



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**June 6, 2023**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **BISHOP GLAKE HILL JR. OF SOUTH CENTRAL DIOCESE OF COCHUSA  
CHURCH OF CHRIST HOLINESS USA**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

**INTRODUCTION OF ORDINANCES**

2. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND  
COMPENSATION PLAN TO ADD THE CLASSIFICATIONS: GRANTS  
COMPLIANCE OFFICER AND GRANTS SPECIALIST. (T.MARTIN,  
LUMUMBA)**

**REGULAR AGENDA**

3. **CLAIMS (MALEMBEKA, LUMUMBA)**
4. **PAYROLL (MALEMBEKA, LUMUMBA)**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF  
UNDERSTANDING WITH THE PRESIDENT AND FELLOWS OF HARVARD  
COLLEGE ACTING THROUGH THE BLOOMBERG HARVARD CITY  
LEADERSHIP INITIATIVE AT THE JOHN F. KENNEDY SCHOOL OF  
GOVERNMENT. (LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO TRANSFER FOR SUMMER  
FILM CAMP. (LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN A EXECUTE AN  
AGREEMENT WITH ERIKA HOLLIDAY FOR MENTOR COMPENSATION  
FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON.  
(LUMUMBA)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN A EXECUTE AN AGREEMENT WITH MCKENZIE HAGGARD FOR MENTOR COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON. (LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR WORKSHOP PRESENTER COMPENSATION FOR FILM JXN YOUTH SUMMER CAMP IN THE CITY OF JACKSON. (LUMUMBA)**
10. **RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2023 VOTING DELEGATES FOR THE CITY OF JACKSON. (A. HARRIS, LUMUMBA)**
11. **ORDER RATIFYING PAYMENTS FOR SERVICES PERFORMED BY CONSTANT CONTACT FOR EMAIL MARKETING SUPPORT FOR THE JACKSON ZOO IN THE AMOUNT OF ONE THOUSAND THREE HUNDRED AND SIXTY-FIVE DOLLARS (\$1,365.00). (HARRIS, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH LACEY LOFTIN CONSULTING, LLC FOR THE PROVISION OF DATA SCIENCE SERVICES. (WADE, LUMUMBA)**
13. **ORDER AUTHORIZING THE CHIEF OF POLICE TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT DIVISION OF HOMELAND SECURITY INVESTIGATIONS GOVERNING THE DESIGNATION OF CUSTOMS OFFICERS EXCEPTED. (WADE, LUMUMBA)**
14. **RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS APPROVING ANNUAL REVIEW AND UPDATE OF THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) PUBLIC TRANSPORTATION AGENCY SAFETY PLAN (PTASP). (DOTSON, LUMUMBA)**
15. **ORDER AMENDING THE APRIL 11, 2023 ORDER ACCEPTNG THE BIDS OF MANDEL METALS, INC., d/b/a US STANDARD SIGN FOR 18 MONTH SUPPLY OF ALUMINUM SIGN BLANKS, (BID NO. 55063-010323) TO INCLUDE AND ACCEPT THE BID OF NEWMAN SIGNS, INC. (R.LEE, LUMUMBA)**
16. **ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION. (R.LEE, LUMUMBA)**
17. **ORDER ACCEPTING THE TERM BIDS OF DICKERSON & BOWEN, INC., APAC-MISSISSIPPI, INC., AND ERGON ASPHALT, EMULSIONS, INC., & ADCAMP, INC., FOR AN TWELVE-MONTH SUPPLY OF ASPHALT PAVING MATERIALS (BID NO. 74507-051623). (R.LEE, LUMUMBA)**
18. **ORDER ACCEPTING THE BID OF ADCAMP, INC., FOR TWELVE MONTHS OF ASPHALT PAVEMENT MILLING SERVICE, (BID NO. 74567-051623). (R.LEE, LUMUMBA)**
19. **ORDER APPROVING THE COMPROMISE AND SETTLEMENT OF CLAIM PENDING IN MWCC 1806784-R-3709-E 36. (C.MARTIN, LUMUMBA)**

20. **RESOLUTION OF THE CITY COUNCIL OF JACKSON MISSISSIPPI VOTE OF NO CONFIDENCE IN THE DIRECTOR OF PUBLIC WORKS. (STOKES)**

**DISCUSSION**

21. **DISCUSSION: TELEPHONE SYSTEM (STOKES)**
22. **DISCUSSION: HOTEL (I-55 AT NORTHSIDE DR.)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

23. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**