



**SPECIAL MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI  
JULY 3, 2023  
AGENDA  
10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

**1. MS. SABRINA SHELBY - CHIEF DEPUTY CLERK OF COUNCIL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

**2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**

**3. APPROVAL OF THE JUNE 6, 2023 REGULAR COUNCIL MEETING MINUTES. (S. JORDAN, FOOTE)**

**4. RESOLUTION DECLARING CERTAINS PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SEECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD ON MARCH 7, 2023 FOR THE FOLLOWING CASES:**

<b>22-239</b>	<b>22-2157</b>	<b>23-323</b>	<b>22-370</b>	<b>22-368</b>	<b>23-324</b>
<b>21-1067</b>	<b>22-2416</b>	<b>22-2417</b>			

**5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATEOWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY,**

**AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-2023 LOCATED AT 1079 MCDOWELL ROAD – PARCEL #616-11 – \$4,800.00 (WARD 6) (DOTSON, LUMUMBA)**

- 6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1889 LOCATED AT 750 PRIMOS AVE. PARCEL #304-228– \$6,600.00 – WARD 5 (DOTSON, LUMUMBA)**

### **INTRODUCTION OF ORDINANCES**

#### **REGULAR AGENDA**

- 7. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT. (JACKSON CITY COUNCIL)**
- 8. CLAIMS (MALEMBEKA, LUMUMBA)**
- 9. PAYROLL (MALEMBEKA, LUMUMBA)**
- 10. ORDER ADOPTING THE DEPARTMENT OF REVENUE’S UNIFORM ASSESSMENT SCHEDULE FOR THE ASSESSMENT, CALCULATION, AND COLLECTION OF AD VALOREM TAXES ON MOTOR VEHICLES FOR THE CITY OF JACKSON AND THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2023-2024, AS CONSIDERED, EXAMINED, CORRECTED, AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 18, 2023, AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW. (MALEMBEKA, LUMUMBA)**
- 11. ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT. (MALEMBEKA, LUMUMBA)**
- 12. ORDER ESTABLISHING THE ASSESSMENT FOR THE GREATER BELHAVEN IMPROVEMENT ASSESSMENT DISTRICT. (MALEMBEKA, LUMUMBA)**
- 13. ORDER AUTHORIZING THE MAYOR TO RETURN GRANT FUNDS IN THE AMOUNT OF \$72,312.46 TO THE W.K. KELLOGG FOUNDATION FOR THE SUPPORT OF PREKINDERGARTEN SERVICE. (SCOTT, LUMUMBA)**

14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A COMMENCEMENT AGREEMENT WITH T-MOBILE CENTRAL, LLC. (REID, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 6-MONTH RENTAL AGREEMENT WITH HERC EQUIPMENT RENTAL CORP FOR A COMPACT TRACK LOADER, VARIOUS ATTACHMENTS AND TRAILER TO BE USED BY COMMUNITY IMPROVEMENT, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT, TO HELP MITIGATE BLIGHT IN THE CITY OF JACKSON. (DOTSON, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2023 ONE-YEAR ACTION PLAN OF THE 2020-2024 CONSOLIDATED PLAN. (ALL WARDS) (DOTSON, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS AND EXECUTE THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION FOR THE CONGRESSIONAL APPORTIONMENTS 49 USC SECTION 5307 URBANIZED AREA GRANT FOR TRANSIT CAPITAL, OPERATING ASSISTANCE, AND TRANSPORTATION RELATED PLANNING IN THE AMOUNT OF \$3,773,721.00 AND 49 USC 5339 BUS AND BUS FACILITIES FORMULA PROGRAM IN THE AMOUNT OF \$295,164.00. (DOTSON, LUMUMBA)**
18. **ORDER AUTHORIZING REVISING THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S FISCAL YEAR 2023 BUDGET TO REVISE AND REALLOCATE FUNDS ACROSS CATEGORIES FROM THE FY 2016 and FY 2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO THE FIRE DEPARTMENT. (DOTSON, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND MULTI-CON, INC FOR THE USE OF GENERAL FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES TO SATISFY COMPONENTS OF FEDERAL HOME FINDINGS AND THE VOLUNTARY COMPLIANCE AGREEMENT REGARDING THE BON AIR SUBDIVISION. (WARD 5) (DOTSON, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT BETWEEN THE CITY OF JACKSON AND GRACE HOUSE, INC. FOR THE USE OF 2022 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM FUNDS IN THE JACKSON METROPOLITAN STATISTICAL AREA(MSA) FOR A TOTAL OF \$1,431,884.00 FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD). (ALL WARDS) (DOTSON, LUMUMBA)**

21. **ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2023 ONE-YEAR ACTION PLAN OF THE 2020-2024 CONSOLIDATED PLAN. (ALL WARDS) (DOTSON, LUMUMBA)**
22. **RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS APPROVING THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) ZERO EMISSION TRANSITION AND SUSTAINABILITY STRATEGY ACTION PLAN. (DOTSON, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH CDFL ARCHITECTS + ENGINEERS, A PROFESSIONAL ASSOCIATION TO PROVIDE CONCEPTUAL SCOPES OF WORK AND CONSTRUCTION BUDGETS FOR RENOVATION AND IMPROVEMENT WORK AT PUBLIC SAFETY COMMUNICATIONS AND INFORMATION SYSTEMS BUILDING. (R.LEE, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT OF KEY, LLC FOR CONSTRUCTION OF THE TERRY ROAD CANY CREEK BRIDGE PROJECT, FEDERAL AID PROJECT NUMBER STP-7286- 00(005) LPA/108071. (R.LEE, LUMUMBA)**
25. **ORDER AUTHORIZING A PERMANENT EASEMENT FROM THE CITY OF JACKSON TO ENTERGY MISSISSIPPI, INC. FOR ELECTRIC POWER AND COMMUNICATIONS FACILITIES RUNNING UPON PARCEL 712- 89. (R.LEE, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR CONSTRUCTION OF THE MEADOWBROOK ROAD REHABILITATION PROJECT, FEDERAL AID PROJECT NUMBER STP- 7263- 00(001) LPA/108076. (R.LEE, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE MEDGAR EVERS BOULEVARD RAISE GRANT PROJECT. (R.LEE, LUMUMBA)**
28. **ORDER RATIFYING PROCUREMENT OF REPAIR SERVICES FROM AND AUTHORIZING PAYMENTS TO LEWIS ELECTRIC, INC. FOR TRAFFIC SIGNAL REPAIRS AT ROBINSON STREET AND ROSE STREET FOR THE DEPARTMENT OF PUBLIC WORKS. (R.LEE, LUMUMBA)**
29. **ORDER AUTHORIZING FINAL PAYMENT AND PUBLICATION OF NOTICE OF COMPLETION TO THE CONTRACT OF T.L. WALLACE CONSTRUCTION,**

**INC. FOR THE WEST COUNTY LINE ROAD TIGER PROJECT (R.LEE, LUMUMBA)**

- 30. ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH UTILITY CONSTRUCTORS, INC, AUTHORIZING ISSUANCE OF FINAL PAYMENT, AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION, AND COMMENCEMENT OF THE TWO-YEAR WARRANTY FOR THE EUBANKS CREEK SEWER INTERCEPTOR REHABILITATION PROJECT. (R. LEE, LUMUMBA)**
- 31. ORDER APPOINTING JERMEAIA CARR DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS. (S. JORDAN)**
- 32. ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE HIRING OF JUDGE ALI SHAMSIDDEEN FOR PROFESSIONAL INVESTIGATIVE SERVICE PURSUANT TO SECTION 2- 29 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI. (STOKES)**

**DISCUSSION**

- 33. DISCUSSION: BEER SALES (STOKES)**
- 34. DISCUSSION: SLUMS (STOKES)**
- 35. DISCUSSION: RICHARD'S DISPOSAL COMPLAINTS (FOOTE)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

- 36. MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**