE: 06/06/2023

THE PARTY OF THE P	AMOUNT CHECK		<b>01</b>		00			00 00		S	00		C	08		46	96
	AMOUN		285.00 <b>285.00</b>		00.009			230.00 230.00		Č	200.00		0000	118.80		740 06	749.96
	INVOICE	14803 LINE AMOUNT 285.00	CHECK TOTAL	0605 LINE AMOUNT	600.00 CHECK TOTAL	14742	LINE AMOUNT 230.00	CHECK TOTAL	05232023	200.00	CHECK TOTAL	00000019	118.80	CHECK TOTAL	05232023	749.96	CHECK TOTAL
SEMENTS	DUEDATE	06/06/2023		06/06/2023		06/06/2023			06/06/2023			06/06/2023			06/06/2023		
POOLED CASH - AP DISBURSEMENTS	PO TYPE	INV STATE TOR CLAIMS AG		NI	CLAIMS (O OTHER PRO	N.	STATE TOR CLAIMS AG		ANI	PARKS & R SPECIAL P		ANI	COMMUNITY LAWN + GA		ANI	WATER/SEWWATER MET	
	REMIT	0000		0000	Ü	0000	•		0000	_		0000			0000		
CASH ACCOUNT: 999 1100		MARY DIXON ACCOUNT DETAIL 1 01851820 6722		SHARON RICHARDSON ACCOUNT DETAIL	1 00140794 6419	SHAYLA SMITH	ACCOUNT DETAIL 1 01851820 6722		NEKESIA LEE ACCOUNT DETAIL	1 005 2332		ROBERT BRUNSON ACCOUNT DETAIL	1 00144470 6876		STEPHANIE DANIELS ACCOUNT DETAIL	1 030 2325	
CASHA	VENDOR	999993		999993		999993			899992			999997			999997		



#### City of Jackson

### ACCOUNTS PAYABLE CHECK RUN REPORT **Detail Invoice List**

CD060623 CHECK RUN:

06/06/2023 06/06/2023 **JUE DATE:** 

CHECK VOUCHER 268.52 128.80 326,565.40 326,565.40 450.00 650.00 AMOUNT 675.00 975.00 225.00 225.00 325.00 325.00 66,565.40 225.00 325.00 325.00 325.00 CHECK TOTAL 225.00 225.00 268.52 **LINE AMOUNT** 260,000.00 LINE AMOUNT LINE AMOUNT LINE AMOUNT LINE AMOUNT LINE AMOUNT LINE AMOUNT INVOICE 04122023 16556 16538 16537 16531 16555 16532 DUE DATE 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 POOLED CASH - AP DISBURSEMENTS EFT EFT DUES, MEM. DUES, MEM. EFT EFT EFT OPERATION TRAVEL EXP EFT **OPERATION TRAVEL EXP** RETIREMEN CITY COUN DUES, MEM. CITY COUN DUES, MEM. CITY COUN DUES, MEM.
CITY COUN DUES, MEM.
CITY COUN DUES, MEM.  $\geq$ DUES, MEM. CITY COUN DUES, MEM. DUES, MEM. INTEREST CLRKCNCL CLRKCNCL 2018 TIF 2018 TIF REMIT PO 0000 0000 0000 0000 0000 0000 0000 2 00141600 6443 3 00141600 6443 2 00140200 6443 PEOPLES BANK THE 1 26351197 6611 2 26351197 6612 1 00141600 6443 2 00141600 6443 3 00141600 6443 1 00140200 6443 2 00140200 6443 1 00140200 6443 1 00141600 6443 1 00144240 6473 1 00144240 6473 PETTY CASH-FINANCE/TR PETTY CASH-FINANCE/TR PETTY CASH-FINANCE/TR PETTY CASH-FINANCE/TR PETTY CASH-FINANCE/TR PETTY CASH-FINANCE/TR 1100 ACCOUNT DETAIL CASH ACCOUNT: 999 6371 6371 6371 6371 6371 6371 62824 VENDOR



## ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

06/06/2023

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	VOUÇHER CHECK							
	AMOUNT	153.10	125.00	575.00	975.00	215.04	535.00 575.00 <b>6,120.46</b>	9,563.25 <b>9,563.25</b>
THE REAL PROPERTY.	INVOICE 16427 LINE AMOUNT	153.10 16458 LINE AMOUNT	16533 LINE AMOUNT 575.00	16544 LINE AMOUNT 975.00	16550 LINE AMOUNT 215.04	16552 <b>LINE AMOUNT</b> 355.00	16540 LINE AMOUNT 575.00 CHECK TOTAL	P90831 LINE AMOUNT 9,563.25 CHECK TOTAL
EMENTS	<b>DUE DATE</b> 06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023	06/06/2023
POOL ED CASH - AB DISBIIDSEMENTS	III PO TYPE  10 EFT	BODGET OF TRAVEL EXPO 00 EFT OFF OF HO DUFS, MFM.	CHIEF ADM	00 EFT PLANNING DUES, MEM.	00 EFT OFFICE OF TRAVEL EXP	DO EFT OF DUES, MEM.	CFO AIR TRAVEL	23001019 INV LEGAL COMPUTER
CASH ACCOUNT: 999 1100	PETTY CASH-FINANCE/TR 0000 ACCOUNT DETAIL	PETTY CASH-FINANCE/TR 0000 ACCOUNT DETAIL 1 00142000 6443	PETTY CASH-FINANCE/TR ACCOUNT DETAIL 1 00140198 6443	PETTY CASH-FINANCE/TR 0000 ACCOUNT DETAIL 1 00140410 6443	PETTY CASH-FINANCE/TR ACCOUNT DETAIL 1 00142610 6473	PETTY CASH-FINANCE/TR ACCOUNT DETAIL 1 00142610 6443	PETTY CASH-FINANCE/TR 0000 ACCOUNT DETAIL 1 00140199 6474	PILEUM CORPORATION ACCOUNT DETAIL 1 00140700 6231
DA HSA J	VENDOR 6371	6371	6371	6371	6371	6371	6371	401331





## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

06/06/2023

	CHECK																
THE REAL PROPERTY.	AMOUNT CHECK																
The state of the s	AMOUNT		921.80	921.80		8,750.00 <b>8,750.00</b>		r c	711.87		143 250 00	142,269.89		ים חרר ממר	166,775.61		69.93
	INVOICE	1678413 LINE AMOUNT	921,80	CHECK TOTAL	23373 LINE AMOUNT	8,750.00 CHECK TOTAL	05252023	203.42	CHECK TOTAL	05312023-1 LINE AMOUNT	142,269,89	CHECK TOTAL	05262023	162,042.31 4,733.30	CHECK TOTAL	259068/1	69.93
SEMENTS	DUE DATE	06/06/2023			06/06/2023		06/06/2023			06/06/2023			06/06/2023			06/06/2023	
POOLED CASH - AP DISBURSEMENTS	T PO TYPE	NI	PARKS -GO RENTAL OF		22061;	POLICE PI LAW ENFOR	NI	PAYROLL F CIVIL SER PUBLIC WO EMPLOYERS		NN	D & R ADMI PAYMENT TO		NI	MUNICIPAL LEASE-ENE MUNICIPAL INTERESTO		77230573 <b>EFT</b>	AGING PRO OTHER REP
	REMI	0000	14		0000	44	0000	05 33		0000	09		0000	22 12		IPA 0000	17
CASH ACCOUNT: 999 1100		PNC EQUIPMENT FINANCE ACCOUNT DETAIL	1 00550430 6514		PRECISION DELTA CORP ACCOUNT DETAIL	00   4422   0224	PUBLIC EMPLOYEE RETIR	1 079 2205 2 00145010 6133		PUBLIC EMPLOYEES RETI ACCOUNT DETAIL	1 05555101 6760		REGIONS BANK ACCOUNT DETAIL	1 00141910 6922 2 00141910 6612		REVELE HARDWARE COMPA	1 00143420 6317
CASH A	VENDOR	73325			19021		73191			46460			70014			14420	

Report generated: User: Program ID:

06/02/2023 11:24:49 Pam Spann (pams) apwarrnt

## ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	VOUCHER CHECK												Page 47
The state of the s	AMOUNT	98.46 <b>168.39</b>		808,035.00	3	141.83 141.83		772.02 772.02	;	33.00	33.00 <b>66.00</b>	152	
	10VOICE 345372/2 LINE AMOUNT 98.46	CHECK TOTAL	33X00001 LINE AMOUNT 808,035.00	CHECK TOTAL	INV6337051 LINE AMOUNT 141.83	CHECK TOTAL	INV6342587 LINE AMOUNT 772.02	CHECK TOTAL	001112771 LINE AMOUNT 33.00	001112780 LINE AMOUNT 33.00	CHECK TOTAL	2839-5 LINE AMOUNT 152.00	
SEMENTS	<b>DUE DATE</b> 06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	06/06/2023		06/06/2023	
POOLED GASH - AP DISBLIBSEMENTS	PO TYPE 77230579 EFT CARE & MA BUILDINGS		INV ADMINISTR PRIVATE G		INV MCS ADMIN RENTAL OF		INV MCS ADMIN RENTAL OF		INV ATHLETICS OTHER PRO	INV ATHLETICS OTHER PRO		77230581 INV CARE & MA BUILDINGS	
	REMIT 0000		0000		0000		0000		0000	0000		0000	
CASH ACCOUNT: 999 1100	DWARE JNT DE: 0014530		RICHARD'S DISPOSAL, I ACCOUNT DETAIL 1 00945510 6492		ROBERT J YOUNG COMPAN ACCOUNT DETAIL 1 00141510 6514		ROBERT J YOUNG COMPAN ACCOUNT DETAIL 1 00141510 6514		RUTHIE WEBB ACCOUNT DETAIL 1 00550126 6419	RUTHIE WEBB ACCOUNT DETAIL 1 00550126 6419		SHERWIN WILLIAMS #73 ACCOUNT DETAIL 1 00145300 6461	06/02/2023 11:24:49 Pam Spann (pams) apwarrnt
CASH AC	<b>VENDOR</b> 14420		401649		63817		63817		400523	400523		15280	Report generated: User: Program ID:



06/02/2023 11:24:49 Pam Spann (pams) apwarrnt

Report generated: User: Program ID:



#### City of Jackson

## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	AMOUNT STATE CHECK 152.00		4 622 56	4,623.56		41 017 93		39 370 SR		7 7 5 1 0 1	10.101.	AB OKE 20	D7.000,01	35,000,00		35 000 00		35,000.00
The State of the S	INVOICE CHECK TOTAL	12910 LINE AMOUNT	1,748.56 2,875,00	CHECK TOTAL	3320° LINE AMOUNT	41,017,93	3317 LINE AMOUNT	39,370.58	3287 LINE AMOUNT	7,751.81	3324	48,956.29	3323 I INF AMOLINT	35,000.00	3309	35,000.00	3319 LINE AMOUNT	35,000.00
SEMENTS	DUE DATE	06/06/2023	ı		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	
POOLED CASH - AP DISBURSEMENTS	PO TYPE	23001157 INV	COMPUTER OTHER REP COMPUTER OTHER PRO	8:	NNI	1% ENG CAPIMPROVEMEN	NNI	1% ENG CAPIMPROVEMEN	NNI	1% ENG CAPIMPROVEMEN	NNI	1% ENG CAPIMPROVEMEN	NNI	1% ENG CAPIOTBE	NI	1% ENG CAPIOTBE	ANI	1% ENG CAPIOTBE
Section 1	REMIT	0000			0000		0000		0000		0000		0000		0000		0000	
CASH ACCOUNT: 999 1100	To the state of th	SNS CONSTRUCTION, LLC ACCOUNT DETAIL	1 00490400 6317 2 00490400 6419		SOUTHERN CONSULTANTS ACCOUNT DETAIL	1 17345190 6824	SOUTHERN CONSULTANTS ACCOUNT DETAIL	1 17345190 6824	SOUTHERN CONSULTANTS ACCOUNT DETAIL	1 17345190 6824	SOUTHERN CONSULTANTS	1 17345190 6824	SOUTHERN CONSULTANTS ACCOUNT DETAIL	1 17345190 6823	SOUTHERN CONSULTANTS	1 17345190 6823	SOUTHERN CONSULTANTS ACCOUNT DETAIL	1 17345190 6823
CASH AC	VENDOR	401454			15614		15614		15614		15614		15614		15614		15614	

# ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

CASHA	CASH ACCOUNT: 999 1100	POOLED CA	POOLED CASH - AP DISBURSEMENTS	SEMENTS	The state of the s	
VENDOR		REMIT PO	TYPE	DUE DATE	INVOICE	AMOUNT
15614	SOUTHERN CONSULTANTS ACCOUNT DETAIL	0000	NI	06/06/2023	4	
	1 17345190 6823	1% ENG CAPIOTBE	APIOTBE	ć	35,000.00	
					CHECK TOTAL	35,000.00 <b>277,096.61</b>
73100	SOUTHERN PUMP & TANK ACCOUNT DETAIL	0000	INA	06/06/2023	93577149	
	03152235 6419	TRAHON T	TRAHON TR OTHER PRO		100.00	
73100	SOUTHERN PUMP & TANK ACCOUNT DETAIL	0000	NI	06/06/2023	93578856	100.00
	1 03152235 6419	TRAHON T	R OTHER PRO		100.00 100.00	!
					CHECK TOTAL	100.00 <b>200.00</b>
66485	STAFFERS INC	0000	EFT	06/06/2023	3026-0500096957	
	1 00144420 6489	BUILDING	CONTRACT		598.00	
66485	STAFFERS INC	0000	EFT	06/06/2023	3026-0500097016	598.00
	1 00144420 6489	BUILDING	CONTRACT		LINE AMOUNI 590.53	
66485	STAFFERS INC	0000	EFT	06/06/2023	3026-0500097081	590.53
	1 00144420 6489	BUILDING	CONTRACT		LINE AMOUNT 583.05	
66485	STAFFERS INC	0000	EFT	06/06/2023	3026-0500096834	583.05
	1 38271532 6419	SIG	OTHER PROF		LINE AMOUNT 1,258.00	
66485	STAFFERS INC	0000	EFT	06/06/2023	3026-0500097018	1,258.00
	1 38271532 6419	SIG	OTHER PROF		1,258,00	
					CHECK TOTAL	1,258.00 <b>4,287.58</b>



06/02/2023 11:24:49 Pam Spann (pams) apwarrnt

Report generated: User: Program ID:

#### City of Jackson

### ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	AMOUNT CHECK			100.00		60.00		140 00			160.00			140.00			80.00 <b>680.00</b>		0 200 00	8,380.00		105.00	185.00
	INVOICE	30200 LINE AMOUNT	100.00	30202	LINE AMOUNT 60.00	30298	VE AN	140.00	30390	160.00		30339 LINE AMOUNT	140.00	20.400	SU4ZE LINE AMOUNT	80.00	CHECK TOTAL	001663	8,380.00	CHECK TOTAL	0107812210 S	185.00	CHECK TOTAL
EMENTS	DUE DATE	06/06/2023		06/06/2023		06/06/2023			06/06/2023			06/06/2023		2000100	UB/UB/2023			06/06/2023			06/06/2023		
POOLED CASH. AP DISBLIDSEMENTS	IT PO TYPE	ANI 0	HUMAN RES ÖTHER PRO	ANI 0	HUMAN RES OTHER PRO	\NI		HUMAN KES OTHER PRO	O INV	HUMAN RES OTHER PRO		NI 0	HUMAN RES OTHER PRO			HUMAN RES OTHER PRO		O INV	UNEMPLOYMNSURANCE		O INV	RISK MANA INSURANCE	
CASH ACCOUNT: 999 1100		STATE FIRE ACADEMY 00000 ACCOUNT DETAIL	1 00144140 6419	STATE FIRE ACADEMY 0000	ACCOUNT DETAIL 1 00144140 6419	STATE FIRE ACADEMY 0000	<b>-</b>	00144140 6419	STATE FIRE ACADEMY 0000	1 00144140 6419		STATE FIRE ACADEMY 0000 ACCOUNT DETAIL	1 00144140 6419	STATE FIDE ACADEMY	STATE TIRE ACADEMY ACCOUNT DETAIL	1 00144140 6419		STATE WIDE GENERAL IN 0000	1 11591300 6541		STATEWIDE GENERAL INS ACCOUNT DETAIL	1 00140790 6541	
CASH AC	VENDOR	71001		71001		71001			71001			71001		71001				48060			53975		





## ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

CHECK RUN: CD060623 DUE DATE: 06/06/2023

	AMOUNT, CHECK																			Page 51
The state of the s	AMOUNT	12 300 00		00 121 3	6,157,99		9,833.00	10,239.41 <b>38,530.40</b>		6	312.72	90	67'507		343.69		292.54		102.06	
The second second	INVOICE 103 LINE AMOUNT	12,300.00	101 LINE AMOUNT	6,157.99	1010 LINE AMOUNT	9,833.00	2022/2023 EME LINE AMOUNT 10.239.41	CHECK TOTAL	S013542334.001	512.72	S013548306.001	265.29	S013534015.001	343.69	S013529240.001	292.54	S013540253.001	102.06		
EMENTS	<b>DUE DATE</b> 06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023			
POOLED CASH - AP DISBURSEMENTS	PO TYPE EFT	STEWPOT ESCNTRB OTH	EFT	STEWPOT-ECNTRB OTH	EFT	STWPTCDCVCNTRB OTH	EFT SPECIAL P OTHER PRO		77230553 INV	FIRE STAT BUILDINGS	77230564 INV	ADMINISTR BUILDINGS	77230548 INV	PARKS - M ELECTRICA	77230566 INV	PROGRAMMIELECTRICA	77230534 INV	TENNIS CO OTHER PRO		
	0000		0000		0000		0000		0000		0000		0000		0000		0000			
CASH ACCOUNT: 999 1100	STEWPOT COMMUNITY SER ACCOUNT DETAIL	1 37971513 6742	STEWPOT COMMUNITY SER ACCOUNT DETAIL	1 37971513 6742	STEWPOT COMMUNITY SER ACCOUNT DETAIL	1 38271535 6742	STEWPOT COMMUNITY SER ACCOUNT DETAIL 1 00143300 6419		STUART CIRBY CO ACCOUNT DETAIL	1 00144170 6461	STUART CIRBY CO ACCOUNT DETAIL	1 00144224 6461	STUART CIRBY CO ACCOUNT DETAIL	1 00550410 6315	STUART CIRBY CO	1 00550125 6315	STUART CIRBY CO ACCOUNT DETAIL	1 00550140 6419		: 06/02/2023 11:24:49 Pam Sparn (pams) apwarnt
CASH AC	<b>VENDOR</b> 60405		60405		60405		60405		47085		47085		47085		47085		47085		,	Report generated: User: Program ID:





## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

		AMOUNT		23.70	155.00	00:00-		82.84 1,778.92		22.00	00.00	33.00 <b>66.00</b>		2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3,116.61		401 03	491.93
		S013497179.001 LINE AMOUNT	23.70	S013455838.001	156.08	S013537160.001	82.84	CHECK TOTAL	001112770 <b>LINE AMOUNT</b>	33.00	001112778 LINE AMOUNT	CHECK TOTAL	25986 LINE AMOLINI	3,116.61	CHECK TOTAL	5002136831 <b>LINE AMOUNT</b>	491.93	CHECK TOTAL
4	SEMENIS	<b>DUE DATE</b> 06/06/2023		06/06/2023		06/06/2023			06/06/2023		06/06/2023		06/06/2023			06/06/2023		
	PUOLED CASH - AP L	REMIT PO TYPE 0000 23001155 INV	EMERGENCYOTHER OPE	0000 23g00970 INV	EMERGENCYOTHER OPE	0000 23001274 INV	EMERGENCYOTHER OPE		VNI 0000	ATHLETICS OTHER PRO	0000 INV ATHI FTICS OTHER PRO		0000 23000936 INV	EMERGENCYJNIFORMS		0000 77230585 INV	MUNICIPAL MACHINE/E	
ļ	CASH ACCOUNT: 999 1100	STUART CIRBY CO 00 ACCOUNT DETAIL	1 00144120 6299	STUART CIRBY CO	1 00144120 6299	STUART CIRBY CO	1 00144120 6299		TERRI MELTON PALMER ACCOUNT DETAIL	1 00550126 6419	TERRI MELTON PALMER  ACCOUNT DETAIL  1 00550126 6419		THE SOUTHERN CONNECTION OF ACCOUNT DETAIL	1 00144120 6217		THYSSENKRUPP ELEVATOR OC ACCOUNT DETAIL	1 00141910 6464	
001000	CASH AC	<b>VENDOR</b> 47085		47085		47085			401188		401188		72057			19685		

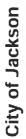


# ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	AMOUNT CHECK		5,000,00 5,000.00		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	73.54	0100	173.37		210 500 16	340,529.16			00.000,1	VO VVX	400.00 2,050.00		505.00
THE RESIDENCE OF THE PARTY OF T	INVOICE 006 INF AMOUNT	5,000.00	CHECK TOTAL	005-0460146	75.54	005-0460193	97.83	CHECK TOTAL	045-3965211a		CHECK TOTAL 3	6871683 LINE AMOUNT	1,650.00	6870113	400.00	CHECK TOTAL	1012587-1 LINE AMOUNT 505.00	
SEMENTS	<b>DUE DATE</b> 06/06/2023			06/06/2023		06/06/2023			06/06/2023			06/06/2023		06/06/2023			06/06/2023	
POOLED CASH - AP DISBURSEMENTS	PO TYPE EFT	PUBLIC DE SPECIAL L		99230244 INV	SBD - PAV MOTOR VEH	99230244 INV	SBD - PAV MOTOR VEH		EFT	COMPUTER OTHER PRO		INV	CONVEN RE BANK SERVI	NNI	2021 GO BO BANK SERVI		77230569 INV CARE & MA BUILDINGS	
	REMIT 0000	_		0000		0000			0000			0000		0000			0000	
CASH ACCOUNT: 999 1100	TIMOTHY CRAIG HOWARD ACCOUNT DETAIL	1 00140770 6414		TRUCKPRO HODLING CORP ACCOUNT DETAIL	1 00145124 6316	TRUCKPRO HODLING CORP ACCOUNT DETAIL	1 00145124 6316		TYLER TECHNOLOGIES IN ACCOUNT DETAIL	1 00490400 6419		U S BANK ACCOUNT DETAIL	1 31551192 6614	U S BANK ACCOUNT DETAIL	1 38651155 6614		UNITED PLUMBING & HEA ACCOUNT DETAIL 1 00145300 6461	
CASH AC	<b>VENDOR</b> 401857			61159		61159			70152			70795		70795			69412	





# ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	CHECK																		
	AMOUNT VOUCHER			/63.50		715.00		1,313.00		253.50	00 700	937.00		781.00 <b>5,168.00</b>			2,066.00		75.00
THE REAL PROPERTY.	INVOICE	_ \{	763.50	1012515-1	LINE AMOUNT 715.00	1012570-1	LINE AMOUNT 1,313.00	1012609-1	LINE AMOUNT 253.50	1012601-2 1 INF AMOUNT	837.00	1012602-1	781,00	CHECK TOTAL	26817	2,066.00	CHECK TOTAL	001112766 <b>LINE AMOUNT</b>	75.00
SEMENTS	DUE DATE	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023			06/06/2023			06/06/2023	
P DISBUR	TYPE	N	DINGS	N	BUILDINGS	<u>N</u>	ER PRO	N	DINGS	NI	OTHER REP	N	ER REP		N	DINGS		>NI	OTHER PRO
POOLED CASH - AP DISBURSEMENTS	PO	77230567	CARE & MA BUILDINGS	77230568	FIRE STAT BUILI	77230562	ATHLETICS OTHER PRO	77230575	CARE & MA BUILDINGS	77230576	AQUATICS OTHE	77230584	TENNIS CO OTHER REP		77230538	INFORMATI BUILDINGS			ATHLETICS OTHE
4	REMIT	0000	Ü	0000	<u>.</u>	0000		0000	Ü	0000	~	0000	_		0000	_		0000	*
CASH ACCOUNT: 999 1100		UNITED PLUMBING & HEA ACCOUNT DETAIL	1 00145300 6461	UNITED PLUMBING & HEA	ACCOUNT DETAIL 1 00144170 6461	UNITED PLUMBING & HEA	ACCOUNT DETAIL 1 00550126 6419	UNITED PLUMBING & HEA	ACCOUNI DELAIL 1 00145300 6461	UNITED PLUMBING & HEA ACCOUNT DETAIL	1 00550180 6317	UNITED PLUMBING & HEA	1 00550140 6317		UNIVERSAL SERVICES	1 00140610 6461		V L GRAY ACCOUNT DETAIL	1 00550126 6419
CASH A	VENDOR	69412		69412		69412		69412		69412		69412			70140			401243	



### ACCOUNTS PAYABLE CHECK RUN REPORT

06/06/2023 Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	CHECK		75.00 <b>150.00</b>		36,957.14 36,957.14		00000	5,000,00		5,400.00 <b>5,400.00</b>		82,004.90 <b>82,004.90</b>		1,307.15
ACIOANI	001112774	LINE AMOUNT 75.00	CHECK TOTAL	PI-A00012275 LINE AMOUNT 39,957,14 -3,000,00	CHECK TOTAL	205 LINE AMOLINT	5,000.00	CHECK TOTAL	042 LINE AMOUNT 5,400.00	CHECK TOTAL	40916 LINE AMOUNT 82,004.90	CHECK TOTAL	058800060623 LINE AMOUNT 1,307.15	160250060623 LINE AMOUNT
EMENTS DIJE DATE	06/06/2023			06/06/2023		06/06/2023			06/06/2023		06/06/2023		06/06/2023	06/06/2023
POOLED CASH - AP DISBURSEMENTS REMIT PO TYPE DIJE DA		ATHLETICS OTHER PRO		0000 PEST CONT OTHER PRO PEST CONT OTHER PRO		0000 23001290 EFT	SBD - PAV ASPHALT-R		0000 EFT BLIGHT-VOCCNTRB OTH		0000 INV ECIP IOTBC		0000 INV PROGRAMMIWATER/SEWE	VNI 0000
CASH ACCOUNT: 999 1100	VLGRAY	ACCOUNT DETAIL 1 00550126 6419		VECTOR DISEASE CONTRO  ACCOUNT DETAIL  1 00143100 6419  2 00143100 6419		VERNON MATLOCK ACCOUNT DETAIL	1 00145124 6320		VOICES OF CALVARY MIN ACCOUNT DETAIL 1 36096950 6742		WAGGONER ENGINEERING ACCOUNT DETAIL 1 15745190 6824		WATER SEWER BUSINESS ACCOUNT DETAIL 1 00550125 6452	WATER SEWER BUSINESS ACCOUNT DETAIL
CASH ACC	CT.			98689		400405			73511		40049		18124	18124



Page



## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	AMOUNT CHECK 94.53		0.18		999-20		70 77	17.61	463.22		299.20		445.21		812 36			4,455,59	1.88
	INVOICE	337000060623 LINE AMOUNT	0.18	383240060623 <b>LINE AMOUNT</b>	999.20	403300060623 LINE AMOUNT	17,61	420200060623 LINE AMOUNT	463.22	458150060623 LINE AMOUNT	299.20	503100060623 LINE AMOUNT	445.21	520200060623 LINE AMOUNT	812.36	558150060623 LINE AMOUNT	4,455.59	652200060623 <b>LINE AMOUNT</b>	1.88
EMENTS	DUE DATE	06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023		06/06/2023	,	06/06/2023	
POOLED CASH - AP DISBURSEMENTS	PO TYPE	NI	CARE & MA WATER/SEWE	NI	TENNIS CO WATER/SEWE	NI	PRECINCT WATER/SEWE	NI	SBD - PAV WATER/SEWE	NI	CARE & MA WATER/SEWE	NI	TENNIS CO WATER/SEWE	NI	SBD - PAV WATER/SEWE	ANI	CARE & MA WATER/SEWE	NNI	PARKS - M WATER/SEWE
	REMIT	0000		0000		0000		0000		0000		0000		0000		0000		0000	
CASH ACCOUNT: 999 1100		WATER SEWER BUSINESS ACCOUNT DETAIL	1 00145300 6452	WATER SEWER BUSINESS ACCOUNT DETAIL	1 00550140 6452	WATER SEWER BUSINESS ACCOUNT DETAIL	1 00144243 6452	WATER SEWER BUSINESS ACCOUNT DETAIL	1 00145124 6452	WATER SEWER BUSINESS ACCOUNT DETAIL	1 00145300 6452	WATER SEWER BUSINESS ACCOUNT DETAIL	1 00550140 6452	WATER SEWER BUSINESS ACCOUNT DETAIL	1 00145124 6452	WATER SEWER BUSINESS ACCOUNT DETAIL	1 00145300 6452	WATER SEWER BUSINESS ACCOUNT DETAIL	1 00550480 6452
CASH A	VENDOR	18124		18124		18124		18124		18124		18124		18124		18124		18124	



## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

06/06/2023 06/06/2023 CHECK RUN: CD060623

DUE DATE:

VOUCHER CHECK AMOUNT 113,960.30 **207,451.39** 277.20 253.85 256.09 135.07 93,491.09 11,880.50 1,879.24 93,491.09 LINE AMOUNT CHECK TOTAL 277.20 135.07 253.85 LINE AMOUNT 113,960.30 LINE AMOUNT 256.09 **LINE AMOUNT** LINE AMOUNT LINE AMOUNT CHECK TOTAL LINE AMOUNT LINE AMOUNT 876250060623 891110060623 947000060623 773000060623 847000060623 TO3-004 TO3-002 INVOICE 06/06/2023 06/06/2023 **DUE DATE** 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 06/06/2023 POOLED CASH - AP DISBURSEMENTS TYPE PRECINCT WATER/SEWE CARE & MA WATER/SEWE VEHICLE M WATER/SEWE TRAFFIC A WATER/SEWE SUPPORT S WATER/SEWE SBD - PAV WATER/SEWE PROJ MGT & PROJ MGT & 2  $\geq$ 2  $\geq$  $\geq$ ≧ ≧  $\geq$ P W -DIRE P W -DIRE 00 REMIT 0000 0000 0000 0000 0000 0000 0000 0000 1 00146310 6412 1 00144220 6452 1 00146310 6412 1 00144810 6452 1 00145300 6452 1 00145124 6452 1 00145610 6452 1 00144242 6452 WATER SEWER BUSINESS 1100 ACCOUNT DETAIL WEI/AJA LLC WEI/AJA LLC CASH ACCOUNT: 999 09999 18124 18124 18124 09999 18124 18124 18124 VENDOR



Page

#### City of Jackson

### ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: CD060623
DUE DATE: 06/06/2023

	AMOUNT VOUCHER SEE CHECK	75.00		00 35	150.00		1160 00	1,160.00	4 186 223 03
	INVOICE	75.00	001112772 <b>LINE AMOUNT</b>	75.00	CHECK TOTAL	400000138616 LINE AMOUNT	1,160.00	CHECK TOTAL	4 186 223 03 4
EMENTS	<b>DUE DATE</b> 06/06/2023		06/06/2023			06/06/2023			
POOLED CASH - AP DISBURSEMENTS	REMIT PO TYPE	ATHLETICS OTHER PRO	0000 O000	ATHLETICS OTHER PRO		0000 EFT	WORKERS CPAYMENTS T		WARRANT TOTAL
CASH ACCOUNT: 999 1100	WILSON T BLACKMON ACCOUNT DETAIL	1 00550126 6419	WILSON T BLACKMON ACCOUNT DETAIL	1 00550126 6419		YORK RISK SERVICES GR ACCOUNT DETAIL	1 00140792 6765		449 INVOICES
CASHAC	<b>VENDOR</b> 401247		401247			72733			449



### ACCOUNTS PAYABLE CHECK RUN REPORT

### Check Run Summary CHECK RUN: CD060623 06/06/2023 DUE DATE: 06/06/2023

CNE	ORG	STATE OF THE PARTY	ACCOUNT	THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS	TIMECORAL	File of the control o
1000	100	CENEDAL ELIND	0001 0000 000 001 100 00 000 1100	TO THE PARTY OF TH	AMICON	AVLB BUDGE!
000	000	OCINERAL FUND	2001-0000-001-1000-00000-012000 0001-0000-001-10000-001-10000-1000	MAINTENANCE SUPPLY IN	2,160.96	
1000	100	GENERAL FUND	9001-0000-000-00000-01-100-000-000-2369	DUE TO CRIMESTOPPERS	384.53	
1000	100	GENERAL FUND	0001-0000-000-00000-01-100-00-000-2390	DUE TO FUELMAN	46,360.57	
0001	00140198	CHIEF ADMINISTRATOR O	0001-0600-401-40198-01-100-01-000-6443	DUES MEM. REGIS FEES	575.00	745.00
0001	00140199	CHIEF FINANCIAL OFFIC	0001-0600-401-40199-01-100-01-000-6474	AIR TRAVEL	575.00	85.30
0001	00140200	CLERK OF COUNCIL	0001-0600-402-40200-01-100-01-000-6443	DUES MEM. REGIS FEES	1,100.00	1,711,77
0001	00140300	OFFICE OF PLANNING -	0001-0700-403-40300-01-100-01-000-6218	OFFICE SUPPLIES	144.30	52,13
0001	00140310	LAND USE (PLANNING)	0001-0700-403-40310-01-100-01-000-6218	OFFICE SUPPLIES	26,45	223.09
0001	00140320	ZONING DIVISION	0001-0700-403-40320-01-100-01-000-6218	OFFICE SUPPLIES	387.61	18.98
0001	00140410	PLANNING & DEVELOPMEN	0001-0700-404-40410-01-100-01-000-6443	DUES MEM, REGIS FEES	975.00	27.00
0001	00140440	RENTAL AND REGISTRY	0001-0700-404-40440-01-100-01-000-6218	OFFICE SUPPLIES	344.05	0.00
1000	00140440	RENTAL AND REGISTRY	0001-0700-404-40440-01-100-01-000-6246	OFFICE FURNITURE AND	119.22	0.00
1000	00140440	RENTAL AND REGISTRY	0001-0700-404-40440-01-100-01-000-6299	OTHER OPERATING SUPPL	29.95	00:00
0001	00140610	INFORMATION SYSTEMS -	0001-1200-406-40610-01-100-01-000-6461	BUILDINGS MAINTENANCE	2,066.00	28,33
0001	00140700	LEGAL	0001-0600-407-40700-01-100-01-000-6231	COMPUTER SOFTWARE	9,563,25	0.00
1000	00140700	LEGAL	0001-0600-407-40700-01-100-01-000-6239	NON-CAPITAL OFFICE EQ	249.99	00:0
0001	00140700	LEGAL	0001-0600-407-40700-01-100-01-000-6451	ELECTRIC LIGHT AND PO	1,766.16	248.80
0001	00140770	PUBLIC DEFENDER	0001-0600-407-40770-01-100-01-000-6414	SPECIAL LEGAL SERVICE	5,000.00	0.00
0001	00140790	RISK MANAGEMENT	0001-0600-407-40790-01-100-01-000-6454	TELEPHONE	0.05	478.08
0001	00140790	RISK MANAGEMENT		INSURANCE PREMIUM PAY	185.00	2,737.96
000	00140792	WORKERS COMPENSATION-	- 0001-0600-407-40792-01-100-01-000-6765	PAYMENTS TO OTHER FUN	1,160.00	396,579.74
0001	00140794	CLAIMS (OTHER THAN ST	0001-0600-407-40794-01-100-01-000-6414	SPECIAL LEGAL SERVICE	16,199.65	76,197.49
0001	00140794	CLAIMS (OTHER THAN ST		OTHER PROFESSIONAL SE	797.17	36,533.47
000	00141110	OFFICE OF THE CONTROL		OFFICE SUPPLIES	384.55	299,00
000	00141120	BUDGET OFFICE	0001-0100-411-41120-01-100-01-000-6473	TRAVEL EXPENSE - OUT	153.10	0.00
0001	00141410	PURCHASING		RENTAL OF EQUIPMENT	354.50	1,072.85
0001	00141510	MCS ADMIN	0001-0100-415-41510-01-100-01-000-6317	OTHER REPAIR & MAINT	250.00	6,700.00
0001	00141510	MCS ADMIN	0001-0100-415-41510-01-100-01-000-6420	CONTRACT SECURITY SER	1,108.60	25,064.82
0001	00141510	MCS ADMIN		RENTAL OF EQUIPMENT	913.85	4,466.31
000	00141600	CITY COUNCIL	0001-0600-416-41600-01-100-01-000-6218	OFFICE SUPPLIES	315.00	808.51
000	00141600	CITY COUNCIL		DUES MEM. REGIS FEES	1,650.00	1,548.22
0001	00141910	MUNICIPAL AUDITORIUM		OTHER REPAIR & MAINT	202.50	666.15
0001	00141910	MUNICIPAL AUDITORIUM	0001-0200-419-41910-01-100-06-000-6464	MACHINE/EQUIP MAINTEN	491.93	242.28
0001	00141910	MUNICIPAL AUDITORIUM	0001-0200-419-41910-01-100-06-000-6612	INTEREST ON DEBT	4,733.30	9,318.52
0001	00141910	MUNICIPAL AUDITORIUM	0001-0200-419-41910-01-100-06-000-6922	LEASE-ENERGY EFF/BLDG	162,042.31	682.27
0001	00142000	OFF OF HOUSING & CM D	0001-0700-420-42	DUES MEM. REGIS FEES	125.00	400,00
0001	00142300	REDEVELOPMENT AUTHORI		SPECIAL LEGAL SERVICE	5,752.50	60,828.75
0001	00142300	REDEVELOPMENT AUTHORI		OTHER PROFESSIONAL SE	5,215.00	2,582.58
0001	00142300	REDEVELOPMENT AUTHORI		LEGAL ADS ADVERTISING	125.00	3,050.00
0001	23	REDEVELOPMENT AUTHORI	.l 0001-0600-423-42300-01-100-01-000-6514	RENTAL OF EQUIPMENT	372.30	762.65
Report g	Report generated: 06/0; User: Pam	06/02/2023 11:24:49 Pam Spann (pams)				Page 59
Program ID:		apwarrnt				



### ACCOUNTS PAYABLE CHECK RUN REPORT

0001	00142300	REDEVELOPMENT AUTHORI	0001-0600-423-42300-01-100-01-000-6742
0001	00142610	OFFICE OF ECON DEV-AD	0001-0700-426-42610-01-100-01-000-6443
0001	00142610	OFFICE OF ECON DEV-AD	0001-0700-426-42610-01-100-01-000-6451
0001	00142610	OFFICE OF ECON DEV-AD	0001-0700-426-42610-01-100-01-000-6473
0001	00143100	PEST CONTROL	0001-0500-431-43100-01-100-05-000-6419
1000	00143300	SPECIAL PROGRAMS-ADMI	0001-0200-433-43300-01-100-03-000-6419
1000	00143420	AGING PROGRAM OPERATI	0001-0200-434-43420-01-100-03-000-6317
0001	00144120		0001-0300-441-44120-01-100-04-000-6217
0001	00144120	SERVICES	0001-0300-441-44120-01-100-04-000-6299
0001	00144120	<b>EMERGENCY SERVICES DI</b>	0001-0300-441-44120-01-100-04-000-6316
0001	00144120	<b>EMERGENCY SERVICES DI</b>	0001-0300-441-44120-01-100-04-000-6422
1000	00144120	<b>EMERGENCY SERVICES DI</b>	0001-0300-441-44120-01-100-04-000-6868
0001	00144140	HUMAN RESOURCES DIVIS	0001-0300-441-44140-01-100-04-000-6318
0001	00144140	<b>HUMAN RESOURCES DIVIS</b>	0001-0300-441-44140-01-100-04-000-6419
1000	00144160	FIRE VEHICLE REPAIR(u	0001-0300-441-44160-01-100-04-000-6299
0001	00144170	FIRE STATIONS & BLDGS	0001-0300-441-44170-01-100-04-000-6461
0001	00144210	OFFICE OF THE CHIEF	0001-0400-442-44210-01-100-04-000-6419
0001	00144220		0001-0400-442-44220-01-100-04-000-6451
0001	00144220		0001-0400-442-44220-01-100-04-000-6452
0001	00144220	SUPPORT SERVICES	0001-0400-442-44220-01-100-04-000-6454
1000	00144220	SUPPORT SERVICES	0001-0400-442-44220-01-100-04-000-6465
0001	00144223	ANIMAL CONTROL	0001-0400-442-44223-01-100-04-000-6451
0001	00144224	ADMINISTRATIVE SERVIC	0001-0400-442-44224-01-100-04-000-6219
0001	00144224	ADMINISTRATIVE SERVIC	0001-0400-442-44224-01-100-04-000-6461
0001	00144225	CRIME LAB	0001-0400-442-44225-01-100-04-000-6451
1000	00144226	STANDARDS AND TRAININ	0001-0400-442-44226-01-100-04-000-6419
0001	00144227	PISTOL F	0001-0400-442-44227-01-100-04-000-6224
1000	00144235	PUBLIC SAFETY COMMUNI	0001-0400-442-44235-01-100-04-000-6454
0001	00144240	OPERATIONS	0001-0400-442-44240-01-100-04-000-6316
0001	00144240	OPERATIONS	0001-0400-442-44240-01-100-04-000-6423
0001	00144240	OPERATIONS	0001-0400-442-44240-01-100-04-000-6473
0001	00144242	PRECINCT TWO	0001-0400-442-44242-01-100-04-000-6451
0001	00144242	PRECINCT TWO	0001-0400-442-44242-01-100-04-000-6452
0001	00144243	PRECINCT THREE	0001-0400-442-44243-01-100-04-000-6451
0001	00144243	PRECINCT THREE	0001-0400-442-44243-01-100-04-000-6452
1000	00144310	TELECOMMUNICATIONS	0001-1200-443-44310-01-100-01-000-6451
0001	00144310	TELECOMMUNICATIONS	0001-1200-443-44310-01-100-01-000-6454
0001	00144410	ADMINISTRATION	0001-0700-444-44410-01-100-01-000-6516
0001	00144420	BUILDING & PERMIT ADM	0001-0700-444-44420-01-100-01-000-6316
0001	00144420	BUILDING & PERMIT ADM	0001-0700-444-44420-01-100-01-000-6489
0001	00144470	COMMUNITY IMPROVEMENT	0001-0700-444-44470-01-100-01-000-6218
0001	00144470	COMMUNITY IMPROVEMENT	0001-0700-444-44470-01-100-01-000-6446
0001	00144470	COMMUNITY IMPROVEMENT	0001-0700-444-44470-01-100-01-000-6447
0001	00144470	COMMUNITY IMPROVEMENT	0001-0700-444-44470-01-100-01-000-6876
1000	00144810	TRAFFIC ADMINISTRATIV	0001-0500-448-44810-01-100-05-000-6452

CONTRIBUTION TO OTHER	200,000.00	0.00
TOTANDO TOTANDO	355.00	40.00
ELECTRIC LIGHT AND PO	11.77	70.41
TRAVEL EXPENSE - OUT	215.04	268.41
OTHER PROFESSIONAL SE	36,957.14	37,042.86
OTHER PROFESSIONAL SE	10,239.41	36,925.06
OTHER REPAIR & MAINT	69.93	4,354.61
UNIFORMS & WORK CLOTH	8,134.61	183.52
OTHER OPERATING SUPPL	262.62	4.60
MOTOR VEHICLE REPAIR	18,128.80	6,188.32
FREIGHT EXPRESS & TRU	89.07	153.64
AUTOMOBILES + PICKUP	42,700.00	00'0
BOOKS & PERIODICALS(N	2,530.31	1.13
OTHER PROFESSIONAL SE	1,785.00	10.00
OTHER OPERATING SUPPL	62.97	3,322.99
<b>BUILDINGS MAINTENANCE</b>	1,797.65	4,297.73
OTHER PROFESSIONAL SE	1,104.00	2,019.00
ELECTRIC LIGHT AND PO	16,873.48	13,163.91
WATER/SEWER - UTILITY	277.45	25,630.31
TELEPHONE	2.56	26,630.02
AUTO + TRUCK GARAGE +	1,465.00	7,428.93
ELECTRIC LIGHT AND PO	760.08	6,378.22
PRINTING SUPPLIES	250.00	370,11
<b>BUILDINGS MAINTENANCE</b>	265.29	00'0
ELECTRIC LIGHT AND PO	1,113.97	4,138.88
OTHER PROFESSIONAL SE	3,450.00	29,395,58
LAW ENFORCEMENT SUPPL	8,750.00	88,838.61
TELEPHONE	38.39	4,636.11
MOTOR VEHICLE REPAIR	22,602.95	2,585.04
AUTO LICENSE TITLES	126.75	1,859.75
TRAVEL EXPENSE - OUT	397.32	5,454.47
ELECTRIC LIGHT AND PO	1,157.31	2,576.65
WATER/SEWER - UTILITY	135.07	4,897.37
ELECTRIC LIGHT AND PO	1,159.45	6,944.25
WATER/SEWER - UTILITY	17.61	19,204.85
ELECTRIC LIGHT AND PO	1,122.30	2,309.44
TELEPHONE	159.05	675,25
UNIFORMS RUGS ETC. RE	51.29	1,003.71
MOTOR VEHICLE REPAIR	205.15	200.00
CONTRACT LABOR	1,771.58	-2,519.44
OFFICE SUPPLIES	116.11	2,360.06
CONTRACT DEMOLITION S	511.00	102,968.56
CONTRACT-GRASS WEEDS	1,750.00	31,585.80
LAWN + GARDEN EQUIPME	118.80	00'0
WATER/SEWER - UTILITY	277.20	2,039.20

Page

### ACCOUNTS PAYABLE CHECK RUN REPORT

0001-0500-448-44810-01-100-05-000-6516 0001-0500-448-44850-01-100-05-000-6316 0001-0500-448-44850-01-100-05-000-6340 0001-0500-450-45010-01-100-05-000-6133	0001-0500-451-45124-01-100-05-000-6320	0001-0500-451-45124-01-100-05-000-6451 0001-0500-451-45124-01-100-05-000-6452	0001-0500-451-45125-01-100-05-000-6516	0001-0500-453-45300-01-100-05-000-6316 0001-0500-453-45300-01-100-05-000-6451	0001-0500-453-45300-01-100-05-000-6452	0001-0500-453-45300-01-100-05-000-6461 0001-0500-453-45300-01-100-05-000-6516	0001-0700-454-45400-01-100-01-000-6451	0001-0500-456-45610-01-100-05-000-6213 0001-0500-456-45610-01-100-05-000-6217	0001-0500-456-45610-01-100-05-000-6218	00011-0500-456-45610-01-100-05-000-6316 0001-0500-456-45610-01-100-05-000-6451	0001-0500-456-45610-01-100-05-000-6452	0001-0500-457-45700-01-100-05-000-6516 0001-0500-461-46130-01-100-05-000-6516	0001-0500-463-46310-01-100-05-000-6412	0001-0200-491-49100-01-100-06-000-6317 0001-0600-493-49300-01-100-07-000-6414	0001-0600-493-49300-01-100-07-000-6612 0001-0600-493-49300-01-100-07-000-6619
ADMINISTRATIV SIGN MFG SECT SIGN MFG SECT VORK - ENGINEE	TREETS TREETS	IREE IS IREETS IDEETS	IREE I S	OF PUBLI OF PUBLI	OF PUBLI	of Publi of Publi	9	SEMENT AD	GEMENT AD	GEMENT AD	GEMENT AD	KVICES METER SE	SOFFICE	BUILDIN PARTMEN	PARTMEN PARTMEN
TRAFFIC ADMINISTRATIV TRAFFIC SIGN MFG SECT TRAFFIC SIGN MFG SECT PUBLIC WORK - ENGINEE	SBD - PAVED STREETS SBD - PAVED STREETS	SBD - PAVED STREETS SBD - PAVED STREETS SBD - DAVED STDEETS	SBD - DRAINAGE	CARE & MAINT OF CARE & MAINT OF		CARE & MAINT OF CARE & MAINT OF	STREET LIGHTING	VEHICLE MANAGEMENT AD VEHICLE MANAGEMENT AD	VEHICLE MANAGEMENT	VEHICLE MANAGEMENT	VEHICLE MANAGEMENT	CUSTODIAL SERVICES P W- PARKING METER SE	P W -DIRECTORS OFFICE	MUNICIPAL ART BUILDIN MISC. ADMIN DEPARTMEN	MISC. ADMIN DEPARTMEN MISC. ADMIN DEPARTMEN
00144810 TRAFFIC ADMI 00144850 TRAFFIC SIGN 00144850 TRAFFIC SIGN 00145010 PUBLIC WORK		00145124 SBD - PAVED S 00145124 SBD - PAVED ST 00145124 SBD - DAVED ST			CARE & MAINT	00145300 CARE & MAINT O 00145300 CARE & MAINT O		00145610 VEHICLE MANAC 00145610 VEHICLE MANAC	00145610 VEHICLE MANA			00146130 P.W. PARKING I		00149100 MISC. ADMIN DE	00149300 MISC. ADMIN DE 00149300 MISC. ADMIN DE

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ECT	0001-0500-448-44850-01-100-05-000-6316	
ECT	0001-0500-448-44850-01-100-05-000-6340	
VEE.	0001-0500-450-45010-01-100-05-000-6133	
S	0001-0500-451-45124-01-100-05-000-6316	
S	0001-0500-451-45124-01-100-05-000-6320	
S	0001-0500-451-45124-01-100-05-000-6451	
S	0001-0500-451-45124-01-100-05-000-6452	
S	0001-0500-451-45124-01-100-05-000-6516	
	0001-0500-451-45125-01-100-05-000-6316	
BLI	0001-0500-453-45300-01-100-05-000-6316	
BLI	0001-0500-453-45300-01-100-05-000-6451	
BLI	0001-0500-453-45300-01-100-05-000-6452	
BLI	0001-0500-453-45300-01-100-05-000-6461	
BLI	0001-0500-453-45300-01-100-05-000-6516	
	0001-0700-454-45400-01-100-01-000-6451	
NT AD	0001-0500-456-45610-01-100-05-000-6213	
	0001-0500-456-45610-01-100-05-000-6217	
NT AD	0001-0500-456-45610-01-100-05-000-6218	
NT AD	0001-0500-456-45610-01-100-05-000-6316	
	0001-0500-456-45610-01-100-05-000-6451	
NT AD	0001-0500-456-45610-01-100-05-000-6452	
S	0001-0500-457-45700-01-100-05-000-6516	
SE S	0001-0500-461-46130-01-100-05-000-6516	
ICE.	0001-0500-463-46310-01-100-05-000-6412	
NC	0001-0200-491-49100-01-100-06-000-6317	
MEN	0001-0600-493-49300-01-100-07-000-6414	
MEN	0001-0600-493-49300-01-100-07-000-6612	
MEN	0001-0600-493-49300-01-100-07-000-6619	

_	0001-0500-456-45610.01.100.05.000-6217	Ξ
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	0 70-00-00-00-00-00-00-00-00-00-00-00-00-0	5
_	0001-0500-456-45610-01-100-05-000-6316	Ž
_	0001-0500-456-45610-01-100-05-000-6451	П
_	0001-0500-456-45610-01-100-05-000-6452	≥
	0001-0500-457-45700-01-100-05-000-6516	5
	0001-0500-461-46130-01-100-05-000-6516	5
	0001-0500-463-46310-01-100-05-000-6412	<u>a</u>
	0001-0200-491-49100-01-100-06-000-6317	Ö
	0001-0600-493-49300-01-100-07-000-6414	S
	0001-0600-493-49300-01-100-07-000-6612	Z
	0001-0600-493-49300-01-100-07-000-6619	~

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ADMIN PARKS & RECREAT	0005-1100-501-50110-02-210-06-000-6451
ADMIN PARKS & RECREAT	0005-1100-501-50110-02-210-06-000-6461
ADMIN PARKS & RECREAT	0005-1100-501-50110-02-210-06-000-6512
ADMIN PARKS & RECREAT	0005-1100-501-50110-02-210-06-000-6514

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UNIFORMS RUGS ETC. RE MOTOR VEHICLE REPAIR SIGN SHEETING AND BLA FAMDI OVEDS DENSION CON	246.64 106.63 3,450.76	1,523.84 3,963.62 60.81
Z	508.45 173.37	14,661.27 15,719.76
	5,399.00	23,380.81
	3,918.46	12,366.04
	3,134.82	26,749.27
	305.80	6,863,00
	77.33	23.44
	46,603.74	146,888.22
	5,008.82	174,667.80
	1,841.12	24,856.53
	251.64	156.77
	571.61	691,411.51
	487.00	50.78
	809.40	4,154.97
	424.10	902.49
	703.22	24.43
	1,296.18	2,978.54
	526.09	31,316.90
	344.74	712.91
	26.28	-24.63
	207,451.39	0.00
	459.87	993.69
	200.00	4,100.00
	43.73	73,718.59
	1,236.20	157,866.48

848.10 0.00 147,750.16 49,706.29		2,079.99 3,712.56 21.00 5,500.00
175.41 1,748.56 343,404.16 4,920.00	350,248.13	200.00 34.00 633.85 2,414.94 7,200.00 780.80
FIBER OTHER REPAIR & MAINT OTHER PROFESSIONAL SE STRUCTURE MAINTENANCE	FUND TOTAL	SPECIAL PROGRAMS-RECR OTHER PROFESSIONAL SE ELECTRIC LIGHT AND PO BUILDINGS MAINTENANCE BUILDING RENTAL RENTAL OF EQUIPMENT

949,216.82

**FUND TOTAL** 

Page	

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### ACCOUNTS PAYABLE CHECK RUN REPORT

1				
0002	00550125	PROGRAMMING		ELECT
0002	00550125	PROGRAMMING		ELECT
0002	00550125	PROGRAMMING	0005-1100-501-50125-02-210-06-000-6452	WATER
0002	00550126	ATHLETICS	0005-1100-501-50126-02-210-06-000-6419	OTHER
9000	00550140	TENNIS COURTS	0005-1100-501-50140-02-210-06-000-6317	OTHER
0002	00550140	TENNIS COURTS	0005-1100-501-50140-02-210-06-000-6419	OTHER
0002	00550140	TENNIS COURTS	0005-1100-501-50140-02-210-06-000-6451	ELECT
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0002	00550410	PARKS - MAINTENANCE		MACHI
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0002	00550460	PARKS -BASEBALL STADU		INTER
0002	00550460	PARKS -BASEBALL STADU	0005-1100-504-50460-02-210-06-000-6619	REPAY
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0002	00550480	PARKS - MYNELLE GARDE	0005-1100-504-50480-02-210-06-000-6451	ELECT
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6000	00945510	ADMINISTRATIVE - SAMI	0008-0300-433-43310-03-330-17-000-6492	PRIVA
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0018	01851820	STATE TORT ADMINISTRA	0018-0600-518-51820-01-118-01-000-6722 C	CLAIM
0030	030	WATER/SEWER REVENUE F	0030-0000-000-00000-05-511-00-000-2325	WATEF

189.03 10,800.63 60,253.13 271.85 1,590.62 437.75 4,405.79	10,284,08 2,508.03 578.51 1,136.79 8.39 1,391.69 2,147.99 1,29 604.80	0.00 758.50 3.03 4,167.79 -598.16 6,422.04 44.10 2,237.11 266.30 352,012.00 1,434.69	13,254.92 0.00 1,026,425.52
292.54 237.88 1,307.15 2,765.00 1,248.00 102.06 49.68	1,444.41 837.00 437.14 2,448.00 768.10 343.69 95.00 2,570.73 250.00	57.34 2.807.94 48.09 921.80 199.92 3,333.33 84.00 84.73 1.88 33,999.00 1.330.00 1,330.00 106.35	30,779.60 30,779.60 749.96 749.96 10,187.35 3,374.00 11,313.16
ELECTRICAL MATERIALS ELECTRIC LIGHT AND PO WATER/SEWER - UTILITY OTHER PROFESSIONAL SE OTHER REPAIR & MAINT OTHER PROFESSIONAL SE ELECTRIC LIGHT AND PO	WATER/SEWER - UTILITY OTHER REPAIR & MAINT ELECTRIC LIGHT AND PO NON-CAPITALIZED EQUIP OTHER OPERATING SUPPL ELECTRICAL MATERIALS MOTOR VEHICLE REPAIR OTHER REPAIR & MAINT OTHER PROFESSIONAL SE	PRICINGLE EXPRESS & IRU MACHINE/EQUIP MAINTEN CLEANING & SANITATION RENTAL OF EQUIPMENT INTEREST ON DEBT REPAYMENT OF LOAN OTHER PROFESSIONAL SE ELECTRIC LIGHT AND PO WATER/SEWER - UTILITY FUND TOTAL PRIVATE GARBAGE COLLE MOTOR VEHICLE REPAIR UNIFORMS RUGS ETC. RE	CLAIMS AGAINST CITY  FUND TOTAL  WATER METER OVERPAYME  FUND TOTAL  WATER/SEWER INVENTORY  CONTRACT SECURITY SER  REPAYMENT OF LOAN

62

Page

0031-0000-000-00000-05-511-00-000-1503 0031-0500-520-52010-05-511-14-000-6420 0031-0500-520-520-520-511-14-000-6619

WATER/SEWER OP & MAIN WATER/SEWER BUSINESS ADMINISTRATIVE

031 03152010 03152030

0031 0031 0031 06/02/2023 11:24:49 Pam Spann (pams) apwarmt

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### ACCOUNTS PAYABLE CHECK RUN REPORT

412.86 0.00 215.53 571.19 1,160.00 2,997.32 1,563.04 1,666.25	0.00	-85,481.10	261,088.88		0.00 0.00 3,268.00 1,455.00 958.54 3,800.00 749.00 1,500.00 18,096.40 2,465.00 600,000.00	0.00
965.54 50.94 69.11 82.70 1,292.30 214.71 200.00	28,828.75 1,386.10	142,269.89	9,375.00	203.42	2,248.93 5,436.69 1,588.74 102.68 0.11 547.06 1,442.32 433.12 6,298.51 37.20 1,500.00 26.21	8,380.00
UNIFORMS RUGS ETC. RE UNIFORMS RUGS ETC. RE UNIFORMS RUGS ETC. RE OTHER REPAIR & MAINT AUTO + TRUCK GARAGE + UNIFORMS RUGS ETC. RE OTHER PROFESSIONAL SE ELECTRIC LIGHT AND PO	FUND TOTAL IMPROVEMENT OTHER THA	PAYMENT TO OTHER AGEN FUND TOTAL	OTHER PROFESSIONAL SE FUND TOTAL	CIVIL SERVICE WITHHEL FUND TOTAL	CONTRIBUTION TO OTHER CONTRIBUTION TO OTHER OFFICE SUPPLIES DUES MEM. REGIS FEES TELEPHONE OFFICE SUPPLIES OUES MEM. REGIS FEES OFFICE SUPPLIES OFFICE SUPPLIES CONTRACT CONSTRUCTION LEGAL ADS ADVERTISING	INSURANCE PREMIUM PAY CLAIMS AGAINST CITY
0031-0500-521-52120-05-511-14-000-6516 0031-0500-522-52210-05-511-14-000-6516 0031-0500-522-52215-05-511-14-000-6516 0031-0500-522-5220-05-511-14-000-6465 0031-0500-522-5220-05-511-14-000-6465 0031-0500-522-5220-05-511-14-000-6516 0031-0500-522-52235-05-511-14-000-6519 0031-0500-522-52236-05-511-14-000-6419	0032-0500-521-52190-05-510-14-000-6823	0055-0930-551-55101-02-250-04-000-6760	0076-0600-401-40145-02-230-01-000-6419	0079-0000-000-00000-01-100-00-000-2205	0085-0700-715-71534-02-220-02-000-6742 0085-0700-808-80812-02-220-02-000-6742 0085-0700-809-80910-02-220-02-000-6218 0085-0700-809-80910-02-220-02-000-6443 0085-0700-809-80920-02-220-02-000-6218 0085-0700-809-80920-02-220-02-000-6218 0085-0700-809-80920-02-220-02-000-6218 0085-0700-855-85510-02-220-02-000-6218 0085-0700-954-9510-02-220-02-000-6218 0085-0700-964-96410-02-220-02-000-6218 0085-0700-964-96430-02-220-02-000-6485	.A0115-0930-913-91300-01-100-07-000-6541 .A0115-0930-913-91300-01-100-07-000-6722
CONSTRUCTION & ENGINE ADMINISTRATIVE MAINTENANCE SUPPLY OPERATION & MAINTENAN OPERATION & MAINTENAN TRAHON TREATMENT FACIFIELD O & M TESTING	WATER-CAPITAL IMPROVE	D & R ADMINISTRATIVE	KELLOGG FOUNDATION PR	PAYROLL FUND	CDBG- GENESIS AND LIG CC- JACKSON VICTIM SE CDBG ADMINISTRATION CDBG ADMINISTRATION CDBG ADMINISTRATION OFFICE OF HSNG & COMM OFFICE OF HSNG & COMM NET REHAB SERVICE-ADM FIRE STATION REHAB AN LEAD-BASED PAINT HAZA LEAD INTRVTN ACTIVITI LEAD HAZARD CONTROL &	UNEMPLOYMENT COMPENSA0115-0930-913. UNEMPLOYMENT COMPENSA0115-0930-913.
1 03152120 03152120 1 03152215 1 03152220 1 03152220 1 03152220 1 03152235	.2 03252190	15 05555101	16 07640145	9 079	35 08571534 35 08580812 35 08580910 35 08580910 35 08580920 35 08580510 35 08595410 35 08596430 35 08596450	15 11591300 15 11591300
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12,278.57

**FUND TOTAL** 

### City of Jackson

## ACCOUNTS PAYABLE CHECK RUN REPORT

Page 64				06/02/2023 11:24:49 Pam Spann (pams)	Report generated: 05/ User: Pa	Report User:
	5,400.00	FUND TOTAL				
550,315.73	5,400.00	CONTRIBUTION TO OTHER	0360-0700-969-96950-02-220-02-000-6742	BLIGHT- VOICE OF CALV	36096950	0360
	1,650.00	FUND TOTAL				
1,625.00	1,650.00	BANK SERVICE CHARGES	0315-0920-511-51192-03-300-09-000-6614	CONVEN REFUNDING SERI	31551192	0315
	1,539.36	FUND TOTAL				
2,945.44	1,539.36	ELECTRIC LIGHT AND PO	0300-0600-443-44346-01-100-01-000-6451	B.A./G.A. OPERATIONAL	30044346	0300
	326,565.40	FUND TOTAL				
0.00	260,000.00	RETIREMENT BANK NOTE INTEREST ON DEBT	0263-0920-511-51197-03-300-09-000-6611 0263-0920-511-51197-03-300-09-000-6612	2018 TIF BOND \$4.6M - 2018 TIF BOND \$4.6M -	26351197 26351197	0263 0263
	2,038.23	FUND TOTAL				
227,918.37	2,038.23	IMPROVEMENT OTHER THA	0213-0500-451-45190-02-240-05-000-6823	ENGINEERING-CAPITAL I	21345190	0213
	7,463.46	FUND TOTAL				
114.80	7,463.46	CONTRIBUTION TO OTHER	0192-0500-505-50500-02-240-05-000-6742	FONDREN BUSINESS IMPR	19250500	0192
	5,865.10	FUND TOTAL				
4,571.15 7,660.16 36,040.77	4,881.82 498.28 485.00	ELECTRIC LIGHT AND PO LEGAL ADS ADVERTISING RENTAL OF EQUIPMENT	0187-0700-565-56510-05-540-15-000-6451 0187-0700-565-56520-05-540-15-000-6444 0187-0700-565-56520-05-540-15-000-6514	JATRAN-OPERATING ASSI TRANSIT SERVICES DIVI TRANSIT SERVICES DIVI	18756510 18756520 18756520	0187 0187 0187
	287,281.27	FUND TOTAL				
0.00 2,129,069.74	140,000.00 147,281.27	IMPROVEMENT OTHER THA IMPROVEMENT OTHER THA	0173-0500-451-45190-04-400-05-000-6823 0173-0500-451-45190-04-400-05-000-6824	1% ENGINEERING CAPITA 1% ENGINEERING CAPITA	17345190 17345190	0173 0173
	886,218.55	FUND TOTAL				
11,901,305.49	886,218,55	IMPROVEMENT OTHER THA	0157-0500-451-45190-04-400-05-000-6824	ENGINEERING-CAPITAL I	15745190	0157
	148.49	FUND TOTAL				
1,551.00	148.49	OFFICE SUPPLIES	0120-0700-901-90110-02-220-02-000-6218	MS HOME CORPORATION	12090110	0120

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Pam Spann (pams) apwarmt

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# ACCOUNTS PAYABLE CHECK RUN REPORT 0372 37245190 MODERNIZATION TAX PRO 0372-0500-451-45190-04-400-05-000-6826

	10,078.00	FUND TOTAL				
40,000.00	9,978.00	NON-CAPITALIZED EQUIP FREIGHT EXPRESS & TRU	0402-1100-501-50131-02-230-05-000-6240 0402-1100-501-50131-02-230-05-000-6422	DFA-LAKE HICO AND NOR DFA-LAKE HICO AND NOR	40250131 40250131	0402
	4,896.00	FUND TOTAL				
30,000,00	4,896.00	NON-CAPITALIZED EQUIP	0401-1100-501-50130-02-230-06-000-6240	DFA-SB2971-LIVNGSTON	40150130	0401
	162,250.66	FUND TOTAL				
0.00	162,250.66	CONTRIBUTION TO OTHER	0399-0600-540-54000-02-250-06-000-6742	LIBRARY FUND	39954000	0388
	15,241.45	FUND TOTAL				
0.00 18,488.47 1,243.72	5,005.89 4,990.00	ELECTRIC LIGHT AND PO BUILDINGS MAINTENANCE	0390-1100-498-49800-02-210-06-000-6451 0390-1100-498-49800-02-210-06-000-6461			0390
5,317.10	858.00 31.36 575.00	OFFICE FURNITURE AND OTHER OPERATING SUPPL FRFIGHT FXPRESS & TRII	0390-1100-498-49800-02-210-06-000-6246 0390-1100-498-49800-02-210-06-000-6299 0390-1100-498-49800-02-210-06-000-6422	ZOOLOGICAL PARK ZOOLOGICAL PARK ZOOLOGICAL PARK	39049800 39049800 39049800	0390 0390 0390
	400.00	FOND TOTAL				
0.00	400.00	BANK SERVICE CHARGES	0386-0920-511-51155-03-300-09-000-6614	2021 G.O REFUNDING BO	38651155	0386
	13,680.43	FUND TOTAL				
0.00 2,715.70 4,396.28 22,360.00 181,018.59	386.80 193.95 750.68 2,516.00 9,833.00	CLEANING & SANITATION OFFICE SUPPLIES DATA PROCESSING EQUIP OTHER PROFESSIONAL SE CONTRIBUTION TO OTHER	CDBG COVID CARES         0382-0700-715-71530-02-220-02-000-6213           CDBG COVID CARES         0382-0700-715-71530-02-220-02-000-6218           CDBG COVID CARES         0382-0700-715-71530-02-220-02-000-6242           STOREFRONT IMPROVEMEN         0382-0700-715-71532-02-220-02-000-6419           CDBG COVID STEWPOT         0382-0700-715-71535-02-220-02-000-6742		38271530 38271530 38271530 38271532 38271535	0382 0382 0382 0382 0382
	18,457.99	FUND TOTAL				
136,597.04	18,457.99	CONTRIBUTION TO OTHER	0379-0700-715-71513-02-220-02-000-6742	STEWPOT COMMUNITY SER 0379-0700-715-	37971513	0379
	4,642.73	FUND TOTAL				
00:0	4,642.73	RENTAL OF EQUIPMENT	0376-0500-520-52010-05-510-14-000-6514	WATER ADMINISTRATIVE	37652010	0376
	37,500.00	FUND TOTAL				
75,593:00	37,500.00	EMERGENCY REPAIRS	0372-0500-451-45190-04-400-05-000-6826	MODERNIZATION TAX PRO	37245190	0372

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## ACCOUNTS PAYABLE CHECK RUN REPORT

0406-0200-433-43350-02-230-06-000-6419 0406 40643350 DFA-THALIA MARA HALL 0432 43250500 BELHAVEN COMMUNITY IM 0432-0500-505-50500-02-240-05-000-6742

**FUND TOTAL** CONTRIBUTION TO OTHER

OTHER PROFESSIONAL SE

0.00

2,512.75

3,925.00 3,925.00

2,512.75 **FUND TOTAL** 

WARRANT SUMMARY TOTAL GRAND TOTAL

4,186,223.03 4,186,223.03

Page

06/02/2023 11:24:49 Pam Spann (pams) apwarmt Report generated: User: Program ID: City of Jackson

Minute Book Summary

\*\* ENDA DATE: June 6, 2023

ORDER APPROVING GROSS PAYROLL INCLUDING PAYROLL DEDUCTION CLAIMS NUMBERED 28904 TO APPROPRIATION FOR THE PAYMENT THEREOF.

TO AND MAKING

IT IS HEREBY ORDERED that payroll deduction claims numbered 28904 to inclusive therein, in the Municipal "Docket of Claims", in the aggregate amount of \$94,425.60 plus payroll, are approved for payment and necessary amounts are appropriated from various municipal funds for transfer to the payroll fund for the immediate payment thereof.

IT IS FINALLY ORDERED that the following expenditures from the accounts payable fund be made in order to pay amounts transferred thereto from the payroll fund for payment of the payroll deduction claims authorized herein for payment:

nd Fund Description
U079 PAYROLL FUND

Amount \$94,425.60 \$94,425.60

APPROVED FOR AGENDA

DEPARTMENT DIRECTOR

**LEGAL** 

CAO

**CFO** 

**MAYOR'S OFFICE** 

ITEM#\_\_

AGENDA DATE 05/09/23

BY: THAMES, LUMUMBA

DATE

\_\_\_\_

6/3/3

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CITY OF JACKSON, MISSISSIPPI Office of the City Attorney

455 East Capiton Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799

Facsimile: (601) 960-1756

#### OFFICE OF THE CITY ATTORNEY

The PAYROLL DEDUCTION CLAIMS DOCKET for 6 4 2023 in
the aggregate amount of \$94,425.60 has been reviewed by me and, based on
information and belief, this document is approved as to form pursuant to Miss. Code Ann. $\S\ 21$ -
39-7 for entry into NOVUS Agenda System and for payment authorization by governing
authorities.

Sondra O. monauce Sondra Moncure **Deputy City Attorney** 

#### ACCOUNTS PAYABLE CHECK RUN REPORT **Detail Invoice List** City of Jackson

CHECK RUN: PD060623 DUE DATE: 06/06/2023

06/06/2023

The state of the s	VOUCHER																			ć
The state of the s	AMOUNT	75 77		4 595 85		FF 3C	4,647.39			134.49	18 277 16	01.7.73,01	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	18,570.38		130 46	138.46		120.00	) 3 1 1
William School of the Control of the	INVOICE 92311 LINE AMOUNT	25.77	92356 LINE AMOUNT	4,595,85	92579 LINE AMOUNT	25,77	CHECK TOTAL	92302 LINE AMOUNT	134,49	92326 LINE AMOUNT	18,277.16	92570 LINE AMOUNT	158.73	CHECK TOTAL	92346 LINE AMOUNT	138.46	CHECK TOTAL	92371	120.00	
EMENTS	<b>DUE DATE</b> 05/26/2023		05/25/2023		06/02/2023	474		05/26/2023	A committee of the committee of the A.A.A.	05/25/2023	And the state of t	06/02/2023	en der		05/25/2023			05/25/2023	and briams when promoted in any strategies, in sec.	
POOLED CASH - AP DISBURSEMENTS	PO TYPE EFT	PAYROLL F FLEX PRM	EFT	PAYROLL F FLEX PRM	EFT	PAYROLL F FLEX PRM		NN	PAYROLL F EMPL WITH	NNI	PAYROLL F EMPL WITH	NI.	PAYROLL F EMPL WITH		EFT	PAYROLL F EMPL WITH		NI	PAYROLL F EMPL WITH	
4	0000		0000	4 ******	0000	And the second		0000	and a	0000	A Company of the State of the S	0000	,		0000			0000	AT THE REAL PROPERTY OF THE PR	
CASH ACCOUNT: 999 1100	SOLUTION JNT DETA	1 079 2212	3P BENEFIT SOLUTIONS ACCOUNT DETAIL	1 079 2212	3P BENEFIT SOLUTIONS ACCOUNT DETAIL	1 079 2212		AFLAC ACCOUNT DETAIL	1 079 2250	AFLAC ACCOUNT DETAIL	1 079 2250	AFLAC ACCOUNT DETAIL	1 079 2250		AKILAH IFE RICHARDSON ACCOUNT DETAIL	1 079 2250		ALLEN MIRANDA	1 079 2250	Report generated: 06/02/2023 09:13:59
CASHAC	VENDOR 60028		60028		60028			523		523		523			914.			72016		Report deperated:

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06/02/2023 09:13:59 Pam Sparn (pams) apwarnt

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### ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: PD060623
DUE DATE: 06/06/2023

06/06/2023

	VOUCHER																	
A A AND A SHAPE	AMOUNT 120.00	!	163.48 <b>163.48</b>		369.39		20 030 6	4,239.00		4,998.64		77 600 1	1,983.74		274 00	274.00		236.04
OF THE PARTY OF TH	INVOICE CHECK TOTAL	92328 LINE AMOUNT 163.48	CHECK TOTAL	92308 LINE AMOUNT	369,39	92339 LINE AMOUNT	4,259.86	92576 LINE AMOUNT	369.39	CHECK TOTAL	92332 LINE AMOUNT	1,983.74	CHECK TOTAL	92372 LINE AMOUNT	274,00	CHECK TOTAL	92337 LINE AMOUNT	236.04
SEMENTS	DUEDATE	05/25/2023		05/26/2023		05/25/2023		06/02/2023	America		05/25/2023			05/25/2023	the statement of the statement and the statement of the s		05/25/2023	Tree product
POOL ED CASH - AP DISBURSEMENTS	PO TYPE	INV PAŸROLL F EMPLWITH		NN	PAYROLL F EMPL WITH	INV	PAYROLL F EMPL WITH	NI	PAYROLL F EMPL WITH		INV	PAYROLL F EMPL WITH		INV	PAYROLL F EMPL WITH		ANI	PAYROLL F EMPL WITH
	REMIT	0000		0000		0000	;	0000			0000			0000			0000	
CASH ACCOUNT: 999 1100		AMERICAN GENERAL LIFE ACCOUNT DETAIL 1 079 2250		AMERICAN HERITAGE LIF ACCOUNT DETAIL	1 079 2250	AMERICAN HERITAGE LIF ACCOUNT DETAIL	1 079 2250	AMERICAN HERITAGE LIF ACCOUNT DETAIL	1 079 2250			1 079 2250		ANGEL LONGINO ACCOUNT DETAIL	1 079 2250		BARBOUR IV JEPTHA F ACCOUNT DETAIL	1 079 2250
CASHAC	VENDOR	530		765		765		765			653			72891			746	

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06/02/2023 09:13:59 Pam Spann (pams) apwarrnt

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#### City of Jackson

## ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

06/06/2023

CHECK RUN: PD060623 DUE DATE: 06/06/2023

Carlotte Management	CHECK																
The second second	VOUCHER																
THE RESERVE	AMOUNT 236.04	137 50	137.50		6.00		1.966.59		1	6.00 1,978.59		61 74		2 808 37		52.55	2,932.66
	INVOICE CHECK TOTAL	92361 LINE AMOUNT 137.50	CHECK TOTAL	92305 LINE AMOUNT	0.09	92333 LINE AMOUNT	1,966.59	92573 LINE AMOUNT	0.00	CHECK TOTAL	92313 LINE AMOUNT	61,74	92362 LINE AMOUNT	2,808.37	92581 LINE AMOUNT	62.55	CHECK TOTAL
SEMENTS	DUE DATE	05/25/2023		05/26/2023		05/25/2023		06/02/2023	#1. mg . n		05/26/2023	Ammandari spake sprine transce and event spaces	05/25/2023	And of the first constituent of any or the desired of the first of the	06/02/2023		
POOL ED CASH - AP DISBURSEMENTS	TYPE	EFT F EMPL WITH			EMPL W		F EMPL WITH		F EMPL WITH			F VSN PRM	EFT	F VSN PRM	EFT	F VSN PRM	
POOI FD C	REMIT PO	0000 PAYROLL F		0000	PAYROLL F	0000	PAYROLL F	0000	PAYROLL F		0000	PAYROLL F	0000	PAYROLL F	0000	PAYROLL F	
1100 TNIIC		BYRD STEPHANIE ACCOUNT DETAIL 1 079 2250		COLONIAL LIFE & ACCID ACCOUNT DETAIL	1 079 2250	COLONIAL LIFE & ACCID ACCOUNT DETAIL	1 079 2250	COLONIAL LIFE & ACCID ACCOUNT DETAIL	1 079 2250		COMPBENEFITS ACCOUNT DETAIL	1 079 2214	COMPBENEFITS ACCOUNT DETAIL	1 079 2214	COMPBENEFITS ACCOUNT DETAIL	1 079 2214	
CASH ACCOUNT: 999	VENDOR	66375 B		657 C		0 259		057 C			66394		66394 (		66394		



### ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: PD060623
DUE DATE: 06/06/2023

06/06/2023

CASHAO	CASH ACCOUNT: 999 1100	100	POOLED CASH - AP DISBURSEMENTS	JRSEMENTS		The Tark and the County of the		MANAGER
VENDOR 418	COURTNEY & CAMP ACCOUNT DETAIL	0000	PO TYPE INV	<b>DUE DATE</b> 05/25/2023	INVOICE 92315 I INF AMOLINT	AMOUNT	VOUCHER	CHECK
	1 079 2250	Marks decrease American	PAYROLL F EMPL WITH	3	344.99	344.99		
					CHECK TOTAL	344.99		
501	CRDU ACCOUNT DETAIL	0000	INV	05/26/2023	92300 LINE AMOUNT			
	1 079 2250		PAYROLL F EMPL WITH	of minimum and	778.68	03 011		
501	CRDU ACCOUNT DETAIL	0000	NI	05/25/2023	92324 I NE AMOLINT	1/8.68		
	1 079 2250		PAYROLL F EMPL WITH	The state of the particular of the state of	19,512.94			
501	CRDU ACCOUNT DETAIL	0000	ANI	06/02/2023	92568 LINE AMOUNT	19,512.94		
	1 079 2250		PAYROLL F EMPL WITH	ingen man e	677.13			
					CHECK TOTAL	677.13 <b>20,968.75</b>		
726	DAVID C. RAWLINGS ACCOUNT DETAIL	0000	NI	05/26/2023	92306			
	1 079 2250	9	PAYROLL F EMPL WITH		39.50	ç		
726	DAVID C. RAWLINGS ACCOUNT DETAIL	0000	NI	05/25/2023	92335. I INE AMOLINT	39.50		
	1 079 2250		PAYROLL F EMPL WITH		2,670.50	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		
726	DAVIDIC. RAWLINGS ACCOUNT DETAIL	0000	NNI	06/02/2023	92574 LINE AMOUNT	2,570.50		
	1 079 2250	Ī	PAYROLL F EMPL WITH	16.0	39.50	39.50		
					CHECK TOTAL	2,749.50		
888	DEPARTMENT OF SOCIAL ACCOUNT DETAIL	0000	NNI	05/25/2023	92345 LINE AMOUNT			
	1 079 2250		PAYROLL F EMPL WITH		185.52	185.52		
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## ACCOUNTS PAYABLE CHECK RUN REPORT

06/06/2023

Detail Invoice List
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	VOUCHER CHECK															
THE RESERVE OF THE PERSON NAMED IN	AMOUNT 185.52	104 62	184.62	C F	95.77		108.44	108.44		78 12	7	4.270.51		78.12 <b>4,426.75</b>		297.00
THE RESERVE TO SERVE THE PARTY OF THE PARTY	INVOICE CHECK TOTAL	92353 LINE AMOUNT 184.62	CHECK TOTAL	92352 LINE AMOUNT 95.77	CHECK TOTAL	92355 LINE AMOUNT	108.44	CHECK TOTAL	92298 <b>LINE AMOUNT</b>	78.12	92316 LINE AMOUNT	4,270.51	92566 LINE AMOUNT	78.12 CHECK TOTAL	92299 LINE AMOUNT	297,00
SEMENTS	DUE DATE	05/25/2023		05/25/2023		05/25/2023	to be might be me and the might be me be and the me be and the second of		05/26/2023	em interior communicación em capaciones, por especial de la companya de la compan	05/25/2023	The state of the s	3		05/26/2023	THE THE PRINTING APPROXISE ON A STREET, SHOWING MINES.
POOLED CASH - AP DISBUR	PO TYPE DUED.	INV PAŸROLL F EMPLWITH		EFT PAYRÖLL F EMPLWITH		NN	PAYROLL F EMPL WITH			PAYROLL F EMPL WITH	N	PAYROLL F EMPL WITH		PAYROLL F EMPL WITH	NI	PAYROLL F EMPL WITH
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CASH ACCOUNT: 999 1100	)	FLORIDA STATE DISBUR ACCOUNT DETAIL 1 079 2250		FRAZIER SONYA MOZELLA ACCOUNT DETAIL 1 079 2250		GENERAL FUND ACCOUNT DETAIL	1 079 2250		H D CATCHINGS AGENCY ACCOUNT DETAIL	1 079 2250	H D CATCHINGS AGENCY ACCOUNT DETAIL	1 079 2250	H D CATCHINGS AGENCY ACCOUNT DETAIL	1 079 2250	HAROLD J BARKLEY JR, ACCOUNT DETAIL	1 079 2250
CASHAC	VENDOR	1046		696		6867			432		432		432		442	





## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: PD060623
DUE DATE: 06/06/2023

TO THE STATE	CHECK						
	VOLCHER						
	AMOUNT 833 00	390.00 1,520.00	222.92 <b>222.92</b>	87.62	75.00	89.97 <b>252.59</b>	100.00 <b>100.00</b>
	UNVOIGE 92317 LINE AMOUNT 833.00	92567 LINE AMOUNT 380.00 CHECK TOTAL	92336 LINE AMOUNT 222.92 CHECK TOTAL	92310 LINE AMOUNT 87.62	92349 LINE AMOUNT 75.00	92578 LINE AMOUNT 89.97 CHECK TOTAL	92330 LINE AMOUNT 100.00 CHECK TOTAL
SEMENTS	<b>DUE DATE</b> 05/25/2023	06/02/2023	05/25/2023	05/26/2023	05/25/2023	06/02/2023	05/25/2023
POOLED CASH - AP DISBURSEMENTS	PO TYPE INV PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH	EFT PAYRÖLL F EMPL WITH	INV PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH	INV PAYROLL'F EMPLWITH	INV PAYROLL F EMPL WITH
		0000	0000	0000	0000	0000	0000
CASH ACCOUNT: 999 1100	HAROLD J BARKLEY JR. ACCOUNT DETAIL 1 079 2250	HAROLD J BARKLEY JR.  ACCOUNT DETAIL  1 079 2250	HART ANGELA ACCOUNT DETAIL 1 079 2250	HENLEY BRAND ACCOUNT DETAIL 1 079 2250	HENLEY BRAND ACCOUNT DETAIL 1 079 2250	HENLEY BRAND ACCOUNT DETAIL 1 079 2250	HENLEY PAT  ACCOUNT DETAIL  1 079 2250
CASHA	VENDOR 442	442	743	938	938	938	618



## ACCOUNTS PAYABLE CHECK RUN REPORT

**Detail Invoice List** 

06/06/2023

CHECK RUN: PD060623 DUE DATE: 06/06/2023

THE RESIDENCE OF THE PARTY OF T	AMOUNT VOUCHER CHECK			533.65 <b>533.65</b>		98.00	88.00		135.82 135.82		23 700	297.5 <b>6</b>			2,777,77		200	1,215.00
The state of the s	INVOICE	92320 LINE AMOUNT	533.65	CHECK TOTAL	92369 LINE AMOUNT	88,00	CHECK IOTAL	92318 LINE AMOUNT	CHECK TOTAL	92357 LINE AMOUNT	297.56	CHECK TOTAL	92340 LINE AMOUNT	2,777.77	CHECK TOTAL	92341 LINE AMOUNT	1,215.00	CHECK TOTAL
SEMENTS	DUEDATE	05/25/2023	Addition for the first of the f		05/25/2023			05/25/2023		05/25/2023			05/25/2023			05/25/2023	and vital manufalls. The second secon	
POOLED CASH - AP DISBURSEMENTS	PO TYPE		PAYROLL F EMPL WITH		INV	PAYROLLF EMPLWITH		INV PAYROLLE FMPL WITH			PAYROLL F EMPL WITH		EFT	PAYROLL F EMPL WITH			PAYROLL F EMPL WITH	
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CASH ACCOUNT: 999 1100		INTERNAL REVENUE SERV ACCOUNT DETAIL	1 079 2250		INTERNAL REVENUE SERV ACCOUNT DETAIL	1 079 2250		J ALLEN SANDIFER AGEN ACCOUNT DETAIL 1 079 2250		JACKSON AREA F C U ACCOUNT DETAIL	1 079 2250		JACKSON FIREFIGHTERS ACCOUNT DETAIL	1 079 2250		JACKSON POLICE OFFICE ACCOUNT DETAIL	1 079 2250	
CASH AC	VENDOR	453			71815			445		63964			848			857		

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### ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: PD060623
DUE DATE: 06/06/2023

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	<b>УОИСНЕЯ</b>					
The second second	448.44 448.44 448.77 95.77	127.50 <b>127.50</b>	785.40 <b>785.40</b>	138.46 <b>138.46</b>	00 177	2,969.45
NAME AND ADDRESS OF THE OWNER, WHEN	INVOICE   92347   LINE AMOUNT   448.44   CHECK TOTAL   92377   LINE AMOUNT   95.77   CHECK TOTAL	92351 LINE AMOUNT 127.50 CHECK TOTAL	92329 LINE AMOUNT 785.40 CHECK TOTAL	92368 LINE AMOUNT 138.46 CHECK TOTAL	92297 LINE AMOUNT 147.99	92314 LINE AMOUNT 2,969.45
SEMENTS	04E DATE 05/25/2023 05/25/2023	05/25/2023	05/25/2023	05/25/2023	05/26/2023	05/25/2023
POOLED CASH - AP DISBURSEMENTS	PO TYPE INV PAYROLLF EMPLWITH EFT PAYROLLF EMPLWITH	INV PAYROLL F EMPL WITH	INV PAYROLLF EMPLWITH	EFT PAYROLL F EMPL WITH	INV PAYROLLF EMPLWITH	INV PAYROLLF EMPLWITH
1	0000 0000	0000	0000	0000	0000	0000
CASH ACCOUNT: 999 1100	SRÔUP  JNT DET  JNS  RA FRA  JNT DET  JNT DET	JENKINS RUSSELL ACCOUNT DETAIL 1 079 2250	JRA PARKING ACCOUNT DETAIL 1 079 2250	LEWIS ESCORTIA  ACCOUNT DETAIL  1 079 2250	LIFE OF ALABAMA ACCOUNT DETAIL 1 079 2250	LIFE OF ALABAMA ACCOUNT DETAIL 1 079 2250
CASHAC	915 915 401422	951	531	71814	415	415







## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
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	CHECK						
	Voucher						
	AMOUNT 155.28 3,272.72	463.28 <b>463.28</b>	137.50 <b>137.50</b>		00:07	973.03 79.95 7,131.61	810.02 <b>810.02</b>
	INVOICE 92565 LINE AMOUNT 155.28 CHECK TOTAL	92375 LINE AMOUNT 463.28 CHECK TOTAL	92363 LINE AMOUNT 137.50 CHECK TOTAL	92309 LINE AMOUNT 78.63	92342 LINE AMOUNT 973.03	92577 LINE AMOUNT 79.95 CHECK TOTAL	92360 LINE AMOUNT 810.02 CHECK TOTAL
SEMENTS	06/02/2023	05/25/2023	05/25/2023	05/26/2023	05/25/2023	06/02/2023	05/25/2023
POOL EN CASH - AP DISBUBSEMENTS	PO TYPE INV INV PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH
15 010	0000	0000	0000	0000	0000	0000	0000
CASH ACCOUNT: 999 1100	AMA INT DET	LUNSFORD BASKIN & PRI ACCOUNT DETAIL 1 079 2250	MARTIN FLORINE ACCOUNT DETAIL 1 079 2250	MASE/CWA ACCOUNT DETAIL 1 079 2250	MASE/CWA ACCOUNT DETAIL 1 079 2250	MASE/CWA ACCOUNT DETAIL 1 079 2250	MENDELSON LAW FIRM ACCOUNT DETAIL 1 079 2250
CASHAC	VENDOR 415	73597	66559	877	877	877	65937



### ACCOUNTS PAYABLE CHECK RUN REPORT **Detail Invoice List**

CHECK RUN: PD060623 DUE DATE: 06/06/2023

	VOUCHER CHECK											
	AMOUNT	552.87 <b>552.87</b>	00 000	203.89		624.78	1,219./6	568.25 <b>2,412.79</b>		237.34 <b>237.34</b>	225.32	235.38
	10001CE 92323 LINE AMOUNT 552.87	CHECK TOTAL	92364 LINE_AMOUNT 203.89	CHECK TOTAL	92301 LINE AMOUNT 624.78	92325 LINE AMOUNT 1,219.76	92569 LINE AMOUNT 568.25	CHECK TOTAL	92322 LINE AMOUNT 237.34	CHECK TOTAL	92354 LINE AMOUNT 235.38	CHECK TOTAL
CEMENITO	05/25/2023		05/25/2023		05/26/2023	05/25/2023	06/02/2023		05/25/2023		05/25/2023	
POOL ED CASH AND DISBUR	PO TYPE QUEDY INV 05/25/2 PAYROLL F EMPL WITH		INV PAYROLL F EMPL WITH		INV PAYROLL F EMPL WITH	INV PAYROLLF EMPLWITH	INV PÄYRÖLL F EMPL WITH		INV PAYROLL F EMPLWITH		INV PAYROLL F EMPLWITH	
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CASH ACCOUNT: 989	IENT OF INT DET		MS DEPT OF EMPLOYMENT ACCOUNT DETAIL 1 079 2250		MS EMPLOYMENT SECURIT ACCOUNT DETAIL 1 079 2250	MS EMPLOYMENT SECURIT ACCOUNT DETAIL 1 079 2250	MS EMPLOYMENT SECURIT ACCOUNT DETAIL 1 079 2250		MS TELCO FEDERAL CRED ACCOUNT DETAIL 1 079 2250		NC CHILD SUPPORT & CE ACCOUNT DETAIL 1 079 2250	
DA HOA7	VENDOR 499		66893		512	512	512		490		1051	



## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
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	AMOUNT VOICHED CHECK			9.54	03.000	330.50	9.54 349.68			4.62		706,85	4.62	716.09		1,442.23 1,442.23		22.02
	INVOICE	92307 LINE AMOUNT	9.54	92338 LINE AMOUNT	330.60	92575 LINE AMOUNT	9.54 CHECK TOTAL	92303	LINE AMOUNT 4.62	92327 LINE AMOUNT	706.85	92571 LINE AMOUNT	4.62	CHECK TOTAL	92350 LINE AMOUNT 1,442.23	CHECK TOTAL	92334 LINE AMOUNT	22.02
SEMENTS	DUE DATE	05/26/2023		05/25/2023		06/02/2023	The state of the s	05/26/2023		05/25/2023	en kontrak syndrologiski kontrak galak balan diska kantrak	06/02/2023	9 4 4 5 7		05/25/2023		05/25/2023	e e e e e e e e e e e e e e e e e e e
POOLED CASH - AP DISBURSEMENTS	PO TYPE		PAYROLL F EMPL WITH		PAYROLL F EMPL WITH		PAYROLL F EMPL WITH	EFT	PAYROLL F EMPL WITH		PAYROLL F EMPL WITH	EFT	PAYROLL F EMPL WITH		INV PAYROLL F EMPL WITH			PAYROLL F EMPL WITH
	REMIT	0000		0000		0000	1	0000	li.	0000	the primary is	0000			0000		0000	
CASH ACCOUNT: 999 1100		OCCIDENTAL LIFE INSUR ACCOUNT DETAIL	1 079 2250	OCCIDENTAL LIFE INSUR ACCOUNT DETAIL	1 079 2250	OCCIDENTAL LIFE INSUR ACCOUNT DETAIL	1 079 2250	POLICE HOSPITAL FUND	ACCOUNT DETAIL 1 079 2250	POLICE HOSPITAL FUND ACCOUNT DETAIL	1 079 2250	POLICE HOSPITAL FUND ACCOUNT DETAIL	1 079 2250		PRE-PAID LEGAL SERVIC ACCOUNT DETAIL 1 079 2250		PROVIDENT INSURANCE ACCOUNT DETAIL	1 079 2250
CASH AC	VENDOR	764		764		764		529		529		529			944		658	







## ACCOUNTS PAYABLE CHECK RUN REPORT

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Detail Invoice List
CHECK RUN: PD060623
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	CHECK						
	VOUCHER						
A STATE OF THE PERSON NAMED IN							
	AMOUNT 22.02	162.03 <b>162.03</b>	130.00 <b>130.00</b>	286.15 <b>286.15</b>	181.73 <b>181.73</b>	327.69 <b>327.69</b>	43.15
	INVOICE CHECK TOTAL	92374 LINE AMOUNT 162.03 CHECK TOTAL	92348 LINE AMOUNT 130.00 CHECK TOTAL	92344 LINE AMOUNT 286.15 CHECK TOTAL	92376 LINE AMOUNT 181.73 CHECK TOTAL	92373 LINE AMOUNT 327.69 CHECK TOTAL	92304 LINE AMOUNT 43.15
SEMENTS	DUE DATE	05/25/2023	05/25/2023	05/25/2023	05/25/2023	05/25/2023	05/26/2023
POOLED CASH - AP DISBURSEMENTS	PO TYPE	INV PAYROLL F EMPL WITH	EFT PAYROLL F EMPLWITH	EFT PAYROLL F EMPL WITH	INV PAYROLL F EMPLWITH	INV PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH
	REMIT	0000	0000	0000	0000	0000	0000
CASH ACCOUNT: 999 1100	radic Milatin de	RAUSCH STURM ACCOUNT DETAIL 1 079 2250	ROBERTS CASSIE ACCOUNT DETAIL 1 079 2250	SANDERS ANTIONETTE LE ACCOUNT DETAIL 1 079 2250	SDU/TRIBAL ACCOUNT DETAIL 1 079 2250	SHARON WEBBER ACCOUNT DETAIL 1 079 2250	SIMPSON LAW FIRM PA ACCOUNT DETAIL 1 079 2250
CASHAC	VENDOR	73572	928	88 84	401297	73251	651



## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: PD060623
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	VOUCHER CHECK													
STATE OF STREET STATE OF STREET	AMOUNT	00 000	76.350	43.15 <b>979.22</b>	ļ	1,464,75 <b>1,464,75</b>	9	134.46 <b>134.46</b>		537.10 <b>537.10</b>		576.15 <b>576.15</b>		119.52
	INVOICE	LINE AMOUNT 892.92	92572 LINE AMOUNT 43.15	CHECK TOTAL	92366 LINE AMOUNT 1,484.75	CHECK TOTAL	92370 LINE AMOUNT 134.46	CHECK TOTAL	92365 LINE AMOUNT 537.10	CHECK TOTAL	92319 LINE AMOUNT 576.15	CHECK TOTAL	92343 LINE AMOUNT 119.52	
SEMENTS	DUE DATE	0.3/2.3/2.02.0	06/02/2023		05/25/2023	*	05/25/2023		05/25/2023		05/25/2023		05/25/2023	
ASH - AP	PO TYPE	PAYROLL F EMPL WITH	INV PAYROLL F EMPL WITH		INV PAYROLLF EMPLWITH		EFT PAYROLL F EMPLWITH		INV PAYROLL F EMPL WITH		INV PAYROLL F EMPLWITH		INV PAYROLL F EMPL WITH	
٩	REMIT		0000		0000		0000		0000		0000		0000	
CASH ACCOUNT: 999 1100	CIMPSON! AW FIDM DA	ACCOUNT DETAIL  1 079 2250	SIMPSON LAW FIRM PA ACCOUNT DETAIL 1 079 2250		SOUTHERN STATES POLIC ACCOUNT DETAIL 1 079 2250		TATUM VALERIE A ACCOUNT DETAIL 1 079 2250		THE WINN BROWN LAW FI ACCOUNT DETAIL 1 079 2250		THRASH GARY ACCOUNT DETAIL 1 079 2250		TREASURER OF VIRGINIA ACCOUNT DETAIL 1 079 2250	
CASH AC	VENDOR	- 60	651		70874		71944		70838		449		879	







## ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: PD060623
DUE DATE: 06/06/2023

VOUCHER CHECK								,
AMOUNT 119.52	60 03	69.23	7.00	190.32	2,887.00	187.64 3,2 <b>64.96</b>	164.09 <b>164.09</b>	50.00
INVOICE CHECK TOTAL	92358 LINE AMOUNT 69.23	CHECK TOTAL 92327 LINE AMOUNT 7.00	CHECK TOTAL	190.32 92359 LINE AMOUNT	2,887.00 92580 LINE AMOUNT 187.64	CHECK TOTAL	TIME AMOON! 164.09 CHECK TOTAL	92367 LINE AMOUNT 50.00
SEMENTS DUE DATE	05/25/2023	05/25/2023	05/26/2023	05/25/2023	06/02/2023	05/25/2023		05/25/2023
POOLED CASH - AP DISBURSEMENTS TYPE DUE D	INV PAYROLL F EMPL WITH	INV PAYRÖLL F EMPL WITH	NI	6	PAYROLL F EMPL WITH  DAYROLL F EMPL WITH	NN	PAYROLL F EMPLWITH	INV PAYROLL F EMPL WITH
REMIT	0000	0000	0000	0000	0000	0000		0000
CCOUNT: 999 1100	TX CHILD SUPPORT SDU  ACCOUNT DETAIL  1 079 2250	UNITED WAY ACCOUNT DETAIL 1 079 2250	UNUM PROVIDENT LIFE &	1 079 2250 UNUM PROVIDENT LIFE & ACCOUNT DETAIL	1 079 2250 UNUM PROVIDENT LIFE & ACCOUNT DETAIL 1 079 2250	WEST SIDE LENDING	1 079 2250	WILKINSON ATTORNEYS A  ACCOUNT DETAIL  1 079 2250
CASH ACCOUNT:	64220	478	65572	65572	65572	401935		71556

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#### City of Jackson

### ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List
CHECK RUN: PD060623
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ON I: 999	1100	PC	DOLED CASH - A	P DISBURS	SEMENTS			STREET, STREET	
		REMIT	0	TYPE	DUEDATE	INVOICE CHECK TOTAL	AMOUNT 50.00	VOUCHER	CHECK
ES	TOTAL ST	1	WARRANT	TOTAL	The state of the s	94,425.60	94,425.60	NAME OF TAXABLE PARTY.	

Page

#### City of Jackson

### ACCOUNTS PAYABLE CHECK RUN REPORT

Check Run Summary
CHECK RUN: PD060623 06/06/2023
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	The state of the s	ACCOUNT		AMOUNT	AVLB BUDGET
0079 079		0079-0000-000-0000-01-100-00-000-2212	FLEX PLAN PREMIUM WIT	4,647.39	
	PAYROLL FUND	0079-0000-000-00000-01-100-00-000-2214	VISION PREMIUM WITHHE	2,932.66	
		0079-0000-000-00000-01-100-00-000-2250	EMPL WITHHOLDINGS/GAR	86,845.55	
			FUND TOTAL	94,425.60	
	The state of the s	日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本	WARRANT SUMMARY TOTAL	94,425.60	

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#### ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE PRESIDENT AND FELLOWS OF HARVARD COLLEGE ACTING THROUGH THE BLOOMBERG HARVARD CITY LEADERSHIP INITIATIVE AT THE JOHN F. KENNEDY SCHOOL OF GOVERNMENT

WHEREAS, the President and Fellows of Harvard College acting through the Bloomberg Harvard City Leadership Initiative at the John F. Kennedy School of Government ("Harvard") wishes to enter into a Memorandum of Understanding ("MOU") with the City of Jackson; and

WHEREAS, the terms of the MOU will determine the engagement and role of one or more Bloomberg Harvard City Leadership Fellows (each, a "Fellow"), who are graduates of masters or professional degree programs at Harvard University; and to provide for each Fellow to work for the leadership team of the Mayor for a two-year term on a specific policy area (the "Engagement"); and

WHEREAS, each Fellow will work with the leadership team of the Mayor, providing general support on a specific priority area and deliverables and for each Fellow, Harvard and the City shall agree in advance on the project or policy area on which the City will engage the Fellow and the expected dates of the Engagement to ensure that the Engagement includes sufficiently meaningful and rigorous responsibilities to warrant inclusion in the Fellowship program; and

WHEREAS, the City will give work assignments to the Fellow and will supervise the Fellow's work for the City and the Mayor, and the Mayor's leadership team, will provide supervision, mentorship and guidance to help support the Fellow's tasks, objectives, and professional development; and

WHEREAS, the City will provide access to all data, systems and technology necessary for the Fellow to conduct his or her work, commensurate with such access as the City provides to employees of its leadership team; and

WHEREAS, neither the City nor Harvard will employ the Fellow, but the Fellow will be employed by a third-party employment organization engaged to employ the Fellow during the period of his or her work for the City and Harvard will reimburse the third-party organization for salary and benefits costs and a fixed housing allowance for the Fellow, however, in no event will Harvard be deemed an employer, joint employer or co-employer of the Fellow; and

WHEREAS, the City will provide the Fellow with suitable office resources, including a desk, a computer, a phone, an email account, and appropriate access to City networks, servers, and printers and the City will also provide access to general productivity software such as word and data processing and email programs, and such other software programs as may be appropriate for the Fellow's work.; and

WHEREAS, the agreement will commence on the effective date and remain in effect until the later of the fifth (5th) anniversary of the effective date or the date on which any engagement of a fellow in effect as of such fifth anniversary is completed, unless sooner terminated as provided; and

WHEREAS, Harvard requires the City of Jackson to submit an executed Memorandum of Understanding and other documents in exchange for providing Fellows to assist the City.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a Memorandum of Understanding with Harvard and any other necessary documents associated with the MOU.

(LUMUMBA)

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

#### OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE PRESIDENT AND FELLOWS OF HARVARD COLLEGE ACTING THROUGH THE BLOOMBERG HARVARD CITY LEADERSHIP INITIATIVE AT THE JOHN F. KENNEDY SCHOOL OF GOVERNMENT is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Date

#### Bloomberg Harvard City Leadership Initiative Memorandum of Understanding

This Memorandum of Understanding ("MOU") is entered into as of [DATE] between President and Fellows of Harvard College acting through the Bloomberg Harvard City Leadership Initiative at the John F. Kennedy School of Government ("Harvard") and the City of [STATE/CITY] acting through the [CITY AGENCY] ("CITY"). Each of Harvard and the CITY are sometimes referred to herein as a "Party" and collectively as the "Parties."

The purposes of this MOU are (A) to state terms regarding the engagement by the CITY of one or more Bloomberg Harvard City Leadership Fellows (each, a "Fellow"), who are graduates of masters or professional degree programs at Harvard University; and (B) to provide for each Fellow to work for the leadership team of the Mayor of the CITY for a two-year term on a specific policy area (the "Engagement").

#### The Parties agree as follows:

- 1. Scope of Engagement. Each Fellow will work with the leadership team of the Mayor of the CITY, providing general support on a specific priority area and deliverables. For each Fellow, Harvard and the CITY shall agree in advance on the project or policy area on which the CITY will engage the Fellow and the expected dates of the Engagement to ensure that the Engagement includes sufficiently meaningful and rigorous responsibilities to warrant inclusion in the Fellowship program.
- 2. <u>Supervision</u>. The CITY will give work assignments to the Fellow and will supervise the Fellow's work for the CITY. The Mayor and the Mayor's leadership team will provide supervision, mentorship and guidance to help support the Fellow's tasks, objectives, and professional development. The CITY will provide access to all data, systems and technology necessary for the Fellow to conduct his or her work, commensurate with such access as CITY provides to employees of its leadership team.

To advance the goals of the Bloomberg Harvard fellowship program, Harvard will provide at least two trainings for the Fellow, the first at the commencement of the Engagement and a second partway through the Engagement. So that Harvard may receive meaningful feedback regarding the fellowship program, the CITY supervisor overseeing the Fellow and [title of Harvard Lead] will communicate from time to time at Harvard's request on the Fellow's mentorship and work.

3. Salary and Benefits: Office Facilities. Neither the CITY nor Harvard will employ the Fellow. The Fellow will be employed by a third-party employment organization engaged to employ the Fellow during the period of his or her work for the CITY. Harvard will reimburse the third-party organization for salary and benefits costs and a fixed housing allowance for the Fellow. In no event will Harvard be deemed an employer, joint employer or co-employer of the Fellow.

The CITY will provide the Fellow with suitable office resources, including a desk, a computer, a phone, an email account, and appropriate access to CITY networks, servers, and printers. CITY will also provide access to general productivity software such as word and data processing and email programs, and such other software programs as may be appropriate for the Fellow's work.

- 4. <u>CITY Direction and Control</u>. While conducting work for CITY, the Fellow shall at all times be under the direction and control of the CITY. The CITY will afford comparable workplace grievance procedures and protections as it provides similarly situated CITY employees. The CITY will be responsible to inform the Fellow as to any applicable conflict of interest laws, ethics rules, and public records laws and guidelines, to the extent such laws and rules apply to the Engagement and the Fellow's position and non-employee status within CITY. The Fellow must complete any required training or other requirements related to his or her Engagement by CITY. CITY will be responsible to provide appropriate orientation to the Fellow regarding workplace rules and expectations, including providing the Fellow with a written copy of applicable CITY policies and procedures. In no event will Harvard be responsible for Fellow's compliance or non-compliance with such rules, regulations, laws or workplace policies and procedures as may apply to the Fellow during the course of the Engagement. To the extent permitted by law, CITY will provide the appropriate designation to Fellow such that the Fellow will be afforded tort immunity commensurate with that applicable to CITY employees.
- 5. Term and Termination. This Agreement will commence on the Effective Date and remain in effect until the later of the fifth (5<sup>th</sup>) anniversary of the Effective Date or the date on which any Engagement of a Fellow in effect as of such fifth anniversary is completed, unless sooner terminated as provided herein. Either Party may terminate this Agreement on ninety (90) days' prior written notice to the other Party, provided that any Fellow working for the CITY at the time of such notice will be permitted to complete his or her Engagement and the terms of this MOU will continue to apply for the remainder of such Engagement. Notwithstanding the foregoing, Harvard may terminate the fellowship award for any Fellow in the event it determines the purposes of the fellowship are not being fulfilled or in the event a Fellow elects to withdraw from the fellowship, and the CITY may terminate a Fellow's Engagement in the event it determines the Engagement is no longer suitable. In such event, the Party taking action to terminate shall provide prompt written notice to the other Party of such termination.

The CITY and Harvard will work together to create a successful Engagement, and will cooperate on the resolution of issues that may arise.

The provisions of Sections 4-8 will survive termination or expiration of this Agreement.

6. <u>Limitation of Liability</u>. The CITY understands and agrees that Harvard is not responsible for the performance, misfeasance, or non-performance by the Fellow, and does not warrant or make any representations concerning the accuracy, completeness, suitability, condition or benefits of the Fellow's work, including any ideas, judgments, opinions, projections, analyses or estimates which the Fellow may provide in the course of the Engagement. The CITY agrees that (i) any decision the CITY may make to rely on any work product provided by the Fellow shall be at its own risk, and the CITY shall not make, and hereby waives, any and all claims or causes of action against Harvard relating to, any claims, liabilities, losses, damages, costs or expenses of any kind

which the CITY may at any time sustain or incur in connection with or arising out of any work product or the CITY's reliance thereon or use thereof, or any other aspect of the Engagement of the Fellow.

In no event shall CITY or Harvard be liable to the other for any indirect, consequential, exemplary or punitive damages whatsoever in connection with claims arising under or relating to this MOU, whether based upon a claim or action of contract, warranty, negligence, strict liability, or any other legal theory or cause of action, even if advised of the possibility of such damages.

### 7. Intellectual Property

The CITY shall be responsible to make arrangements directly with the Fellow in regard to ownership of work product produced by the Fellow in the course of the Engagement, and Harvard shall have no responsibility in regard to any such arrangements. Notwithstanding the foregoing, the CITY shall not condition, restrict or delay the Fellow's right to present or publish works of authorship describing the Fellow's experience and insights regarding the Engagement.

8. Publicity and Use of Names. Neither Party may issue a press release or other public announcement about this MOU, nor may it use any name, trademark or insignia of the other Party (or of any school, department or unit of the other Party) for promotional purposes or any other purposes in connection with this MOU, without the prior written approval of the other Party, except that each Party may identify the other in any description of the MOU in its customary listings of activities. Without limiting the foregoing, the Bloomberg Harvard City Leadership Initiative at the Harvard Kennedy School may state on its website that it is funding a fellowship for the Fellow to work for CITY.

### 13. Other Provisions.

- (a) <u>Severability</u>. In the event that any provision or section of this MOU shall be held to be invalid by any court, such holding shall not affect in any respect whatsoever the validity of the remainder of the MOU.
- (b) <u>Notices</u>. Any notice under this MOU may be given in person, or sent by fax, by electronic mail, by registered or certified mail, postage prepaid, or by recognized delivery service, to the Party's addresses listed below (or such other address as a Party may designate by notice given in accordance with this Section 13(b)), and such notice shall be deemed to have been given when so delivered, sent by fax or electronic mail, or mailed.

### [CITY ADDRESS FOR NOTICES]

Neel Chauhury 79 JFK St., Mailbox #74 Cambridge, MA 02138

- (c) <u>Force Majeure</u>. Neither Party shall be liable for any delays or failures in performance due to circumstances beyond the Party's reasonable control.
- (d) Entire Agreement; Amendment. This MOU constitutes the entire agreement between the Parties with respect to the transactions which are the subject matter hereof, and supersedes all prior or contemporaneous agreements concerning such transactions. This MOU may not be amended or modified except with the written consent of both Parties.
- (e) No Third-Party Beneficiaries. No person or entity other than the Parties shall have any rights, interests or claims under this Agreement or be entitled to any benefits under or on account of this Agreement as a third-party beneficiary or otherwise.

Executed as of the date first stated above

For [CITY]	For President and Fellows of Harvard College acting through the Bloomberg Harvard City Leadership Initiative at the John F. Kennedy School of Government
Ву:	By:
Printed Name:	Printed Name:
Title:	Title:
Date:	Date:

### ORDER AUTHORIZING THE MAYOR TO TRANSFER FOR SUMMER FILM CAMP

WHEREAS, Section 21-17-5 of the Mississippi Code states that the governing authorities of every municipality in the state shall have the care, management, and control of municipal affairs and its property and finances and may adopt orders, resolutions, or ordinances with respect to same which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi; and

WHEREAS, the power granted to governing authorities of municipalities by Section 21 17-5 is complete without the existence of or reference to any specific authority granted in any other statute or law of the State of Mississippi; and

WHEREAS, the City of Jackson has had multiple incidents of violence perpetrated by youths and would like to prevent further incidents of violence among youths during hours in which many would normally be attending school; and

WHEREAS, sponsoring a summer youth camp is not inconsistent with the provisions of the Mississippi Constitution or the Mississippi Code of 1972 and constitutes a social and community service program; and

WHEREAS, the Jackson Summer Youth Film Camp will be held at the Smith Robertson Museum & Cultural Center beginning June 19, 2023, ending July 15, 2023, Monday through Friday from 9 am to 3 pm, and possibly on Saturday; and

WHEREAS, the Film JXN Youth Summer Camp aims to provide a valuable four (4) week summer camp experience for youths between the ages of 14-18, introducing them to basic film concepts and encouraging interest in film, television, and video production; and

WHEREAS, the upcoming summer film camp requires adequate funding to compensate mentors, presenters, and cover various camp-related expenses;

WHEREAS, the Public, Educational, and Governmental Access Channel (PEG Network) recommends that the City of Jackson transfer funds from account 30044346 6299 to account 300-443.40.6419 to ensure the availability of funds for the successful execution of the summer film camp;

WHEREAS, it is crucial to secure the necessary financial resources to support the upcoming summer film camp, as recommended by the PEG Network;

WHEREAS, the total amount to be transferred is \$10,000;

IT IS HEREBY ORDERED that the Mayor is hereby authorized to execute an agreement for the transfer of funds from account 30044346 6299 to account 300-443.40.6419 as recommended by the PEG Network to ensure the availability of funds for the successful execution of the summer film camp.

Agenda Item No. June 6, 2023 (Lumumba)

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799

Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO TRANSFER FOR SUMMER FILM CAMP is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

## ORDER AUTHORIZING THE MAYOR TO EXECUTE AN A EXECUTE AN AGREEMENT WITH ERIKA HOLLIDAY FOR MENTOR COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON.

WHEREAS, Section 21-17-5 of the Mississippi Code states that the governing authorities of every municipality in the state shall have the care, management, and control of municipal affairs and its property and finances and may adopt orders, resolutions, or ordinances with respect to same which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi; and

WHEREAS, the power granted to governing authorities of municipalities by Section 21 17-5 is complete without the existence of or reference to any specific authority granted in any other statute or law of the State of Mississippi; and

WHEREAS, the City of Jackson has had multiple incidents of violence perpetrated by youths and would like to prevent further incidents of violence among youths during hours in which many would normally be attending school; and

WHEREAS, the Film JXN Youth Summer Camp aims to provide a valuable four (4) week summer camp experience for youths between the ages of 14-18, introducing them to basic film concepts and encouraging interest in film, television, and video production; and

WHEREAS, the camp requires experienced mentors to guide and support the participants throughout the program, fostering creativity and providing technical guidance; and

WHEREAS, Erika Holliday has been identified as a qualified candidate for the mentor position, possessing the necessary skills, expertise, and passion for mentoring young aspiring filmmakers; and

WHEREAS, it is in the best interest of the city to compensate the mentor for their valuable contributions to the Film JXN Youth Summer Camp;

WHEREAS, sponsoring a summer youth camp is not inconsistent with the provisions of the Mississippi Constitution or the Mississippi Code of 1972 and constitutes a social and community service program; and

WHEREAS, the Jackson Summer Youth Film Camp will be held at the Smith Robertson Museum & Cultural Center beginning June 19, 2023, ending July 15, 2023, Monday through Friday from 9 am to 3 pm, and possibly on Saturday; and

WHEREAS, the Public, Educational, and Governmental Access Channel (PEG Network) recommends that the City of Jackson enter into a service agreement with Erika Holliday to provide certain summer camp mentor services to the City of Jackson; and

WHEREAS, Erika Holliday proposes to provide the following services: (1) Instruct and mentor campers in all aspects of the filmmaking process, (2) Collaborate with other filmmaker mentors and camp staff to ensure a smooth and successful camp experience for all campers, (3) Work

with campers to develop their initial concept into a completed screenplay, storyboard, and final film project. (4) Teach basic film production, (5) Encourage creativity and provide constructive feedback throughout the filmmaking process, (6) Ensure that all safety protocols and guidelines are followed by campers and staff, (7) Act as a positive role model for campers; and

WHEREAS, the proposed agreement will become effective upon the date of execution and will continue uninterrupted until July 19, 2022, with said services being rendered at a cost not to exceed Two Thousand Five Hundred Dollars and No Cents (\$2,500.00), half to be paid on June 29<sup>th</sup> and the remainder to be paid upon the completion of said services; and

WHEREAS, either Party may terminate this Agreement at any time upon the delivery of written notice to the other Party no less than 14 days prior to the intended termination date, provided however that in such event, the terminating Party agrees to act in good faith to assist the other Party with the orderly wind-down of such Party's work on any active and on-going assignment.

IT IS HEREBY ORDERED that the Mayor is authorized to execute an agreement with Erika Holliday in an amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) to provide mentor services for four (4) weeks for the Film JXN Youth Summer Camp.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AN A EXECUTE AN AGREEMENT WITH ERIKA HOLLIDAY FOR MENTOR COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Date

## ORDER AUTHORIZING THE MAYOR TO EXECUTE AN A EXECUTE AN AGREEMENT WITH MCKENZIE HAGGARD FOR MENTOR COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON.

WHEREAS, Section 21-17-5 of the Mississippi Code states that the governing authorities of every municipality in the state shall have the care, management, and control of municipal affairs and its property and finances and may adopt orders, resolutions, or ordinances with respect to same which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi; and

WHEREAS, the power granted to governing authorities of municipalities by Section 21 17-5 is complete without the existence of or reference to any specific authority granted in any other statute or law of the State of Mississippi; and

WHEREAS, the City of Jackson has had multiple incidents of violence perpetrated by youths and would like to prevent further incidents of violence among youths during hours in which many would normally be attending school; and

WHEREAS, the Film JXN Youth Summer Camp aims to provide a valuable four (4) week summer camp experience for youths between the ages of 14-18, introducing them to basic film concepts and encouraging interest in film, television, and video production; and

WHEREAS, the camp requires experienced mentors to guide and support the participants throughout the program, fostering creativity and providing technical guidance; and

WHEREAS, McKenzie Haggard has been identified as a qualified candidate for the mentor position, possessing the necessary skills, expertise, and passion for mentoring young aspiring filmmakers; and

WHEREAS, it is in the best interest of the city to compensate the mentor for their valuable contributions to the Film JXN Youth Summer Camp;

WHEREAS, sponsoring a summer youth camp is not inconsistent with the provisions of the Mississippi Constitution or the Mississippi Code of 1972 and constitutes a social and community service program; and

WHEREAS, the Jackson Summer Youth Film Camp will be held at the Smith Robertson Museum & Cultural Center beginning June 19, 2023, ending July 15, 2023, Monday through Friday from 9 am to 3 pm, and possibly on Saturday; and

WHEREAS, the Public, Educational, and Governmental Access Channel (PEG Network) recommends that the City of Jackson enter into a service agreement with McKenzie Haggard to provide certain summer camp mentor services to the City of Jackson; and



WHEREAS, McKenzie Haggard proposes to provide the following services: (1) Instruct and mentor campers in all aspects of the filmmaking process, (2) Collaborate with other filmmaker mentors and camp staff to ensure a smooth and successful camp experience for all campers, (3) Work with campers to develop their initial concept into a completed screenplay, storyboard, and final film project. (4) Teach basic film production, (5) Encourage creativity and provide constructive feedback throughout the filmmaking process, (6) Ensure that all safety protocols and guidelines are followed by campers and staff, (7) Act as a positive role model for campers; and

WHEREAS, the proposed agreement will become effective upon the date of execution and will continue uninterrupted until July 19, 2022, with said services being rendered at a cost not to exceed Two Thousand Five Hundred Dollars) and No Cents (\$2,500.00), half to be paid on June 29<sup>th</sup> and the remainder to be paid upon the completion of said services; and

WHEREAS, either Party may terminate this Agreement at any time upon the delivery of written notice to the other Party no less than 14 days prior to the intended termination date, provided however that in such event, the terminating Party agrees to act in good faith to assist the other Party with the orderly wind-down of such Party's work on any active and on-going assignment.

IT IS HEREBY ORDERED that the Mayor is authorized to execute an agreement with McKenzie Haggard in an amount not to exceed Two Thousand Five Hundred Dollars (\$2,500.00) to provide mentor services for four (4) weeks for the Film JXN Youth Summer Camp.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AN A EXECUTE AN AGREEMENT WITH MCKENZIE HAGGARD FOR MENTOR COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

B/31/23
Date

## ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR WORKSHOP PRESENTER COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON

WHEREAS, Section 21-17-5 of the Mississippi Code states that the governing authorities of every municipality in the state shall have the care, management, and control of municipal affairs and its property and finances and may adopt orders, resolutions, or ordinances with respect to same which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi; and

WHEREAS, the power granted to governing authorities of municipalities by Section 21 17-5 is complete without the existence of or reference to any specific authority granted in any other statute or law of the State of Mississippi; and

WHEREAS, the City of Jackson has had multiple incidents of violence perpetrated by youths and would like to prevent further incidents of violence among youths during hours in which many would normally be attending school; and

WHEREAS, the Film JXN Youth Summer Camp aims to provide a valuable four (4) week summer camp experience for youths between the ages of 14-18, introducing them to basic film concepts and encouraging interest in film, television, and video production; and

WHEREAS, the camp requires experienced workshop presenters to deliver engaging and informative sessions on various aspects of film and television production, enriching the participants' learning experience; and

WHEREAS, up to six workshop presenters have been identified as qualified candidates, possessing the necessary skills, expertise, and passion for mentoring young aspiring filmmakers; and

WHEREAS, it is in the best interest of the city to compensate the workshop presenters for their valuable contributions to the Jackson Summer Youth Film Camp;

WHEREAS, sponsoring a summer youth camp is not inconsistent with the provisions of the Mississippi Constitution or the Mississippi Code of 1972 and constitutes a social and community service program; and

WHEREAS, the Jackson Summer Youth Film Camp will be held at the Smith Robertson Museum & Cultural Center beginning June 19, 2023, ending July 15, 2023, Monday through Friday from 9 am to 3 pm, and possibly on Saturday; and

WHEREAS, the Public, Educational, and Governmental Access Channel (PEG Network) recommends that the City of Jackson enter into a service agreement with up to six film industry professionals propose to provide workshops on various aspects of film and television production, including Scriptwriting, Producing, Directing, Cinematography, Sound Recording, Production Design, Hair, Makeup, Special Effects, Lighting, Grip, Locations Scouting and Managing, Editing, and more, to enhance the participants' understanding of the industry; and

Agenda Item No. June 6, 2023 (Lumumba) WHEREAS, the proposed agreement will become effective upon the date of execution, with said services being rendered at a cost not to exceed Two Hundred Dollars (\$200.00) per workshop, up to a maximum of Six Workshops totaling One Thousand Two Hundred and No Cents (\$1,200.00); and

WHEREAS, either Party may terminate this Agreement at any time upon the delivery of written notice to the other Party no less than 14 days prior to the intended termination date, provided however that in such event, the terminating Party agrees to act in good faith to assist the other Party with the orderly wind-down of such Party's work on any active and on-going assignment.

IT IS HEREBY ORDERED that the Mayor is authorized to execute an agreement with up to six film industry professionals in an amount not to exceed Two Hundred Dollars (\$200.00) per workshop, up to a maximum of Six Workshops totaling One Thousand Two Hundred and No Cents (\$1,200.00) for the Film JXN Youth Summer Camp.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR WORKSHOP PRESENTER COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Date

## RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2023 VOTING DELEGATES FOR THE CITY OF JACKSON.

WHEREAS, the Mississippi Municipal League amended its bylaws to provide for a ballot election to be conducted by the officers of the Mississippi Municipal Clerks and Collectors Association, to be held each year at the summer convention, to elect a second Vice President from the Southern District of Mississippi; and

WHEREAS, the amended bylaws require the governing authority board (Mayor, Alderman, City Council, City Commission) to designate in its minutes the voting delegate and one alternate to cast a vote for each member municipality.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF JACKSON, MISSISSIPPI.

In accordance with the bylaws of the Mississippi Municipal League, the voting delegate(s) for the 2023 Mississippi Municipal League election to be held at the annual convention on June 27<sup>th</sup>, 2023, as follows:

Vot	g Delegate:
Firs	Alternate:
Tha passage.	public interest and necessity requiring same, this Resolution shall become effective upon
The	bove and foregoing Resolution, after having been first introduced in writing, was introduced, seconded by, and was adopted by the following vote, to wit:
Yeas: Nays: Absent:	
The . June 2023).	resident thereby declared the motion carried and the Resolution adopted, this theday of
ATTEST:	ADOPTED:
CLERK OF	OUNCIL PRESIDENT
	pove and foregoing Resolution having been submitted to and approved by the Mayor, this the une 2023.
ATTEST:	APPROVED:
CITY CLER	MAYOR

Agenda Item No. June 6, 2023 (A.Harris, Lumumba)

## 2023 MML 2<sup>nd</sup> Vice President Candidates List

**Mayor Tim Kyle City of Kosciusko** 

Mayor Patti Pettit
Town of Woodland

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

## **OFFICE OF THE CITY ATTORNEY**

This RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2023 VOTING DELEGATES FOR THE CITY OF JACKSON is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Sondra Moncure, Deputy City Attorney\_

5/29/25 Date

ORDER RATIFYING PAYMENTS FOR SERVICES PERFORMED BY CONSTANT CONTACT FOR EMAIL MARKETING SUPPORT FOR THE JACKSON ZOO IN THE AMOUNT OF ONE THOUSAND THREE HUNDRED AND SIXTY-FIVE DOLLARS (\$1.365.00) (6) (ARRIS, LUMUMBA)

WHEREAS, Constant Contact is an automated full-service, all-in-one, email marketing company, utilized by the Jackson Zoo; and

WHEREAS, Constant Contact offers email marketing automation to help drive sales by keeping the audience engaged while building business relationships; and

WHEREAS, Constant Contact provides the following services for the Jackson Zoo:

- Welcomes New Contacts Automatically sends targeted welcome emails when new contact leads are highly interested in the Jackson Zoo.
- Nurtures Leads Creates drip campaigns to target contacts based on how they interact
  with the Jackson Zoo's marketing emails.
- Engages the Audience Segments contacts by sending messages to the right people and automatically resends emails to non-openers.
- Expands the Reach Finds new customers with sign-up forms and list-building tools like Facebook and Instagram ads.

WHEREAS, Constant Contact was a vendor used by the Jackson Zoo to provide marketing services; and

WHEREAS, the Department of Parks and Recreation did not sever the relationship with Constant Contact when it assumed management responsibilities for the Jackson Zoo; and

WHEREAS, Constant Contact provided services from May 09, 2022, through May 24, 2022, totaling One Thousand Three Hundred and Sixty-Five Dollars (\$1,365.00); thus

IT IS THEREFORE ORDERED that payment in the amount of One Thousand Three Hundred and Sixty-Five Dollars (\$1,365.00) be made to Constant Contact for the invoices received during the 12-month period starting May 09, 2022, through May 24, 2023, from account number 390.498.00-6419.

Agenda Item No. June 6, 2023 (Harris, Lumumba)

## CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE: 5/18/2023

POINTS		COMMENTS
1.	Brief Description/Purpose	Order ratifying payments for services performed by Constant Contact for automated email marketing support for the Jackson Zoo and authorizing payment in the amount of One Thousand, Three Hundred and Sixty-Five Dollars (\$1,365.00).
2.	Public Policy Initiative 1. Vonth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	5. Economic Development 7. Quality of Life
3.	Who will be affected	The Jackson Zoo.
4.	Benefits	To ensure constant email marketing automation services.
5.	Schedule (beginning date)	Upon City Council approval.
6.	Location: WARD CITYWIDE (yes or no) (area) Project limits if applicable	Ward 5 No
7.	Action implemented by: City Department Consultant	The Jackson Zoo.
8.	COST	One Thousand, Three Hundred and Sixty-Five Dollars (\$1,365.00).
9.	Source of Funding  General Fund Grant Bond Other	Account no: 390-498.00-6419
10.	EBO participation	ABE         %         WAIVER         Yes         No         N/A         X           AABE         %         WAIVER         Yes         No         N/A         X           WBE         %         WAIVER         Yes         No         N/A         X           HBE         %         WAIVER         Yes         No         N/A         X           NABE         %         WAIVER         Yes         No         N/A         X

Parks & Recreation Department 1000 Metro Center, Suite 104 Jackson, MS 39209-7503 601-960-0716 (Office) 601-960-1576 (Tax) Website: www.jacksonms.gov



"One City, One Aim, One Deatiny

## Memo

TO: Chokwe A. Lumumba, Mayor

FROM: Ison B. Harris, Jr., Director

Department of Parks and Recreation

DATE: May 18, 2023

RE: Constant Contact (The Jackson Zoo)

Order ratifying payments for services performed by Constant Contact for email marketing support for The Jackson Zoo, in the amount of One Thousand, Three Hundred and Sixty-Five Dollars (\$1,365.00).

The Department of Parks and Recreation & the Jackson Zoo recommends that this Order be submitted for the Council's consideration.

Thank you

IBHjr/sa



#### Print

### Billing Activity - Invoices

Jackson Zoological Park Autt. Chris Herron 2918 West Capitol Street Jackson MS 39209 US P: 601-352-2580 Today's Date: 05/08/2023 User Name:

### Invoices from 05/07/2022 to 05/08/2023

Date Description Charge Amount Credit Amount
04/25/2023 Invoice #1682409115 \$136.50

Constant Contact - Email Plus
10001-15000 Contacts
Max Period Contacts: 10304 \$195.00

From 03/25/2023 to 04/25/2023

Prepay for 30% Off
From 03/25/2023 to 04/25/2023 (\$58.50)

03/25/2023 Invoice #1679730646 \$136.50

Constant Contact - Email Plus
10001-15000 Contacts
Max Period Contacts: 10304
From 02/25/2023 to 03/25/2023

Prepay for 30% Off
From 02/25/2023 to 03/25/2023

(\$58.50)

02/25/2023 Invoice #1677315331 \$136.50

Constant Contact - Email Plus 10001-15000 Contacts Max Period Contacts: 10305 From 01/25/2023 to 02/25/2023 Prepay for 30% Off From 01/25/2023 to 02/25/2023 (\$58.50)

01/25/2023 Invoice #1674636928 \$136.50

Constant Contact - Email Plus
10001-15000 Contacts
Max Period Contacts: 10305
From 12/25/2022 to 01/25/2023

Prepay for 30% Off
From 12/25/2022 to 01/25/2023

(\$58.50)

12/25/2022 Invoice #1671958391 \$136.50

Constant Contact - Email Plus \$195.00 10001-15000 Contacts

5/8/23 G2 33 PM		Const	ant Contact: Billing Activity Invoices
Date	Description		Charge Amount Credit Amount
	Max Period Contacts: 10305 From 11/25/2022 to 12/25/2022		
	Prepay for 30% Off From 11/25/2022 to 12/25/2022	(\$58.50)	0.26 50
11/25/2022	Invoice #1669366123		\$136.50
	Constant Contact - Email Plus 10001-15000 Contacts Max Period Contacts: 10305 From 10/25/2022 to 11/25/2022	\$195.00	
	Prepay for 30% Off From 10/25/2022 to 11/25/2022	(\$58.50)	
10/25/2022	Invoice #1666684105		\$136,50
	Constant Contact - Email Plus 10001-15000 Contacts Max Period Contacts: 10305 From 09/25/2022 to 10/25/2022	<b>\$</b> 195.00	
	Prepay for 30% Off From 09/25/2022 to 10/25/2022	(\$58.50)	
09/25/2022	Invoice #1664092249		\$136.50
	Constant Contact - Email Plus 10001-15000 Contacts Max Period Contacts: 10305 From 08/25/2022 to 09/25/2022	\$195.00	
	Prepay for 30% Off From 08/25/2022 to 09/25/2022	(\$58.50)	
08/25/2022	Invoice #1661430030		\$136.50
	Constant Contact - Email Plus 10001-15000 Contacts Max Period Contacts: 10001	\$195.00	
	Prepay for 30% Off	(\$58.50)	
05/09/2022	Invoice #1652097830		\$136.50
	Constant Contact - Email Plus 10001-15000 Contacts Max Period Contacts: 10361 From 04/09/2022 to 05/09/2022	\$195.00	
	Prepay for 30% Off From 04/09/2022 to 05/09/2022	(\$58.50)	

Billing questions? Contact Support Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Missisaippi 39207-2779 Telephone (601) 960-1799 Faciantile (601) 960-1786

## OFFICE OF THE CITY ATTORNEY

This ORDER RATIFYING PAYMENTS FOR SERVICES PERFORMED BY CONSTANT CONTACT FOR EMAIL MARKETING SUPPORT FOR THE JACKSON ZOO IN THE AMOUNT OF ONE THOUSAND THREE HUNDRED AND SIXTY-FIVE DOLLARS (\$1.365.00) is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Justin Powell, Deputy City Attorney Sechul 5/342)

5 31 23 Date

# 

## OFFICE OF THE CAT A TORNEY

## ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH LACEY LOFTIN CONSULTING, LLC FOR THE PROVISION OF DATA SCIENCE SERVICES

Whereas, Section 21-17-5 of the Mississippi Code states that the governing authorities of municipalities in the state have the power to adopt any orders, resolutions, or ordinances with respect to municipal affairs which are not inconsistent with the Mississippi Constitution of 1890, the Mississippi Code of 1972, or any other statute or law of the State of Mississippi; and

Whereas, Lacey Loftin Consulting, LLC, is engaged in the business of writing code, analyzing data, developing or improving algorithms, and using data visualization tools; and

Whereas, the Jackson Police Department believes that services offered by Lacey Loftin Consulting, LLC would be beneficial to its crime prevention and enforcement activities; and

Whereas, Lacey Loftin Consulting, LLC subsequently referred to as Contractor is amenable to providing services to the Jackson Police Department and the City of Jackson which relate to data science; and

Whereas, an agreement has been reached concerning the term in which services are to be provided, the scope of the services, and the compensation to be paid for services;

Whereas the essential terms of the agreement are as follows:

- 1. **Term**: The parties agree that the term of the agreement shall be for a period of two (2) years unless there is early termination. The two (2) year period commences to run on the day that the governing authorities for the City of Jackson authorizes the Mayor to execute the agreement. The agreement may be renewed for one (1) additional year following expiration of the term on the same terms and conditions.
- 2. Termination for Convenience. Either party may terminate the Agreement at any time without cause upon the delivery of written notice to the other Party no less than 14 days prior to the intended termination date. Upon the provision of notice of termination, the parties agree to cooperate and provide reasonable assistance in the transition of work which commenced prior to termination.
- 3. Compensation. The Contractor shall be paid for services rendered under the agreement reasonable compensation at the rate of \$75.00 per hour for a maximum of 1000 hours annually during the term of the contract. The total compensation paid Contractor may not exceed \$75,000.00 annually.
- 4. Time for payment of compensation. The Contractor will submit invoices to the City of Jackson monthly which shall contain a description of the services provided during the month. The City of Jackson shall have a period of thirty (30) days to

Agenda Item No. June 6, 2023 (Wade, Lumumba)

review the invoice and advise of any dispute concerning the content of the invoice. If no dispute is communicated within thirty (30) days, payment shall be tendered within the fifteen (15) days consistent with Section 31-7-305 of the Mississippi Code.

- 5. Failure to pay undisputed invoice. If payment for an undisputed invoice is not made within forty-five (45) days, interest at the rate of one and one-half percent per month shall be paid on the unpaid balance or portion thereof from the expiration of the forty five (45) day period until the time that payment is delivered to the Contractor. The interest applies only to those amounts which are undisputed.
- 6. Parties' relationship. The parties agree that the Contractor is an independent contractor and *not* an employee of the City of Jackson. The Contractor is not entitled to participate in the City of Jackson's health insurance plan and shall not be entitled to benefits afforded municipal employees. Because the relationship of the parties is that of independent contractor, the Contractor is not subject to the time and attendance requirements of municipal employees. The Contractor has autonomy to determine the assignment and work schedules and is subject only to reasonable deadlines which may be communicated by the City of Jackson concerning its need for data and services.

Nothing contained in the Agreement shall be deemed or construed to create a joint venture, agency, partnership, or employer-employee relationship between the Parties. Neither Party shall have the power to bind the other Party in any respect whatsoever. Additionally, the City of Jackson shall have no obligation to the Contractor with respect to the provision of any benefits (insurance, retirement, or the like) nor shall the City of Jackson have any responsibility for the payment of any taxes, fees, dues or memberships, workers compensation premiums, or the like, which shall be and remain the sole responsibility of the Contractor

7. Scope of Work.

JPD	<ol> <li>Work with Kologik and JPD to produce RMS reporting that meets the needs of the command staff;</li> </ol>
	<ol><li>Report creation as needed and scheduled;</li></ol>
	<ol> <li>Development of questions and related data products that help JPD efficiently carry out its duty;</li> </ol>
	<ol> <li>Work with federal, state, and universities in the use of JPD's data for law enforcement purposes.</li> </ol>
Transparency Portal	Management of deployment and content of the transparency portal
	2. Identify data needed to support portal queries
	3. Map and chart data as data is updated by various agencies
Mayor's	Support the Mayor's Office of Communications for press releases and conferences related to municipal concerns when

- 8. Duty of Loyalty to the City of Jackson. The Parties acknowledge that as an independent contractor, the Contractor shall be free to pursue other work with third parties and provide services comparable to those provided to the City of Jackson. The City of Jackson shall be under no obligation to place assignments exclusively with the Contractor. Notwithstanding the independent contractor relationship, the Contractor agrees that it will not engage in any activity that is directly competitive with, or would otherwise conflict with, its duties to the City of Jackson. Contractor agrees not to undertake any project or assignment where such undertaking would result in either an actual or perceived conflict of interest with either the City of Jackson.
- 9. Software Use and Deployment. The City of Jackson agrees to afford Contractor reasonable access to its software and systems as needed in the performance of the work. Contractor agrees that its access and use of municipal software access shall be for the purposes set forth in this agreement and not contrary to municipal policy.
- 10. No Conflicting Agreement or Obligation. Contractor represents that it is not subject to any non-compete or non-solicitation agreement with any previous employer or other entity that would in any way interfere with its performance of its duties or its compliance with the terms of this Agreement.
- 11. No Improper Use of Information of Prior Employers or Parties. The City understands that the Contractor will not disclose any confidential information it acquired from previous or current business interests or employers in furtherance of the contract unless the previous or current business interest consents to the disclosure.
- 12. Confidentiality and treatment of Information. Contractor agrees to keep information obtained in the course of the performance of the agreement which is not publicly known or subject to public disclosure confidential and will use the information only in furtherance of this agreement.
- 13. Legal Fees and Expenses. Contractor agrees that in the event of a dispute under this Agreement in which the COJ prevails, the COJ will be entitled to recover, in addition to injunctive, monetary or other relief, its costs of enforcing the terms of this Agreement, including but not limited to all legal and related fees incurred thereby. Otherwise, each Party shall bear its own costs in any such proceeding.13. Governing Law. This Agreement shall be controlled, construed, and enforced under the laws of the State of Mississippi without regard to principles governing conflicts of laws.
- 14. Stipulations. The Contractor acknowledges that the terms of this Agreement were a material inducement for the COJ to enter into this arrangement with the Contractor, and that the Contractor fully evaluated such terms and concluded that nothing contained herein

does or would in any way hinder its ability to earn a livelihood, finding that the limitations with respect to time and activities outside this Agreement are fair and reasonable and do not impose a greater restraint than necessary to protect the COJ goodwill and business interest.

15. Construction. The language in all parts of this Agreement shall in all cases be construed as a whole according to its fair meaning and neither strictly for nor against any Party. The section headings contained herein are inserted only as a matter of convenience and reference and in no way define, limit or describe the scope of this Agreement or the intent of any provision hereof. The Parties agree that each Party has reviewed this Agreement and has had the opportunity to have legal counsel review it. The Parties agree that any rule of construction to the effect that ambiguities are to be resolved against the drafting Party shall not apply in the interpretation of this Agreement.

WHEREAS, the best interest of the City of Jackson would be served by authorizing the Mayor to execute a contract with Lacey Loftin Consulting, LLC for the provision of data science services:

IT IS HEREBY ORDERED that the Mayor is authorized to execute an agreement with Lacey Loftin Consulting, LLC for data science services.

IT IS HEREBY ORDERED that reasonable compensation in the amount of \$75.00 per hour may be paid to Lacey Loftin Consulting LLC for the services rendered subject to a maximum of 1000 hours annually during the term of the agreement.

IT IS HEREBY ORDERED that the term of the agreement shall be for a period of two (2) years. The two (2) year period shall commence on the date of approval of this order.

IT IS HEREBY ORDERED that the agreement may be renewed for one (1) additional year following expiration of the two (2) year period upon the same terms and condition without further authority of the Council if desired.

By: Wade, Lumumba

## CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

May 24, 2023 DATE

POINTS		COMMENTS				
1.	Brief Description/Purpose	ORDER AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT WITH LACEY LOFTIN/CONSULTING, LLC, AS DATA SCIENTSIST FOR THE CITY OF JACKSON/JACKSON POLICE DEPARTMENT				
2.	Public Policy Initiative  1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	Crime Prevention and Quality of Life.				
3.	Who will be affected	Law Enforcement Personnel.				
4.	Benefits	Jackson Police Department				
5.	Schedule (beginning date)	June 1, 2023 – June 30, 2025				
6.	Location: WARD CITYWIDE (yes or no) (area) Project limits if applicable	ALL WARDS  CITY WIDE				
7.	Action implemented by: City Department Consultant	Jackson Police Department				
8.	COST	\$75,000.00 per year				
9.	Source of Funding General Fund Grant Bond Other	Police General Fund				
10.	EBO participation	ABE				

Revised 2-04

455 East Capitol Street Post Office Box 2779

Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This Order Authorizing the Mayor to Execute An Agreement with Lacey Loftin Consulting For Provision of Data Science Services is legally sufficient for placement in NOVUS Agenda

Catoria Martin, City Attorney

Carrie Johnson, Senior Deputy City Attorney

## DATA SCIENTIST AGREEMENT

This Data Scientist agreement (the "<u>Agreement</u>") is between **The City of Jackson** (hereinafter the "<u>COJ</u>") and **Lacey Loftin Consulting, LLC**, a single member LLC whose address is 1443 Kimwood Dr. Jackson, MS 39211 (hereinafter "<u>Contractor</u>").

WHEREAS, the Contractor is engaged in the business of writing code, analyzing data, developing or improving algorithms, and using data visualization tools; and

WHEREAS, the Jackson Police Department could utilize the services of the contractor in its crime prevention and law enforcement endeavors; and

WHEREAS, the parties have reached an agreement related to the services to be rendered and the compensation to be paid;

**NOW, THEREFORE**, in consideration of the foregoing and the mutual promises and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

- 1. Term: The parties agree that the term of the agreement shall be for a period of two (2) years unless there is early termination. The two (2) year period commences to run on the day that the governing authorities for the City of Jackson authorizes the Mayor to execute the agreement. The agreement may be renewed for one (1) additional year following expiration of the term on the same terms and conditions.
- 2. Termination for Convenience. Either party may terminate the Agreement at any time without cause upon the delivery of written notice to the other Party no less than 14 days prior to the intended termination date. Upon the provision of notice of termination, the parties agree to cooperate and provide reasonable assistance in the transition of work which commenced prior to termination.
- 3. Compensation. The Contractor shall be paid for services rendered under the agreement reasonable compensation at the rate of \$75.00 per hour for a maximum of 1000 hours annually during the term of the contract. The total compensation paid Contractor may not exceed \$75,000.00 annually.

- 4. Time for payment of compensation. The Contractor will submit invoices to the City of Jackson monthly which shall contain a description of the services provided during the month. The City of Jackson shall have a period of thirty (30) days to review the invoice and advise of any dispute concerning the content of the invoice. If no dispute is communicated within thirty (30) days, payment shall be tendered within the fifteen (15) days consistent with Section 31-7-305 of the Mississippi Code.
- 5. Failure to pay undisputed invoice. If payment for an undisputed invoice is not made within forty-five (45) days, interest at the rate of one and one-half percent per month shall be paid on the unpaid balance or portion thereof from the expiration of the forty five (45) day period until the time that payment is delivered to the Contractor. The interest applies only to those amounts which are undisputed.
- 6. Parties relationship. The parties agree that the Contractor is an independent contractor and not an employee of the City of Jackson. The Contractor is not entitled to participate in the City of Jackson's health insurance plan and shall not be entitled to benefits afforded municipal employees. Because the relationship of the parties is that of independent contractor, the Contractor is not subject to the time and attendance requirements of municipal employees. The Contractor has autonomy to determine the assignment and work schedules and is subject only to reasonable deadlines which may be communicated by the City of Jackson concerning its need for data and services.

Nothing contained in this Agreement shall be deemed or construed to create a joint venture, agency, partnership, or employer-employee relationship between the Parties. Neither Party shall have the power to bind the other Party in any respect whatsoever. Additionally, the City of Jackson shall have no obligation to the Contractor with respect to the provision of any benefits (insurance, retirement, or the like) nor shall the City of Jackson have any responsibility for the payment of any taxes, fees, dues or memberships, workers compensation premiums, or the like, which shall be and remain the sole responsibility of the Contractor

### 7. Scope of Work.

JPD	<ol> <li>Work with Kologik and JPD to produce RMS reporting that meets the needs of the command staff;</li> <li>Report creation as needed and scheduled;</li> <li>Development of questions and related data products that help JPD efficiently carry out its duty;</li> <li>Work with federal, state, and universities in the use of JPD's data for law enforcement purposes.</li> </ol>
Transparency Portal	<ol> <li>Management of deployment and content of the transparency portal</li> <li>Identify data needed to support portal queries</li> <li>Map and chart data as data is updated by various agencies</li> </ol>
Mayor's Communications	Support the Mayor's Office of Communications for press releases and conferences related to municipal concerns when needed.

- 8. Duty of Loyalty to the City of Jackson. The Parties acknowledge that as an independent contractor, the Contractor shall be free to pursue other work with third parties and provide services comparable to those provided to the City of Jackson. The City of Jackson shall be under no obligation to place assignments exclusively with the Contractor. Notwithstanding the independent contractor relationship, the Contractor agrees that it will not engage in any activity that is directly competitive with, or would otherwise conflict with, its duties to the City of Jackson. Contractor agrees not to undertake any project or assignment where such undertaking would result in either an actual or perceived conflict of interest with either the City of Jackson.
- 9. Software Use and Deployment. The City of Jackson agrees to afford Contractor reasonable access to its software and systems as needed in the performance of the work. Contractor agrees that its access and use of municipal software access shall be for the purposes set forth in this agreement and not contrary to municipal policy.
- 10. No Conflicting Agreement or Obligation. Contractor represents that it is not subject to any non-compete or non-solicitation agreement with any previous employer or other entity that would in any way interfere with its performance of its duties or its compliance with the terms of this Agreement.
- 11. No Improper Use of Information of Prior Employers or Parties. The

City understands that the Contractor will not disclose any confidential

information it acquired from previous or current business interests or employers in furtherance of the contract unless the previous or current business interest consents to the disclosure.

- 11. Confidentiality and treatment of Information. Contractor agrees to keep information obtained in the course of the performance of the agreement which is not publicly known or subject to public disclosure confidential and will use the information only in furtherance of this agreement.
- 12. **Legal Fees and Expenses**. Contractor agrees that in the event of a dispute under this Agreement in which the COJ prevails, the COJ will be entitled to recover, in addition to injunctive, monetary or other relief, its costs of enforcing the terms of this Agreement, including but not limited to all legal and related fees incurred thereby. Otherwise, each Party shall bear its own costs in any such proceeding.
- 13. **Governing Law**. This Agreement shall be controlled, construed, and enforced under the laws of the State of Mississippi without regard to principles governing conflicts of laws.
- 14. Stipulations. The Contractor acknowledges that the terms of this Agreement were a material inducement for the COJ to enter into this arrangement with the Contractor, and that the Contractor fully evaluated such terms and concluded that nothing contained herein does or would in any way hinder its ability to earn a livelihood, finding that the limitations with respect to time and activities outside this Agreement are fair and reasonable and do not impose a greater restraint than necessary to protect the COJ goodwill and business interest.
- 15. Construction. The language in all parts of this Agreement shall in all cases be construed as a whole according to its fair meaning and neither strictly for nor against any Party. The section headings contained herein are inserted only as a matter of convenience and reference and in no way define, limit or describe the scope of this Agreement or the intent of any provision hereof. The Parties agree that each Party has reviewed this Agreement and has had the opportunity to have legal counsel review it. The Parties agree that any rule of construction to the effect that ambiguities are to be resolved against the drafting Party shall not apply in the interpretation of this Agreement.
- 16.Counterparts. This Agreement may be executed in any number of counterparts, each of which shall be considered an original, and such counterparts shall, together, constitute and be one and the same instrument.

**IN WITNESS WHEREOF**, the parties consent to be bound by the terms and provisions above and affix the signature of those authorized below:

CONTRACTOR:	CITY OF JACKSON, MS		
Lacey Loftin Consulting, LLC Lacey Glencora Loftin	Chokwe Antar Lumumba, Mayor		
Print Name:	Print Name:		
Signature Lacey Glencon Loftin	Signature:		
Date:	Date:		

## 

ORDER AUTHORIZING THE CHIEF OF POLICE TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT DIVISION OF HOMELAND SECURITY INVESTIGATIONS GOVERNING THE DESIGNATION OF CUSTOMS OFFICERS EXCEPTED

WHEREAS, Section 21-17-1(10) of the Mississippi Code authorizes the governing authority of a municipality to perform and exercise any duty, responsibility, or function and enter into agreements and provide or deliver any services or assistance in accordance with any federal law, rule, or regulation; and

WHEREAS, pursuant to Section 401(i) of the Tariff Act of 1930 as amended, the Secretary of Homeland Security is authorized to designate persons as Customs Officers (Excepted) to perform the duties of a Customs Officer; and

WHEREAS, Homeland Security Investigations (HIS) is amenable to designating an officer of the Jackson Police Department as a Customs Officer (Excepted); and

WHEREAS, Homeland Security Investigations has presented the Jackson Police Department with a Memorandum of Understanding which sets forth the purpose and responsibilities of the Jackson Police Department and HIS concerning the designation of Customs Officers (Excepted); and

WHEREAS, the terms of the MOU require HIS to (a) designate certain employees of the Jackson Police Department as Customs Officers (Excepted) without additional compensation to perform the duties required by the Designation Customs Officer Excepted policy; (b) provide appropriate training in laws, policies, and procedures to the designated employee; (c) Advise the designated Customs Officers (Excepted) on court proceedings related to seizures or arrests made by them in accordance with the authorities granted by HIS; and (d) process under appropriation regulations any injury claim submitted as a result of injuries occurring when the designated Customs Officers (Excepted) is acting pursuant to the MOU for compensation under the Federal Employee Workers Compensation Act; and

WHEREAS, the Jackson Police Department acknowledges that each law enforcement officer designated will be bound by the authorities, endorsements, and restrictions noted in the Designation Customs Officer Excepted policies; and

WHEREAS, the Jackson Police Department must provide to HSI prior to each designation and on an ongoing basis information which may call into question the officer's truthfulness or ability to testify in court; and

WHEREAS, the Jackson Police Department must return all HSI issued equipment and identification when a cross-designated officer terminates employment or when the cross designation expires; and

WHEREAS, the Jackson Police Department must advise HSI of each court proceeding in which the validity of a Customs Officer Excepted's enforcement authority becomes an issue and allow HIS to provide legal memoranda or other assistance as deemed necessary by HSI; and

WHEREAS, the MOU is subject to termination by either party with 30-day written notification; and

Agenda Item No. 13 June 6, 2023 (Wade, Lumumba) WHEREAS, the MOU constitutes an internal agreement which does not confer any right privilege or benefits to any party or the public; and

WHEREAS the effective date of the MOU will be upon signing by the last party; and

WHEREAS, the effective date of designation for each Customs Officer Excepted shall be the date noted on the designating document;

IT IS HEREBY ORDERED that the Chief of Police is authorized to execute the Memorandum of Understanding presented by Homeland Security Investigations related to the Designation of Customs Officers (Excepted).

#### APPROVED FOR AGENDA:

tem #		
Date:		
Зу:	DAVIS, LUMUMBA	

LICE OF THE CITY ATTORNEY

## CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

POINTS		COMMENTS				
1.	Brief Description/Purpose	To provide additional resources to the Jackson Police Department's Major Investigations Division that will aid greatly in felony crime solvability rates while utilizing one (1) Detective from the Jackson Police Department as a Task Force Officer				
2.	Public Policy Initiative  1. Youth & Education  2. Crime Prevention  3. Changes in City Government  4. Neighborhood Enhancement  5. Economic Development  6. Infrastructure and Transportation  7. Quality of Life					
3.	Who will be affected	City of Jackson				
4.	Benefits	To improve the safety and well-being of the citizens of Jackson by entering into an agreement with Homeland Security in exchange for helpful resources that will aid in seeking justice for citizens victimized within the City of Jackson.				
5.	Schedule (beginning date)	Effective upon signatures by the Authorized Personnel				
6.	Location: - WARD	ALL WARDS				
	<ul> <li>CITYWIDE (yes or no) (area)</li> <li>Project limits if applicable</li> </ul>	CITY WIDE				
7.	Action implemented by: City Department	Consultant				
	<ul> <li>Consultant</li> </ul>					
8.	COST	NONE TO CITY OF JACKSON				
9.	Source of Funding General Fund Grant Bond Other x	Other				
10.	EBO Participation	ABE				



## JACKSON POLICE DEPARTMENT Office of the Chief of Police

Assistant Chief of Police Joseph Wade

## Memorandum

To:

Chokwe Lumumba, Mayor

From:

James E. Davis, Chief of Police

5/8/23

Date:

May 8, 2023

Re:

Order Entering into a Memorandum of Understanding with the Jackson Police Department and the Homeland Security Investigations to Utilize a Jackson Police Department Detective to Work with HIS as a Task Force

Officer

It is my recommendation that the Mayor enter into a Memorandum of Understanding with the Jackson Police Department and the homeland Security Investigations. Homeland Security Investigations would like to utilize a Jackson Police Department Detective to work with HIS as a Task Force Officer.

If you have any questions, or need additional information, please feel free to contact me.

455 East Capitol Street Post Office Box 2779

Jackson, Mississippi 39207-2779

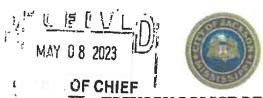
Telephone: (601) 960-1799 Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This Order Authorizing the Chief of Police of the City of Jackson to Execute An MOU With United States Immigration and Customs Enforcement Division of Homeland Security Investigations Governing the Designation of Customs Officers Excepted is legally sufficient for placement in NOVUS Agenda

Carrie Johnson, Senior Deputy City Attorney

Date



## JACKSON POLICE DEPARTMENT

Investigative Services Bureau
Tyrone Buckley, Deputy Chief of Police

## Nam Preciol & Sh Assistable hief of Police Chans Assistable hief of Police Willy 5

## Memorandum

5/8/23

To: James E. Davis,

Chief of Police

Via: Joseph Wade,

Assistant Chief of Police

Via: Tyrone Buckley,

Deputy Chief, Investigative Services Bureau

From: Abraham Thompson

Captain, Investaigative Services Bureau

Date: Thursday, May 04, 2023

Re: Memorandum of Understanding with Homeland Security Investigation

On Monday, May 01, 2023, I received a memorandum from Sergeant Warren Hull Jr. IBM 1787 in reference to a Task Force Officer Position with Homeland Security Investigations.

Sergeant Hull Jr. advised that Assistant Resident Agent in charge John Rackley with Homeland Security Investigations (HSI) gave him notice that there is an opening for a Task Force Officer with HSI. Assistant Resident Agent Rackley also expressed their interest in Sergeant Warren Hull Jr. as a person of interest for this open position. After speaking with Special Agent in Charge, David L. Denton, and Assistant Resident Agent, John Rackley, I was assured that the position would not affect Sergeant Warren Hull Jr.'s current work schedule with the Narcotics Division.

With your approval, the Jackson Police Department will have access to several benefits if it enter into a Memorandum of Understanding with Homeland Security Investigations. Those benefits are as follow:

- Ability to DAAG money on all bulk currency seizures/forfeitures due to collaboration and work on investigations.
- Access to additional manpower.
- Access to latest technology i.e., technical surveillance equipment, undercover platforms, etc.
- Access to Cis and ability to pay Cis, pay for evidence, buy money, etc.
- Access to national laboratories if needed narcotics labs, forensic lab fingerprint examinations, etc.
- Overtime for Task Force Officers



#### JACKSON POLICE DEPARTMENT

Administration Division Tyrone Buckley, Deputy Chief Assistant Chief of Police Joseph Wade

- Access to current intelligence re: Jackson and crime activity criminal enterprises operating here in Jackson.
- Access to Intelligence analysts
- Access to surveillance platforms
- International reach offices all over the world
- Training opportunities
- Expanded state-wide network to LE agencies

After processing the information presented to me, I, Captain Abraham Thompson strongly believe that entering this agreement will be a great asset and resource for the Jackson Police Department's Investigative Services Bureau. Be advised that this position does not intel the Jackson Police Department participating in the removal of any illegal immigrants from the City of Jackson. City Legal Attorney Carrie Johnson did review and approve the Memorandum of Understanding with Homeland Security Investigations.

Attached to this email is a copy of the Memorandum of Understanding for your review...



#### **JACKSON POLICE DEPARTMENT**

Investigative Services Bureau Tyrone Buckley, Deputy Chief of Police **Assistant Chief of Police** Joseph Wade

Memorandum

To:

Abraham Thompson

Captain

From: Warren Hull, A

Sergeant

Date: May 3, 2023

Task Force Officer with Homeland Security Investigations Re:

I am writing to express my interest in renewing our partnership between Jackson Police Department (JPD) and Homeland Security Investigations (HSI) and to request the opportunity to be assigned as a task force officer with HSI. Over the past years, our agencies have developed a strong relationship, and I am proud of what we have accomplished together. Our combined efforts have led to mutually beneficial outcomes, and I believe there is still much more that we can achieve together. I have taken on a role that will provide me with additional responsibilities and contribute to our existing partnership in significant ways. My goal is to continue to help JPD grow and expand our presence within the law enforcement community.

Therefore, I would like to request that we renew our partnership and that I be granted the opportunity to be an active participant as a task force officer. I am excited to work with HSI to share knowledge and expertise, and create innovative solutions that will benefit both agencies.

## MEMORANDUM OF UNDERSTANDING

#### between

### HOMELAND SECURITY INVESTIGATIONS

and

Jackson Police Department

### regarding

THE DESIGNATION OF

Jackson Police Department

**EMPLOYEES** 

## AS CUSTOMS OFFICERS (EXCEPTED)

1.	PART and Ja	IES. The Parties to this Memorandum of Understanding (MOU) are Homeland Security Investigations (HSI) ackson Police Department.
2.	<b>AUTH</b> author	ORITY. Title 19, United States Code (U.S.C.), Section 1401(i); 19 U.S.C. § 1589a. This MOU is also ized under the provisions of
3.	coope	OSE. The Parties agree that effective enforcement of the laws relating to HSI jurisdiction requires close ration and coordination between the two Parties. The Parties have therefore entered into this MOU to govern a of HSI designations by certainemployees of
	is auth This a	ant to section 401(i), Tariff Act of 1930, as amended (19 U.S.C. § 1401(i)), the Secretary of Homeland Security orized to designate persons as Customs Officers (Excepted) to perform the duties of a Customs Officer. uthority has been delegated to the HSI Special Agents in Charge. Pursuant to 19 U.S.C. § 1589a, customs are authorized to enforce the full range of federal offenses. However, in designating Customs Officers of the conveying the authority to enforce administrative violations of immigration law.
	There	may be instances when HSI determines that it is desirable for certain sworn law enforcement employees of
		Jackson Police Department to perform certain HSI duties. This MOU sets forth
	the ag	reement and relationship between the Parties with respect to this determination.
4.	RESP	ONSIBILITIES.
	The Pa	arties agree as follows:
	HSI ac	grees to:
	a.	Designate certain employees of
		Officers (Excepted), without additional compensation, to perform the duties as noted on the "Designation, Customs Officer (Excepted) – Title 19 Task Force Officer". This form is attached and is hereby made part of this MOU;
	b.	Issue a "Designation, Customs Officer (Excepted) – Title 19 Task Force Officer" to each qualified and designated employee;
	c	Provide appropriate training in laws, policies, and procedures to each designated employee;

- Advise the designated Customs Officers (Excepted) about court proceedings concerning seizures or arrests made by them in accordance with the authorities granted by HSI contemplated under this MOU;
   and
- e. Process, under appropriate regulations, any injury claim submitted as a result of injuries occurring to the designated Customs Officers (Excepted) while such individuals are acting pursuant to this MOU, for compensation under the Federal Employee Workers Compensation Act (5 U.S.C. § 8101, etseg.).

#### Jackson Police Department agrees:

- a. That only sworn law enforcement officers of Jackson Police Department who successfully complete the appropriate HSI Task Force Officer cross-designation Training Course and receive an approved "Designation, Customs Officer (Excepted) Title 19 Task Force Officer" will be designated as Customs Officers (Excepted);
- b. That each law enforcement officer will be bound by the Authorities Granted and the Endorsements and Restrictions as noted on the "Designation, Customs Officer (Excepted) Title 19 Task Force Officer";
- To advise HSI of each court proceeding in which the validity of a Customs Officer (Excepted)'s
  enforcement authority becomes an issue, and allow HSI to provide legal memoranda or other assistance
  as deemed necessary by HSI;
- d. That agency employees designated as Customs Officers (Excepted) will follow HSI directives and instructions when utilizing enforcement authority conveyed by HSI;
- e. To provide to HSI, before designation of each officer and on an ongoing basis, any derogatory information, or information that may call into question the officer's truthfulness or ability to testify in court; and
- f. To return all HSI-issued equipment and identification when a cross-designated officer terminates employment or when his or her cross-designation expires.

#### Both Parties agree:

- That any abuse of HSI cross-designation authority may lead to the revocation of such cross-designations by HSI; and
- To schedule periodic meetings to review this MOU, as required.
- 5. REPORTING AND DOCUMENTATION. HSI SAC offices will maintain the original signed "Designation, Customs Officer (Excepted) Title 19 Task Force Officer". Copies of this form will be held by the Contraband Smuggling Unit at HSI Headquarters, the designated Customs Officer (Excepted), and

  Jackson Police Department

If applicable, the HSI office will maintain documentation of designated Customs Officers (Excepted) approved to use HSI vehicles and certification that the designated Customs Officers (Excepted) have completed the Fleet Card Training in Virtual University and any other fleet related training.

ICE Form 73-002 (5/14) Page 2 of 3

6.	DOIN!	TS OF	CONT	ΔCT
Ю.	CUIN I	10 UF	CUITI	~~,

HSI Office: Jackson, Mississippi

Name: John Rackley

Title: (A) Resident Agent in Charge

Address: 202 Metroplex Blvd. Pearl, Mississippi 39208

Telephone Number: +1 (601) 918-4453

Fax Number: +1 (601) 933-7474

E-mail Address: John.G.Rackley@ice.dhs.gov

Jackson Police Department:

Name: Tyrone Buckley

Title: Deputy Chief

Address: 327 East Pascagoula Street

Jackson, Mississippi 39205

Telephone Number: +1 (601) 960-1623

Fax Number: +1 (601) 960-1642

E-mail Address: thuckle @city jackson ms.us

 OTHER PROVISIONS. This MOU is an internal agreement between the Parties and does not confer any rights, privileges, or benefits to any other party or the public.

Nothing in this MOU is intended to conflict with current laws, regulations, or policies of either Party. If a term of this MOU is inconsistent with such authority, that term shall be invalid but the remaining terms and conditions of this MOU shall remain in full force and effect.

Nothing in this MOU is intended or shall be construed to require the obligation, appropriation, or expenditure of any money from the U.S. Treasury in violation of the Anti-Deficiency Act, 31 U.S.C. §§ 1341-1519.

The forms and authorities referenced herein may be renamed or replaced by HSI without prejudice to this MOU.

- 8. **EFFECTIVE DATE.** The terms of this MOU will become effective on the date the last Party signs the MOU. The Designation Form of each Customs Officer (Excepted) is effective per the date on that document.
- MODIFICATION. This MOU may be amended by the written concurrence of both Parties.
- 10. TERMINATION. This MOU may be terminated by either Party upon a 30-day written notification to the other Party.

#### APPROVED BY:

David L. Denton	James E. Davis			
Name of HSI Official	Name of JPD 's Official			
Special Agent in Charge	Chief of Police			
Title of HSI Official	Title of JPD 's Official			
Homeland Security Investigations U.S. Immigration and Customs Enforcement	Name of JPD 's Agency			
Date:	Date:			

# 

RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS APPROVING ANNUAL REVIEW AND UPDATE OF THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) PUBLIC TRANSPORTATION AGENCY SAFETY PLAN (PTASP)

WHEREAS, on December 10, 2020, Minute Book 6S, pages 266-267, the governing authority approved PLASP; and

WHEREAS, the 2022 Bipartisan Infrastructure Law established additional PTASP requirements; and

WHEREAS, Federal Transit Administration (FTA) Section 5329 [d) (1)(B] requires each recipient serving an urbanized area with a population of fewer than 200,000 to form a labor/management safety committee no later than July 31, 2022 and an agency safety plan update incorporating new requirements be developed in cooperation with management and frontline employee representatives, and approved by the agency's governing body; and

WHEREAS, safety is a core business function of all public transportation providers and should be systematically applied to every aspect of service delivery, as the Federal Transit Administration (FTA) has adopted the principles and methods of Safety Management Systems (SMS) as the basis of enhancing the safety of public transportation in the United States; and

WHEREAS, on July 19, 2018, the Federal Transit Administration (FTA) published the Public Transportation Agency Safety Plan (PTASP) Final Rule, which requires certain operators of public transportation systems that receive federal funds under FTA's Urbanized Area Formula Grants to develop safety plans that include the processes and procedures to implement Safety Management Systems (SMS); and

WHEREAS, the rule applies to all operators of public transportation systems that are recipients and sub-recipients of federal financial assistance under the Urbanized Area Formula Program (49 U.S.C. Section 5307). The plan must include safety performance targets. Transit operators also must certify they have a safety plan in place meeting the requirements of the rule by December 31, 2020. The plan must be updated and certified by the transit agency annually and ongoing basis in order to continue compliance with the PTASP final rule; and

WHEREAS, PTASP must document the processes and activities related to Safety Management System (SMS) implementation and include performance targets based on the safety performance measures established under the National Public Transportation Safety Plan, with those targets being shared with the Mississippi Department of Transportation (MDOT) and Central Mississippi Planning and Development District the MPO (CMPDD); and

**WHEREAS**, the PTASP, and subsequent updates, must be signed by the Accountable Executive and approved by the agency's governing body.

Agenda Item No.
June 6, 2023
(Dotson, Lumumba)

**NOW, THEREFORE, BE IT RESOLVED** by the governing authorities that the Mayor is authorized to execute Resolution#2023-01 to the City of Jackson Public Transit (JTRAN) Public Transportation Agency Safety Plan (PTASP) consistent with and in compliance with the requirements of said plan as pinned in the Fiscal Year 2023 Certifications & Assurances in April 2023.

Item No.:

Agenda Date: May 9, 2023 By: (Dotson, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 4/25/2023

1	POINTS	COMMENTS		
1.	Brief Description/Purpose	RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS APPROVING ANNUAL REVIEW AND UPDATE OF THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) PUBLIC TRANSPORTATION AGENCY SAFETY PLAN (PTASP)  6. Infrastructure & Transportation.		
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure & Transportation 7. Quality of Life			
3.	Who will be affected	All citizens and visitors of the City of Jackson		
4.	Benefits	All citizens and visitors of the City of Jackson		
5.	Schedule (beginning date)	Upon signing		
6.	Location:	Department of Planning & Development/Office of Transportation/All Wards		
7.	Action implemented by: City Department	Department of Planning & Development Office of Transportation		
8.	COST	n/a		
9.	Source of Funding General Fund Grant Bond Other	n/a		
10.	EBO participation	DBE 0.00%   WAIVER yes   no _X		

#### MEMORANDUM

TO: Chokwe A. Lumumba, Mayor

THRU: Chloe Dotson, Director

Department of Planning & Development

FROM: Christine F. Welch, Deputy Director

Office of Transportation

**DATE:** April 7, 2023

RE: Agenda Item for April 25, 2023 City Council Meeting

The attached agenda item authorizes the Mayor to approve Resolution#2023-01 of the City of Jackson Public Transit (JTRAN) Public Transportation Agency Safety Plan and shall be consistent with and in compliance with the requirements said plan as pinned in the Fiscal Year 2023 Certifications & Assurances on .

City of Jackson Public Transit developed the Public Safety Plan to comply with 49 C.F.R. Part 673 requirements. This regulation requires that the plan be developed based on four principles or pillars of the Safety Management System (SMS): Safety Management Policy, Safety Risk Management, Safety Assurance, and Safety Promotion. This plan will document the processes and activities related to Safety Management System (SMS) implementation and include performance targets based on the safety performance measures established under the National Public Transportation Safety Plan, with those targets being shared with the Mississippi Department of Transportation (MDOT) and Central Mississippi Planning and Development District the MPO (CMPDD).

If you have any questions, please call Christine Welch, Deputy Director (601) 960-1909 or e-mail cwelch@jacksonms.gov.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Felephone (601) 960-1799 Facsimile (601) 960-1756

#### OFFICE OF THE CITY ATTORNEY

This RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS APPROVING ANNUAL REVIEW AND UPDATE OF THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) PUBLIC TRANSPORTATION AGENCY SAFETY PLAN (PTASP) is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney

Date

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ORDER AMENDING THE APRIL 11, 2023 ORDER ACCEPTNG THE BIDS OF MANDEL METALS, INC., d/b/a US STANDARD SIGN FOR 18 MONTH SUPPLY OF ALUMINUM SIGN BLANKS, (BID NO. 55063-010323) TO INCLUDE AND ACCEPT THE BID OF NEWMAN SIGNS, INC.

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WHEREAS, the Department of Public Works issued an advertisement for bids for the eighteenmonth supply of aluminum sign blank; and

WHEREAS, the advertisement requested a bid for flat aluminum traffic control sign blanks, extruded aluminum street name sign blanks, and flat aluminum street name sign blanks in various sizes; and

WHEREAS, on April 11, 2023, the governing authorities for the City of Jackson accepted the Bid of Mandel Metals, Inc. d/b/a US Standard Sign for eighteen-month supplies of aluminum sign blanks; and

WHEREAS, the Department of Public Works recommends that the governing authorities of the City of Jackson amend its April 11, 2023 order also to accept the bid of Newman Signs, Inc.; and

WHEREAS, the Department of Public Works recommends that the governing authority accepts the lowest and best bid of Newman Signs, Inc. for the following items for the supply of aluminum sign blanks:

Section 1: 4, 12, 15, 17, 24, 26, 27, 28, 32, 33, 34, 36, 38, 39, 44, 45, 46, 47, 54, 55, 56, 57, 58; and

Section 3: 1-11

WHEREAS, the Department of Public Works recommends that the governing authority accepts the lowest and best bid of Mandel Metals, Inc. d/b/a US Standard Sign for the following items for the supply of aluminum sign blanks:

Section 1: 1, 2, 3, 5, 6, 7, 8, 9, 10, 11, 13, 14, 16, 18, 19, 20, 21, 22, 23, 25, 29, 30, 31, 35, 37, 40, 41, 42, 43, 48, 49, 50, 51, 52, 53, 59, 60, 61; and

Section 2: 1-6

IT IS THEREFORE ORDERED that the bids, 55063-010323 be amended as enumerated below for a eighteen month (February 1, 2023 through August 31, 2024) term for the supply of aluminum sign blanks, be accepted as the lowest and best bids received:

COMPANY

**ITEMS** 

NAME Mandel

Metals, Inc.

Section 1: 1, 2, 3, 5, 6, 7, 8, 9, 10, 11, 13, 14, 16, 18, 19, 20, 21, 22, 23, 25, 29, 30, 31,

35, 37, 40, 41, 42, 43, 48, 49, 50, 51, 52, 53, 59, 60, 61; and

Section 2: 1-6

Agenda Item No. 5
June 6, 2023
(R.Lee, Lumumba)

Newman

Section 1: 4, 12, 15, 17, 24, 26, 27, 28, 32, 33, 34, 36, 38, 39, 44, 45, 46, 47, 54, 55, 56,

57, 58; and

Signs, Inc.

Section 3: 1-11

IT IS FURTHER ORDERED that the Mayor is authorized to execute any and all documents necessary for the Public Works Department to make payments for said Aluminum Sign Blanks from the General Fund.

ITEM NO	
AGENDA DATE:	
BY: Lee, Lighter, Lumumba	



#### **MEMORANDUM**

## INFRASTRUCTURE MANAGEMENT DIVISION

TO:

Honorable Mayor Chokwe Antar Lumumba

City Hall

FROM: Robert Lee, P.E. City Engineer/Interim Public Works Director

Date: February 21, 2023

Re:

Bid for:

Eight – teen Month Supply of Aluminum Sign Blank

Bid No:

55063-10323 Opened: January 03, 2023

Term:

February 01, 2023 through August 31, 2024

The Traffic Engineering Division recommends for term 55063-10323 — Eight —teen Month Supply of Aluminum Sign Blank be awarded to the following companies as the best and lowest bid received:

TO: Mandel Metals Inc.

DBA: US Standard Sign

Attn: Sean Fallon 11400 Addison Ave <u>Franklin Park, IL 60131</u> 11400 Addison Ave

Franklin Park, IL 60131 (847)447 - 2231

sean@usstandardsign.com

Section 1

Section 2

Section 3

Items 1 - 61

Items 1 - 6

Items 1 - 11

Vo

Attachments/

Purchasing Division 200 South President Street – Suite 604 Jackson, MS 39212 (601) 960-1025 (Fax) (601) 960-1049

#### **City of Jackson**

# Memorandum

To: Michael Davis, Equal Business Opportunity Officer

Vic Sexton, Office of Economic Development

From: Purchasing Division

Thru: Nathan Lighter, Superintendent of Traffic Engineering, Department of Public Works

cc: Lou Wright, Chief Administrative Officer

**Date:** April 26, 2023

Re: Bid Number: 55063-010323

The attached bid and tabulations have been prepared by the Purchasing Division for the department/ division contact person as a guide to review the bid technical specifications. Bids were received on January 03, 2023 as follows:

Vendor Name	TECH	NICAL	EBO PLAN (Included w/Bid Package?)	
Mandel Metals, Inc. d/b/a/ U.S. Standard Sign		2000	YES	NO
Newman Signs, Inc.			Х	
Canuck Power, Inc.			Х	

The source of funding is General Fund.

I have completed the technical review and appropriately marked the bids meeting ALL technical specifications. I am forwarding this review to the EBO Officer for appropriate action. A determination for compliance with the City's EBO Ordinance and EBO Plan as submitted with the above referenced bid is hereby requested.

Signed (Department / Division Contact Person

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone. (601) 960-1799 Facsimile. (601) 960-1756

### OFFICE OF THE CITY ATTORNEY

This ORDER AMENDING THE APRIL 11, 2023 ORDER ACCEPTING THE BIDS OF MANDEL METALS, INC., D/B/A US STANDARD SIGN FOR 18 MONTH SUPPLY OF ALUMINUM SIGN BLANKS, (Bid No. 55063-010323) TO INCLUDE AND ACCEPT THE BID OF NEWMAN SIGNS, INC. is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Sondra Moncure, Deputy City Attorney\_\_\_\_

Date

# 

# ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION

WHEREAS, the City of Jackson Department of Public Works and Department of Human and Cultural Services are currently in the process of preparing Thalia Mara Hall and the Arts Center of Mississippi for the USA International Ballet Competition ("USA IBC"); and

WHEREAS, the USA IBC is a two-week Olympic-style competition for top young dancers from all over the world, which occurs every four (4) years in the City of Jackson and is scheduled to take place June 10, 2023 through June 24, 2023; and

WHEREAS, the 2018 USA IBC was attended by more than 44,000 people generating a combined economic impact of \$12.5 million for the City of Jackson and the State of Mississippi; and

WHEREAS, the USA IBC is scheduled to begin June 10, 2023 and there are necessary repairs which must take place at both Thalia Mara and the Arts Center of Mississippi prior to June 10, 2023; and

WHEREAS, the City of Jackson previously contracted with Cooke Douglass Farr Lemons ("CDFL") to produce a scope of work for Thalia Mara Hall; and

WHEREAS, the City has contracted Canizaro Cawthon Davis, A Professional Association to produce a scope of work for the Arts Center of Mississippi, which scope is to include an update to the existing public restrooms to bring them into compliance with the ADA due to performance issues with Construction Specialists, LLC, which recently caused the City to terminate that construction agreement; and

WHEREAS, the City has authorized a contract with Benchmark Construction Corporation, whose principal office address is 1867 Crane Ridge Drive #200A, Jackson, MS 39216, to provide general contractor services to assist the City of Jackson with completing the proposed scope of work for Thalia Mara Hall by June 1, 2023; and

WHEREAS, pursuant to Miss. Code Ann. § 31-7-13(k), due to the threat of economic loss based on the restricted time period, limitations of available equipment, materials and delivery schedules, and to protect and preserve the facilities, the City of Jackson invoked the emergency procurement procedure for the intended repairs to Thalia Mara and the Arts Center, a copy of which is attached hereto; and

WHEREAS, pursuant to the emergency procurement process, the following proposals have been accepted for work or materials, which constitute a contract for the work, a copy of said contracts being attached to this Order and made a part of the minutes of this meeting:

Agenda Item No. 16 June 6, 2023 (R.Lee, Lumumba)

Vendor	Services/Materials	Amount
Priority Exterior Cleaning	Sidewalk/walkway, Upper Balc	\$7,500.00
Garry Graves' Landscapes	Sod & Irrigation	\$21,476.00
West Architectural Specialities	Interior Room Signs	\$2,125.00
Elite Paint	Cleaning Statue & painting base	\$6,800.00
Swim Time Pools & Spas of MS	Fountain Pool Cleaning	\$1,510.00
ADCO Electrical	Electrical for Temp Chiller	\$18,500.00
JL Roberts Mechanical	Temp Chiller rental & install	\$209,600.00
Acoustics, Inc.	Ceilings and Walls	\$1,774.00
Adams Evans Waterproofing Co.	Add'l Waterproofing at ACM	\$2,445.00
JL Roberts Mechanical	Grilles & diffusers	\$13,115.00
Acoustics, Inc.	Ceilings	\$33,662.00
ADCO Electrical	Lighting	\$39,450.00
A Complete Flag Source	New Flags	\$1,211.91
Global Sector Security	Door Keypad	\$1,221.40
GlassWorx of Philadelphia	Door Repair	\$600.00
West Architectural Specialities	Picture Hanging System	\$6,890.00
	Total	\$367,880.31

**IT IS, THEREFORE, ORDERED** that the contracts for work listed in the proposals listed above at the amounts stated are hereby ratify.

455 East Capital Street
Post Office Box 2729
Jackson, Mississing 2287-2779
Telephone: (601) 960-156
Facsimile: (601) 960-156

### OFFICE OF THE CITY ATTORNEY

This ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION is legally sufficient for placement in NOVUS Agenda.

CATORIA I. MARTIN, CITY ATTORNEY

Terry Williamson, Legal Counsel

# DECLARATION INVOKING THE EMERGENCY PROCUREMENT PROCEDURE

#### I. REQUEST

The City of Jackson Department of Public Works and Department of Human and Cultural Services are currently in the process of preparing Thalia Mara Hall and the Arts Center of Mississippi for the USA International Ballet Competition ("USA IBC"). The USA IBC is a two-week Olympic-style competition for top young dancers from all over the world, which occurs every four (4) years in the City of Jackson and is scheduled to take place June 10, 2023 through June 24, 2023. The 2018 USA IBC was attended by more than 44,000 people generating a combined economic impact of \$12.5 million for the City of Jackson and the State of Mississippi.

The USA IBC is scheduled to begin June 10, 2023 and there are necessary repairs which must take place at both Thalia Mara and the Arts Center of Mississippi prior to June 10, 2023. The City of Jackson previously contracted with Cooke Douglass Farr Lemons ("CDFL") to produce a scope of work for Thalia Mara Hall. The City recently retained Canizaro Cawthon Davis, A Professional Association to produce a scope of work for the Arts Center of Mississippi, which scope is to include an update to the existing public restrooms to bring them into compliance with the ADA due to performance issues with Construction Specialists, LLC, which recently caused the City to terminate that construction agreement.

Today, the City authorized a contract with Benchmark Construction Corporation, whose principal office address is 1867 Crane Ridge Drive #200A, Jackson, MS 39216, to provide general contractor services to assist the City of Jackson with completing the proposed scope of work for Thalia Mara Hall by June 1, 2023.

Without the completion of the repairs, the City will be greatly hampered in its effort to host the USA IBC. Hosting the event without these repairs will reflect badly on the City of Jackson, could damage the City's efforts to host USA IBC in the future, and could result in a significant economic loss to the City.

As a result, I am requesting the procurement of the construction services and materials necessary to make the repairs and renovations to Thalia Mara Hall and the Arts Center of Mississippi identified by the two architectural firms and Benchmark Construction Corporation.

Accordingly, I request that you declare that this situation constitutes an "emergency" as that term is defined in Section 31-7-1 of the Mississippi Code Annotated of 1972, as amended, and authorize contracts for the construction services and materials necessary to make the repairs and renovations to Thalia Mara Hall and the Arts Center of Mississippi identified by the two architectural firms and Benchmark Construction Corporation, pursuant to Section 31-7-13 (j) of the Mississippi Code Annotated of 1972, as amended.

Page 2 January 30, 2023

As background information to assist in your determination that an emergency exists, I have attached a memorandum. I have also obtained the review and approval of the Office of the City Attorney, the Chief Financial Officer, and the Chief Administrative Officer as evidenced by the signatures below.

Robert Lee, P.E.

City Engineer and Interim Director

DATE

II. REVIEWED AND APPROVED

Torri Martin City Attorney

Louis Wright
Chief Administrative Officer

Fidelis Malembeka Chief Financial Officer PATE

DATE

DATE

#### III. DECLARATION OF EMERGENCY

I hereby determine that present physical condition of the City of Jackson Arts Center constitutes an emergency as that term is defined under Section 31-7-1 of the Mississippi Code Annotated of 1972, as amended, so that the delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the City of Jackson, Mississippi and its citizens, and that contracts for the construction services and materials necessary to make the repairs and renovations identified by the two architectural firms and Benchmark Construction Corporation are authorized pursuant to Section 31-7-13 (k) of the Mississippi Code Annotated of 1972, as amended.

Accordingly, this request is approved, effective February 28, 2023.

**CHOKWE A. LUMUMBA** 

Mayor

DATE

Department of Public Works



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

Chokwe Antar Lummba

Mayor of the City of Jackson

#### **MEMORANDUM**

TO: Robert Lee, City Engineer and Interim Director of the Department of Public Works

FROM: Terry S. Williamson, Legal Counsel

RE: Repairs to City Facilities Necessary to Hosting the USA International Ballet Competition

DATE: February 28, 2023

The City of Jackson Department of Public Works and Department of Human and Cultural Services are currently in the process of preparing Thalia Mara Hall and the Arts Center of Mississippi for the USA International Ballet Competition ("USA IBC"). The USA IBC is a two-week Olympic-style competition for top young dancers from all over the world, which occurs every four (4) years in the City of Jackson and is scheduled to take place June 10, 2023 through June 24, 2023. The 2018 USA IBC was attended by more than 44,000 people generating a combined economic impact of \$12.5 million for the City of Jackson and the State of Mississippi.

The USA IBC is scheduled to begin June 10, 2023 and there are necessary repairs which must take place at both Thalia Mara and the Arts Center of Mississippi prior to June 10, 2023. The City of Jackson previously contracted with Cooke Douglass Farr Lemons ("CDFL") to produce a scope of work for Thalia Mara Hall. The City recently retained Canizaro Cawthon Davis, A Professional Association to produce a scope of work for the Arts Center of Mississippi, which scope is to include an update to the existing public restrooms to bring them into compliance with the ADA due to performance issues with Construction Specialists, LLC, which recently caused the City to terminate that construction agreement.

Today, the City authorized a contract with Benchmark Construction Corporation, whose principal office address is 1867 Crane Ridge Drive #200A, Jackson, MS 39216, to provide general contractor services to assist the City of Jackson with completing the proposed scope of work for Thalia Mara Hall by June 1, 2023.

Without the completion of the repairs, the City will be greatly hampered in its effort to host the USA IBC. Hosting the event without these repairs will reflect badly on the City of Jackson, could damage the City's efforts to host USA IBC in the future, and could result in a significant economic loss to the City.

Please let me know if you have any questions.

# DECLARATION INVOKING THE EMERGENCY PROCUREMENT PROCEDURE

#### I. REQUEST

The City of Jackson Department of Public Works and Department of Human and Cultural Services are currently in the process of preparing Thalia Mara Hall and the Arts Center of Mississippi for the USA International Ballet Competition ("USA IBC"). The USA IBC is a two-week Olympic-style competition for top young dancers from all over the world, which occurs every four (4) years in the City of Jackson and is scheduled to take place June 10, 2023 through June 24, 2023. The 2018 USA IBC was attended by more than 44,000 people generating a combined economic impact of \$12.5 million for the City of Jackson and the State of Mississippi.

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Without the completion of the repairs, the City will be greatly hampered in its effort to host the USA IBC. Hosting the event without these repairs will reflect badly on the City of Jackson, could damage the City's efforts to host USA IBC in the future, and could result in a significant economic loss to the City.

As a result, I am requesting the procurement of the construction services and materials necessary to make the repairs and renovations to Thalia Mara Hall and the Arts Center of Mississippi identified by the two architectural firms and Benchmark Construction Corporation.

Accordingly, I request that you declare that this situation constitutes an "emergency" as that term is defined in Section 31-7-1 of the Mississippi Code Annotated of 1972, as amended, and authorize contracts for the construction services and materials necessary to make the repairs and renovations to Thalia Mara Hall and the Arts Center of Mississippi identified by the two architectural firms and Benchmark Construction Corporation, pursuant to Section 31-7-13 (j) of the Mississippi Code Annotated of 1972, as amended.

Page 2 January 30, 2023

As background information to assist in your determination that an emergency exists, I have attached a memorandum. I have also obtained the review and approval of the Office of the City Attorney, the Chief Financial Officer, and the Chief Administrative Officer as evidenced by the signatures below.

Robert Lee, P.E.

City Engineer and Interim Director

DATE

II. REVIEWED AND APPROVED

Torri Martin
City Attorney

Louis Wright

Chief Administrative Officer

Fidelis Malembeka Chief Financial Officer 3 9 23

DATE

DATE

#### III. DECLARATION OF EMERGENCY

I hereby determine that present physical condition of the City of Jackson Arts Center constitutes an emergency as that term is defined under Section 31-7-1 of the Mississippi Code Annotated of 1972, as amended, so that the delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the City of Jackson, Mississippi and its citizens, and that contracts for the construction services and materials necessary to make the repairs and renovations identified by the two architectural firms and Benchmark Construction Corporation are authorized pursuant to Section 31-7-13 (k) of the Mississippi Code Annotated of 1972, as amended.

Accordingly, this request is approved, effective February 28, 2023.

CHOKWE A. LUMUMBA

Mayor

DATE

Department of Public Works



200 South President Street
Post Office Box 17
Jackson, Mississippi 39205-0017

Chokwe Antar Lummba

Mayor of the City of Jackson

#### **MEMORANDUM**

TO: Robert Lee, City Engineer and Interim Director of the Department of Public Works

FROM: Terry S. Williamson, Legal Counsel

RE: Repairs to City Facilities Necessary to Hosting the USA International Ballet Competition

DATE: February 28, 2023

The City of Jackson Department of Public Works and Department of Human and Cultural Services are currently in the process of preparing Thalia Mara Hall and the Arts Center of Mississippi for the USA International Ballet Competition ("USA IBC"). The USA IBC is a two-week Olympic-style competition for top young dancers from all over the world, which occurs every four (4) years in the City of Jackson and is scheduled to take place June 10, 2023 through June 24, 2023. The 2018 USA IBC was attended by more than 44,000 people generating a combined economic impact of \$12.5 million for the City of Jackson and the State of Mississippi.

The USA IBC is scheduled to begin June 10, 2023 and there are necessary repairs which must take place at both Thalia Mara and the Arts Center of Mississippi prior to June 10, 2023. The City of Jackson previously contracted with Cooke Douglass Farr Lemons ("CDFL") to produce a scope of work for Thalia Mara Hall. The City recently retained Canizaro Cawthon Davis, A Professional Association to produce a scope of work for the Arts Center of Mississippi, which scope is to include an update to the existing public restrooms to bring them into compliance with the ADA due to performance issues with Construction Specialists, LLC, which recently caused the City to terminate that construction agreement.

Today, the City authorized a contract with Benchmark Construction Corporation, whose principal office address is 1867 Crane Ridge Drive #200A, Jackson, MS 39216, to provide general contractor services to assist the City of Jackson with completing the proposed scope of work for Thalia Mara Hall by June 1, 2023.

Without the completion of the repairs, the City will be greatly hampered in its effort to host the USA IBC. Hosting the event without these repairs will reflect badly on the City of Jackson, could damage the City's efforts to host USA IBC in the future, and could result in a significant economic loss to the City.

Please let me know if you have any questions.



May 10, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Thalia Mara – Sidewalk/walkway, Upper Floor Balcony Clean Up

Dear Ms. Martin:

Please find attached a proposal from Priority Exterior Cleaning in the amount of \$7,500.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:

City of Jackson, Mississippi



# **ESTIMATE**

# EST-01539

Estimate Date:

May 09, 2023

**Expiry Date:** 

Jun 06, 2023

#### FROM:

Priority Exterior Cleaning, LLC 309 Royal Pond Circle Flowood, MS, 39232

Email: Sales@Priorityexteriorcleaning.com

Phone: (601) 966-0731

TO:

David Marsh Thalia Mara Hali

Jackson, MS, 39201 Phone: (601) 454-5622 JOB LOCATION: David Marsh Thalia Mara Hall

Jackson, MS, 39201 Phone: (601) 454-5622

JOB:

#### **# Services**

**Total** 

1 Sidewalk/walkway final clean up

\$5,300.00

Pre-treat all concrete surfaces to be cleaned with our cleaning solution. This will help kill any mold, mildew, or algae, and will also bring dirt and soil to the surface which will ald in helping the cleaning process.

Surface clean concrete surface with our hot water machines to effectively remove mold, mildew, algae, and dirt from the surfaces

Post treatment- we will then apply our concrete brightening solution which will soak into the porous surfaces in the concrete and kill off any remaining mold, mildew, and algae, and will give the concrete a brighter finish.

2 Terrazzo floor upper balcony

\$2,200.00

Subtotal

\$7,500.00

**Grand Total (\$)** 

\$7,500.00

Accepted payment methods Credit Card, Check, Cash, PayPal, Venmo



May 11, 2023

Catoria P. Martin **City Attorney** City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Thalia Mara - Sod & Irrigation

Dear Ms. Martin:

Please find attached a proposal from Garry Graves Landscaping in the amount of \$21,476.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh,

President

Accepted by:

City of Jackson, Mississippi



#### Thalia Mara Hall City of Jackson Sed and Landscape Proposal (2)

May 9, 2023

THE FOLLOWING ITEMS ARE INCLUDED IN THIS PROPOSAL:

- SPRAY ALL PROPOSED SOD AREAS WITH ROUNDUP PRIOR TO SOD INSTALLATION
- FINE GRADING/SOIL PREPARATION OF ALL AREAS TO RECEIVE SOD
- . APPLICATION OF 13-13-13 PRIOR TO INSTALLATION OF SOD
- INSTALLATION OF NUMBER 1 GRADE CENTIPEDE SOD IN AREA ON WEST SIDE OF THE BUILDING BELOW THE CROSSWALK SOUTH TO THE NEXT WALK. ALSO THE AREA ON THE EAST SIDE OF THE BUILDING ALONG THE SOUTH SIDE OF THE EAST WEST WALK. THEN SOD THE AREA SO FEET TOWARD THE SOUTH TO A LINE SOUTH OF THE STATUE. ALSO INCLUDES ANY NECESSARY SOD AROUND THE REMOVED FLAGPOLES AND AROUND THE NEW FLAGPOLE LOCATIONS.
- ADDITIONAL IRRIGATION INCLUDING THE FOLLOWING: 1 2 ROTOR SPRINKLER HEADS 3 ZONES
  - ADDITIONAL WIRING TO CONNECT TO CONTROLLER
    2 BORES AS REQUIRED UNDER EXISTING WALKS
    CONNECTION TO EXISTING WATER SOURCE
    ALL RELATED LABOR AND MATERIALS
- TOTAL AS SHOWN: \$21476.00

PRICE AND PROPOSAL ARE CONTINGENT ON IRRIGATION BEING SUPPLIED TO ALL AREAS AND MONITORED BY OWNER AS NEEDED. ANY WARRANTY IS CONTINGENT UPON SAID OWNER SUPPLYING ADEQUATE MAINTENANCE, WATER, AND CARE.

ACCEPTED BY:	DATE:
	DATE



May 12, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Arts Center - Interior Room Signs

Dear Ms. Martin:

Please find attached a proposal from West Architectural Specialties, Inc. in the amount of \$2,125.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:

#### **QUOTATION**

291 Highway 51, Suite E-6 Ridgeland, MS 39157 Phone: 601/853-9908



P. O. Box 1828 Ridgeland, MS 39158-1828 Fax: 601/853-9921

Date: 05.12.2023

To: City of Jackson

C/o David Marsh, Benchmark Construction
PROJECT: The Arts Center Renovations, Jackson, Mississippi
Addenda Acknowledged: N/A

We propose to furnish for the above project materials listed below:
Interior Room Slans: as Identified below
17 ea. 8.58" x 8.58" room id sign with header and slot for insert by others
Header panel with room number and grade 2 braille
Insert slot below to receive paper insert by others

Per room schedule provided by Canizaro, Cawthon, Davis

FOR THE SUM OF.....\$ 2,125.00

Note: Due to current fluctuations in stainless steel and aluminum prices, we are required to review all pricing after 30 days prior to accepting a purchase order for any products containing stainless steel or aluminum.

INSTALLATION AVAILABLE ON ALL MATERIALS UPON REQUEST, IF NOT SHOWN ABOVE

F.O.B. Factory, Freight allowed jobsite

Taxes: Not included

By: M. Keith West, FCSI, CCPR \*\*

MS COR# 17654-SC TERMS: NET, 30 DAYS

Accepted:

This proposal is subject to the approval of the architect.

Prices subject to change 30 days after date, and subject to acceptance by our suppliers. All agreements contingent upon strikes, accidents, or delays unavoidable or beyond our control.



May 15, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Thalia Mara, Statue Work

Dear Ms. Martin:

Please find attached a proposal from Elite Paint in the amount of \$6,800.00 I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh,

**President** 

Accepted by:



ELITE PAINT LLC 156 Greenfield Ridge Dr. Brandon, Ms, 39042 josef@elitepaintllc.com Cell 601-717-2976

estimate

#052

**Date** 

May/12/23

TO: BENCHMARK CONSTRUCTION

1867 Crane Ridge Drive Suite 200-A Jackson, MS 39216

Project: Thalia Mara Hall

Address: 255 E Pascagoula St.

Jackson, MS 39201

cleaning the statue & painting the base.

Total \$6,800

Respectfully, Jose Fonseca



May 15, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Thalia Mara, Pool Cleaning

Dear Ms. Martin:

Please find attached a proposal from Swim Time Pools & Spas of MS in the amount of \$1,510.00 I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh,

President

Accepted by:

#### **ESTIMATE**

Swim Time Pools & South of MS - 40 mets 25 south on Cold D. Hark

Mr. Bankar at Ca.

#### Bench Mans Com humann

Estimate delais Garage Albert Language to 4 , E 4416 - 15 33 265 (Passagement) A Charle Habit the New York

JACKSON NES 397GS

THALIA MAKA HALL

Cristing process to the contract of the contra

\$1,510.00 14141 Note to customer

.ja

St. 510 in

Brand and Angelotta for a



May 22, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Thalla Mara - Chiller Electric

Dear Ms. Martin:

Please find attached a proposal from Adco Electric in the amount of \$18,500.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh,

President

Accented by

## ADCO ELECTRIC INC. CONTRACTORS ENGINEERS



2236 MADDOX ROAD P.O. BOX 7395 JACKSON, MISSISSIPPI 39282-7395 (601) 922-3575 FAX (601) 922-9705

# PROPOSAL

Date: 5/15/23

To: David Marsh

c/o Benchmark Construction Management

Re: Temporary Chiller Power for TMH

David,

We are pleased to provide our price to Provide and install a Temporary Power solution using the existing Electrical Secondary Service at TMH to provide 480v, 3-phase power at the 605A needed per the Proposed 300Ton Portable Chiller specifications given to us for pricing. As indicated in previous emails, this will require a complete Power outage of TMH for a scheduled 3-hour period and is to be worked during a normal work-day between the hours of 8:00am to 11:00am based on Entergy's requirements to use their Downtown Network crews at no cost. Cost for this work will be \$18,500 including Tax.

Please advise if we are to proceed with this new work and once approved, we will begin to procure required materials and equipment. Due to time-sensitive nature of this work, our proposal is only good for 7 calendar days, from the date of this proposal.

Respectfully submitted,

Andy Hardin, VP

Adco Electric, Inc.



May 22, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Thalia Mara - Chiller

Dear Ms. Martin:

Please find attached a proposal from J L Roberts Mechanical, LLC in the amount of \$209,600.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:





COMPANY	CHRIS MYERS / DAVID MARSH	DATE	MAY 17, 2023	
CONTACT	CDFL / BENCHMARK CONSTRUCTION	CR#	13941-MC	
PROJECT	THALIA MARA HALL TEMPORARY CHILLER – R1			

#### MECHANICAL PIPING SCOPE OF WORK

- Drain existing system as necessary to allow us to "cut-in" flanges and/or tee fittings with butterfly valves.
- Fabricate and extend piping down to floor level with flanges for flex hose connections. Piping will be insulated.
- Install the flex piping supplied by JCI with the chiller rental.
- Remove a section of ductwork above transformer vault doorway for electrical service installation.
- At end of rental period, disconnect flex hoses and switch system over to operate on building chillers
- Patch insulation damaged as a result of this scope of work and re-install duct section removed earlier for electrical service passage.

#### **MECHANICAL SYSTEM REPAIRS**

- HEATING WATER PUMP #3 (Replacement of pump couplings, pump alignment and verification of proper system
  operation.)
- CHILLED WATER PUMP #1 (Replacement of pump couplings, pump alignment and verification of proper system
  operation.)
- BOILER #2 (Replacement of boiler loop sensor and verification of proper operation)
- BOILER PIPING (Replacement of boiler piping from existing boilers to condensate tank as required and verification of proper system operation.)

#### **MECHANICAL RENTAL SERVICES**

- Furnish/install 300 nominal ton air cooled chiller with integral pump package
- 4 weeks have been allowed for in rental price. (this time includes start-up and shut-down)
- Chiller water supply hoses and electrical cables
- Owner/Using agency will be responsible for damages/theft/vandalism during time chiller is on their property.

#### Not included

Bond, site security, Vandalism, overtime, off-hours work, chemical treatment chemicals/testing, dumpster, latent conditions discovered during construction, painting of any kind, patching of walls, floors, electrical, celling. asbestos testing/abatement, Any labor or materials not specifically noted above.

#### **PRICING**

PRICE INCLUDING TAX:	\$209,600.00

#### **ACCEPTANCE**

This proposal may be withdrawn by J.L. Roberts Mechanical if not	David Graves
accepted within 30 days.	J.L. Roberts Mechanical Authorized Representative
PROPOSAL ACCEPTANCE The above prices, specifications and	
conditions are satisfactory and are hereby accepted. J.L. Roberts	
Mechanical is authorized to perform the work as specified. Payment	
will be made as outlined in the contract documents.	



May 18, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re: Arts Center, Ceiling, Walls

Dear Ms. Martin:

Please find attached a proposal from Acoustics Inc. in the amount of \$1,774.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

Pavid Marsh,

President

Accepted by:

#### **ACOUSTICS INC 209 PARK COURT RIDGELAND, MS 39157**

#### **PROPOSAL**

DATE: May 17, 2023

TO:

**BENCHMARK CONSTRUCTION** 

ATTN: DAVID MARSH

RE:

ARTS CENTER OF MISSISSIPPI RENOVATINS

Provide labor and materials to install:

CHANGE REQUEST #3; REMOVE EXISTING 12X12 CONCEALED SPLINE CEILING AT ELEVATOR NICHE @ ATRIUM 132 AND REPLACE WITH ACT-1

PRICE......5513 INCLUDES SALES TAX

EAST EXTERIOR DOOR, PROVIDE METAL STUD / GYP BOARD FUR-DOWN AND INSTALL GYP BOARD ON CMU WALL PER ARCHITECT'S DIRECTIVE

PRICE.....\$1,261

#### ALL ABOVE PRICES INCLUDE SALES TAX

QUALIFICATIONS:

PROPOSAL BASED ON CONTRACT TERMS CONSISTENT WITH CONSESUSDOCS 750 SALES TAX INCLUDED

NO PERMITS OR FEES INCLUDED NO TAPE, FINISH OR CORNERBEAD

NO P&P BOND INCLUDED, CAN BE ADDED FOR ADDITIONAL COST (RATES VARY DEPENDING ON CONTRACT AMT)

TRASH PLACED AT CENTRAL LOCATION ON JOBSITE, REMOVAL BY OTHERS

If any amount is not paid within 30 days of the invoice on which the charge first appears, the customer shall pay interest on the delinquent amount at the maximum rate permitted by law and all expenses of collections; including attorney fees.

Conditions: Standard AIA contract to be used. All materials guaranteed to be as specified above. All work is to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from work specified above and involving additional costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon, accidents, or delays beyond our control. Owner to carry standard Builders Risk insurance. Our workers are fully covered by Workman's Compensation Immrance.

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work. Payment will be made as outlined above.

Date of Acceptance:

Respectfully Submitted

By:

John Lyle

Note: I his proposal to valid for 30 days.



May 18, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re: Arts Center, Waterproofing

Dear Ms. Martin:

Please find attached a proposal from Adam Evans Waterproofing Co., Inc. in the amount of \$2,445.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:



#### ADAM EVANS WATERPROOFING CO., INC.

P.O. Box 1325 / Brandon, Mississippi 39043 Telephone (601) 706-0412 Fax (601) 706-0413

May 16, 2023

City of Jackson C/o Benchmark Construction Attn: Mr. David Marsh 1867 Crane Ridge Dr. Ste 200 Jackson, MS 39201

RE: Arts Center, Jackson, Mississippi

Temporary coating northwest corner rowlock

Mr. Marsh,

Pursuant to your request and our investigation of the referenced project, we propose to furnish all labor, material, equipment and AEW standard insurance to complete the following scope of work at about thirty square feet of the top of the exterior rowlock brick at the west end of the north elevation:

- 1) Clean exterior concrete deck and masonry rowlock.
- 2) Apply three coats of Soprema's Alsan Flashing with fiberglass reinforcement at the prepared area.

Price: \$ 2,445.00

Note that we make no guaranty that completion of this scope of work will cause the cessation of moisture into the structure. We appreciate the opportunity to offer this quotation. If there are any questions, please call.

Sincerely,

Sean Dimaway



May 22, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Arts Center - Grilles & Diffusers

Dear Ms. Martin:

Please find attached a proposal from J L Roberts Mechanical in the amount of \$13,115.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:



PROPOSAL

COMPANY	BENCHMARK CONSTRUCTION CORPORATION	DATE	MAY 18, 2023	
CONTACT	DAVID MARSH	CR#	13941-MC	
PROJECT	ARTS CENTER OF MISSISSIPPI - ADDITIONAL SCOPE			

#### **SCOPE OF WORK**

#### COMMUNITY ROOM 136 OMIT

- Demolition of existing sidewall grilles
- Furnish/install new dust transitions to round and extend into space as indicated on drawings.
- Furnish/install new grilles as indicated on drawings.

#### **BREAKROOM 152**

• Demolition of existing grilles, registers and diffuser and replace with new.

#### **SERVICE AREA 120**

• Not any information on plans but I would estimate a maximum on 3 grilles in this area

#### **EVENT 200**

- DEMOLITION OF EXISTING PER PLANS. (This will require a scissor lift to be on the floor of the first floor) We will
  provide floor protection from marring due to tire tracks of lift. I will NOT accept any responsibility for
  tiles/flooring damage such as becoming loose/dented etc...
- Patch duct openings where linear slot diffusers were removed from ceiling.
- Furnish/install new grilles at existing taps where indicated.
- Furnish/install new grilles with new trunk duct taps and runouts as indicated.

#### Not included

After hours work, Dampers, VFD's, Controls for terminal units, system re-commissioning, smoke/fire detectors, servicing/cleaning of existing equipment, chemical treatment, equipment warranties on AHU's or Boiler, Servers/workstations, software.

#### **PRICING-INCLUDING TAX**

COMMUNITY ROOM 136 OMIT	\$2,300.00
BREAK ROOM 152	\$930.00
SERVICE 120	\$930.00
EVENT 200	\$11,255.00
DISCOUNTED "LUMP SUM" PRICE IF ALL AREAS ARE ACCEPTED OMIT	\$13,550.00

#### **ACCEPTANCE**

This proposal may be withdrawn by J.L. Roberts Mechanical if not	David Graves
accepted within 30 days.	J.L. Roberts Mechanical Authorized Representative
PROPOSAL ACCEPTANCE The above prices, specifications and conditions are satisfactory and are hereby accepted, J.L. Roberts	
Mechanical is authorized to perform the work as specified. Payment	
will be made as outlined in the contract documents.	



May 23, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Arts Center - Ceilings

Dear Ms. Martin:

Please find attached a proposal from Acoustics, Inc. in the amount of \$33,662.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:

#### ACOUSTICS INC 209 PARK COURT RIDGELAND, MS 39157

#### **PROPOSAL**

DATE: May 23, 2023

TO: BENCHMARK CONSTRUCTION

ATTN: DAVID MARSH

RE: ARTS CENTER OF MISSISSIPPI RENOVATINS

Provide labor and materials to install:

5/15/2023 EVENT #200 DEMO EXISTING 12X12 CONCEALED SPLINE CEILING, INSTALL NEW ACT 2

5/15/2023 BREAK ROOM 152 DEMO EXISTING ACT & INSTALL LNEW ACT 2 PRICE..........\$1.532

<u>5/15/2023 SERIVICE #120</u> DEMO EXISTING CEILING TILE ONLY, REPLACE WITH NEW ACT 2 TILE PRICE............\$1.424

TOTAL FOR THESE THREE AREAS...... \$33,662

#### ALL ABOVE PRICES INCLUDE SALES TAX

#### QUALIFICATIONS:

PROPOSAL BASED ON CONTRACT TERMS CONSISTENT WITH CONSESUSDOCS 750
SALES TAX INCLUDED
NO PERMITS OR FEES INCLUDED
NO TAPE, FINISH OR CORNERBEAD
NO P&P BOND INCLUDED, CAN BE ADDED FOR ADDITIONAL COST (RATES VARY DEPENDING ON CONTRACT AMT)
TRASH PLACED AT CENTRAL LOCATION ON JOBSITE, REMOVAL BY OTHERS

If any amount is not paid within 30 days of the invoice on which the charge first appears, the customer shall pay interest on the delinquent amount at the maximum rate permitted by law and all expenses of collections; including attorney fees.

Conditions: Standard AIA contract to be used. All materials guaranteed to be as specified above. All work is to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from work specified above and involving additional costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements are contingent upon, accidents, or delays beyond our control. Owner to carry standard Builders Risk Insurance. Our workers are fully covered by Workman's Compensation Insurance.

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work. Payment will be made as authorized above.

Date of Acceptance:

Respectfully Submitted

By:

John Lyle

Note: This proposal is valid for 30 days.



May 23, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Arts Center - Lighting

Dear Ms. Martin:

Please find attached a proposal from Adco, Inc. in the amount of \$39,450.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:

# ADCO ELECTRIC INC. CONTRACTORS ENGINEERS



2236 MADDOX ROAD P.O. BOX 7395 JACKSON, MISSISSIPPI 39282-7395 (601) 922-3575 FAX (601) 922-9705

# PROPOSAL

Date: 5/19/23

To: David Marsh

c/o Benchmark Construction Management

Re: MS Arts Center Lighting Renovations to: Event Room #200; Breakroom #152

& Service Corridor #120

David,

We are pleased to provide our price to provide and install the revised Lighting work in the MS Arts Center facility in rooms: Event Space #200 for \$36,800; Breakroon #152 for \$1,970 and Service Corridor #120 for \$680 the Architect's Drawing for the Arts Center all as per the Architects revised noted red-lined sheet E-2 Drawing.

Our total price including Tax for these (3) locations will be: \$ 39,450

Please advise if we are to proceed with this new work and we will order the lights and equipment as needed.

As time is of the essence on this project; this price will be good for 7 calendar days from date of this proposal.

Respectfully submitted,

Andy Hardin, VP

Adco Electric, Inc.



May 26, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re: Thalia Mara - New Flags

Dear Ms. Martin:

Please find attached a proposal from A Complete Flag Source, Inc. in the amount of \$1,211.91. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:

# A Complete Flag Source, Inc. 5295 I55 North Ste A Jackson, MS 39206

50	
Date	Quote #
5/25/2023	1908075

OTTOTE

Name / Address

Benchmark Construction 1867 Crane Ridge Dr. Jackson, MS 39216 SHIPPING ADDRESS

Benchmark Construction 1867 Crane Ridge Dr. Jackson, MS 39216

601-362-6110

glenda@benchmarkms.com;...

P.O. No.

Item	MPN	Description	Qty	Price	Total
		DAVID MARSH			
2729	2340	10X15 FT NYL-GLO US(A) (INCLUDES 15% discount) - IN STOCK	1	386.97	386.97
15088	82222240	8X12 FT NYLON MISS 2021 SR HG (VF) IN STOCK	1	404.94	404.941
10484		8 x 12 FT JACKSON CITY OF, NYLON SINGLE REVERSE HEADING AND GROMMETS APPLIQUED (WGN) - ON ORDER HOPEFULLY TO BE HERE BY JUNE 10TH, I HAVE A 6 X 10 FT FLAG IN STOCK AS A TEMP OR BACKUP.	1	420.00	420.00T
	QUOTE IS G	DOD FOR 90 DAYS UNLESS STATE	OTHERWIS	E WITHIN QU	OTE

QUOTE ONLY - PLEASE PAY BY FINAL INVOICE			Subtotal	\$1,211.91
Rep	Phone #	E-mail	Sales Tax (0.0%)	\$0.00
	601-362-9333	sales@completeflags.com	Total	\$1,211.91



May 26, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Arts Center - Door Keypad

Dear Ms. Martin:

Please find attached a revised proposal from Global Sector Security in the amount of \$1,221.40. I have reviewed the proposal and recommend it be accepted.

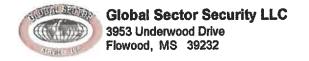
Please let me know if you have any questions.

Sincerely,

David Marsh, President

il Manh

Accepted by:



### **Proposal**

\$1,221.40

**Total** 

Proposal Date: 5/25/2023 Proposal #: 41854

Project:

Bill To:

Thalia Mara Hall 255 East Pascagoula Street Jackson, MS 39201

1	222.25	
1	883.90	883.90
2.5	135.00	337.5
	0.00%	0.0
	2.5	



May 25, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re: Arts Center - Door Repair

Dear Ms. Martin:

Please find attached a proposal from Glassworx of Philadelphia, Inc. in the amount of \$600.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:

# <u>GlassWorx</u>

1163 Weyerhaeuser Street

Phone: 601-389-2020

Philadelphia, MS 39350	Fax: 601-389-0331
PROPOSA	A.
5/25/23	1
To: David Marsh	
JOB: Arts Center	
WE PROPOSE TO:	
Repair east side door	
ALL FOR THE SUM OFLabor	\$600.00
EXCLUSIONS: TAX, WORK TO ADJA PREPARATIONS, BREAKMETAL, AN	ACENT CONDITION, OPENING ID/OR FINAL CLEANING.
PROPOSAL VALID FOR 30 DAYS.	
APPROVED BY:	THANKS,
	Tyler Turk
DATE:	COR #20599-SC



May 24, 2023

Catoria P. Martin City Attorney City of Jackson, MS Post Office Box 2779 Jackson, MS 39207

Re:

Arts Center - Picture Hangers

Dear Ms. Martin:

Please find attached a proposal from West Architectural Specialties, Inc. in the amount of \$6,890.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

David Marsh, President Accepted by:

#### QUOTATION

291 Highway 51, Suite E-6 Ridgeland, MS 39157 Phone:601853-9908



P.O. Box 1828 Ridgeland, MS 39158-1828 Fax: 601/853-9921

TO: City of Jaci	kson / Benc	hmark Constru	iction Cor	poration	
PROJECT: Arts	Center and	<b>Municipal Art</b>	Gallery, .	Jackson,	ms

Date: 5-24-23

We propose to furnish for the above project materials listed below PICTURE HANGING SYSTEMS: (As specified)
All products are the STAS Cliprall Pro model in White.

2 ea. Rall systems x 39.37"
20 ea. Rail systems x 59"

11 ea. Rail systems x 78.75"

100 ea. Steel cables x 78.75" with zipper hooks

50 ea. Zipper hooks

FURNISHED & INSTALLED, FOR THE SUM OF........... \$ 6,890.00

NOTE: This quote does not include a lift for installation.

F.O.B,	Factory,	Freight	allowed	jobsite
Taxes	Not Inc	luded		

CSPaul \_

TERMS: NET, 30 DAYS

This proposal is subject to the approval of the architect.

Prices subject to change 30 days after date, and subject to acceptance by our suppliers. All agreements contingent upon strikes, accidents, or delays unavoidable or beyond our control.

Accepted:

	POINTS	COMMENTS
1.	Brief Description/Purpose	ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION
2.	Public Policy Initiative  1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	<ul><li>5. Economic Development</li><li>6. Infrastructure &amp; Transportation</li><li>7. Quality of Life</li></ul>
3.	Who will be affected	Department of Public Works
4.	Benefits	Presents the City in the best possible light for the International Ballet Competition and the numerous out-of-town attendees
5.	Schedule (beginning date)	Upon Council Approval
6.	Location: WARD	City Wide
	<ul><li>CITYWIDE (yes or no) (area)</li><li>Project limits if applicable</li></ul>	
7.	Action implemented by: City Department Consultant	Department of Public Works; Department of Human & Cultural Services
8.	COST	\$367,880.31
9.	Source of Funding  Enterprise Fund  Grant  Bond  Other	Bond Funds for the Repair of Thalia Mara Hall and the Arts Center of Mississippi
10.	EBO participation	ABE       %       WAIVER yes no N/A _x         AABE       %       WAIVER yes no N/A _x         WBE       %       WAIVER yes no N/A _x         HBE       %       WAIVER yes no N/A _x         NABE       %       WAIVER yes no N/A _x



#### **DEPARTMENT OF PUBLIC WORKS**

#### **MEMORANDUM**

To:

Mayor Chokwe Antar Lumumba

From:

Robert Lee, P.E.

City Engineer & Interim Director

Date:

May 31, 2023

Subject:

Agenda Item for City Council Meeting

Attached, you will find an agenda item ratifying contracts with vendors to make repairs to Thalia Mara Hall and the Arts Center of Mississippi to prepare those venues for the upcoming USA IBC.

Please let me know if you have any questions.

# 

ORDER ACCEPTING THE TERM BIDS OF DICKERSON & BOWEN, INC., APAC-MISSISSIPPI, INC., AND ERGON ASPHALT, EMULSIONS, INC., & ADCAMP, INC. FOR A TWELVE-MONTH SUPPLY OF ASPHALT PAVING MATERIALS (BID NO. 74507-051623)

WHEREAS, sealed term bids for Asphalt Paving Materials were opened May 16, 2023, and four (4) bids were received for a twelve-month supply; and

WHEREAS, the Department of Public Works, Paved Streets Section, will use the various types of asphaltic paving materials to repair and improve the streets within the City of Jackson; and

WHEREAS, the staff of the Department of Public Works, Paved Streets Section has reviewed all bids submitted and recommends the governing authorities accept the term bids submitted Dickerson & Bowen, Inc., 2642 Gallatin Street, Jackson, MS 39204; APAC-Mississippi, Inc., 101 Riverview Drive, Richland, MS 39218; Ergon Asphalt & Emulsions, Inc., 2829 Lakeland Drive, Suite 2000, Jackson, MS 39232; and ADCAMP, Inc., 1353 Flowood Drive, Flowood, MS 39232, received May 16, 2023, as follows:

Dickerson & Bowen, Inc., P. O. Box 1008, Brookhaven, MS 39602, 2642 S. Gallatin Street, Jackson, MS 39204, Blake Clarke, (601) 969-2002, bclarke@dickersonandbowen.com

ITEM	DESCRIPTION	PICK-UP PRICE	DELIVERY PRICE
1. 2. 3.	Asphaltic Black Base Course Asphaltic Binder Course Asphaltic Wearing Course, TYPE "C", Mix A	\$75.00 Ton \$79.00 Ton \$79.00 Ton	No bid No bid No bid
6.	Plant Mix Bituminous Base Course (BB-1)	\$75.00 Ton	No bid
7.	Hot Bituminous Pavement, Binder Course (BC-1)	\$82.50 Ton	No bid
8.	Hot Bituminous Pavement, Surface Course (SC-1)	\$63.50 Ton	No bid

Agenda Item No. June 6, 2023 (R.Lee, Lumumba)

# \*APAC-Mississippi, Inc. P. O Box 24508, Jackson, MS 39225-4508, 101 Riverview Drive, Richland, MS 39218, Terry May, (601) 376-4000, john.may@apac.com

ITEM	DESCRIPTION	PICK-UP PRICE	DELIVERY PRICE
1.	Asphaltic Black Base Course	\$77.00 Ton	\$83.00 Ton
2.	Asphaltic Binder Course	\$79.00 Ton	\$85.00 Ton
3.	Asphaltic Wearing Course,	\$81.00 Ton	\$87.00 Ton
	TYPE "C", Mix A		
4.	Asphaltic Cold Mix Material	\$149.00 Ton	\$157.00 Ton
	(Gravel & Sand)		
6.	Plant Mix Bituminous Base	\$79.00Ton	\$85.00 Ton
	Course (BB-1)		
7.	Hot Bituminous Pavement,	\$84.00 Ton	\$89.00 Ton
	Binder Course (BC-1)		
8.	Hot Bituminous Pavement,	\$84.00 Ton	\$89.00 Ton
	Surface Course (SC-1)		

# \*Ergon Asphalt & Emulsions, Inc., P. O. Box 23028, Jackson, MS 39225, 2829 Lakeland Drive, Flowood, MS 39232, Amy L. Walker, (601) 933-3000, <a href="mailto:amy.walker@ergon.com">amy.walker@ergon.com</a>

ITEM	DESCRIPTION	PICK-UP PRICE	DELIVERY PRICE
5.	Asphalt Emulsion (SS#1 Tack) Cationic Emulsified Asphalt, Grade CRS-2	\$3.50 Gallon	\$3.75 Gallon
9.		\$4.00 Gallon	\$4.25 Gallon

# \*ADCAMP, INC., P.O. Box 54246, Jackson, MS, 39288-4246, 1353 Flowood Drive, Flowood, MS 39232, Ralph Barnes, (601) 939-4493, ralph@adcampinc.com

ITEM	DESCRIPTION	PICK-UP PRICE	DELIVERY PRICE
6.	Plant Mix Bituminous Base Course (BB-1)	\$85.00 Ton	\$105.00 Ton
7.	Hot Bituminous Pavement, Binder Course (BC-1)	\$92.00 Ton	\$112.00 Ton
8.	Hot Bituminous Pavement, Surface Course (Sc-1)	\$92.00 Ton	\$112.00 Ton

IT IS THEREFORE ORDERED that the bids of Dickerson & Bowen for bid items 1, 2, 3, 6, 7 & 8 for pick-up, in the amounts set forth above, are accepted as the lowest and best bids.

IT IS FURTHER ORDERED that the bid of APAC-Mississippi, Inc. for bid item 4 for both pick-up and delivery, in the amount set forth above, is accepted as the lowest and best bid and that the bids for bid items 1, 2, 3, 4, 6, ,7 & 8 for delivery are accepted as the lowest and best bid.

IT IS FURTHER ORDERED that the bids of Ergon Asphalt & Emulsions, Inc. for bid items 5 & 9 for both pick-up and delivery, in the amounts set forth above, are accepted as the lowest and best bids.

IT IS FURTHER ORDERED that, in accordance with Section 31-7-13 (f) of the Mississippi Code, the following bids, in the amounts set forth above, are accepted as alternative bids in the event the commodity is unavailable from the lowest and best bidder:

APAC-Mississippi, Inc.: Items 1, 2, 3, 6, 7 & 8 for pick-up;

ADCAMP, Inc.: Items 6, 7 & 8 for pick-up or for delivery.



#### City of Jackson Department of Public Works

#### Council Agenda Item Memorandum

To:

Honorable Chokwe A. Lumumba, Mayor

From:

Antonio Wiggins, Manager

Department of Public Works

Date:

May 24, 2023

Agenda Item:

ORDER ACCEPTING THE TERM BIDS OF APAC, DICKERSON & BOWEN INC., ERGON ASPHALT & EMULSIONS INC, AND ADCAMP FOR A TWELVE MONTH SUPPLY OF ASPHALT PAVING MATERIALS.(

74507-051623)

**Council Meeting:** 

Regular Council Meeting, June 6, 2023

Purpose:

The Infrastructure Bridges and Drainage Section will use these funds to pay overdue payments for supplies and equipment purchased from Office Depot.

Cost:

The city of Jackson will purchase materials as needed to

maintain our City streets. Therefore cost varies by job.

**Funding Source:** 

001.451.24.24.6320

DPW Manager:

Antonio Wiggins

# Memorandum

To: Vic Sexton, Interim Manager & Senior Planner

Office of Economic Development & Planning

From: Purchasing Division

Thru: Antonio Wiggins, Infrastructure Manager

Department of Public Works

cc: Louis Wright, Chief Administrative Officer

Date: May 24, 2023

Re: Bid Number: 74507-051623

The attached bid and tabulations have been prepared by the Purchasing Division for the department/ division contact person as a guide to review the bid technical specifications. Bids were received on May 16, 2023, as follows:

	TECHNICAL		EBO PLAN (Included w/Bid Package?)	
Vendor Name	YES	NO	YES	NO
APAC—Mississippi, Inc.	X		Х	
Dickerson & Bowen Inc.	X		Х	
Ergon Asphalt & Emulsions, Inc.	X		X	
Adcamp, inc.	X		x	

racarries			
The source of funding is Account: General	Fund		

I have completed the technical review and appropriately marked the bids meeting ALL technical specifications. I am forwarding this review to the EBO Officer for appropriate action. A determination for compliance with the City's EBO Ordinance and EBO Plan as submitted with the above referenced bid is hereby requested.

Signed (Department / Division Contact Person)

Date:

Please attach a copy of Bid Recommendation.

#### CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

May,24 2023 DATE

N/A

N/A

(as revised 3/6/01) POINTS COMMENTS ORDER ACCEPTING THE TERM BIDS OF APAC, 1. **Brief Description / Purpose** DICKERSON & BOWEN INC., ERGON ASPHALT & EMULSIONS INC. AND ADCAMP FOR A TWELVE MONTH **SUPPLY OF ASPHALT PAVING MATERIALS (74507-051623)** (ALL WARDS) 2. **Public Policy Initiative** 4. Neighborhood Enhancement N/A Youth & Education **Crime Prevention** 6. Infrastructure and Transportation Changes in City Government 7. Quality of Life Neighborhood Enhancement **Economic Development** Infrastructure and Transportation Quality of Life 3. Who will be affected The Citizens of Jackson 4. Benefits Street Improvements 5. Schedule (beginning date) Upon City Council Approval 6. Location: WARD City Wide CITYWIDE (yes or no) (area) Project limits if applicable 7. Action implemented by: City Department Department of Public Works Consultant 8. COST The city of Jackson will purchase materials as needed to maintain our City streets. Therefore, cost varies by job. 9. Source of Funding General Fund 001-451.24.6320 General Fund Grant Bond Other N/A % WAIVER 10. ABE **EBO** participation no N/A **AABE** % WAIVER yes no N/A **WBE** % WAIVER yes

%

%

WAIVER

WAIVER

yes

yes

no

no

HBE

NABE

Office of the City Attorney

455 East Capitol 3 to t Post Office Box 272 Jackson, Mississippi 3920 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

#### OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE TERM BIDS OF DICKERSON & BOWEN, INC., APAC-MISSISSIPPI, INC., AND ERGON ASPHALT, EMULSIONS, INC., & ADCAMP, INC. FOR A TWELVE-MONTH SUPPLY OF ASPHALT PAVING MATERIALS (BID NO. 74507-051623) is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney
18W

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## ORDER ACCEPTING THE BID OF ADCAMP, INC., FOR TWEE MONTHS OF ASPHALT PAVEMENT MILLING SERVICES (NO. 74567-051623)

WHEREAS, sealed term bid for twelve-months of Asphalt Pavement Milling Services was opened May 16, 2023 and one (1) bid was received; and

WHEREAS, the Infrastructure Management Division will use said Asphalt Pavement Milling Services to improve the streets within the City of Jackson on various projects; and

WHEREAS, the staff at Infrastructure Management, a Division of the Department of Public Works, has reviewed the bid submitted and recommends that the governing authorities deem the term bid submitted by ADCAMP, Inc., 1353 Flowood Drive, Flowood, MS 39232, received May 16, 2023, in the amount of \$120.00 per ton be accepted as the lowest and best bid; and

IT IS THEREFORE, ORDERED that the bid of ADCAMP, Inc., 1353 Flowood Drive, Flowood, MS 39232, received May 16, 2023, for a twelve months of Asphalt Pavement Milling Services (starting June 1, 2023 through May 31, 2024) be accepted as the lowest and best bid received, it being determined that said bid met the specifications.

IT IS FURTHER ORDERED that payment for said Asphalt Pavement Milling Service be made from the General Fund.



## City of Jackson Department of Public Works

#### Council Agenda Item Memorandum

To:

Honorable Chokwe A. Lumumba, Mayor

From:

Antonio Wiggins, Manager

Department of Public Works

Date:

May 24, 2023

Agenda Item:

ORDER ACCEPTING THE TERM BIDS OF ADCAMP

(74567-051623) ASPHALT PAVEMENT MILLING

**SERVICE-12 Month Term.** 

Council Meeting:

Regular Council Meeting, June 6, 2023

Purpose:

The Paved Streets Division Section will use these funds to pay for City Street

Improvements.

Cost:

The city of Jackson will purchase materials as needed to

maintain our City streets. Therefore cost varies by job.

**Funding Source:** 

001.451.24.6320

DPW Manager:

**Antonio Wiggins** 

## Memorandum

To: Vic Sexton, Interim Manager & Senior Planner

Office of Economic Development & Planning

From: Purchasing Division

Thru: Antonio Wiggins, Infrastructure Manager

Department of Public Works

CC: Louis Wright, Chief Administrative Officer

Date: May 24, 2023

Re: Bid Number: 74567—051623— Asphalt Pavement Milling Service- 12 Month Term

The attached bid and tabulations have been prepared by the Purchasing Division for the department/division contact person as a guide to review the bid technical specifications. Bids were received on May 16, 2023, as follows:

	TECHNICAL		EBO PLAN (Included w/Bid Package?)	
Vendor Name	YES	NO	YES	NO
Adcamp, Inc.	X		Х	

The source of funding is Account: General Fund

I have completed the technical review and appropriately marked the bids meeting ALL technical specifications. I am forwarding this review to the EBO Officer for appropriate action. A determination for compliance with the City's EBO ofdinance and EBO Plan as submitted with the above referenced bid is hereby requested.

5/24/23

Signed (Department / Division Contact Person)

Date:

#### CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

May 24 2023 DATE

N/A

(as revised 3/6/01) COMMENTS POINTS ORDER ACCEPTING THE TERM BIDS OF ADCAMP 1. **Brief Description / Purpose** (74567-051623) Asphalt Pavement Milling Service-12 Month Term 2. **Public Policy Initiative** 4. Neighborhood Enhancement N/A Youth & Education 6. Infrastructure and Transportation **Crime Prevention** Changes in City Government 7. Quality of Life Neighborhood Enhancement **Economic Development** Infrastructure and Transportation Quality of Life 3. Who will be affected The Citizens of Jackson 4. Benefits Street Improvements 5. Schedule (beginning date) Upon City Council Approval 6. Location: WARD City Wide CITYWIDE (yes or no) (area) Project limits if applicable 7. Action implemented by: **City Department** Department of Public Works Consultant 8. COST The city of Jackson will purchase materials as needed to maintain our City streets. Therefore, cost varies by job. 9. **Source of Funding** General Fund 001-451.24.6320 **General Fund** Grant Bond Other N/A % WAIVER yes **ABE** no 10. **EBO** participation % N/A WAIVER no **AABE** yes N/A % WAIVER no WBE yes N/A HBE % WAIVER yes no

WAIVER

yes

NABE



### OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF ADCAMP, INC., FOR TWELVE MONTHS OF ASPHALT PAVEMENT MILLING SERVICES (BID NO. 74567-051623) is legally sufficient for placement in NOVUS Agenda.

Torry Wilhamson, Legal Counsel
Catoria Martin, City Attorney
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### ORDER APPROVING THE COMPROMISE AND SETTLEMENT OF CLAIM PENDING IN MWCC 1806784-R-3709-E 36

WHEREAS, the City of Jackson is a qualified self-insurer for workers compensation claims arising before August 1, 2018; and

WHEREAS, on or about July 4, 2018, an officer with the Jackson Police Department sustained an injury to fingers of the left hand and left upper extremity in the course and scope of employment; and

WHEREAS, the City of Jackson admitted the injury and provided medical services and supplies; and

WHEREAS, J. Michael Traylor was retained by the former employee and recruit to pursue recovery of benefits and medicals before the Mississippi Workers Compensation Commission; and

WHEREAS, J. Michael Traylor advised the Office of the City Attorney that his client was amenable to settlement of her claim for indemnity compensation and medical benefits for the sum of \$5,000.00; and

WHEREAS, the Mississippi Workers Compensation Act requires an employer to provide medical services and supplies for as long as the process of recovery requires; and

**WHEREAS**, the City of Jackson remains exposed for the provision of medical treatment and other benefits concerning the injury; and

**WHEREAS**, compromise and settlement of the claim is subject to the approval of the Mississippi Workers Compensation Commission; and

**WHEREAS**, the best interest of the City of Jackson would be served by compromising and settlement of the claim in order to the City's exposure for the payment of additional medicals and indemnity compensation for impairments;

IT IS HEREBY ORDERED that the Office of the City Attorney is authorized to compromise and settle the claim pending in MWCC 1806784 for the sum of \$5,000.00 subject to approval of the Mississippi Workers Compensation Commission;

IT IS FURTHER HEREBY ORDERED that the Office of the City Attorney and the Department of Finance and Administration shall be authorized to pay sums required by Orders of the Commission related to the settlement and to do those acts required to comply with the Mississippi Workers Compensation Act, the Mississippi Workers Compensation Commission, and the tenor of this order.

Agenda Item No. June 6, 2023 (C.Martin, Lumumba)



#### CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

May 31, 2023 DATE

	POINTS	COMMENTS
l <b>.</b>	Brief Description/Purpose	Order Authorizes the Office of the City Attorney to settle and compromise claims pending before the Mississippi Workers Compensation Commission for injury asserted by a law enforcement recruit
2.	Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	No policy initiative exactly
3.	Who will be affected	City of Jackson, former recruit, former recruit's attorney, Mississippi Workers Compensation Commission
4.	Benefits	City's exposure for disability benefits limited and future medicals extinguished.
5.	Schedule (beginning date)	Upon approval of Mississippi Workers Compensation Commission

6.	Location:  § WARD  § CITYWIDE (yes or no) (area)	No specific area - general government
	§ Project limits if applicable	
7.	Action implemented by:  § City Department  § Consultant	Office City Attorney
8.	COST	\$5000.00 to settle claim
9.	Source of Funding  § General Fund  § Grant  § Bond  § Other	General fund allocation for workers compensation benefits and medicals
10.	EBO participation	ABE
		N/A X WBE
		HBE% WAIVER yes no
		NABE% WAIVER yes no

#### MEMORANDU M



Office of the City Attorney (601) 960-1799

Privileged Communication

TO:

Mayor Chokwe Lumumba

FROM:

Catoria Martin

DATE:

May 31, 2023

RE:

Settlement of Employee's Claims for Benefits and Medical Pursuant to

Mississippi Workers Compensation Act

The Order which accompanies this memo requests that the governing authorities approve the compromise and settlement of claims for disability benefits and medicals which is pending before the Mississippi Workers Compensation Commission in MWCC # 1806784-R-3709-E 36 for the sum of \$5000.00.

The City's exposure for disability benefits and future medical treatment will be extinguished by the compromise and settlement of the claims.

Post Office Box 2779

Jackson, Mississippi 39207-2779

Telephone: (601) 960-1799

Telephone: (601) 960-1799 Facsimile: (601) 960-1756

#### **OFFICE OF THE CITY ATTORNEY**

This ORDER APPROVING THE COMPROMISE AND SETTLEMENT OF CLAIM PENDING IN MWCC 1806784-R-3709-E 36 has been reviewed by me and is legally sufficient for adoption by the

governing authorities.

Catoria Martin, City Attorney

Carrie Johnson, Deputy City Attorney

# 

### RESOLUTION OF THE CITY COUNCIL OF JACKSON MISSISSIPPI VOTE OF NO CONFIDENCE IN THE DIRECTOR OF PUBLIC WORKS.

WHEREAS, Robert Lee is employed as the current Director of the Public Works Department and is tasked by the City of Jackson with the oversight and management of all aspects and functions of the Public Works Department; and

WHEREAS, over the last two months, Robert Lee has failed to meet the standards and responsibilities of a director; and

WHEREAS, the actions leading to the current state of the Public Works Department have included:

- o Lights out all around the City of Jackson.
- o Numerous flashing lights that have been removed.
- o Light out at the bridge on Bailey Avenue.
- o Fortification Bridge light out.
- o Lights out in high crime areas around the city.
- o Sewer issues throughout the city.
- o Honorary street renaming signs failed to be put in place. Ex. Bobby Rush, Rob Jewitt and Dr. Perkins.
- o Low morale within the Public Works Department
- o Failure to reopen railroad viaduct near Walter Dutch Welch Drive and Grove Park Golf Course at Grove Park Community Center and Park.

WHEREAS, Robert Lee has failed to provide leadership and has been negligent in handling the problems and concerns of the citizens of Jackson and the Jackson City Council; and

IT IS HEREBY RESOLVED that the Jackson City Council request a vote of no confidence in the Director of Public Works, Robert Lee.

Agenda Item No. 20 June 6, 2023 (Stokes)

#### ORDER ESTABLISHING THE ASSESSMENT FOR THE LEFLEUR EAST BUSINESS IMPROVEMENT DISTRICT.

WHEREAS, an election was held on August 9, 2022, allowing district property owners to authorize the district boundaries, the district plan, and the district management agency for 10 years; and

WHEREAS, the results of said election exceeded the sixty-percent affirmative threshold; and

WHEREAS, pursuant to Mississippi Code Annotated, as amended, §21-43-123, the City is authorized to levy an assessment and distribute funds to the Management Agency now established as the LeFleur East Business Improvement District; and

WHEREAS, on September 13, 2022, the City Council voted to establish said district; and

WHEREAS, this procedure has been followed since 1996 for prior improvement districts.

IT IS HEREBY ORDERED by the governing authorities for the City of Jackson, Mississippi, there is levied on all taxable real property in the LeFleur East Business Improvement District within the corporate limits of the City of Jackson a levy of \$0.07 on each square foot of assessed square footage for the following properties:

Property Owner	Parcel Number	Bldg. Sq. Ft,	Assessment \$.07 PSF
BANNER HALL LLC	437-297	28203	1,974.21
PROPERTY TWINS LLC	437-392	1846	129.22
K & A HOLDINGS LLC	437-400-1	0	-
K & A HOLDINGS LLC	437-402	13500	945.00
4429 OLD CANTON RD LLC &	437-408	3073	215.11
K & A HOLDINGS LLC	437-410	13000	910.00
MELWOOD PLACE LLC	437-415	1200	84.00
MELWOOD PLACE LLC	437-417	1272	89.04
MELWOOD PLACE LLC	437-419	1272	89.04
MELWOOD PLACE LLC	437-421	1200	84.00
MELWOOD PLACE LLC	437-423	1200	84.00
MELWOOD PLACE LLC	437-425	1392	97.44
MELWOOD PLACE LLC	437-427	1402	98.14
MELWOOD PLACE LLC	437-429	1272	89.04
MELWOOD PLACE LLC	437-431	1358	95.06
THE RIGHT HOME LLC	438-78	1573	110.11
MELWOOD PLACE LLC	438-79	1587	111.09
THE RIGHT HOME LLC	438-81	1236	86.52

MELWOOD PLACE LLC	438-82	1275	89.25
THE RIGHT HOME LLC	438-83	1057	73.99
MELWOOD PLACE LLC	438-85	0	-
PARTRIDGE PROPERTIES INC	438-86	9471	662.97
TULLOS CHIROPRACTIC CLINIC INC	443-1	3293	230.51
ST DOMINIC-JACKSON MEM HOSPITAL	443-44	21200	1,484.00
ST DOMINIC-JACKSON MEM HOSPITAL	443-45	12976	908.32
SHAAN LLC	443-47	29255	2,047.85
SHAAN LLC	443-47-1	4326	302.82
ST DOMINIC	443-48	27166	1,901.62
MENDOTA PROPERTIES LLC	443-70	3275	229.25
MENDOTA PROPERTIES LLC	443-70-1	3212	224.84
ST DOMINIC-JACKSON MEM HOSPITAL	443-71	19246	1,347.22
ST DOMINIC HOSPITAL	443-72	63820	4,467.40
VIEUX CARRE APARTMENTS LLC	451-121	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-122	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-123	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-125	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-126	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-127	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-128	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-129	1350	94.50
VIEUX CARRE APARTMENTS LLC	451-130	1350	94.50
VIEUX CARRE APARTMENTS LLC	451-131	1350	94.50
VIEUX CARRE APARTMENTS LLC	451-132	1350	94.50
VIEUX CARRE APARTMENTS LLC	451-133	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-134	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-135	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-136	1008	70.56
/IEUX CARRE APARTMENTS LLC	451-137	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-138	1008	70.56

VIEUX CARRE APARTMENTS LLC	451-139	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-140	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-141	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-142	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-143	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-144	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-145	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-146	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-147	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-148	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-149	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-150	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-151	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-152	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-153	1104	77.28
VIEUX CARRE APARTMENTS LLC	451-154	1104	77.28
VIEUX CARRE APARTMENTS LLC	451-155	994	69.58
VIEUX CARRE APARTMENTS LLC	451-156	994	69.58
VIEUX CARRE APARTMENTS LLC	451-157	1104	77.28
VIEUX CARRE APARTMENTS LLC	451-158	1104	77.28
VIEUX CARRE APARTMENTS LLC	451-159	994	69.58
VIEUX CARRE APARTMENTS LLC	451-160	994	69.58
VIEUX CARRE APARTMENTS LLC	451-161	1350	94.50
VIEUX CARRE APARTMENTS LLC	451-162	1350	94.50
VIEUX CARRE APARTMENTS LLC	451-163	1350	94.50
VIEUX CARRE APARTMENTS LLC	451-165	994	69.58
VIEUX CARRE APARTMENTS LLC	451-166	994	69.58
/IEUX CARRE APARTMENTS LLC	451-167	994	69.58
VIEUX CARRE APARTMENTS LLC	451-168	994	69.58
YIEUX CARRE APARTMENTS LLC	451-169	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-170	1036	72.52

VIEUX CARRE APARTMENTS LLC	451-171	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-172	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-173	1104	77.28
VIEUX CARRE APARTMENTS LLC	451-174	1104	77.28
VIEUX CARRE APARTMENTS LLC	451-175	994	69.58
VIEUX CARRE APARTMENTS LLC	451-176	994	69.58
VIEUX CARRE APARTMENTS LLC	451-177	994	69.58
VIEUX CARRE APARTMENTS LLC	451-178	994	69.58
VIEUX CARRE APARTMENTS LLC	451-179	994	69.58
VIEUX CARRE APARTMENTS LLC	451-180	994	69.58
VIEUX CARRE APARTMENTS LLC	451-181	1104	77.28
VIEUX CARRE APARTMENTS LLC	451-182	1104	77.28
VIEUX CARRE APARTMENTS LLC	451-183	994	69.58
VIEUX CARRE APARTMENTS LLC	451-184	994	69.58
VIEUX CARRE APARTMENTS LLC	451-185	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-186	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-187	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-188	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-189	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-190	1120	78.40
VIEUX CARRE APARTMENTS LLC	451-191	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-192	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-193	1036	72.52
VIEUX CARRE APARTMENTS LLC	451-194	1036	72.52
VIEUX CARRE CONDOMINIUM	451-250	1144	80.08
VIEUX CARRE APARTMENTS LLC	451-251	1029	72.03
VIEUX CARRE APARTMENTS LLC	451-252	1029	72.03
VIEUX CARRE APARTMENTS LLC	451-253	1029	72.03
VIEUX CARRE APARTMENTS LLC	451-254	1029	72.03
VIEUX CARRE APARTMENTS LLC	451-255	990	69.30
VIEUX CARRE APARTMENTS LLC	451-256	990	69.30

VIEUX CARRE APARTMENTS LLC	451-257	990	69.30
VIEUX CARRE APARTMENTS LLC	451-258	990	69.30
VIEUX CARRE APARTMENTS LLC	451-259	990	69.30
VIEUX CARRE APARTMENTS LLC	451-260	990	69.30
VIEUX CARRE APARTMENTS LLC	451-261	990	69.30
VIEUX CARRE APARTMENTS LLC	451-262	990	69.30
VIEUX CARRE APARTMENTS LLC	451-263	990	69.30
VIEUX CARRE APARTMENTS LLC	451-264	990	69.30
VIEUX CARRE APARTMENTS LLC	451-265	990	69.30
VIEUX CARRE APARTMENTS LLC	451-266	990	69.30
VIEUX CARRE APARTMENTS LLC	451-267	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-268	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-269	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-270	1008	70.56
VIEUX CARRE APARTMENTS LLC	451-271	979	68.53
VIEUX CARRE APARTMENTS LLC	451-272	979	68.53
VIEUX CARRE APARTMENTS LLC	451-273	979	68.53
VIEUX CARRE APARTMENTS LLC	451-274	979	68.53
VIEUX CARRE APARTMENTS LLC	451-275	979	68.53
VIEUX CARRE APARTMENTS LLC	451-276	979	68.53
VIEUX CARRE APARTMENTS LLC	451-276-1	979	68.53
VIEUX CARRE APARTMENTS LLC	451-276-2	979	68.53
VIEUX CARRE APARTMENTS LLC	451-277	739	51.73
VIEUX CARRE APARTMENTS LLC	451-278	739	51.73
VIEUX CARRE APARTMENTS LCC	451-279	739	51.73
VIEUX CARRE APARTMENTS LLC	451-280	739	51.73
VIEUX CARRE APARTMENTS LLC	451-281	739	51.73
VIEUX CARRE APARTMENTS LLC	451-282	739	51.73
VIEUX CARRE APARTMENTS LLC	451-283	739	51.73
VIEUX CARRE APARTMENTS LLC	451-284	739	51.73
VIEUX CARRE APARTMENTS LLC	451-285	739	51.73

VIEUX CARRE APARTMENTS LLC	451-286	739	51.73
VIEUX CARRE APARTMENTS LLC	451-287	739	51.73
VIEUX CARRE APARTMENTS LLC	451-288	739	51.73
DISTRICT LAND DEVELOPMENT CO LLC	451-8-10	0	-
PASSCO DISTRICT LOFTS DST	451-8-11	210916	14,764.12
DISTRICT PHASE TWO LOTS LLC ETAL	451-8-12	0	-
DISTRICT EASTOVER OWNERS ASSOC INC	451-8-13	0	-
DISTRICT HOTEL GROUP LLC	451-8-15	73319	5,132.33
OEC DISTRICT LLC	451-8-2	99293	6,950.51
DISTRICT PHASE TWO LOTS LLC ETAL	451-8-3	0	-
COMMUNITY TRUST BANK	451-8-4	5415	379.05
DISTRICT PHASE TWO LLC ETAL	451-8-6	61367	4,295.69
DISTRICT PHASE TWO LLC ETAL	451-8-7	5344	374.08
DISTRICT PHASE TWO LLC ETAL	451-8-8	7285	509.95
LIONHEART DEVELOPMENT LLC	452-10	10110	707.70
PARK CENTRAL III LLC	452-15	17997	1,259.79
PARK CENTRAL III LLC	452-2	21134	1,479.38
REFORMED THEOLOGICAL SEMINARY	452-3	18294	1,280.58
PARK CENTRAL II LLC	452-3-1	19514	1,365.98
REFORMED THEOLOGICAL SEMINARY	452-5	39151	2,740.57
PARK CENTRAL II LLC	452-5-21	24235	1,696.45
PARK CENTRAL II LLC	452-6-1	24242	1,696.94
WOLFE ELIZABETH H & WEIDEMANN DAVID	452-7	1791	125.37
WEIDEMANN DAVID C & WOLFE ELIZABETH	452-7-1	2210	154.70
MCKEN PROPERTIES LLC	507-280-1	6754	472.78
DINKINS L P	507-282	3825	267.75
THOMAS DENNIS M	507-286	1665	116.55
CARTERPROP INC	507-288	2143	150.01
FORD DANA	507-290	1595	111.65
CANTON CORNER SUITES LLC	507-292	4018	281.26
OLD CANTON ROAD APTS LTD	507-294	6571	459.97

BRIARWOOD ENTERPRISES LLC	507-296	1817	127.19
BRIARWOOD ENTERPRISES LLC	507-296-1	6882	481.74
CANTONMART DEVELOPMENT LLC	507-298	0	-
CANTONMART DEVELOPMENT LLC	507-300	15391	1,077.37
CANTONMART DEVELOPMENT LLC	507-302	0	
CANTONMART DEVELOPMENT LLC	507-304	0	-
BRIARWOOD ENTERPRISES LLC	507-306	7972	558.04
BRIARWOOD ENTERPRISES LLC	507-308	13622	953.54
BRIARWOOD ENTERPRISES LLC	507-310	3354	234.78
FLEET MORRIS PETROLEUM INC	507-314	2250	157.50
BRIARWOOD ENTERPRISES LLC	507-316	0	
TOPVALCO INC	507-320	85571	5,989.97
MARSUZIE LLC	507-320-1	2976	208.32
TOP VALCO INC	507-330-1	0	-
T & M JACKSON DEVELOPMENT LLC	507-330-2	88246	6,177.22
AT HOME CARE LLC	507-358	5738	401.66
BHAKTA AJESH S & SAVITA A	507-358-1	3035	212.45
KSAMA 9 LLC	507-359	7304	511.28
BRIDGES W P JR	507-360	0	-
I55 PARTNERS LLC	507-366	10613	742.91
ALEXARAS PROPERTIES LLC	511-465	6102	427.14
TC NE JACKSON REALTY LLC	511-466-1	3817	267.19
REGIONS BANK	511-467	5811	406.77
BFS RETAIL & COMM OPERATIONS LLC	511-469	6508	455.56
FRANCISCO PROPERTIES LLC	511-472	3546	248.22
INTERSTATE PROPERTY GROUP LLC	511-474-2	4804	336.28
UNION PLANTERS BANK	511-475-10	1387	97.09
U S POSTAL SERVICE	511-475-11	0	•
AROCHA LLC	511-475-17	7345	514.15
CLARK WILLIAM T SPOUSAL TRUST	511-475-18	12492	874.44
IQ INVESTMENT MANAGEMENT LLC	511-475-4	18295	1,280.65

THAI TIME LLC	511-475-5	3440	240.80
ARYANN LLC	511-475-6	4058	284.06
TWO MULES LLC	511-475-8	6594	461.58
PHOENIX II LLC	511-475-9	6163	431.41
NEELY & NEELY LLC	511-477	3405	238.35
LEFLEURS GALLERY PARTNERS LLC	511-480	77667	5,436.69
AGREE JACKSON MS LLC	511-480-1	3067	214.69
LBT HOLDINGS LLC	511-480-2	55067	3,854.69
GANGI PHILIP	511-489	5566	389.62
GANGI PHILIP	511-492	7100	497.00
GANGI PHILIP	511-494	6000	420.00
GANGI PHILIP	511-496	7036	492.52
GANGI PHILIP	511-498	2409	168.63
SCOTT CLYDE C III	511-500	3585	250.95
CAR CARE CLINIC INC	511-501	4915	344.05
CAR CARE CLINIC INC	511-502	0	-
NORTH JACKSON DEVELOPMENT LLC	511-504	4460	312.20
STATE BANK & TRUST CO	511-504-2	6301	441.07
MAYWOOD MART TEI EQUITIES LLC	511-508	7000	490.00
MAYWOOD MART TEI EQUITIES LLC	511-510	99340	6,953.80
MAYWOOD MART TEI EQUITIES LLC	511-514	3158	221.06
MAYWOOD MART TEI EQUITIES LLC	511-514-1	3275	229.25
MG REAL ESTATE HOLDINGS	511-518	2370	165.90
HARMA DILIPKUMAR & ANILKUMAR	511-520	2156	150.92
IAYWOOD MART TEI EQUITIES LLC	511-524	3932	275.24
NATHEOS3 PROPERTIES LLC	511-537-1	2194	153.58
1 & R REAL ESTATE LLC	511-537-10	1625	113.75
NIVEST	511-537-11	8776	614.32
AR PROPERTY INV GRP	511-537-12	963	67.41
IATHEOS3 PROPERTIES LLC	511-537-2	1474	103.18
ЛТТ CHARLES W	511-537-3	869	60.83

RWMA INC	511-537-4	1462	102.34
OAKRIDGE PROPERTIES LLC	511-537-5	2600	182.00
RIDGE PROPERTIES LP	511-537-6	1896	132.72
HENRY BETH	511-537-7	2600	182.00
DOBY CLINTON L & PHYLLIS	511-537-8	2303	161.21
L M SQUARE PROPERTY LLC	511-537-9	2650	185.50
CHATHAM 1 JD LLC & CHATHAM 1 SD LLC	511-538	34822	2,437.54
STRS MARK LLC	511-538-1	3875	271.25
FIRST INVESTMENT COMPANY	511-539	0	-
LEGACY INVESTMENTS LLC	511-539-1	8286	580.02
FIRST INVESTMENT COMPANY	511-539-2	0	-
REFORMED THEOLOGICAL SEMINARY	511-540	26028	1,821.96
SOUTHERN CHRISTIAN PROPERTIES LLC	511-540-2	31761	2,223.27
WWW RENTAL LLC	511-540-3	11840	828.80
HOLLINGSWORTH REAL ESTATE TRUST	511-541	6640	464.80
NORTHSIDE DRIVE REALTY LLC	511-586	23000	1,610.00
HOOD JERRY W SR	511-588	2880	201.60
BKNT PROPERTIES LLC	511-588-1	9024	631.68
WAFFLE HOUSE INC	511-589	1890	132.30
VARNI NILKANTH LLC	511-600	12042	842.94
MUTHANA NOAH	511-600-1	11959	837.13
CORDOVA VENTURES LLC	511-602	7062	494.34
SRI GANPATI GANESH LLC	511-604	20000	1,400.00
BANCORPSOUTH BANK	511-608	4678	327.46
BANCORPSOUTH BANK	511-609	3708	259.56
BANCORPSOUTH BANK	511-610	4051	283.57
HINDS COUNTY	511-612	28269	1,978.83
/OC LLC	511-620	25295	1,770.65
GLESIA CRISTIANA CASA DE DIOS INC	511-622	5598	391.86
DUNCAN DONALD H	511-630	0	-
DUNCAN DONALD H	511-630-2	0	_

550 GULF LINE INVESTORS LLC	511-636	59989	4,199.23
HIGHLAND PLAZA LLC	535-470-2	71757	5,022.99
SCOTT JOE T & PATRICIA P	535-470-3	0	-
SCOTT JOE T & PATRICIA P	535-470-4	0	-
STATE OF MISS	535-470-6	0	•
HIGHLAND BLUFF NORTH LLC	535-480	63646	4,455.22
HIGHLAND BLUFF NORTH LLC	535-492	19856	1,389.92
BOSS PROPERTIES JACKSON LLC	535-494	7600	532.00
SINGH PETRO I LLC	535-554	4948	346.36
WARREN WILLIAM W SR FAM TRUST	535-560	7396	517.72
WARREN WILLIAM W SR FAMILY TRUST	535-561	3936	275.52
WARREN WILLIAM W SR FAMILY TRUST	535-562	1783	124.81
YE OLDE LAMP SHOPPE LTD	535-564	6805	476.35
ALSACE PROPERTIES LLC	535-565	1733	121.31
BKH PROPERTY LLC	535-566	1733	121.31
HIGHLAND VILLAGE PROPERTIES LLC	535-600	40094	2,806.58
LELIA COMMUNITY BUILDER LLC	542-102	2917	204.19
LEDBETTER LONNIE R & BILLIE W EST	542-104	2250	157.50
LELIA MANAGEMENT LLC	542-106	4649	325,43
LELIA MANAGEMENT LLC	542-106-1	0	-
HUMBLE ALPHA S REV TRUST	542-110	2395	167.65
LITCHFIELD CARLYLE LLC	542-112	17831	1,248.17
LAKELAND INVESTORS LLC	542-120	35000	2,450.00
BROOKING VENTURES LLC	542-126	14980	1,048.60
BOOKING VENTURES LLC	542-130	0	-
CANOPY CHILDRENS SOLUTIONS	542-132	11250	787.50
ENNS PROPERTIES LLC	542-134	2579	180.53
GS&SLLC	542-136	3397	237.79
CAPITOL MAGNOLIA LLC	542-138	3425	239.75
CAPITOL MAGNOLIA LLC	542-140	2950	206.50
BLUFFS AT MAYES LAKE LLC	542-142-1	13617	953.19

BLUFFS AT MAYES LAKE LLC	542-150	0	-
LAKELAND SOUTH COMM BUILDER LLC	542-156	2190	153.30
TERRA HOLDINGS	542-2	2833	198.31
LELIA LOFTS LLC	542-20	22281	1,559.67
BLUFFS AT MAYES LAKE LLC	542-200	0	-
CAPITOL MAGNOLIA LLC	542-202	2300	161.00
CAPITOL MAGNOLIA LLC	542-204	2495	174.65
MOORE JESSE H & WESLEY A	542-206	2029	142.03
PEARL RIVER PROPERTIES LLC	542-210	0	-
COMBEST CASEY L & RYEN L	542-211	2612	182.84
SIMS RONALD J	542-220	2275	159.25
CAPITOL MAGNOLIA LLC	542-221	3436	240.52
LELIA LLC	542-222	13421	939.47
CAPITOL MAGNOLIA LLC	542-223	8857	619.99
CAPITOL MAGNOLIA LLC	542-224	9648	675.36
CARTER JOE J & DOROTHY G REV TRUST	542-225	3136	219.52
CARTER JOE J & DOROTHY G REV TRUST	542-225-1	3136	219.52
SUMRALL OIL SERVICES INC	542-226	0	-
SUMRALL OIL SERVICES INC	542-228	4242	296.94
CAPITOL MAGNOLIA LLC	542-230	4640	324.80
TANN REBECCA N	542-232-1	4730	331.10
LELIA HOLDINGS LLC	542-234	22217	1,555.19
CAPITOL MAGNOLIA LLC	542-242	4762	333.34
DEEL PROPERTIES LLC	542-243	1399	97.93
CAPITON MAGNOLIA LLC	542-26	6727	470.89
CAPITOL MAGNOLIA LLC	542-28	3476	243.32
LAKELAND PROPERTY CO LLC	542-280	31278	2,189.46
TWO HOYT HOLDINGS LLC	542-282-2	2956	206.92
CAPITOL MAGNOLIA LLC	542-30	100	7.00
CAPITOL MAGNOLIA LLC	542-32	19077	1,335.39
CAPITOL MAGNOLIA LLC	542-34	2770	193.90

CAPITOL MAGNOLIA LLC	542-36	16130	1,129.10
CAPITOL MAGNOLIA LLC	542-4-1	9044	633.08
GRIFFIN DEBRA L	542-401	2462	172.34
GAINES SHARI S & PHILIP W	542-405	2361	165.27
CAPITOL MAGNOLIA LLC	542-42	12838	898.66
LAKELAND INVESTORS LLC	542-50	31927	2,234.89
CANOPY CHILDRENS SOLUTIONS	542-54	13315	932.05
CANOPY CHILDRENS SOLUTIONS	542-54-1	0	-
CANOPY CHILDRENS SOLUTIONS	542-56	0	-
CANOPY CHILDRENS SOLUTIONS	542-58	0	-
PYRON REAL ESTATE LLC	542-60	0	-
PYRON REAL ESTATE LLC	542-62	2457	171.99
COMMUNITY BANK OF MISS	542-64	4554	318.78
REED NOWL JR & MOLLIE S	542-68	2091	146.37
MAGNOLIA DERMATOLOGY HOLDINGS LLC	542-72	6188	433.16
CADENZA PROPERTIES LLC	542-72-1	5335	373.45
GULF SOUTH CAPITAL INC	542-72-2	6101	427.07
MS CHILDRENS HOME SOCIETY INC	542-8	15807	1,106.49
RIVER HILLS CLUB OF JACKSON INC	585-400	22928	1,604.96
BRIDGES W PARHAM JR	585-430	25870	1,810.90
WPB PROPERTIES LLC	585-430-1	8389	587.23
HERRON COMPANY LLC	585-430-2	11994	839.58
RIVER HILLS CLUB OF JACKSON INC	585-430-3	0	-
SIMMONS HEBER JR & YOUNG JOSEPH S	590-100	11000	770.00
THOMPSON WILLIAM I S ET AL	590-101	0	-
LITCHFIELD CARLYLE LLC	590-102	20468	1,432.76
CRANE RIDGE PROPERTIES LLC	590-103	12718	890.26
TRUSTMARK NATIONAL BANK	590-103-1	17210	1,204.70
688 PARTNERS	590-104	15803	1,106.21
688 PARTNERS	590-104-1	14188	993.16
QUARTER LAKELAND LLC	590-105	0	-

TQL HOLDINGS LLC	590-105-1	0	-
JAMES-FLYNT PROPERTIES LLC	590-105-4	2800	196.00
MISS POWER & LIGHT CO	590-2	0	-
TQL HOLDINGS LLC	590-2-1	500	35.00
BRIDGES W P GRANDCHILDRENS TRUST	590-20-1	0	-
TQL HOLDINGS LLC	590-22	0	-
TQL HOLDINGS LLC	590-22-1	16894	1,182.58
SULLIVAN BRYAN T	590-56-1	4183	292.81
BARNETT JUDITH P A	590-56-2	4931	345.17
JACKSON FLORENCE OFFICES LLC	590-57-1	2522	176.54
RIVER RIDGE LLC	590-57-2	0	-
RIVER RIDGE LLC	590-57-3	0	-
RIVER RIDGE LLC	590-57-4	0	-
RIVER RIDGE LLC	590-57-5	0	-
AIKEN PROPERTIES LLC	590-58-1	2950	206.50
REDIRECTION CHURCH	590-58-2	6542	457.94
AIKEN PROPERTIES LLC	590-58-3	0	-
ASSOCIATED GEN CONTRACTORS OF MS	590-59	0	_
ROBINSON BOB T	590-59-1	5355	374.85
WRBR PROPERTIES LLC	590-59-2	4170	291.90
ROBINSON BOB T	590-59-3	3070	214.90
IWRBR PROPERTIES LLC	590-60-1	8000	560.00
REVERE ROBERT K & MARSHA REV TRUST	590-60-10	1880	131.60
LAKELAND CIRCLE LLC	590-60-11	7810	546.70
STEPHENS ELIZABETH R	590-60-12	1970	137.90
BARKLEY HAROLD J JR REV TRUST	590-60-13	3248	227.36
NIXLUX PROPERTIES LLC	590-60-14	4363	305.41
ABERNATHY ALEX S	590-60-15	1997	139.79
SWW PROPERTIES LLC	590-60-16	4333	303.31
SAHAJANAND LLC	590-60-17	0	-
SAHAJANAND LLC	590-60-18	1822	127.54

LITCHFIELD CARLYLE LLC	590-60-19	0	-
LAKELAND PLAZA LLC	590-60-2	5444	381.08
PEARL RIVER BASIN DEV DIST	590-60-22	0	-
BARNETT JUDITH P A	590-60-25	0	-
H M PROPERTIES LLC	590-60-28	4488	314.16
CHANDLER MENTAL HEALTH LLC	590-60-3	10971	767.97
KIRKLAND CHILDRENS IRREV TR ET AL	590-60-4	0	_
MUNOZ RAMIRO	590-60-5	0	-
MUNOZ RAMIRO	590-60-6	2889	202.23
STRS CIRCLE LLC	590-60-7	4092	286.44
STRS CIRCLE LLC	590-60-8	9000	630.00
CROSS PROPERTIES LLC	590-60-9	4180	292.60
LAKELAND 1935 LLC	590-61	16106	1,127.42
RIVER RIDGE LLC	590-61-1	0	-
RED SUN LLC	590-62	5434	380.38
DIER ENTERPTISES LLC	590-63	14871	1,040.97
BROOK WOOD-LAKELAND JACKSON LLC	590-64	0	•
ASSOCIATED GENL CONTR OF MISS INC	590-65	6013	420.91
TINNIN CARPETS & INTERIORS INC	590-65-1	6980	488.60
WRBR PROPERTIES LLC	590-66	13200	924.00
WRBR PROPERTIES LLC	590-66-1	20128	1,408.96
OOTY JUANITA S FOUNDATION INC	590-66-2	3256	227.92
IP DUNBARTON LLC	590-66-3	7925	554.75
WESTWOOD SQUARE PROFIT SHARING PLAN	590-67	9667	676,69
BROWN TIMOTHY L	590-67-1	9900	693.00
CRANE RIDGE OFFICE BUILDING LLC	590-81	9373	656.11
ERG PROPERTIES LLC	590-84	3810	266.70
ELMA PROPERTIES LLC	590-86-1	2233	156.31
ELMA PROPERTIES LLC	590-86-2	875	61.25
ELMA PROPERTIES LLC	590-86-3	2209	154.63
630 RIDGEWOOD ROAD LLC	590-86-4	2134	149.38

SELMA PROPERTIES LLC	590-86-5	2032	142.24
SELMA PROPERTIES LLC	590-86-6	875	61.25
MATTIACE T ANDREW & WALKER VICTORIA	590-89	6319	442.33
WEATHERLY WALLACE W II	590-90	4190	293.30
HOME OPTIONS LLC	590-92-1	16097	1,126.79
Total			\$ 224,363.02

ITEM#	
AGENDA DATE	
BY: LUMUMBA	

#### CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

#### May 30, 2023 DATE

i	POINTS	COMMENTS
1.	Brief Description/Purpose	Order establishing the assessment for the LeFleur East Business Improvement District.
2.	Public Policy Initiative  1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	
3.	Who will be affected	Property owners in LeFleur East
4.	Benefits	
5.	Schedule (beginning date)	
6.	Location:  WARD  CITYWIDE (yes or no) (area)  Project limits if applicable	Wards 1 & 7
7.	Action implemented by: City Department Consultant	Department of Administration
8.	COST	N/A
9.	Source of Funding     General Fund     Grant     Bond     Other	
10.	EBO participation	ABE       %       WAIVER yes no N/A _X         AABE       %       WAIVER yes no N/A _X         WBE       %       WAIVER yes no N/A _X         HBE       %       WAIVER yes no N/A _X         NABE       %       WAIVER yes no N/A _X

Revised 2-04



#### MEMORANDUM

TO:

Honorable Chokwe Antar Lumumba, Mayor

All Jackson City Council Members

FROM:

Sharon Thames, Deputy Director

DATE:

May 30, 2023

RE:

Order Establishing Assessment-LeFleur East Business Improvement District

Attached is an order establishing the assessment for the LeFleur East Business Improvement District that was established by the City Council on September 13, 2022 as a result of the election held on August 9, 2022.

Please feel free to contact me at (601) 960-1097, should you have any further questions.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799

Facsimile: (601) 960-1756

#### OFFICE OF THE CITY ATTORNEY

TORNEY ORNEY This ORDER ESTABLISHING THE ASSESSMENT FOR THE LEFLEUR EAST BUSINESS IMPROVEMENT DISTRICT is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Sondra Moncure, Deputy City Attorney