



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**August 1, 2023**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR DANIEL AWABDY OF HILLTOP CHURCH**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON JULY 5, 2022 IN CASE: CE-21-1101**
4. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JULY 5, 2022 IN CASE: CE-21-1085**
5. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON JUNE 7, 2022 IN CASE NUMBER CE-21-647**
6. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON JULY 5, 2022 IN CASE NUMBER CE-22-296**

7. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JUNE 7, 2022 IN CASE NUMBERS CE-21-495 AND CE-21-2019**
8. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON AUGUST 16, 2022 IN CASE NUMBER CE-21-662**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE # CE-22-387 LOCATED AT 1330 DEER PARK ST. PARCEL #154-7-2 – \$4,800.00 – WARD 5. (DOTSON, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2059 LOCATED AT 3403 BAILEY AVE. PARCEL #422-280 – \$4,889.00 – WARD 3. (DOTSON, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-289 LOCATED AT 250 QUEEN ANN LN. PARCEL #642-188- \$6,800.00. (WARD 4) (DOTSON, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-191 LOCATED AT 5644 CONCORD DR. PARCEL #552-126 – \$7,800.00 – WARD 1. (DOTSON, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY;**

**CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE # CE-21-770 LOCATED AT 324 MANSHIP ST. PARCEL #62-42 – \$2,800.00 – WARD 7. (DOTSON, LUMUMBA)**

14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-313 LOCATED AT 1622 VALLEY ST. PARCEL #161-43 – \$3,450.00 – WARD 5. (DOTSON, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #21-1994 LOCATED AT 205 DUNCAN AVE. PARCEL #57-43 – \$2,950.00– WARD 7. (DOTSON, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE # CE-21-2029 LOCATED AT 2823 OXFORD AVE. PARCEL #51-84 – \$3,700.00 – WARD 7. (DOTSON, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-323 LOCATED AT 2148 MARTIN LUTHER KING JR. DR. PARCEL #104-176-50- \$3,400.00. (WARD 3). (DOTSON, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH**

**CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1873 LOCATED AT 5605 WOOD ROSE TER. PARCEL #811-36 – \$5,000.00 – WARD 3. (DOTSON, LUMUMBA)**

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE & LAWN MAINTENANCE INC, TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE 21-313 LOCATED AT 1705 N. LAMAR ST. PARCEL #60-52 – \$4,000.00– WARD 7. (DOTSON, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-99 LOCATED AT 2852 NEWPORT STREET– PARCEL #411-184 – \$475.00 (WARD 3). (DOTSON, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE AND LAWN MAINTENANCE INC., TO BOARD UP AND SECURE THE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-1741 LOCATED AT 1508 DEER PARK STREET– PARCEL #154-10-1 – \$300.00 (WARD 5). (DOTSON, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-905 LOCATED AT 1164 MCDOWELL COURT – PARCEL #633-44 – \$1,000.00 (WARD 6). (DOTSON, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11**

- FOR CASE #CE-21-1048 – 2761 TERRY RD. – PARCEL #209-2 – \$4,800.00 – WARD 5. (DOTSON, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1605 LOCATED AT 0 TAFT STREET PARCEL #65-25 - \$950.00 (WARD 7). (DOTSON, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE & LAWN MAINTENANCE INC, TO BOARD UP AND SECURE THE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1995 LOCATED AT 203 DUNCAN AVENUE– PARCEL #57-44 – \$1,500.00 (WARD 7). (DOTSON, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE, LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #21-78 LOCATED AT 303 MITCHELL AVENUE – PARCEL #51-67 – \$7,000.00 – (WARD 7). (DOTSON, LUMUMBA)**
27. **APPROVAL OF THE JULY 3, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
28. **APPROVAL OF THE JULY 6, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
29. **APPROVAL OF THE JULY 12, 2023 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**

#### **INTRODUCTION OF ORDINANCES**

#### **REGULAR AGENDA**

30. **CLAIMS (MALEMBEKA, LUMUMBA)**
31. **PAYROLL (MALEMBEKA, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO APPLY TO BE THE HOST CITY FOR THE 2024 NATIONAL FOLK FESTIVAL, CELEBRATING ITS 90TH YEAR, DRAWING AUDIENCES TO JACKSON, MISSISSIPPI, TO CELEBRATE MUSIC, DANCE, AND ART FROM ACROSS AMERICA. (DOTSON, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO RENEW ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) SERVICES FOR THE**

**DEPARTMENT OF PLANNING AND DEVELOPMENT. (DOTSON, LUMUMBA)**

34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT AND RELATED DOCUMENTS TO THE AGREEMENT WITH MICHAEL BAKER INTERNATIONAL TO EXTEND THE TIME NEEDED TO COMPLETE THE BUS STOP IMPROVEMENT PROGRAM OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN). (DOTSON, LUMUMBA)**
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C450i DIGITAL COLOR COPIER TO BE USED BY THE OFFICE OF BUILDING PERMITS, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT. (DOTSON, LUMUMBA)**
36. **AMENDED ORDER AUTHORIZING REVISING THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S FISCAL YEAR 2023 BUDGET TO REVISE AND REALLOCATE FUNDS ACROSS CATEGORIES FROM THE FY 2016 and FY 2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO THE FIRE DEPARTMENT. (DOTSON, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO TERMINATE FOR CONVENIENCE THE AGREEMENT BETWEEN THE CITY OF JACKSON AND DUNCAN PARKING TECHNOLOGIES, INC. (DPTI) FOR PARKING METER PROJECT AND RELATED EQUIPMENT, SOFTWARE & SERVICES. (DOTSON, LUMUMBA)**
38. **ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION. (WOODS, LUMUMBA)**
39. **ORDER RATIFYING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH THE PREO GROUP, LLC FOR PROGRAM MANAGEMENT, PROJECT MANAGEMENT, AND PROJECT-SPECIFIC VENDOR MANAGEMENT RELATING TO UTILITY BILLING, METER DATA MANAGEMENT (MDM), AUTOMATED METER COMMUNICATION INFRASTRUCTURE (AMI), AND PHYSICAL METER INFRASTRUCTURE. (WOODS, LUMUMBA)**
40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH METRO PUBLIC DEFENDER OFFICE TO CONTINUE TO PROVIDE INDIGENT DEFENDER LEGAL SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI. (C.MARTIN, LUMUMBA)**
41. **ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN AN EXPERT WITNESS IN THE LAWSUIT STYLED, "SHELIA RAGLAND, AS THE ADMINISTRATRIX OF THE ESTATE OF MARIO CLARK, DECEASED, AND ON BEHALF OF THE WRONGFUL DEATH HEIRS OF MARIO CLARK, DECEASED V. CITY OF JACKSON, JAMES DAVIS, ANTHONY THOMPSON, DARRELL ROBINSON, DARRELL MCDUFFIE, ENEKE SMITH, IN THEIR INDIVIDUAL AND OFFICIAL CAPACITY, AND JOHN DOES 1-4;" IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN**

**DIVISION; CIVIL ACTION NO.: 3:22-CV-69-DPJ-FKB. (C.MARTIN, LUMUMBA)**

42. **RESOLUTION OF THE JACKSON CITY COUNCIL IN SUPPORT OF ESTABLISHING SAFE ZONES FOR LOCAL HOSPITALS AND MEDICAL FACILITIES WITHIN THE CITY OF JACKSON. (STOKES)**

**DISCUSSION**

43. **DISCUSSION: HABITAT FOR HUMANITY (LINDSAY)**
44. **DISCUSSION: STATUS OF BOBBY RUSH BLVD (HARTLEY)**
45. **DISCUSSION: EMMETT LOUIS TILL PARK (STOKES)**
46. **DISCUSSION: PAY RAISES (CITY EMPLOYEES) (STOKES)**
47. **DISCUSSION: GARBAGE RFP (FOOTE)**

**PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

48. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**

# Consent Agenda





3



OFFICE  
JPL  
7/6/23

**RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON JULY 5, 2022 IN CASE: CE-21-1101**

**WHEREAS**, administrative hearing was held on June 14, 2022, pursuant to Mississippi Code Section 21-19-11 to determine whether certain parcels located in the City of Jackson constituted a menace to public health, safety, and welfare; and

**WHEREAS**, on July 5, 2022, the governing authorities passed resolutions approving recommendations from the administrative hearing officer that certain parcels be deemed a menace to public health, safety, and welfare; and

**WHEREAS**, property owners and interested parties were afforded the opportunity to be heard and did not appeal the governing authorities' adjudication; and

**WHEREAS**, contract labor was utilized to clean the parcels and address conditions deemed to be a menace to public health, safety, and welfare when the owners failed to do so; and

**WHEREAS**, costs were incurred as a result of the employment of the contract labor; and

**WHEREAS**, penalties have been recommended and should be imposed against those parcel owners who failed to remedy and address violations.

**NOW, BE IT THEREFORE RESOLVED** that the following costs and penalties are assessed in the following cases:

Case No.	Assessed Owner	Address/Zip/Ward	Parcel #	Cost	10% Adm. Cost	Penalty Cost	Total	Work Completed
CE-21-1101	PARAMOUNT ENDEAVORS LLC 3100 WHITTEN RD JACKSON, MS 39212	3100 WHITTEN RD	621-191	\$6,988.00	\$698.80	\$1,000.00	\$8,686.80	Demolish and remove remains of burned structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.
<b>GRAND TOTAL</b>							<b>\$8,686.80</b>	

**IT IS FURTHER RESOLVED** that pursuant to Mississippi Code Section 21-19-11 that the costs and penalties assessed in this Resolution shall become liens against the parcels stated and shall be included with municipal ad valorem taxes and the payment shall be enforced in the same manner as municipal ad valorem taxes; and all statutes related to the collection of other taxes in the City of Jackson shall apply to the enforcement and collection of the costs and penalties levied by this Resolution.

**IT IS FURTHER RESOLVED** that the liens stated may be enrolled in the office of the Chancery Clerk of Hinds County as other judgments are enrolled consistent with the provisions of Mississippi Code Section 21-19-11(4)(a).

**IT IS FURTHER RESOLVED** that the tax collector shall sell the parcels to satisfy the liens in a manner consistent with the sale of land for delinquent taxes and in accordance with Mississippi Code Section 21-19-11(4)(a).

Consent Agenda #3  
August 1, 2023  
(Dotson, Lumumba)

**IT IS FINALLY RESOLVED** that the Mayor and Municipal Clerk are authorized to perform any and all acts necessary to ensure that provisions of this Resolution are implemented.

ITEM NO. \_\_\_\_\_

DATE: July 18, 2023

BY: (DOTSON, LUMUMBA)

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**      4/24/2022  
**DATE**

<b>P O I N T S</b>		<b>C O M M E N T S</b>					
1.	<b>Brief Description/Purpose</b>	This is the Community Improvement regular agenda for the City Council authority to adjudicate costs associated with the cleaning of private properties.					
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A					
3.	<b>Who will be affected</b>	All City of Jackson residents					
4.	<b>Benefits</b>	The adjudication of costs and penalties resulting from the cleaning of private properties listed on the agenda will result in recoupment of monies spent by the City of Jackson.					
5.	<b>Schedule (beginning date)</b>	Following scheduled City Council date					
	<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Citywide					
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/>  ▪ <b>Consultant</b> <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION					
8.	<b>COST</b>	\$0					
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	N/A					
10.	<b>EBO participation</b>	ABE	%	WAIVER	yes	no	N/A
		AABE	%	WAIVER	yes	no	N/A
		WBE	%	WAIVER	yes	no	N/A
		HBE	%	WAIVER	yes	no	N/A
		NABE	%	WAIVER	yes	no	N/A



# Memo

**To: Chokwe Lumumba, Mayor**

**From: Chloe Dotson, Director  
Department of Planning and Development**

**Date: 7/6/2023**

**Re: Agenda Item**

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The attached agenda item is a Resolution adjudicating actual costs and penalties to be assessed against parcels cleaned pursuant to section 21-19-11 of the Mississippi Code and further declaring the assessments as liens against the parcels to be enrolled in the office of the Hinds County Chancery Clerk. Therefore, we request that you declare that the cost and penalty shall be collected as an assessment against the attached parcels.

Your consideration in this matter is appreciated.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JULY 5, 2022 IN CASE: CE-21-1101 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney



7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
BAL  
7/6/23





4



OFFICE OF THE CLERK OF COURTS  
2/19/23

**RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON JULY 5, 2022 IN CASE NUMBER CE-21-1085**

**WHEREAS**, administrative hearing was held on June 14, 2022, pursuant to Mississippi Code Section 21-19-11 to determine whether certain parcels located in the City of Jackson constituted a menace to public health, safety, and welfare; and

**WHEREAS**, on July 5, 2022, the governing authorities passed resolutions approving recommendations from the administrative hearing officer that certain parcels be deemed a menace to public health, safety, and welfare; and

**WHEREAS**, property owners and interested parties were afforded the opportunity to be heard and did not appeal the governing authorities' adjudication; and

**WHEREAS**, contract labor was utilized to clean the parcels and address conditions deemed to be a menace to public health, safety, and welfare when the owners failed to do so; and

**WHEREAS**, costs were incurred as a result of the employment of the contract labor; and

**WHEREAS**, penalties have been recommended and should be imposed against those parcel owners who failed to remedy and address violations.

**NOW, BE IT THEREFORE RESOLVED** that the following costs and penalties are assessed in the following cases:

RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR CLAIMS AUTHORIZED ON OCTOBER 11, 2022								
Case No.	Assessed Owner	Address/Trip/Ward	Parcel #	Cost	10% Adm. Cost	Penalty Cost	Total	Work Completed
CE-21-1085	NICHOLS PHYLLIS 103 NEEDLE COVE DR JACKSON, MS 39205	103 NEEDLE COVE DR	721-188	\$1,800.00	\$180.00	\$500.00	\$2,480.00	Board up and/or secure structure(s), Remove trash and debris, and cut grass and weeds.
<b>GRAND TOTAL</b>							<b>\$2,480.00</b>	

**IT IS FURTHER RESOLVED** that pursuant to Mississippi Code Section 21-19-11 that the costs and penalties assessed in this Resolution shall become liens against the parcels stated and shall be included with municipal ad valorem taxes and the payment shall be enforced in the same manner as municipal ad valorem taxes; and all statutes related to the collection of other taxes in the City of Jackson shall apply to the enforcement and collection of the costs and penalties levied by this Resolution.

**IT IS FURTHER RESOLVED** that the liens stated may be enrolled in the office of the Chancery Clerk of Hinds County as other judgments are enrolled consistent with the provisions of Mississippi Code Section 21-19-11(4)(a).

**IT IS FURTHER RESOLVED** that the tax collector shall sell the parcels to satisfy the liens in a manner consistent with the sale of land for delinquent taxes and in accordance with the provisions of Mississippi Code Section 21-19-11(4)(a).

**IT IS FINALLY RESOLVED** that the Mayor and Municipal Clerk are authorized to perform any and all acts necessary to ensure that provisions of this Resolution are implemented.

ITEM NO. \_\_\_\_\_

DATE: July 18, 2023

BY: (DOTSON, LUMUMBA)

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**      07/18/2023  
**DATE**

<b>P O I N T S</b>		<b>C O M M E N T S</b>			
1.	<b>Brief Description/Purpose</b>	This is the Community Improvement regular agenda for the City Council authority to adjudicate costs associated with the cleaning of private properties.			
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A			
3.	<b>Who will be affected</b>	All City of Jackson residents			
4.	<b>Benefits</b>	The adjudication of costs and penalties resulting from the cleaning of private properties listed on the agenda will result in recoupment of monies spent by the City of Jackson.			
5.	<b>Schedule (beginning date)</b>	Following scheduled City Council date			
	<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Citywide			
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION			
8.	<b>COST</b>	\$0			
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	N/A			
10.	<b>EBO participation</b>	ABE                      _____ %      WAIVER    yes _____ no _____      N/A _____ AABE                    _____ %      WAIVER    yes _____ no _____      N/A _____ WBE                     _____ %      WAIVER    yes _____ no _____      N/A _____ HBE                     _____ %      WAIVER    yes _____ no _____      N/A _____ NABE                    _____ %      WAIVER    yes _____ no _____      N/A _____			



# Memo

**To: Chokwe Lumumba, Mayor**

**From: Chloe Dotson, Director  
Department of Planning and Development**

**Date: 7/6/2023**

**Re: Agenda Item**

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The attached agenda item is a Resolution adjudicating actual costs and penalties to be assessed against parcels cleaned pursuant to section 21-19-11 of the Mississippi Code and further declaring the assessments as liens against the parcels to be enrolled in the office of the Hinds County Chancery Clerk. Therefore, we request that you declare that the cost and penalty shall be collected as an assessment against the attached parcels.

Your consideration in this matter is appreciated.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JULY 5, 2022 IN CASE: CE-21-1085 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*



7/4/23

Date

OFFICE OF THE CITY ATTORNEY  
7/4/23  
KAL





5



**RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON JUNE 7, 2022 IN CASE NUMBER CE-21-647**

**WHEREAS**, administrative hearing was held on March 22, 2022, pursuant to Mississippi Code Section 21-19-11 to determine whether certain parcels located in the City of Jackson constituted a menace to public health, safety, and welfare; and

**WHEREAS**, on June 7, 2022, the governing authorities passed resolutions approving recommendations from the administrative hearing officer that certain parcels be deemed a menace to public health, safety, and welfare; and

**WHEREAS**, property owners and interested parties were afforded the opportunity to be heard and did not appeal the governing authorities' adjudication; and

**WHEREAS**, contract labor was utilized to clean the parcels and address conditions deemed to be a menace to public health, safety, and welfare when the owners failed to do so; and

**WHEREAS**, costs were incurred as a result of the employment of the contract labor; and

**WHEREAS**, penalties have been recommended and should be imposed against those parcel owners who failed to remedy and address violations.

**NOW, BE IT THEREFORE RESOLVED** that the following costs and penalties are assessed in the following cases:

RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR CLAIMS AUTHORIZED ON OCTOBER 11, 2022								
Case No.	Assessed Owner	Address/Eq./Ward	Parcel #	Cost	10% Adm. Cost	Penalty Cost	Total	Work Completed
CE-21-647	SHEDD GARY D 119 STRATFORD DR, JACKSON, MS 39212	119 STRATFORD DR	848-191	\$8,500.00	\$850.00	\$1,000.00	\$10,350.00	Demolish and remove remains of burned structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.
<b>GRAND TOTAL</b>							<b>\$10,350.00</b>	

**IT IS FURTHER RESOLVED** that pursuant to Mississippi Code Section 21-19-11 that the costs and penalties assessed in this Resolution shall become liens against the parcels stated and shall be included with municipal ad valorem taxes and the payment shall be enforced in the same manner as municipal ad valorem taxes; and all statutes related to the collection of other taxes in the City of Jackson shall apply to the enforcement and collection of the costs and penalties levied by this Resolution.

**IT IS FURTHER RESOLVED** that the liens stated may be enrolled in the office of the Chancery Clerk of Hinds County as other judgments are enrolled consistent with the provisions of Mississippi Code Section 21-19-11(4) (a).

**IT IS FURTHER RESOLVED** that the tax collector shall sell the parcels to satisfy the liens in a manner consistent with the sale of land for delinquent taxes and in accordance with the provisions of Mississippi Code Section 21-19-11(4) (a).

**IT IS FINALLY RESOLVED** that the Mayor and Municipal Clerk are authorized to perform any and all acts necessary to ensure that provisions of this Resolution are implemented.

ITEM NO. \_\_\_\_\_  
DATE: July 18, 2023  
BY: (DOTSON, LUMUMBA)

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**      **4/24/2022**  
**DATE**

<b>P O I N T S</b>		<b>C O M M E N T S</b>			
1.	<b>Brief Description/Purpose</b>	This is the Community Improvement regular agenda for the City Council authority to adjudicate costs associated with the cleaning of private properties.			
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A			
3.	<b>Who will be affected</b>	All City of Jackson residents			
4.	<b>Benefits</b>	The adjudication of costs and penalties resulting from the cleaning of private properties listed on the agenda will result in recoupment of monies spent by the City of Jackson.			
5.	<b>Schedule (beginning date)</b>	Following scheduled City Council date			
	<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Citywide			
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION			
8.	<b>COST</b>	\$0			
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	N/A			
10.	<b>EBO participation</b>	ABE                      _____ %      WAIVER    yes _____ no _____      N/A _____ AABE                    _____ %      WAIVER    yes _____ no _____      N/A _____ WBE                      _____ %      WAIVER    yes _____ no _____      N/A _____ HBE                      _____ %      WAIVER    yes _____ no _____      N/A _____ NABE                     _____ %      WAIVER    yes _____ no _____      N/A _____			



# Memo

**To: Chokwe Lumumba, Mayor**

**From: Chloe Dotson, Director  
Department of Planning and Development**

**Date: 7/6/2023**

**Re: Agenda Item**

---

The attached agenda item is a Resolution adjudicating actual costs and penalties to be assessed against parcels cleaned pursuant to section 21-19-11 of the Mississippi Code and further declaring the assessments as liens against the parcels to be enrolled in the office of the Hinds County Chancery Clerk. Therefore, we request that you declare that the cost and penalty shall be collected as an assessment against the attached parcels.

Your consideration in this matter is appreciated.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JUNE 7, 2022 IN CASE:CE-21-647 is legally sufficient for placement in NOVUS Agenda.



**Catoria Martin**, *City Attorney*

**Kristie Metcalfe**, *Deputy City Attorney*



7/4/23  
Date

OFFICE OF THE CITY ATTORNEY  
7/10/23





6



**RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON JULY 5, 2022 IN CASE NUMBER CE-22-296**

OFFICE OF THE CLERK OF COURTS  
*Ball*  
 7/10/23

**WHEREAS**, administrative hearing was held on June 14, 2022, pursuant to Mississippi Code Section 21-19-11 to determine whether certain parcels located in the City of Jackson constituted a menace to public health, safety, and welfare; and

**WHEREAS**, on July 5, 2022, the governing authorities passed resolutions approving recommendations from the administrative hearing officer that certain parcels be deemed a menace to public health, safety, and welfare; and

**WHEREAS**, property owners and interested parties were afforded the opportunity to be heard and did not appeal the governing authorities' adjudication; and

**WHEREAS**, contract labor was utilized to clean the parcels and address conditions deemed to be a menace to public health, safety, and welfare when the owners failed to do so; and

**WHEREAS**, costs were incurred as a result of the employment of the contract labor; and

**WHEREAS**, penalties have been recommended and should be imposed against those parcel owners who failed to remedy and address violations.

**NOW, BE IT THEREFORE RESOLVED** that the following costs and penalties are assessed in the following cases:

RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR CLAIMS AUTHORIZED ON NOVEMBER 22, 2022								
Case No.	Assessed Owner	Address/Zip/Ward	Parcel #	Cost	10% Adm. Cost	Penalty Cost	Total	Work Completed
CE-22-296	BENSON JAMES 1545 CEDAR PINE DRIVE JACKSON, MS 39212	1545 CEDAR PINE DR	4859-576-544	\$6,779.00	\$677.90	\$1,000.00	\$8,456.90	Demolish and remove remains of burned structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.
<b>GRAND TOTAL</b>							<b>\$8,456.90</b>	

**IT IS FURTHER RESOLVED** that pursuant to Mississippi Code Section 21-19-11 that the costs and penalties assessed in this Resolution shall become liens against the parcels stated and shall be included with municipal ad valorem taxes and the payment shall be enforced in the same manner as municipal ad valorem taxes; and all statutes related to the collection of other taxes in the City of Jackson shall apply to the enforcement and collection of the costs and penalties levied by this Resolution.

**IT IS FURTHER RESOLVED** that the liens stated may be enrolled in the office of the Chancery Clerk of Hinds County as other judgments are enrolled consistent with the provisions of Mississippi Code Section 21-19-11(4)(a).

**IT IS FURTHER RESOLVED** that the tax collector shall sell the parcels to satisfy the liens in a manner consistent with the sale of land for delinquent taxes and in accordance with the provisions of Mississippi Code Section 21-19-11(4)(a).

Consent Agenda #6  
 August 1, 2023  
 (Dotson, Lumumba)

**IT IS FINALLY RESOLVED** that the Mayor and Municipal Clerk are authorized to perform any and all acts necessary to ensure that provisions of this Resolution are implemented.

ITEM NO. \_\_\_\_\_  
DATE: July 18, 2023  
BY: (DOTSON, LUMUMBA)

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**     07/18/2023  
**DATE**

<b>P O I N T S</b>		<b>C O M M E N T S</b>					
1.	<b>Brief Description/Purpose</b>	This is the Community Improvement regular agenda for the City Council authority to adjudicate costs associated with the cleaning of private properties.					
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A					
3.	<b>Who will be affected</b>	All City of Jackson residents					
4.	<b>Benefits</b>	The adjudication of costs and penalties resulting from the cleaning of private properties listed on the agenda will result in recoupment of monies spent by the City of Jackson.					
5.	<b>Schedule (beginning date)</b>	Following scheduled City Council date					
	<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Citywide					
7.	<b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/>  ▪ <b>Consultant</b> <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION					
8.	<b>COST</b>	\$0					
9.	<b>Source of Funding</b> ▪ <b>General Fund</b> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	N/A					
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes _____ no _____	N/A	_____
		AABE	_____ %	WAIVER	yes _____ no _____	N/A	_____
		WBE	_____ %	WAIVER	yes _____ no _____	N/A	_____
		HBE	_____ %	WAIVER	yes _____ no _____	N/A	_____
		NABE	_____ %	WAIVER	yes _____ no _____	N/A	_____



# Memo

**To: Chokwe Lumumba, Mayor**

**From: Chloe Dotson, Director  
Department of Planning and Development**

**Date: 7/6/2023**

**Re: Agenda Item**

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The attached agenda item is a Resolution adjudicating actual costs and penalties to be assessed against parcels cleaned pursuant to section 21-19-11 of the Mississippi Code and further declaring the assessments as liens against the parcels to be enrolled in the office of the Hinds County Chancery Clerk. Therefore, we request that you declare that the cost and penalty shall be collected as an assessment against the attached parcels.

Your consideration in this matter is appreciated.

Office of the City Attorney


455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JULY 5, 2022 IN CASE: CE-22-296 is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_

**Catoria Martin, City Attorney**

**Kristie Metcalfe, Deputy City Attorney** 

7/11/23

\_\_\_\_\_  
Date





7



OFFICE OF THE CLERK OF HINDS COUNTY  
*Handwritten signature and date: 7/16/22*

**RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JUNE 7, 2022 IN CASE NUMBERS CE-21-495 AND CE-21-2019**

**WHEREAS**, administrative hearing was held on March 22, 2022, pursuant to Mississippi Code Section 21-19-11 determine whether certain parcels located in the City of Jackson constituted a menace to public health, safety, and welfare; and

**WHEREAS**, on June 7, 2022, the governing authorities passed resolutions approving recommendations from the administrative hearing officer that certain parcels be deemed a menace to public health, safety, and welfare; and

**WHEREAS**, property owners and interested parties were afforded the opportunity to be heard and did not appeal the governing authorities' adjudication; and

**WHEREAS**, contract labor was utilized to clean the parcels and address conditions deemed to be a menace to public health, safety, and welfare when the owners failed to do so; and

**WHEREAS**, costs were incurred as a result of the employment of the contract labor; and

**WHEREAS**, penalties have been recommended and should be imposed against those parcel owners who failed to remedy and address violations.

**NOW, BE IT THEREFORE RESOLVED** that the following costs and penalties are assessed in the following cases:

RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR CLAIMS AUTHORIZED ON NOVEMBER 22, 2022								
Case No.	Assessed Owner	Address/Zip/Ward	Parcel #	Cost	10% Adm. Cost	Penalty Cost	Total	Work Completed
CE-21-495	HATHORN TOMMIE F JR 2364 RIFFLE AVE JACKSON MS 39209	2115 BAILEY AVE	97-91	\$4,500.00	\$450.00	\$500.00	\$5,450.00	Demolish and remove remains of burned structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.
CE-21-2019	HATHORN TOMMIE F JR 2364 RIFFLE AVE JACKSON MS 39209	2117 BAILEY AVE	97-108	\$5,310.00	\$531.00	\$500.00	\$6,341.00	Demolish and remove remains of burned structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.
<b>GRAND TOTAL</b>							<b>\$12,391.00</b>	

**IT IS FURTHER RESOLVED** that pursuant to Mississippi Code Section 21-19-11 that the costs and penalties assessed in this Resolution shall become liens against the parcels stated and shall be included with municipal ad valorem taxes and the payment shall be enforced in the same manner as municipal ad valorem taxes; and all statutes related to the collection of other taxes in the City of Jackson shall apply to the enforcement and collection of the costs and penalties levied by this Resolution.

**IT IS FURTHER RESOLVED** that the liens stated may be enrolled in the office of the Chancery Clerk of Hinds County as other judgments are enrolled consistent with the provisions of Mississippi Code Section 21-19-11(4)(a).

Consent Agenda #7  
 August 1, 2023  
 (Dotson, Lumumba)

**IT IS FURTHER RESOLVED** that the tax collector shall sell the parcels to satisfy the liens in a manner consistent with the sale of land for delinquent taxes and in accordance with the provisions of Mississippi Code Section 21-19-11(4)(a).

**IT IS FINALLY RESOLVED** that the Mayor and Municipal Clerk are authorized to perform any and all acts necessary to ensure that provisions of this Resolution are implemented.

ITEM NO. \_\_\_\_\_  
DATE: July 18, 2023  
BY: (DOTSON, LUMUMBA)

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**     **4/24/2023**  
**DATE**

<b>POINTS</b>	<b>COMMENTS</b>																																													
1. <b>Brief Description/Purpose</b>	This is the Community Improvement regular agenda for the City Council authority to adjudicate costs associated with the cleaning of private properties.																																													
2. <b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A																																													
3. <b>Who will be affected</b>	All City of Jackson residents																																													
4. <b>Benefits</b>	The adjudication of costs and penalties resulting from the cleaning of private properties listed on the agenda will result in recoupment of monies spent by the City of Jackson.																																													
5. <b>Schedule (beginning date)</b>	Following scheduled City Council date																																													
<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Citywide																																													
7. <b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/>  ▪ <b>Consultant</b> <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. <b>COST</b>	\$0																																													
9. <b>Source of Funding</b> ▪ <b>General Fund</b> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	N/A																																													
10. <b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						



# Memo

**To: Chokwe Lumumba, Mayor**

**From: Chloe Dotson, Director  
Department of Planning and Development**

**Date: 7/6/2023**

**Re: Agenda Item**

---

The attached agenda item is a Resolution adjudicating actual costs and penalties to be assessed against parcels cleaned pursuant to section 21-19-11 of the Mississippi Code and further declaring the assessments as liens against the parcels to be enrolled in the office of the Hinds County Chancery Clerk. Therefore, we request that you declare that the cost and penalty shall be collected as an assessment against the attached parcels.

Your consideration in this matter is appreciated.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON JUNE 7, 2022 IN CASES : CE-21-495 AND CE-21-2019 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*



7/11/23  
Date

OFFICE OF THE CITY ATTORNEY  
7/11/23





8



OFFICE OF THE CLERK OF COURTS  
*DL*  
 7/12/23

**RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON AUGUST 16, 2022 IN CASE NUMBER CE-21-662**

**WHEREAS**, administrative hearing was held on July 26, 2022, pursuant to Section 21-19-11 of the Mississippi Code Annotated to determine whether certain parcels located in the City of Jackson constituted a menace to public health, safety, and welfare; and

**WHEREAS**, on August 16, 2022, the governing authorities passed a resolution approving recommendations from the administrative hearing officer that certain parcels be deemed a menace to public health, safety, and welfare; and

**WHEREAS**, property owners and interested parties were afforded the opportunity to be heard and did not appeal the governing authorities' adjudication; and

**WHEREAS**, contract labor was utilized to clean the parcels and address conditions deemed to be a menace to public health, safety, and welfare when the owners failed to do so; and

**WHEREAS**, costs were incurred as a result of the employment of the contract labor; and

**WHEREAS**, penalties have been recommended and should be imposed against those parcel owners who failed to remedy and address violations.

**NOW, BE IT THEREFORE RESOLVED** that the following costs and penalties are assessed in the following cases:

RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR CLAIMS AUTHORIZED ON DECEMBER 6, 2022								
Case No.	Assessed Owner	Address/Zip/ward	Parcel #	Cost	10% Adm. Cost	Penalty Cost	Total	Work Completed
CE-21-662	NR DEED LLC 1266 W PACES FERRY RD #517 ATLANTA, GA 30327	2672 W HIGHWAY 80	220-18	\$8,000.00	\$800.00	\$1,000.00	\$9,800.00	Demolish and remove remains of burned structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure property is clear and free of any and all health hazards. Cut grass and weeds.
<b>GRAND TOTAL</b>							<b>\$9,800.00</b>	

**IT IS FURTHER RESOLVED** that pursuant to Mississippi Code Section 21-19-11 that the costs and penalties assessed in this Resolution shall become liens against the parcels stated and shall be included with municipal ad valorem taxes and the payment shall be enforced in the same manner as municipal ad valorem taxes; and all statutes related to the collection of other taxes in the City of Jackson shall apply to the enforcement and collection of the costs and penalties levied by this Resolution.

**IT IS FURTHER RESOLVED** that the liens stated may be enrolled in the office of the Chancery Clerk of Hinds County as other judgments are enrolled consistent with the provisions of Mississippi Code Section 21-19-11(4)(a).

**IT IS FURTHER RESOLVED** that the tax collector shall sell the parcels to satisfy the liens in a manner consistent with the sale of land for delinquent taxes and in accordance with the provisions of Mississippi Code Section 21-19-11(4)(a).

Consent Agenda \*8  
 August 1, 2023  
 (Dotson, Lumumba)

**IT IS FINALLY RESOLVED** that the Mayor and Municipal Clerk are authorized to perform any and all acts necessary to ensure that provisions of this Resolution are implemented.

ITEM NO. \_\_\_\_\_  
DATE: July 18, 2023  
BY: (DOTSON, LUMUMBA)

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**     **4/24/2023**  
**DATE**

<b>P O I N T S</b>	<b>C O M M E N T S</b>																																													
1. <b>Brief Description/Purpose</b>	This is the Community Improvement regular agenda for the City Council authority to adjudicate costs associated with the cleaning of private properties.																																													
2. <b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A																																													
3. <b>Who will be affected</b>	All City of Jackson residents																																													
4. <b>Benefits</b>	The adjudication of costs and penalties resulting from the cleaning of private properties listed on the agenda will result in recoupment of monies spent by the City of Jackson.																																													
5. <b>Schedule (beginning date)</b>	Following scheduled City Council date																																													
<b>Location:</b> ▪ <b>WARD</b>  ▪ <b>CITYWIDE (yes or no) (area)</b>  ▪ <b>Project limits if applicable</b>	Citywide																																													
7. <b>Action implemented by:</b> ▪ <b>City Department</b> <input type="checkbox"/> ▪ <b>Consultant</b> <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION																																													
8. <b>COST</b>	\$0																																													
9. <b>Source of Funding</b> ▪ <b>General Fund</b> ▪ <b>Grant</b> <input type="checkbox"/> ▪ <b>Bond</b> <input type="checkbox"/> ▪ <b>Other</b> <input type="checkbox"/>	N/A																																													
10. <b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
AABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																						



# Memo

**To: Chokwe Lumumba, Mayor**

**From: Chloe Dotson, Director  
Department of Planning and Development**

**Date: 7/6/2023**

**Re: Agenda Item**

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The attached agenda item is a Resolution adjudicating actual costs and penalties to be assessed against parcels cleaned pursuant to section 21-19-11 of the Mississippi Code and further declaring the assessments as liens against the parcels to be enrolled in the office of the Hinds County Chancery Clerk. Therefore, we request that you declare that the cost and penalty shall be collected as an assessment against the attached parcels.

Your consideration in this matter is appreciated.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

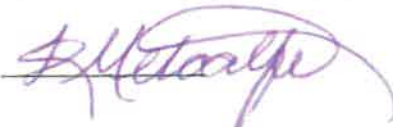
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This RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ON AUGUST 16, 2022 IN CASE:CE-21-662 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*



7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
7/16/23





9



**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWNCARE LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE # CE-22-387 LOCATED AT 1330 DEER PARK ST. PARCEL #154-7-2 – \$4,800.00 – WARD 5**

OFFICE OF THE CITY CLERK  
JEL  
7/12/23

**WHEREAS**, on November 8, 2022 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on October 11, 2022, for case CE-22-387 located at 1330 Deer Park St. parcel #154-7-2 in Ward 5 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 1330 Deer Park St.; and

**WHEREAS**, Xquisite Lawncare LLC submitted the lowest bid of \$4,800.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Xquisite Lawncare LLC through its representative, Steven Jones has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 1330 Deer Park St. in an amount not to exceed \$4,800.00; and

**WHEREAS**, Xquisite Lawncare LLC has a principal office located at 210 Meadowbrook Rd. Suite 102 Jackson, MS 39206 according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Xquisite Lawncare LLC to demolish the structure and remedy conditions on the property located at 1330 Deer Park St. deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$4,800.00 shall be paid to Xquisite Lawncare LLC upon the completion of the services provided from funds budgeted for the Division.

Consent Agenda #9  
August 1, 2023  
(Dotson, Lumumba)

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**05/31/2023**  
**DATE**

POINTS		COMMENTS			
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.			
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life			
3.	<b>Who will be affected</b>	All City of Jackson residents.			
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.			
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.			
6.	<b>Location:</b> ■ WARD  ■ CITYWIDE (yes or no) (area)  ■ Project limits if applicable	Ward 5			
7.	<b>Action implemented by:</b> ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION			
8.	<b>COST</b>	\$4,800.00			
9.	<b>Source of Funding</b> ■ General Fund ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	General Funding (001-444-70-6446)			
10.	<b>EBO participation</b>	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____ WAIVER yes _____ no _____	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____	



**Memo**

**To:** Chokwe Lumumba, Mayor

**From:** Chloe Dotson, Director  
Department of Planning and Development

**Date:** 5/31/2023

**Re:** Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Xquisite Lawncare LLC for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-22-387.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-387 LOCATED AT 1330 DEER PARK ST. PARCEL #154-7-2-\$4,800.00 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney



7/11/23  
Date

OFFICE OF THE CITY ATTORNEY  
JEM  
7/10/23

10





**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2059 LOCATED AT 3403 BAILEY AVE. PARCEL #422-280 – \$4,889.00 – WARD 3**

**WHEREAS**, on March 14, 2023, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on December 6, 2022, for case #CE-22-2059 located at 3403 Bailey Ave., parcel #422-280 in Ward 3 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 3403 Bailey Ave.; and

**WHEREAS**, Love Trucking Co., Inc submitted the lowest bid of \$4,889.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Love Trucking Co., Inc through its representative, Dennis Love has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 3403 Bailey Ave. in an amount not to exceed \$4,889.00; and

**WHEREAS**, Love Trucking Co., Inc has a principal office located at 761 Woodlake Drive Jackson MS, 39206, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Love Trucking Co., Inc to demolish the structure and remedy conditions on the property located at 3403 Bailey Ave. deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$4,889.00 shall be paid to Love Trucking Co., Inc upon the completion of the services provided from funds budgeted for the Division.

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**05/31/2023**  
**DATE**

POINTS		COMMENTS					
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.					
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>					
3.	<b>Who will be affected</b>	All City of Jackson residents.					
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.					
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.					
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	Ward 3					
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION					
8.	<b>COST</b>	\$4,889.00					
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund</li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	General Funding (001-444-70-6446)					
10.	<b>EBO participation</b>	ABE	%	WAIVER	yes	no	N/A
		AABE	%	WAIVER	yes	no	N/A
		WBE	%	WAIVER	yes	no	N/A
		HBE	%	WAIVER	yes	no	N/A
		NABE	%	WAIVER	yes	no	N/A



**Memo**

**To:** Chokwe Lumumba, Mayor

**From:** Chloe Dotson, Director  
Department of Planning and Development

**Date:** 5/31/2023

**Re:** Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Love Trucking Co., Inc for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-22-2059.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2059 LOCATED AT 3403 BAILEY AVE. PARCEL #422-280-\$4,889.00 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*



7/11/23  
Date

OFFICE OF THE CITY ATTORNEY  
7/12/23

11



OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS  
7/10/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-289 LOCATED AT 250 QUEEN ANN LN. PARCEL #642-188- \$6,800.00. (WARD 4) (DOTSON)**

**WHEREAS**, the State of Mississippi received 250 Queen Ann Ln. due to delinquent taxes; and

**WHEREAS**, said property must be maintained and conditions that constitute a menace to public health, safety, and welfare remedied; and

**WHEREAS**, on October 17, 2022, the State of Mississippi Public Lands Division issued a Consent to Enter onto State-Owned Property to the City for the purpose of cleaning and demolishing the improvement on the property at no cost to the Office of the Mississippi Secretary of State for Case #CE-22-289 located at 250 Queen Ann Ln., Parcel #642-188, in Ward 4 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property deemed to be a menace to public health, safety, and welfare submit bids; and

**WHEREAS**, Love Trucking Co., Inc. submitted the lowest bid and through its Member, Dennis Love, agreed to demolish the structure, foundation, steps, and driveway, to cut grass and weeds, to remove trash and debris, and to perform other work to remedy conditions constituting a menace to public health, safety, and welfare on the parcel located at 250 Queen Ann Ln. for the sum of \$6,800.00; and

**WHEREAS**, Love Trucking Co., Inc. has a principal office address of 761 Woodlake Drive Jackson MS, 39206 according to the information appearing on the Mississippi Secretary of State's website; and

**IT IS THEREFORE ORDERED** that the Mayor be authorized to execute a contract with Love Trucking Co., Inc. to demolish the structure, foundation, steps, and driveway, to cut grass and weeds, to remove trash and debris, and to perform work to remedy the other conditions on the property located at 250 Queen Ann Ln. deemed to be a menace to public health, safety, and welfare;

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$6,800.00 shall be paid to Love Trucking Co., Inc. for the services provided from funds budgeted for the Division.

Consent Agenda #11  
August 1, 2023  
(Dotson, Lumumba)



CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/31/2023  
DATE

POINTS		COMMENTS	
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.	
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>	
3.	<b>Who will be affected</b>	All City of Jackson residents.	
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.	
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.	
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	Ward 4	
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION	
8.	<b>COST</b>	\$6,800.00	
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund</li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	General Funding (001-444-70-6446)	
10.	<b>EBO participation</b>	ABE _____ %      WAIVER    yes ___ no ___      N/A _____ AABE _____ %      WAIVER    yes ___ no ___      N/A _____ WBE _____ %      WAIVER    yes ___ no ___      N/A _____ HBE _____ %      WAIVER    yes ___ no ___      N/A _____ NABE _____ %      WAIVER    yes ___ no ___      N/A _____	



**Memo**

**To:** Chokwe Lumumba, Mayor

**From:** Chloe Dotson, Director  
Department of Planning and Development

**Date:** 5/31/2023

**Re:** Agenda Item

---

The attached agenda item is an Order requesting that the Mayor execute a contract with Love Trucking Co. Inc. for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-22-289.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-289 LOCATED AT 250 QUEEN ANN LN. PARCEL #642-188-\$6,800.00 is legally sufficient for placement in NOVUS Agenda.

  
Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney



7/11/23  
Date

OFFICE OF THE CITY ATTORNEY  
7/11/23

12



**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-191 LOCATED AT 5644 CONCORD DR. PARCEL #552-126 – \$7,800.00 – WARD 1**

OFFICE OF THE CITY CLERK  
JUL 27 2023  
9/1/23

**WHEREAS**, on September 27, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on August 30, 2022, for case #CE-22-191 located at 5644 Concord Dr. parcel #552-126 in Ward 1 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 5644 Concord Dr.; and

**WHEREAS**, Xquisite Lawncare LLC submitted the lowest bid of \$7,800.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Xquisite Lawncare LLC through its representative, Steven Jones has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 5644 Concord Dr. in an amount not to exceed \$7,800.00; and

**WHEREAS**, Xquisite Lawncare LLC has a principal office located at 210 Meadowbrook Rd. Suite 102 Jackson, MS 39206, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Xquisite Lawncare LLC to demolish the structure and remedy conditions on the property located at 5644 Concord Dr. deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$7,800.00 shall be paid to Xquisite Lawncare LLC upon the completion of the services provided from funds budgeted for the Division.

Consent Agenda #12  
August 1, 2023  
(Dotson, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/31/2023  
DATE

POINTS		COMMENTS					
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.					
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>					
3.	<b>Who will be affected</b>	All City of Jackson residents.					
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.					
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.					
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	Ward 3					
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION					
8.	<b>COST</b>	\$7,800.00					
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund</li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	General Funding (001-444-70-6446)					
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes _____	no _____	N/A _____
		AABE	_____ %	WAIVER	yes _____	no _____	N/A _____
		WBE	_____ %	WAIVER	yes _____	no _____	N/A _____
		HBE	_____ %	WAIVER	yes _____	no _____	N/A _____
		NABE	_____ %	WAIVER	yes _____	no _____	N/A _____



**Memo**

**To:** Chokwe Lumumba, Mayor

**From:** Chloe Dotson, Director  
Department of Planning and Development

**Date:** 5/31/2023

**Re:** Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Xquisite Lawncare LLC for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-22-191.

Thank you for your prompt consideration in this matter.




Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-191 LOCATED AT 5644 CONCORD DR. PARCEL #552-126-\$7,800.00 is legally sufficient for placement in NOVUS Agenda.

  
Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney 

  
Date

13



OFFICE OF THE CITY ATTORNEY  
JAC  
7/11/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE # CE-21-770 LOCATED AT 324 MANSHIP ST. PARCEL #62-42 – \$2,800.00 – WARD 7**

**WHEREAS**, on January 3, 2023, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on November 8, 2022, for case CE-21-770 located at 324 Manship St. parcel #62-42 in Ward 7 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 324 Manship St.; and

**WHEREAS**, Xquisite Lawncare LLC submitted the lowest bid of \$2,800.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Xquisite Lawncare LLC through its representative, Steven Jones has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 324 Manship St. in an amount not to exceed \$2,800.00; and

**WHEREAS**, Xquisite Lawncare LLC has a principal office located at 210 Meadowbrook Rd. Suite 102 Jackson, MS 39206 according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Xquisite Lawncare LLC to demolish the structure and remedy conditions on the property located at 324 Manship St. deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$2,800.00 shall be paid to Xquisite Lawncare LLC upon the completion of the services provided from funds budgeted for the Division.

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**05/31/2023**  
**DATE**

POINTS		COMMENTS			
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.			
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life			
3.	<b>Who will be affected</b>	All City of Jackson residents.			
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.			
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.			
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	Ward 7			
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION			
8.	<b>COST</b>	\$2,800.00			
9.	<b>Source of Funding</b> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Funding (001-444-70-6446)			
10.	<b>EBO participation</b>	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER WAIVER WAIVER WAIVER WAIVER	yes ___ no ___ yes ___ no ___ yes ___ no ___ yes ___ no ___ yes ___ no ___	N/A ___ N/A ___ N/A ___ N/A ___ N/A ___



**Memo**

**To:** Chokwe Lumumba, Mayor

**From:** Chloe Dotson, Director  
Department of Planning and Development

**Date:** 5/31/2023

**Re:** Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Xquisite Lawncare LLC for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-22-770.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-770 LOCATED AT 324 MANSHIP ST. PARCEL #62-42- \$2,800.00 is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*

7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
7/11/23

14





OFFICE OF THE CLERK OF COURTS  
7/19/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-313 LOCATED AT 1622 VALLEY ST. PARCEL #161-43 – \$3,450.00 – WARD 5**

WHEREAS, on January 3, 2023, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on October 25, 2022, for case #CE-22-313 located at 1622 Valley St., parcel #161-43 in Ward 5 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 1622 Valley St.; and

WHEREAS, TriArc Management Services LLC submitted the lowest bid of \$3,450.00; and

WHEREAS, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

WHEREAS, upon receipt of a written Notice to Proceed, TriArc Management Services LLC through its representative, Stacey Stowers has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 1622 Valley St. in an amount not to exceed \$3,450.00; and

WHEREAS, TriArc Management Services LLC has a principal office located at 644 E. Rhinewalt Road Lena, MS 39094, according to the information appearing on the Mississippi Secretary of State's website.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with TriArc Management Services LLC to demolish the structure and remedy conditions on the property located at 1622 Valley St deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$3,450.00 shall be paid to TriArc Management Services LLC upon the completion of the services provided from funds budgeted for the Division.

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

**05/31/2023**  
**DATE**

POINTS		COMMENTS							
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.							
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life							
3.	<b>Who will be affected</b>	All City of Jackson residents.							
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.							
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.							
6.	<b>Location:</b> ■ WARD ■ CITYWIDE (yes or no) (area) ■ Project limits if applicable	Ward 5							
7.	<b>Action implemented by:</b> ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION							
8.	<b>COST</b>	\$3,450.00							
9.	<b>Source of Funding</b> ■ General Fund ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	General Funding (001-444-70-6446)							
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A
		AABE	_____ %	WAIVER	yes	_____	no	_____	N/A
		WBE	_____ %	WAIVER	yes	_____	no	_____	N/A
		HBE	_____ %	WAIVER	yes	_____	no	_____	N/A
		NABE	_____ %	WAIVER	yes	_____	no	_____	N/A



**Memo**

**To:** Chokwe Lumumba, Mayor

**From:** Chloe Dotson, Director  
Department of Planning and Development

**Date:** 6/8/2023

**Re:** Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with TriArc Management Services LLC for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-22-313.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-313 LOCATED AT 1622 VALLEY ST. PARCEL #161-43- \$3,450.00** is legally sufficient for placement in NOVUS Agenda.



**Catoria Martin, City Attorney**

**Kristie Metcalfe, Deputy City Attorney**



7/11/23

**Date**

OFFICE OF THE CITY ATTORNEY  
7/11/23

15



OFFICE OF THE CITY CLERK  
JUL 27 2023  
CE/LETT/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1994 LOCATED AT 205 DUNCAN AVE. PARCEL #57-43 – \$2,950.00 – WARD 7**

**WHEREAS**, on September 27, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on August 30, 2022, for case #CE-21-1994 located at 205 Duncan Ave., parcel #57-43 in Ward 7 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 205 Duncan Ave.; and

**WHEREAS**, TriArc Management Services LLC submitted the lowest bid of \$2,950.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, TriArc Management Services LLC through its representative, Stacey Stowers has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 205 Duncan Ave. in an amount not to exceed \$2,950.00; and

**WHEREAS**, TriArc Management Services LLC has a principal office located at 644 E. Rhinewalt Road Lena, MS 39094, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with TriArc Management Services LLC to demolish the structure and remedy conditions on the property located at 205 Duncan Ave. deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$2,950.00 shall be paid to TriArc Management Services LLC upon the completion of the services provided from funds budgeted for the Division.

Consent Agenda \*15  
August 1, 2023  
(Dotson, Lumumba)



CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

04/18/2023  
DATE

POINTS		COMMENTS								
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.								
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life								
3.	<b>Who will be affected</b>	All City of Jackson residents.								
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.								
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.								
6.	<b>Location:</b> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 7								
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION								
8.	<b>COST</b>	\$4,750.00								
9.	<b>Source of Funding</b> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Funding (001-444-70-6485)								
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 5/31/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with TriArc Management Services LLC for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-21-1994.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1994 LOCATED AT 205 DUNCAN AVE. PARCEL #57-43- \$2,950.00 is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney

7/11/23

Date

16



OFFICE OF THE CITY ATTORNEY  
Jill  
7/11/22

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE # CE-21-2029 LOCATED AT 2823 OXFORD AVE. PARCEL #51-84 – \$3,700.00 – WARD 7**

WHEREAS, on August 2, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on July 12, 2022, for case CE-21-2029 located at 2823 Oxford Ave. parcel #51-84 in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 2823 Oxford Ave.; and

WHEREAS, TriArc Management Services LLC submitted the lowest bid of \$3,700.00; and

WHEREAS, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

WHEREAS, upon receipt of a written Notice to Proceed, TriArc Management Services LLC through its representative, Stacey Stowers has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 2823 Oxford Ave. in an amount not to exceed \$3,700.00; and

WHEREAS, TriArc Management Services LLC has a principal office located at 644 E. Rhinewalt Road Lena, MS 39094, according to the information appearing on the Mississippi Secretary of State's website.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute a contract with TriArc Management Services LLC to demolish the structure and remedy conditions on the property located at 2823 Oxford Ave. deemed to be a menace to public health, safety, and welfare.

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$3,700.00 shall be paid to TriArc Management Services LLC upon the completion of the services provided from funds budgeted for the Division.

Consent Agenda #16  
August 1, 2023  
(Dotson, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/31/2023  
DATE

POINTS		COMMENTS								
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.								
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life								
3.	<b>Who will be affected</b>	All City of Jackson residents.								
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.								
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.								
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	Ward 7								
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION								
8.	<b>COST</b>	\$3,700.00								
9.	<b>Source of Funding</b> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Funding (001-444-70-6446)								
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	___
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	___
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	___
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	___
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	___



**Memo**

**To:** Chokwe Lumumba, Mayor

**From:** Chloe Dotson, Director  
Department of Planning and Development

**Date:** 6/2/2023

**Re:** Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with TriArc Management Services LLC for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-21-2023.

Thank you for your prompt consideration in this matter.



Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-2029 LOCATED AT 2823 OXFORD AVE. PARCEL #51-84- \$3,700.00 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney



7/11/23  
Date

OFFICE OF THE CITY ATTORNEY  
7/11/23

17



**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-323 LOCATED AT 2148 MARTIN LUTHER KING JR. DR. PARCEL #104-176-50- \$3,400.00. (WARD 3) (DOTSON)**

OFFICE OF THE SECRETARY OF STATE  
12/11/23

**WHEREAS**, the State of Mississippi received 2148 Martin Luther King Jr. Dr. due to delinquent taxes; and

**WHEREAS**, said property must be maintained and conditions that constitute a menace to public health, safety, and welfare remedied; and

**WHEREAS**, on February 10, 2023, the State of Mississippi Public Lands Division issued a Consent to Enter onto State-Owned Property to the City for the purpose of cleaning and demolishing the improvement on the property at no cost to the Office of the Mississippi Secretary of State for Case #CE-23-323 located at 2148 Martin Luther King Jr. Dr., Parcel #104-176-50, in Ward 3 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property deemed to be a menace to public health, safety, and welfare submit bids; and

**WHEREAS**, TriArc Management Services LLC submitted the lowest bid and through its Member, Stacey Stowers, agreed to demolish the structure, foundation, steps, and driveway, to cut grass and weeds, to remove trash and debris, and to perform other work to remedy conditions constituting a menace to public health, safety, and welfare on the parcel located at 2148 Martin Luther King Jr. Dr. for the sum of \$3,400.00; and

**WHEREAS**, TriArc Management Services LLC has a principal office address of 644 E. Rhinewalt Road Lena, MS 39094 according to the information appearing on the Mississippi Secretary of State's website; and

**IT IS THEREFORE ORDERED** that the Mayor be authorized to execute a contract with TriArc Management Services LLC to demolish the structure, foundation, steps, and driveway, to cut grass and weeds, to remove trash and debris, and to perform work to remedy the other conditions on the property located at 2148 Martin Luther King Jr. Dr. deemed to be a menace to public health, safety, and welfare;

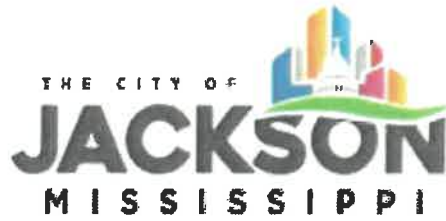
**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$3,400.00 shall be paid to TriArc Management Services LLC for the services provided from funds budgeted for the Division.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/31/2023

DATE

POINTS		COMMENTS								
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.								
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>								
3.	<b>Who will be affected</b>	All City of Jackson residents.								
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.								
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.								
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	Ward 3								
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION								
8.	<b>COST</b>	\$3,400.00								
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ _ General Fund</li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	General Funding (001-444-70-6446)								
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	_____



**Memo**

**To:** Chokwe Lumumba, Mayor

**From:** Chloe Dotson, Director  
Department of Planning and Development

**Date:** 5/31/2023

**Re:** Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with TriArc Management Services LLC for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-23-323.

Thank you for your prompt consideration in this matter.

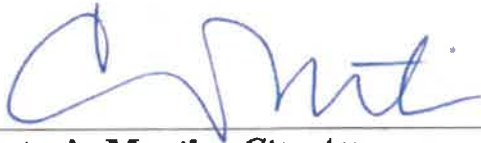
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-323 LOCATED AT 2148 MARTIN LUTHER KING JR. DR. PARCEL #104-176-50- \$3,400.00 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*



7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
7/11/23

18





OFFICE OF THE CITY ATTORNEY  
8/1/2023

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1873 LOCATED AT 5605 WOOD ROSE TER. PARCEL #811-36 – \$5,000.00 – WARD 3**

**WHEREAS**, on November 22, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on September 27, 2022, for case #CE-21-1873 located at 5605 Wood Rose Ter. parcel #811-36 in Ward 3 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 5605 Wood Rose Ter.; and

**WHEREAS**, Socrates Garrett Enterprises, INC., submitted the lowest bid of \$5,000.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Socrates Garrett Enterprises, INC., through its representative, Leland Socrates Garrett has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 5605 Wood Rose Ter. in an amount not to exceed \$5,000.00; and

**WHEREAS**, Socrates Garrett Enterprises, INC., has a principal office located at 2659 Livingston Rd. Jackson MS 39213, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Socrates Garrett Enterprises, INC., to demolish the structure and remedy conditions on the property located at 5605 Wood Rose Ter. deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$5,000.00 shall be paid to Socrates Garrett Enterprises, INC., Inc upon the completion of the services provided from funds budgeted for the Division.

Consent Agenda #18  
August 1, 2023  
(Dotson, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/31/2023

DATE

POINTS		COMMENTS				
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.				
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life				
3.	<b>Who will be affected</b>	All City of Jackson residents.				
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.				
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.				
6.	<b>Location:</b> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 2				
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION				
8.	<b>COST</b>	\$5,000.00				
9.	<b>Source of Funding</b> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Funding (001-444-70-6446)				
10.	<b>EBO participation</b>	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER WAIVER WAIVER WAIVER WAIVER	yes _____ yes _____ yes _____ yes _____ yes _____	no _____ no _____ no _____ no _____ no _____	N/A _____ N/A _____ N/A _____ N/A _____ N/A _____



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 6/1/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Garrett Enterprises, INC., for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-22-146.

Thank you for your prompt consideration in this matter.

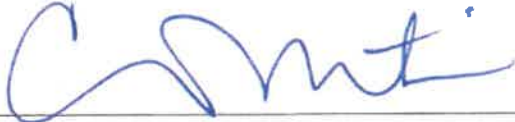
Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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**This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND SOCRATES GARRETT ENTERPRISES, INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1873 LOCATED AT 5605 WOOD ROSE TER. PARCEL #811-36- \$5,000.00 is legally sufficient for placement in NOVUS Agenda.**



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*



7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
7/11/23

19



OFFICE OF THE CITY ATTORNEY  
8/1/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE & LAWN MAINTENANCE, INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-313 LOCATED AT 1705 N. LAMAR ST. PARCEL #60-52 – \$4,000.00 – WARD 7**

**WHEREAS**, on August 2, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on July 12, 2022, for case #CE-21-313 located at 1705 N. Lamar St. parcel #60-52 in Ward 7 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 1705 N. Lamar St.; and

**WHEREAS**, Quality Landscape & Lawn Maintenance, Inc. submitted the lowest bid of \$4,000.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Quality Landscape & Lawn Maintenance, Inc., through its representative, Eric L Kelly has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 1705 N. Lamar St. in an amount not to exceed \$4,000.00; and

**WHEREAS**, Quality Landscape & Lawn Maintenance, Inc. has a principal office located at 133 Park Circle Jackson MS 39212, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Quality Landscape & Lawn Maintenance, Inc. to demolish the structure and remedy conditions on the property located at 1705 N Lamar St. deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$4,000.00 shall be paid from funds budgeted for the Division to Quality Landscape & Lawn Maintenance, Inc. upon the completion of the services.

Consent Agenda \*19  
August 1, 2023  
(Dotson, Lumumba)



CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/31/2023  
DATE

POINTS		COMMENTS								
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.								
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life								
3.	<b>Who will be affected</b>	All City of Jackson residents.								
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.								
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.								
6.	<b>Location:</b> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 7								
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION								
8.	<b>COST</b>	\$4,000.00								
9.	<b>Source of Funding</b> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Funding (001-444-70-6446)								
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
		NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 6/1/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Quality Landscape & Lawn Maintenance LLC, for to demolish the structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-21-313.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE & FOUNDATION, STEPS, AND DRIVEWAY ; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH SAFETY , AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-313 LOCATED AT 1705 N. LAMAR ST. PARCEL #60-52- \$4,000.00 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*



7/11/23  
Date

OFFICE OF THE CITY ATTORNEY  
7/11/23

20



**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-99 LOCATED AT 2852 NEWPORT STREET- PARCEL #411-184 - \$475.00 (WARD 3) (DOTSON, LUMUMBA)**

OFFICE OF THE CITY CLERK  
JAC  
7/31/23

**WHEREAS**, on July 5, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on June 14, 2022, for Case #CE-22-99 located at 2852 Newport Street parcel #411-184 in Ward 3 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the project located at 2852 Newport Street; and

**WHEREAS**, Jones Landscape and Contractor Services LLC submitted the lowest bid of \$475.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Jones Landscape and Contractor Services LLC through its representative, Donald Jones, has agreed to cut grass and weeds, remove trash and debris, and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 2852 Newport Street in an amount not to exceed \$475.00; and

**WHEREAS**, Jones Landscape and Contractor Services LLC has a principal office located at 3172 Bilgray Drive, Jackson, Mississippi 39212, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Jones Landscape and Contractor Services LLC, upon receipt of a written Notice to Proceed, to cut vegetation and remedy conditions on the property located at 2852 Newport Street deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$475.00 shall be paid to Jones Landscape and Contractor Services LLC upon the completion of the services provided from funds budgeted for the Division.

Consent Agenda \*20  
August 1, 2023  
(Dotson, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/17/2023  
DATE

POINTS		COMMENTS																														
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.																														
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>4. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>																														
3.	<b>Who will be affected</b>	All City of Jackson residents.																														
4.	<b>Benefits</b>	Cleaning of private properties will remove threats to the health, safety and welfare of surrounding residents while improving the conditions of the community.																														
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.																														
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	WARD 3																														
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	DEPARTMENT OF PLANNING AND DEVELOPMENT COMMUNITY IMPROVEMENT DIVISION																														
8.	<b>COST</b>	\$475.00																														
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund</li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	GENERAL FUNDING (001-444-70-6447)																														
10.	<b>EBO participation</b>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">ABE</td> <td style="width: 10%;">_____ %</td> <td style="width: 25%;">WAIVER</td> <td style="width: 10%;">yes _____</td> <td style="width: 10%;">no _____</td> <td style="width: 10%;">N/A _____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes _____</td> <td>no _____</td> <td>N/A _____</td> </tr> </table>	ABE	_____ %	WAIVER	yes _____	no _____	N/A _____	AABE	_____ %	WAIVER	yes _____	no _____	N/A _____	WBE	_____ %	WAIVER	yes _____	no _____	N/A _____	HBE	_____ %	WAIVER	yes _____	no _____	N/A _____	NABE	_____ %	WAIVER	yes _____	no _____	N/A _____
ABE	_____ %	WAIVER	yes _____	no _____	N/A _____																											
AABE	_____ %	WAIVER	yes _____	no _____	N/A _____																											
WBE	_____ %	WAIVER	yes _____	no _____	N/A _____																											
HBE	_____ %	WAIVER	yes _____	no _____	N/A _____																											
NABE	_____ %	WAIVER	yes _____	no _____	N/A _____																											



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 5/17/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Jones Landscape and Contractor Services LLC, for to cut grass and weeds: and remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #CE-22-99.

Thank you for your prompt consideration in this matter.



Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

---

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-99 LOCATED AT 2852 NEWPORT STREET- PARCEL #411-184- \$475.00** is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney



7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
7/11/23

21



OFFICE OF THE CITY CLERK  
JULIA M. FORNEY  
7/27/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE AND LAWN MAINTENANCE INC., TO BOARD UP AND SECURE THE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-1741 LOCATED AT 1508 DEER PARK STREET- PARCEL #154-10-1 – \$300.00 (WARD 5) (DOTSON, LUMUMBA)**

**WHEREAS**, on November 8, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on October 11, 2022, for Case #CE-22-1741 located at 1508 Deer Park Street parcel #154-10-1 in Ward 5 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the project located at 1508 Deer Park Street; and

**WHEREAS**, Quality Landscape and Lawn Maintenance Inc. submitted the lowest bid of \$300.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Quality Landscape and Lawn Maintenance Inc. through its representative, Quinton Kelly, has agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, fallen tree parts, wooden boards, crates, appliances, old furniture, building materials, old bricks and clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 1508 Deer Park Street in an amount not to exceed \$300.00; and

**WHEREAS**, Quality Landscape and Lawn Maintenance Inc. has a principal office located at 133 Park Circle, Jackson, Mississippi 39212, according to the information appearing on the Mississippi Secretary of State’s website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Quality Landscape and Lawn Maintenance Inc., upon receipt of a written Notice to Proceed, to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, fallen tree parts, wooden boards, crates, appliances, old furniture, building materials, old bricks and clean curbside; and remedy conditions constituting

conditions on the property located at 1508 Deer Park Street deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$300.00 shall be paid to Quality Landscape and Lawn Maintenance Inc. upon the completion of the services provided from funds budgeted for the Division.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/16/2023  
DATE

POINTS		COMMENTS
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	<b>Who will be affected</b>	All City of Jackson residents.
4.	<b>Benefits</b>	Cleaning of private properties will remove threats to the health, safety and welfare of surrounding residents while improving the conditions of the community.
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.
6.	<b>Location:</b> ■ WARD  ■ CITYWIDE (yes or no) (area)  ■ Project limits if applicable	WARD 5
7.	<b>Action implemented by:</b> ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	DEPARTMENT OF PLANNING AND DEVELOPMENT COMMUNITY IMPROVEMENT DIVISION
8.	<b>COST</b>	\$300.00
9.	<b>Source of Funding</b> ■ General Fund ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	GENERAL FUNDING (001-444-70-6447)
10.	<b>EBO participation</b>	ABE _____ %      WAIVER    yes _____ no _____      N/A _____ AABE _____ %      WAIVER    yes _____ no _____      N/A _____ WBE _____ %      WAIVER    yes _____ no _____      N/A _____ HBE _____ %      WAIVER    yes _____ no _____      N/A _____ NABE _____ %      WAIVER    yes _____ no _____      N/A _____



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 5/16/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Quality Landscape & Lawn Maintenance Inc., for to cut grass and weeds: and remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #CE-22-1741.

Thank you for your prompt consideration in this matter.

Office of the City Attorney


455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE & LAWN MAINTENANCE INC., TO BOARD UP AND SECURE THE STRUCTURE (S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND PERFORM OTHER WORK TO REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-1741 LOCATED AT 1508 DEER PARK STREET - PARCEL #154-10-1 - \$300.00** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney 

  
\_\_\_\_\_  
Date

OFFICE OF THE CITY ATTORNEY  
7/11/23





22



OFFICE OF THE CLERK  
7/19/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-905 LOCATED AT 1164 MCDOWELL COURT – PARCEL #633-44 – \$1,000.00 (WARD 6) (DOTSON, LUMUMBA)**

**WHEREAS**, on June 7, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on March 22, 2022, for Case #CE-21-905 located at 1164 McDowell Court parcel #633-44 in Ward 6 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the project located at 1164 McDowell Court; and

**WHEREAS**, Xquisite Lawncare, LLC submitted the lowest bid of \$1,000.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Xquisite Lawncare, LLC through its representative, Steven Jones, has agreed to cut grass and weeds, remove trash and debris, and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 1164 McDowell Court in an amount not to exceed \$\$1,000.00; and

**WHEREAS**, Xquisite Lawncare, LLC has a principal office located at 210 Meadowbrook Road, Suite 102 Jackson, Mississippi 39206, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Xquisite Lawncare, LLC, upon receipt of a written Notice to Proceed, to cut vegetation and remedy conditions on the property located at 1164 McDowell Court deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$1,000.00 shall be paid to Xquisite Lawncare, LLC upon the completion of the services provided from funds budgeted for the Division.

Consent Agenda #22  
August 1, 2023  
(Dotson, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/17/2023  
DATE

POINTS		COMMENTS																																														
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.																																														
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life																																														
3.	<b>Who will be affected</b>	All City of Jackson residents.																																														
4.	<b>Benefits</b>	Cleaning of private properties will remove threats to the health, safety and welfare of surrounding residents while improving the conditions of the community.																																														
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.																																														
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	WARD 6																																														
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	DEPARTMENT OF PLANNING AND DEVELOPMENT COMMUNITY IMPROVEMENT DIVISION																																														
8.	<b>COST</b>	\$1,000.00																																														
9.	<b>Source of Funding</b> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (001-444-70-6447)																																														
10.	<b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>___</td> </tr> </table>		ABE	_____ %	WAIVER	yes	___	no	___	N/A	___	AABE	_____ %	WAIVER	yes	___	no	___	N/A	___	WBE	_____ %	WAIVER	yes	___	no	___	N/A	___	HBE	_____ %	WAIVER	yes	___	no	___	N/A	___	NABE	_____ %	WAIVER	yes	___	no	___	N/A	___
ABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																								
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WBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																								
HBE	_____ %	WAIVER	yes	___	no	___	N/A	___																																								
NABE	_____ %	WAIVER	yes	___	no	___	N/A	___																																								



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 5/17/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Xquisite Lawncare, LLC, for to cut grass and weeds: and remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #CE-21-905.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC. TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-905 LOCATED AT 1164 MCDOWELL COURT - PARCEL # 633-44 - \$1,000.00 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney



7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
7/11/23

23





**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1048 – 2761 TERRY RD. – PARCEL #209-2 – \$4,800.00 – WARD 5**

OFFICE OF THE  
CITY CLERK  
7/10/23

**WHEREAS**, on June 7, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on March 22, 2022 for Case #CE-21-1048 located at 2761 Terry Rd. Parcel #209-2 in Ward 5 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 2761 Terry Rd.; and

**WHEREAS**, TriArc Management Services LLC submitted the lowest bid of \$4,800.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, TriArc Management Services LLC through its representative, Stacey Stowers, has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 2761 Terry Rd. in an amount not to exceed \$4,800.00; and

**WHEREAS**, TriArc Management Services LLC has a principal office located at 644 E. Rhinewalt Rd., Lena, Mississippi 39094, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with TriArc Management Services LLC to demolish the structure and remedy conditions on the property located at 2761 Terry Rd. deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$4,800.00 shall be paid to TriArc Management Services LLC upon the completion of the services provided from funds budgeted for the Division.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

3/31/2023  
DATE

POINTS		COMMENTS								
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.								
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	1. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life								
3.	<b>Who will be affected</b>	All City of Jackson residents.								
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.								
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.								
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	Ward 5								
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION								
8.	<b>COST</b>	\$4,800.00								
9.	<b>Source of Funding</b> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Funding (001-444-70-6446)								
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	_____
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	_____



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 6/28/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with TriArc Management Services LLC, for the demolition and removal of structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-21-1048.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TRIARC MANAGEMENT SERVICES LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1048- 2761 TERRY RD.- PARCEL #209-2-\$4,800.00** is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*

7/11/23  
Date

OFFICE OF THE CITY ATTORNEY  
7/10/23



24





OFFICE OF THE CITY ATTORNEY  
Jell 6/20/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1605 LOCATED AT 0 TAFT STREET PARCEL #65-25 - \$950.00 (WARD 7) (DOTSON, LUMUMBA)**

**WHEREAS**, the State of Mississippi received 0 Taft Street due to delinquent taxes; and

**WHEREAS**, said property must be maintained and conditions that constitute a menace to public health, safety and welfare remedied; and

**WHEREAS**, on October 18, 2021, the State of Mississippi Public Lands Division issued a Consent to Enter onto State-Owned Property to the City for the purpose of cleaning and demolishing the improvement on the property at no cost to the Office of the Mississippi Secretary of State for Case # CE-21-1605 located at 0 Taft Street parcel #65-25 in Ward 7 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property deemed to be a menace to public health, safety, and welfare submit bids; and

**WHEREAS**, Jones Landscape and Contractor Services LLC submitted the lowest bid and through its Member, Donald Jones, agreed to cut grass and weeds, remove trash and debris, and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 0 Taft Street for the sum of \$950.00; and

**WHEREAS**, Jones Landscape and Contractor Services LLC has a principal office address of 3172 Bilgray Drive, Jackson, Mississippi 39212, according to the information appearing on the Mississippi Secretary of State's website; and

**IT IS THEREFORE ORDERED** that the Mayor be authorized to execute a contract with Jones Landscape and Contractor Services LLC, to cut grass and weeds, remove trash and debris and remedy other conditions on the property located at 0 Taft Street deemed to be a menace to public health, safety, and welfare;

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$950.00 shall be paid to Jones Landscape and Contractor Services LLC, for the services provided from funds budgeted for the Division.

Consent Agenda #24  
August 1, 2023  
(Dotson, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

5/16/2023  
DATE

POINTS		COMMENTS	
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.	
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life	
3.	<b>Who will be affected</b>	All City of Jackson residents.	
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.	
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.	
6.	<b>Location:</b> ▪ WARD ▪ CITYWIDE (yes or no) (area) ▪ Project limits if applicable	Ward 7	
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION	
8.	<b>COST</b>	\$950.00	
9.	<b>Source of Funding</b> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	General Funding (001-444-70-6447)	
10.	<b>EBO participation</b>	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes ___ no ___ N/A _____ WAIVER yes ___ no ___ N/A _____ WAIVER yes ___ no ___ N/A _____ WAIVER yes ___ no ___ N/A _____ WAIVER yes ___ no ___ N/A _____



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 5/16/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Jones Landscape and Contractor Services LLC, for to cut grass and weeds: and remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #CE-21-1605.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND JONES LANDSCAPE AND CONTRACTOR SERVICES LLC TO CUT GRASS AND WEEDS, REMOVE TRASH AND DEBRIS, AND PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1605 LOCATED AT 0 TAFT STREET PARCEL #65-25 -\$950.00 is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney

  
\_\_\_\_\_

7/11/23  
\_\_\_\_\_  
Date

OFFICE OF THE CITY ATTORNEY  
6/20/23

25



OFFICE OF THE CITY ATTORNEY  
JEL  
4/2/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE & LAWN MAINTENANCE INC, TO BOARD UP AND SECURE THE STRUCTURE(S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1995 LOCATED AT 203 DUNCAN AVENUE- PARCEL #57-44 – \$1,500.00 (WARD 7) (DOTSON, LUMUMBA)**

**WHEREAS**, on September 27, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on August 30, 2022, for Case #CE-21-1995 located at 203 Duncan Avenue parcel #57-44 in Ward 7 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the project located at 203 Duncan Avenue; and

**WHEREAS**, Quality Landscape and Lawn Maintenance Inc. submitted the lowest bid of \$1,500.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Quality Landscape and Lawn Maintenance Inc. through its representative, Quinton Kelly, has agreed to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, fallen tree parts, wooden boards, crates, appliances, old furniture, building materials, old bricks and clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 203 Duncan Avenue in an amount not to exceed \$1,500.00; and

**WHEREAS**, Quality Landscape and Lawn Maintenance Inc. has a principal office located at 133 Park Circle, Jackson, Mississippi 39212, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Quality Landscape & Lawn Maintenance Inc., upon receipt of a written Notice to Proceed, to board up and secure structure(s) and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, fallen tree parts, wooden boards, crates, appliances, old furniture, building materials, old bricks and clean curbside and remedy conditions on the property located at 203 Duncan Avenue deemed to be a menace to public health, safety, and welfare.



**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$1,500.00 shall be paid to Quality Landscape and Lawn Maintenance upon the completion of the services provided from funds budgeted for the Division.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

05/16/2023  
DATE

POINTS		COMMENTS
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	4. Neighborhood Enhancement 2. Crime Prevention 7. Quality of Life
3.	<b>Who will be affected</b>	All City of Jackson residents.
4.	<b>Benefits</b>	Cleaning of private properties will remove threats to the health, safety and welfare of surrounding residents while improving the conditions of the community.
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.
6.	<b>Location:</b> ■ WARD  ■ CITYWIDE (yes or no) (area)  ■ Project limits if applicable	WARD 7
7.	<b>Action implemented by:</b> ■ City Department <input type="checkbox"/> ■ Consultant <input type="checkbox"/>	DEPARTMENT OF PLANNING AND DEVELOPMENT COMMUNITY IMPROVEMENT DIVISION
8.	<b>COST</b>	\$1,500.00
9.	<b>Source of Funding</b> ■ General Fund ■ Grant <input type="checkbox"/> ■ Bond <input type="checkbox"/> ■ Other <input type="checkbox"/>	GENERAL FUNDING (001-444-70-6447)
10.	<b>EBO participation</b>	ABE _____ %      WAIVER    yes ___    no ___      N/A ___ AABE _____ %      WAIVER    yes ___    no ___      N/A ___ WBE _____ %      WAIVER    yes ___    no ___      N/A ___ HBE _____ %      WAIVER    yes ___    no ___      N/A ___ NABE _____ %      WAIVER    yes ___    no ___      N/A ___



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 5/16/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Quality Landscape & Lawn Maintenance Inc., for to cut grass and weeds: and remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #CE-21-1995.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE & LAWN MAINTENANCE INC., TO BOARD UP AND SECURE THE STRUCTURE (S) AND/OR CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND PERFORM OTHER WORK TO REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1995 LOCATED AT 203 DUNCAN AVENUE - PARCEL #57-44 - \$1,500.00 is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*



7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
7/11/23



26



**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #21-78 LOCATED AT 303 MITCHELL AVENUE – PARCEL #51-67 – \$7,000.00 – (WARD 7) (DOTSON, LUMUMBA)**

CITY OF JACKSON  
7/3/23  
ATTORNEY

**WHEREAS**, on August 2, 2022, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on July 12, 2022 for Case #21-78 located in Ward 7 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 303 Mitchell Avenue; and

**WHEREAS**, Xquisite Lawncare, LLC submitted the lowest bid of \$7,000.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Xquisite Lawncare, LLC through its representative, Steven Jones, has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 303 Mitchell Avenue in an amount not to exceed \$7,000.00; and

**WHEREAS**, Xquisite Lawncare, LLC has a principal office located at 210 Meadowbrook Road, Suite 102 Jackson, Mississippi 39206, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Xquisite Lawncare, LLC upon receipt of a written Notice to Proceed, to demolish the structure and remedy conditions on the property located at 303 Mitchell Avenue deemed to be a menace to public health, safety, and welfare.

Consent Agenda #26  
August 1, 2023  
(Dotson, Lumumba)



**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$7,000.00 shall be paid to Xquisite Lawncare, LLC upon the completion of the services provided from funds budgeted for the Division.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

4/6/2023  
DATE

POINTS		COMMENTS			
1.	<b>Brief Description/Purpose</b>	This item provides for the remedying of conditions for case adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of work to improve public health, safety and welfare.			
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	<ol style="list-style-type: none"> <li>1. Neighborhood Enhancement</li> <li>2. Crime Prevention</li> <li>7. Quality of Life</li> </ol>			
3.	<b>Who will be affected</b>	All City of Jackson residents.			
4.	<b>Benefits</b>	Cleaning of the private property will remove threats to the health, safety and welfare of surrounding residents while improving the condition of the community.			
5.	<b>Schedule (beginning date)</b>	To be determined pending execution of contract.			
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	Ward 7			
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION			
8.	<b>COST</b>	\$7,000.00			
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund</li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	General Funding (001-444-70-6446)			
10.	<b>EBO participation</b>	ABE _____ % AABE _____ % WBE _____ % HBE _____ % NABE _____ %	WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___ WAIVER yes ___ no ___	N/A ___ N/A ___ N/A ___ N/A ___ N/A ___	___ ___ ___ ___ ___



Memo

To: Chokwe Lumumba, Mayor

From: Chloe Dotson, Director  
Department of Planning and Development

Date: 6/27/2023

Re: Agenda Item

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The attached agenda item is an Order requesting that the Mayor execute a contract with Xquisite Lawncare, LLC, for the demolition and removal of structure, foundation, steps, and driveway; cut grass and weeds; remove trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contract and related documents for project selected and awarded to the said contractor for the following case #CE-21-78.

Thank you for your prompt consideration in this matter.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWN CARE, LLC TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #21-78 LOCATED AT 303 MITCHELL AVENUE- PARCEL #51-67- \$7,000.00 is legally sufficient for placement in NOVUS Agenda.

Catoria Martin, City Attorney

Kristie Metcalfe, Deputy City Attorney

7/11/23  
Date

OFFICE OF THE CITY ATTORNEY  
7/13/23



27



**SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, JULY 3, 2023 10:00 A.M.**

435

**BE IT REMEMBERED** that a Special Meeting of the City Council of Jackson, Mississippi, was convened at City Hall at 10:00 a.m. on July 3, 2023, being the first Monday of said month, when and where the following things were had and done to wit:

Present: Council Members: Ashby Foote, Council President, Ward 1; Angelique Lee, Vice-President, Ward 2; Kenneth Stokes, Ward 3; Brian Grizzell, Ward 4; Vernon Hartley, Ward 5; Aaron Banks, Ward 6 and Virgi Lindsay, Ward 7. Directors: Safiya Omari, Chief of Staff; Shanekia Mosley-Jordan, Clerk of Council; Denise Fortner, Chief Deputy Clerk of Council and Catoria Martin, City Attorney.

Absent: None.

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The meeting was called to order by **President Foote**.

\*\*\*\*\*

The invocation was offered by **Council Member Aaron Banks, Ward 6**.

\*\*\*\*\*

The Council recited the **Pledge of Allegiance**.

\*\*\*\*\*

The following individual provided public comments during the meeting:

- **Ramzoo Yunsu** expressed concerns regarding HB1020 and offered his advice to use the law of self-determination to fight oppressive laws.

\*\*\*\*\*

**APPROVAL OF THE JUNE 6, 2023 REGULAR COUNCIL MEETING MINUTES.**

**Vice President Lee** moved adoption; **Council Member Banks** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.

Nays – None.

Absent – Stokes.

\*\*\*\*\*

**RESOLUTION DECLARING CERTAINS PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARING HELD ON MARCH 7, 2023 FOR THE FOLLOWING CASES:**

22-239	22-2157	23-323	22-370	22-368	23-324
21-1067	22-2416	22-2417			

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended provides that a governing authority shall conduct a hearing to determine whether property or parcels of land located within a municipality is in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community; and

**WHEREAS**, Section 21-19-11 of the Mississippi Code as amended sets forth the procedure for mailing and posting notice of the hearing; and

**WHEREAS**, hearings were held on March 7, 2023; and



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**WHEREAS**, the hearing officer determined that notice was provided in accordance with Section 21-19-11 prior to the hearings; and

**WHEREAS**, after hearing testimony and reviewing evidence, the hearing officer made findings and recommendations for adjudication concerning certain parcels as follows:

**1) Case #22-239: Parcel #433-30** located at 4681 Casablanca Dr.: No appearance by the owner or an interested party. The hearing officer recommends that the property be adjudicated as a menace to public health, safety, and welfare with an assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Board up and secure structure, cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove the trash, debris, wooden boards/crates, appliances/old furniture, building materials/old bricks, vehicles, tree limbs & parts, tires; and clean curbside.

**2) Case #22-2157: Parcel #56-47-6** located at 237 Mitchell Ave.: No appearance by the owner or an interested party. The hearing officer recommends that the property be adjudicated as a menace to public health, safety, and welfare with an assessment of actual costs and a penalty of \$500.00. Ward 7

Scope of Work: Remove trash and debris.

**3) Case #23-323: Parcel #96-26-4** located at 2148 Martin Luther King Jr. Dr.: No appearance by the owner or an interested party. The hearing officer recommends that the property be adjudicated as a menace to public health, safety, and welfare. Ward 3

Scope of Work: Demolish and remove remains of the dilapidated structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure the property is clear and free of any and all health hazards and cut grass and weeds.

**4) Case #22-370: Parcel #405-484-1** located at 2624 Martin Luther King Jr. Dr. Unit 40. No appearance by the owner or an interested party. The hearing officer recommends that the property be adjudicated as a menace to public health, safety, and welfare with an assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Demolish and remove remains of the dilapidated structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure the property is clear and free of any and all health hazards and cut grass and weeds.

**5) Case #22-368: Parcel #407-191** located at 2919 Martin Luther King Jr. Dr.: After hearing testimony from owner Galloway Wayne & Latice, the hearing officer recommends that the property be adjudicated as a menace to public health, safety, and welfare. However, Galloway Wayne & Latice shall be afforded sixty (60) days, or until May 6, 2023, to cure the violations by completing the scope of work. If there is a default and the City proceeds with cleaning, the hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Demolish and remove remains of the dilapidated structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure the property is clear and free of any and all health hazards and cut grass and weeds.

**6) Case #23-324: Parcel #104-176-54** located at 2118 Martin Luther King Jr. Dr.: No appearance by the owner or an interested party. The hearing officer recommends that the property be adjudicated as a menace to public health, safety, and welfare with an assessment of actual costs and a penalty of \$500.00. Ward 3

Scope of Work: Board up and secure structure, cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove the trash, debris, wooden boards/crates, appliances/old furniture, building materials/old bricks, tree limbs & parts, tires; and clean curbside.

7) **Case #21-1067: Parcel #162-256** located at 1217 Barrett Ave Unit 19.: After hearing testimony from owner James Warren, the hearing officer recommends that the property be adjudicated as a menace to public health, safety, and welfare. However, James Warren shall be afforded sixty (60) days, or until May 6, 2023, to cure the violations by completing the scope of work. If there is a default and the City proceeds with cleaning, the hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Demolish and remove remains of the dilapidated structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure the property is clear and free of any and all health hazards and cut grass and weeds.

8) **Case #22-2416: Parcel #162-257** located at 1219 Barrett Ave.: After hearing testimony from owner James Warren, the hearing officer recommends that the property be adjudicated as a menace to public health, safety, and welfare. However, James Warren shall be afforded sixty (60) days, or until May 6, 2023, to cure the violations by completing the scope of work. If there is a default and the City proceeds with cleaning, the hearing officer recommends an assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Demolish and remove remains of the dilapidated structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure the property is clear and free of any and all health hazards and cut grass and weeds.

9) **Case #22-2417: Parcel #161-44** located at 0 Barrett Ave.: No appearance by the owner or an interested party. The hearing officer recommends that the property be adjudicated as a menace to public health, safety, and welfare with an assessment of actual costs and a penalty of \$500.00. Ward 5

Scope of Work: Demolish and remove remains of the dilapidated structure, trash, debris, foundation, steps, driveway, tires, and any other items to ensure the property is clear and free of any and all health hazards and cut grass and weeds.

**IT IS HEREBY ORDERED** that the above parcels be adjudicated a menace to public health as recommended by the hearing officer.

**IT IS HEREBY ORDERED** that a copy of the notices mailed and posted to owners and interested parties of the above parcels shall be included in the minutes along with this resolution pursuant to Section 21-19-11 of the Mississippi Code as amended.

**IT IS HEREBY ORDERED** that the Administration shall be authorized to remedy conditions on the parcels posing a threat to public, health, and safety using municipal resources or contract labor if the owners fail to do so.

**IT IS HEREBY ORDERED** that the adjudication of penalties, if any, shall be reserved until such time that a resolution is approved assessing actual costs.

**Vice President Lee** moved adoption; **Council Member Banks** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.  
Nays – None.  
Absent – Stokes.

The Notices of Hearing pursuant to Section 21-19-11 of the Mississippi Code, as it relates to each parcel of property, is incorporated herein in their entirety, and located in Public Notices, located in the City Clerk's Office of the City of Jackson, Mississippi.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-2023 LOCATED AT 1079 MCDOWELL ROAD – PARCEL #616-11 – \$4,800.00.**

**WHEREAS**, the State of Mississippi received 1079 McDowell Road due to delinquent taxes; and

**WHEREAS**, said property must be maintained and conditions that constitute a menace to public health, safety and welfare remedied; and

**WHEREAS**, on January 25, 2022, the State of Mississippi Public Lands Division issued a Consent to Enter onto State-Owned Property to the City for the purpose of cleaning and demolishing the improvement on the property at no cost to the Office of the Mississippi Secretary of State for Case #CE-21-2023 located at 1079 McDowell Road parcel #616-11 in Ward 6 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property deemed to be a menace to public health, safety, and welfare submit bids; and

**WHEREAS**, Love Trucking Co., Inc. submitted the lowest bid and through its Member, Dennis Love, agreed to demolish the structure, foundation, steps, and driveway, to cut grass and weeds, to remove trash and debris, and to perform other work to remedy conditions constituting a menace to public health, safety, and welfare on the parcel located at 1079 McDowell Road for the sum of \$4,800.00; and

**WHEREAS**, Love Trucking Co., Inc. has a principal office address of 761 Woodlake Drive Jackson, Mississippi 39206 according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute a contract with Love Trucking Co., Inc. to demolish the structure, foundation, steps, and driveway, to cut grass and weeds, to remove trash and debris, and to perform work to remedy the other conditions on the property located at 1079 McDowell Road deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$4,800.00 shall be paid to Love Trucking Co., Inc. for the services provided from funds budgeted for the Division.

**Vice President Lee** moved adoption; **Council Member Banks** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.

Nays – None.

Absent – Stokes.

\*\*\*\*\*

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1889 LOCATED AT 750 PRIMOS AVE. PARCEL #304-228– \$6,600.00.**

**WHEREAS**, on April 11, 2023, the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on November 22, 2022, for case #CE-21-1889 located at 750 Primos Ave., parcel #304-228, in Ward 5 of the City of Jackson; and

**WHEREAS**, the Community Improvement Division of the Planning and Development Department maintains a list of licensed, bonded, and insured contractors that received and responded to the request for bids for the demolition project located at 750 Primos Ave.; and

**WHEREAS**, Love Trucking Co., Inc. submitted the lowest bid of \$6,600.00; and

**WHEREAS**, a municipal contract for the professional services of a contractor is not subject to advertising and bidding requirements set forth in Section 31-7-13 of the Mississippi Code of 1972; and

**WHEREAS**, upon receipt of a written Notice to Proceed, Love Trucking Co., Inc. through its representative, Dennis Love has agreed to demolish the structure, foundation, steps, driveway and/or cut grass, weeds, shrubbery, fence line, bushes, and saplings; remove trash, debris, tires, crates, appliances, building materials, furniture, and fallen tree parts; clean curbside; and remedy conditions constituting a menace to public health, safety, and welfare for the parcel located at 750 Primos Ave. in an amount not to exceed \$6,600.00; and

**WHEREAS**, Love Trucking Co., Inc. has a principal office located at 761 Woodlake Drive Jackson, Mississippi 39206, according to the information appearing on the Mississippi Secretary of State's website.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract with Love Trucking Co., Inc. to demolish the structure and remedy conditions on the property located at 750 Primos Ave. deemed to be a menace to public health, safety, and welfare.

**IT IS FURTHER HEREBY ORDERED** that a sum not to exceed \$6,600.00 shall be paid to Love Trucking Co., Inc. upon the completion of the services provided from funds budgeted for the Division.

**Vice President Lee** moved adoption; **Council Member Banks** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.  
Nays – None.  
Absent – Stokes.

\*\*\*\*\*

**ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT.**

**WHEREAS**, pursuant to Section 21-8-11 of the Mississippi Code of 1972, as amended, and Section 2-37 of the Jackson Code of Ordinances, the president and vice president of the Council serve at the will and pleasure of the City Council; and

**WHEREAS**, the City Council has determined that a new election should be held at this time.

**IT IS, THEREFORE, ORDERED** that the City Council by majority vote hereby elects \_\_\_\_\_ to serve as President of the City Council and \_\_\_\_\_ to serve as Vice President of the City Council.

**Vice President Lee** moved adoption; **Council Member Banks** seconded.

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**President Foote** opened the floor for nominations for Council President.  
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**President Foote** recognized **Council Member Lindsay**, who nominated **Council Member Banks** for Council President, seconded by **Vice President Lee**.

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**President Foote** nominated **Council Member Hartley** for Council President, seconded by **Council Member Stokes**.

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**Council Member Hartley** stated he wanted to withdraw his name from consideration for Council President.

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**President Foote** stated nominations for Council President were closed.

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Thereafter, **President Foote** called for a vote to elect **Council Member Banks** as Council President. The vote was as follows:

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

\*\*\*\*\*

**President Foote** opened the floor for nominations for Council Vice President.

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**President Foote** recognized **Council Member Stokes**, who nominated **Council Member Hartley** for Council Vice President.

-----

**President Foote** recognized **Council Member Banks**, who nominated **Vice President Lee** for Council Vice President, seconded by **Council Member Grizzell**.

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**President Foote** closed the floor for nominations for Council Vice President.

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Thereafter, **President Foote** called for a vote to elect **Council Member Hartley** as Council Vice President. The vote was as follows:

Yeas – Foote, Hartley and Stokes.  
Nays – Banks, Grizzell, Lee, and Lindsay.  
Absent – None.

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Thereafter, **President Foote** called for a vote to elect **Vice President Lee** as Council Vice President. The vote was as follows:

Yeas – Banks, Grizzell, Lee, and Lindsay.  
Nays – Foote, Hartley and Stokes.  
Absent – None.

\*\*\*\*\*

**President Banks** now presides over the meeting.

\*\*\*\*\*

**ORDER APPROVING CLAIMS NUMBER 29024 to 29082 APPEARING AT PAGES 534 TO 562 INCLUSIVE THEREON, ON MUNICIPAL "DOCKET OF CLAIMS", IN THE AMOUNT OF \$7,435,729.45 AND MAKING APPROPRIATIONS FOR THE PAYMENT THEREOF.**

**SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, JULY 3, 2023 10:00 A.M.**

441

**IT IS HEREBY ORDERED** that claims numbered 29024 to 29082 appearing at pages 534 to 562, inclusive thereon in the Municipal "Docket of Claims", in the aggregate amount of \$7,435,729.45 are hereby approved for payment and said amount is expressly appropriated for the immediate payment thereof.

**IT IS FURTHER ORDERED** that there is appropriated from the various funds the sums necessary to be transferred to other funds for the purpose of paying the claims as follows:

FROM:	TO ACCOUNTS PAYABLE FUND
GENERAL FUND	844,647.32
SEIZURE & FORF PROP-FED	49,666.67
TECHNOLOGY FUND	55,262.11
PARKS & RECR. FUND	715,438.65
BUSINESS IMPROV FUND (LANDSCP)	40.61
LANDFILL/SANITATION FUND	1,142,161.63
FIRE PROTECTION	4,490.28
STATE TORT CLAIMS FUND	28,081.20
WATER/SEWER REVENUE FUND	382.71
WATER/SEWER OP & MAINT FUND	123,123.32
REPAIR & REPLACEMENT FUND	45,272.94
DISABILITY RELIEF FUND	94,418.64
EMPLOYEES GROUP INSURANCE FUND	60,337.84
KELLOGG FOUNDATION PROJECT	95,238.44
PAYROLL FUND	380.25
HOUSING COM DEV ACT (CDBG) FD	22,343.07
H O P W A GRANT – DEPT. OF HUD	103,371.70
TITLE III AGING PROGRAM	57,020.00
INFRASTRUCTURE BOND 2020 \$32M	651,333.75
1% INFRASTRUCTURE TAX	10,352.63
TRANSPORTATION FUND	1,089,037.02
FONDREN BUSINESS IMPROV FUND	47,430.34
JXN CONVENTION & VISITORS BUR	298,418.79
RESURFACING – REPAIR & REPL. FD	50,000.00
P E G ACCESS – PROGRAMMING FUND	1,758.84
MODERNIZATION TAX	1,319,257.47
CDBG COVID CARES	1,258.00
ZOOLOGICAL PARK	15,800.06
AMERICAN RESCUE PLAN ACT 2021	338,139.69
LIBRARY FUND	162,250.66
DFA – SB2971 – PETE BROWN GOLF	4,150.00
BELHAVEN COMMUNITY IMPORVEMENT	4,864.82
<b>TOTAL</b>	<b><u>\$7,435,729.45</u></b>

**Vice President Lee** moved adoption; **Council Member Lindsay** seconded.

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**President Banks** recognized **Louis Wright, Chief Administrative Officer**, who provided a brief overview of the larger claims.

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Thereafter, **President Banks** called for a vote of said item:

Yeas – Foote, Grizzell, Lee and Lindsay.

Nays – Banks, Hartley and Stokes.  
Absent – None.

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**ORDER APPROVING GROSS PAYROLL INCLUDING PAYROLL DEDUCTION CLAIMS NUMBERED 29024 TO 29082 AND MAKING APPROPRIATION FOR THE PAYMENT THEREOF.**

**IT IS HEREBY ORDERED** that payroll deduction claims numbered 29024 to 29082 inclusive therein, in the Municipal “Docket of Claims”, in the aggregate amount of \$93,650.23 plus payroll, are approved for payment and necessary amounts are appropriated from various municipal funds for transfer to the payroll fund for the immediate payment thereof.

**IT IS FINALLY ORDERED** that the following expenditures from the accounts payable fund be made in order to pay amounts transferred thereto from the payroll fund for payment of the payroll deduction claims authorized herein for payment:

FROM:	TO ACCOUNTS PAYABLE FUND	TO PAYROLL FUND
GENERAL FUND		2,330,355.11
PARKS & RECR FUND		112,419.11
LANDFILL FUND		17,174.46
SENIOR AIDES		3,440.23
WATER/SEWER OPER & MAINT		112,678.72
PAYROLL	\$93,650.23	
HOUSING COMM DEV		8,592.71
TITLE III AGING PROGRAMS		6,072.13
TRANSPORTATION FUND		18,433.75
PEG ACCESS-PROGRAMMING FUND		5,463.73
2020 SAKI GRAND DOJ		7,405.71
ZOOLOGICAL PARK		31,157.41
AMERICAN RESCUE PLAN ACT 2021		9,568.73
NLC-MUNICIPAL REIMAGINING COMM		3,627.77
<b>TOTAL</b>		<b>\$2,666,389.57</b>

**Vice President Lee** moved adoption; **Council Member Lindsay** seconded.

Yeas –Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

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**ORDER ADOPTING THE DEPARTMENT OF REVENUE’S UNIFORM ASSESSMENT SCHEDULE FOR THE ASSESSMENT, CALCULATION, AND COLLECTION OF AD VALOREM TAXES ON MOTOR VEHICLES FOR THE CITY OF JACKSON AND THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2023-2024, AS CONSIDERED, EXAMINED, CORRECTED, AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 18, 2023, AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW.**

**WHEREAS**, Section 112 of the Mississippi Constitution of 1890 mandates that taxation shall be uniform and equal throughout the State and that all property not exempt from ad valorem taxation shall be taxed at its assessed value; and

**WHEREAS**, pursuant to “The Motor Vehicle Ad Valorem Tax Law of 1985,” Section 27-51-15, Mississippi Code, “[m]otor vehicles shall be assessed uniformly according to value, and such assessed value shall be determined by an assessment schedule which shall be prepared and made of minute record by the state tax commission and shall be certified . . . to the mayor or the presiding officer of the municipal boards of the various municipalities, and municipal separate school districts of the state, in care of the clerk of said respective boards, as the official motor vehicle assessment schedule which shall be used by the proper officials of both respective jurisdictions in assessing motor vehicle ad valorem taxes for the ensuing fiscal year; and

**WHEREAS**, pursuant to Section 27-51-21 of the Mississippi Code, the Council of the City of Jackson, Mississippi, shall examine and consider the motor vehicle assessment schedule and shall adopt an order on their respective minutes that such motor vehicle assessment schedule is ready and open for inspection and examination by any interested taxpayer and that within a period of fifteen (15) days the respective boards shall reconvene in regular or adjourned meeting to hear and take action on any complaint, filed in writing, objecting to and petitioning for a specified reduction on any portion or portions of the assessment schedule affecting the complainant directly. The respective boards shall continue in session from day to day until all such objections and petitions have been heard, and action has been taken thereon; and

**WHEREAS**, within a period of fifteen (15) days the Council of the City of Jackson, Mississippi shall reconvene in regular or adjourned meeting to hear and take action on any complaint, filed in writing, objecting to and petitioning for a specified reduction on any portion or portions of the assessment schedule affecting the complainant directly. The Council of the City of Jackson shall continue in session from day to day until all such objections and petitions have been heard and action has been taken thereon; and

**WHEREAS**, the Department of Administration recommends that the official motor vehicle assessment schedule be approved, subject to the right of property owners to protest and object.

**IT IS, THEREFORE, ORDERED** that the Motor Vehicle Ad Valorem Tax Assessment Schedule be and the same is hereby approved, subject to the rights of citizens and property owners to object and protest thereto, and that the Municipal Clerk be and she is hereby authorized and directed to give notice thereof by publication in the Mississippi Link, a newspaper of general circulation in the City of Jackson, Mississippi, one time on July 13, 2023, the publication of which shall be made no more than fifteen (15) days prior to the regular meeting of the Council to be held on July 18, 2023, notifying the public and taxpayers of the City of Jackson and of the Jackson Municipal Separate School District that the said motor vehicle ad valorem tax assessment schedule for the year 2023-2024, and the valuation therein set forth has been considered and approved by the Council, and is now ready for inspection and examination by the public, and that any objection to the valuation set forth and contained in said assessment schedule must be filed in writing with the Municipal Clerk at City Hall located at 219 S. President Street in Jackson, Mississippi, on or before 10:00 a.m. on July 18, 2023 at which time the Council will convene in regular session and commence hearing and considering objections, if any, to the said schedule and the valuation contained therein, and will continue hearing from day to day thereafter until all taxpayers and parties in interest who have filed written objections to any of the said valuations contained in said schedule have been heard and such objections have been disposed of in the manner approved by law.

**Vice President Lee** moved adoption; **Council Member Lindsay** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.

Nays – None.

Absent – None.

\* \* \* \* \*

**ORDER ESTABLISHING THE ASSESSMENT FOR THE DOWNTOWN JACKSON BUSINESS IMPROVEMENT DISTRICT.**

**WHEREAS**, an election was held on January 17, 2017, allowing district property owners to reauthorize the district boundaries, the district plan and the district management agency for a period of 10 years; and



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**WHEREAS**, the results of said election exceeded the sixty-percent affirmative threshold;  
and

**WHEREAS**, pursuant to Mississippi Code Annotated Section 21-43-123, as amended, the City is authorized to levy an assessment and distribute funds to the Management Agency now established as Downtown Jackson Partners; and

**WHEREAS**, this procedure has been followed since 1996.

**IT IS HEREBY ORDERED** by the governing authorities for the City of Jackson, Mississippi, there is levied on all taxable real property in the Downtown Jackson Business Improvement District within the corporate limits of the City of Jackson a levy of \$0.11 on each square foot of buildings and unimproved real estate for the following properties:

Property Owner	Mailing Address	City	State	Zip Code	Property Address	Parcel #	Land Sq. Ft.	Bldg. Sq. Ft.	Assessment \$0.11 Per Sq. Foot
MS Power & Light Co. Attn. Advalorem Tax Section	P.O. Box 1640	Jackson	MS	39205	711 Tombigbee St.(71)	1194-5	105,152	45,975	\$16,624
Mississippi Power & Light Co.	233 N. Michigan Ave C.				0 S. Commerce St.	1194-6	12,160	0	\$1,338
Mississippi Power & Light Company	P.O. Box 1640	Jackson	MS	39205	740 E. South St.	1194-7	120,608	30,365	\$16,607
Gannett MS Corp c/o IAC	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	0 Tombigbee St.	186-10	2,440	0	\$268
Gannett MS Corp c/o IAC	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	0 S. West St.	186-11	3,500	0	\$385
Gannett MS Corp c/o IAC	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	0 S. West St.	186-12	12,800	0	\$1,408
Gannett MS Corp c/o IAC	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	0 Tombigbee St.	186-13	1,500	0	\$165
Gannett MS Corp c/o IAC	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	0 E. Pascagoula St.	186-14	12,000	0	\$1,320
Gannett MS Corp c/o IAC	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	301 E. Pascagoula	186-15	12,000	24,000	\$3,960
Capital Hotel Associates LLC	4500 I-55 N. Ste. 279	Jackson	MS	39211	0 S. Congress	186-21	4,000	0	\$440
Capital Hotel Associates LLC	4500 I-55 N. Ste. 279	Jackson	MS	39211	0 S. Congress St.	186-21-1	5,227	0	\$575
Capital Hotel Associates LLC	4500 I-55 N. Ste. 279	Jackson	MS	39211	445 S. Congress St.	186-21-2	2,614	0	\$288
Capital Hotel Associates LLC	4500 I-55 N. Ste. 279	Jackson	MS	39211	S. West St.	186-24	35,040	0	\$3,854

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Brokerage Inc.	400 Poydras St. Ste. 2400	New Orleans	LA	70130	425 Tombigbee St.	186-26	2,430	4,456	\$757
Capital Hotel Associates LLC	4141 Crane Blvd.	Jackson	MS	39216	0 Tombigbee St.	186-27	55,776	0	\$6,135
Capital Hotel Associates II LLC	4141 Crane Blvd.	Jackson	MS	39216	413 S. President St.	186-28	7,500	7,840	\$1,687
Simpson-Luckett LLC	4141 Crane Blvd.	Jackson	MS	39216	499 S. President St.	186-29	16,000	13,888	\$3,288
Capital Hotel Associates II LLC	4141 Crane Blvd.	Jackson	MS	39216	0 S. Congress St.	186-32	5,516	0	\$607
Capital Hotel Associates II LLC	4141 Crane Blvd.	Jackson	MS	39216	0 S. Congress St.	186-33	9,834	0	\$1,082
Capital Hotel Associates II LLC	4141 Crane Blvd.	Jackson	MS	39216	405 Tombigbee	186-34	5,568	11,200	\$1,844
Capital Hotel Associates II LLC	4141 Crane Blvd.	Jackson	MS	39216	408 S. Congress St.	186-34-1	3,425	0	\$377
Downtown Property Development LLC	355 S. State Street	Jackson	MS	39201	355 S. State St.	186-41	20,120	2,700	\$2,510
LPC CMP Properties LLC	410 S. President St.	Jackson	MS	39201	401 S. State St.	186-49	10,520	10,400	\$2,301
LPC CMP Properties LLC	410 S. President St.	Jackson	MS	39201	0 Tombigbee St.	186-50	1,360	0	\$150
Mrs. M. H. Whatley Life Est.	P.O. Box 22985	Jackson	MS	39225	0 Tombigbee St.	186-50-1	588	0	\$65
LPC Properties LLC	410 S. President St.	Jackson	MS	39201	0 Tombigbee St.	186-51	2,052	0	\$226
LPC CMP Properties LLC	410 S. President St.	Jackson	MS	39201	411 S. State St.	186-52	7,264	3,200	\$1,151
LPC CMP Properties LLC	410 S. President St.	Jackson	MS	39201	409 S. State St.	186-52-1	5,841	3,120	\$986
Morris Capital Investments LLC	496 Sheritan Way SW	Smyrna	GA	30082	417 S. State St.	186-53	13,028	4,960	\$1,979
Sanford Knott	P.O. Box 1208	Jackson	MS	39215	425 S. State St.	186-54	4,000	4,043	\$885
Crymes G. Pittman	P.O. Box 22985	Jackson	MS	39225	0 S. President St.	186-57	12,800	0	\$1,408

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PGRW Properties LLC	P.O. Box 22985	Jackson	MS	39225	0 Tombigbee St.	186-58	24,305	0	\$2,674
PGRW Properties LLC	P.O. Box 22985	Jackson	MS	39225	410 S. President St.	186-59	5,760	3,780	\$1,049
Gannett MS Corp c/o IAC	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	0 Tombigbee St.	186-9	4,000	0	\$440
Kountouris Properties LLC	123 W. Capitol Street	Jackson	MS	39201	123 W. Capitol St.	190-11	2,350	8,836	\$1,230
West Capitol LLC	P.O. Box 16470	Jackson	MS	39236	119 W. Capitol St.	190-12	2,350	4,700	\$776
West Capitol LLC	P.O. Box 16470	Jackson	MS	39236	117 W. Capitol St.	190-13	2,350	2,350	\$517
West Capitol LLC	P.O. Box 16470	Jackson	MS	39236	113 W. Capitol	190-14	4,930	9,400	\$1,576
West Capitol LLC	P.O. Box 16470	Jackson	MS	39236	0 W. Capitol Street	190-15	4,700	0	\$517
Millsaps Properties LLC	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	0 S. Roach St.	190-19	7,073	0	\$778
King Edward Revitalization Co. LLC	812 Gravier St. Ste. 200	New Orleans	LA	70112	235 W. Capitol St.	190-2	107,391	410,756	\$56,996
Octagon Real Estate Dev LLC	113 Winterbury Dr.	Madison	MS	39110	116 S. Roach St.	190-20	4,064	4,400	\$931
E & R Rental Properties LLC	140 W. Pearl Street	Jackson	MS	39201	140 W. Pearl St.	190-21	17,934	4,960	\$2,518
Pruet Oil Co.	217 W. Capitol St. Suite 201	Jackson	MS	39201	217 W. Capitol St.	190-4	9,600	20,400	\$3,300
Alorod Property Management LLC	215 W. Capitol Street	Jackson	MS	39201	215 W. Capitol St.	190-5	4,800	2,848	\$841
James Washington	2701 N. State Street	Jackson	MS	39216	213 W. Capitol St.	190-6	3,920	3,430	\$809
James Washington	2701 N. State Street	Jackson	MS	39216	209 W. Capitol St.	190-7	4,016	6,860	\$1,196
Millsaps Properties LLC	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	205 W. Capitol St.	190-8	3,500	13,723	\$1,895
CAI Realty LLC	P.O. Box 655	Jackson	MS	39205	207 W. Capitol St.	190-8-1	2,160	1,640	\$418
Millsaps Properties LLC	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	201 W. Capitol St.	190-8-2	588	5,414	\$660

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Millsaps Properties LLC	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	201 W. Capitol St.	190-8-3	588	5,414	\$660
Millsaps Properties LLC	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	201 W. Capitol St.	190-8-4	588	5,414	\$660
Millsaps Properties LLC	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	201 W. Capitol St.	190-8-5	588	5,414	\$660
Millsaps Properties LLC	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	201 W. Capitol St.	190-8-6	588	5,414	\$660
Millsaps Properties LLC	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	201 W. Capitol St.	190-8-7	588	5,414	\$660
Millsaps Properties LLC	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	201 W. Capitol St.	190-8-8	588	5,414	\$660
Select Edge Realty LLC	277 E. Pearl Street	Jackson	MS	39201	0 S. West St.	191-1	7,050	0	\$776
Kaz LLC	346 Heritage Place	Jackson	MS	39212	E. Pascagoula	191-12	7,571	0	\$833
Kaz LLC	346 Heritage Place	Jackson	MS	39212	124 E. Pascagoula	191-13	7,384	0	\$812
CO2 Investments LLC	109 Inez Owens Drive	Jackson	MS	39212	157 E. Pearl St.	191-25	2,365	2,160	\$498
Perinatal Services PLLC	109 Inez Owens Drive	Jackson	MS	39212	159 E. Pearl St.	191-26	2,530	2,160	\$516
Powell Organization LLC	112 Grandview Cir	Brandon	MS	39047	201 S. Lamar St.	191-27	4,812	4,812	\$1,059
DMHC Investment LLC	213 S. Lamar Street	Jackson	MS	39201	213 S. Lamar St.(15)	191-28	3,875	6,720	\$1,165
Hertz Jackson City Centre LLC	21890 Burbank Blvd. Ste. 300 S.	Woodland Hills	CA	91367	211 S. West St.	191-3	49,049	157,194	\$22,687
Bailey Mortgage Co.	214 W. College Street	Murfreesboro	TN	37130	200 S. Lamar St.	191-30	24,863	166,128	\$21,009
Bailey Mortgage Co.	214 W. College Street	Murfreesboro	TN	37130	211 E. Pearl St.	191-32	13,948	0	\$1,534
Wolverton Pearl Street Properties LLC	167 E. Pearl St.	Jackson	MS	39201	225 E. Pearl St.	191-33	12,000	9,750	\$2,393
Tanner Commercial Properties LLC	121 Bridgewater Xing	Ridgeland	MS	39157	265 E. Pearl St.	191-34	3,300	2,730	\$663

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Tanner Commercial Properties LLC	1012 Parkwood Pl.	Jackson	MS	39206	263 E. Pearl St.	191-34-1	3,300	2,730	\$663
Select Edge Realty LLC	277 E. Pearl Street	Jackson	MS	39201	277 E. Pearl St.	191-35	15,090	21,788	\$4,057
Larry & Anita Stamps	P.O. Box 2916	Jackson	MS	39207	269 E. Pearl St.	191-36	6,660	11,700	\$2,020
Lamia & Saliba Dabit Inv LLC	101 E. Capitol Street	Jackson	MS	39201	101 E. Capitol St.	191-37	7,200	19,440	\$2,930
Lamia & Saliba Dabit Inv LLC	101 E. Capitol Street	Jackson	MS	39201	109 E. Capitol St.	191-38	2,300	3,450	\$633
Hertz Jackson Four LLC	21860 Burbank Blvd. Ste. 300 S	Woodland Hills	CA	91367	111 East Capitol St.	191-39	88,375	279,360	\$40,451
Elite Indian Cuisine LLC	457 Bozeman Rd	Madison	MS	39110	0 E. Capitol St.	191-47	5,251	0	\$578
South Central Bell	P.O. Box 811	Jackson	MS	39205	0 E. Capitol St.	191-48	192	0	\$21
Elite Indian Cuisine LLC	457 Bozeman Rd	Madison	MS	39110	141 E. Capitol St.	191-49	4,376	4,000	\$921
MS Regional Housing Authority MP VI	2180 Terry Rd	Jackson	MS	39205	175 E. Capitol St.	191-50	93,608	330,000	\$46,597
South Central Bell	220 E. Pearl Street	Jackson	MS	39201	0 E. Capitol St.	191-65	19,472	156,839	\$19,394
AT&T	220 E. Pearl Street	Jackson	MS	39201	0 East Pearl St.	191-66	15,122	145,286	\$17,645
South Central Bell	220 E. Pearl Street	Jackson	MS	39201	215 E. Capitol St.(23)	191-67	12,419	0	\$1,366
225 East Capitol Street Hotel LLC	2727 Kirby Drive Apt. 15C	Houston	TX	77098	225 E. Capitol St.	191-68	33,944	182,258	\$23,782
Ridgway Management	P.O. Box 187	Jackson	MS	39205	235 E. Capitol St.	191-70	12,825	11,310	\$2,655
Southern Institute of Fine Arts Development Co.	2727 Kirby Drive Apt. 15C	Houston	TX	77098	245 E. Capitol St.	191-71	63,000	115,000	\$19,580
Security Centre Inc.	214 W. College Street	Murfreesboro	TN	37130	200 S. Lamar St.	191-8	17,083	70,486	\$9,633
Security Centre Inc.	214 W. College Street	Murfreesboro	TN	37130	200 S. Lamar St.	191-8-1	15,141	70,486	\$9,419

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Cardan Enterprises LLC	378 Fannin Landing Cir	Brandon	MS	39042	156 E. Pascagoula	191-9	18,040	8,850	\$2,958
Acroterion LLC	1041 Tommy Munro Drive	Biloxi	MS	39532	329 E. Capitol St.	192-1	7,664	12,675	\$2,237
Gannett MS Corp c/o IAC	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	309 E. Pearl St.	192-16	43,651	108,000	\$16,682
Lamar Life Qalich LLC	125 S. Congress St. Ste. 1800	Jackson	MS	39201	315 E. Capitol St.	192-2	4,506	87,000	\$10,066
Mississippi Power & Light Company	P.O. Box 1640	Jackson	MS	39205	0 E. Pearl St.	192-23-1	600	0	\$66
Investek Inc. Lessee	P.O. Box 1006	Jackson	MS	39215	119 S. President St.	192-24	5,600	13,104	\$2,057
Thomas Spengler Bldg. LLC	129 S. President St.	Jackson	MS	39201	129 S. President St.	192-27	21,280	14,532	\$3,939
Mattiace Office Co. LLC	P.O. Box 13809	Jackson	MS	39236	125 S. Congress St.	192-3	25,536	393,420	\$46,085
Duckworth Property Investments II	308 E. Pearl Street, Suite 200	Jackson	MS	39201	100 S. Congress St.	192-32	25,680	0	\$2,825
Le Fleurs Bluff Properties LLC	43 Farnham Pl.	Metairie	LA	70005	401 E. Capitol St.(11)	192-34	25,231	91,557	\$12,847
Le Fleurs Bluff Properties LLC	43 Farnham Pl.	Metairie	LA	70005	413 E. Capitol St.	192-35	2,532	10,176	\$1,398
Le Fleurs Bluff Properties LLC	43 Farnham Pl.	Metairie	LA	70005	415 E. Capitol St.	192-36	3,048	6,096	\$1,006
Bank of Mississippi	P.O. Box 789	Tupelo	MS	38802	525 E. Capitol St.	192-37	12,618	70,111	\$9,100
Bank of Mississippi	P.O. Box 789	Tupelo	MS	38802	525 E. Capitol St.	192-38	4,333	5,700	\$1,104
LBC2 REO LLC	P.O. Box 2301	Stillwater	MN	55082	310 E. Pearl St.	192-4	11,920	119,000	\$14,401
Bank of Mississippi	P.O. Box 789	Tupelo	MS	38802	0 S. President St.	192-45	29,440	3,876	\$3,665
Bank of Mississippi	P.O. Box 789	Tupelo	MS	38802	0 S. State St.	192-45-1	36,691	0	\$4,036
Lifestyle Inc.	P.O. Box 10032	Jackson	MS	39286	112 S. President St.	192-56	745	756	\$165
Macon Building LLC	501 E. Capitol St.	Jackson	MS	39201	501 E. Capitol St.	192-57	3,512	12,000	\$1,706
Lakeside Manage	814 N. Congress St.	Jackson	MS	39202	507 E. Capitol St.	192-59	8,512	38,160	\$5,134

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ment LLC									
Gannett River States Publishing	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	201 S. Congress St.	192-6	52,599	66,000	\$13,046
William Waller, Jr. & Robert O. Waller	P.O. Box 4	Jackson	MS	39205	220 S. President St.	192-74	7,680	2,750	\$1,147
Gadow & Tyler Holding Co. LLC	511 E. Pearl Street	Jackson	MS	39201	511 E. Pearl St.	192-79	3,000	3,200	\$682
Gannett River States Publishing	6 Arrow Rd. Ste. 100	Ramsey	NJ	7446	0 E. Pascagoula St.	192-9	13,024	0	\$1,433
Parnassus Properties LLC	130 A. Courthouse Square	Oxford	MS	38655	0 S. State St.	193-1	7,875	0	\$866
Storage Max Downtown LLC	40 Northtown Dr.	Jackson	MS	39211	304 S. State St.	193-10	13,650	32,000	\$5,022
Capital City Properties LLC	259 Northside Dr	Newton	MS	39345	312 S. State St.	193-11	66,812	45,175	\$12,319
Parnassus Properties LLC	130 A. Courthouse Square	Oxford	MS	38655	0 S. State St.	193-2	2,550	0	\$281
Parnassus Properties LLC	130 A. Courthouse Square	Oxford	MS	38655	0 S. State St.	193-3	3,700	0	\$407
Parnassus Properties LLC	130 A. Courthouse Square	Oxford	MS	38655	0 S. State St.	193-4	4,500	0	\$495
George J. Stodghill	214 S. State Street	Jackson	MS	39201	214 S. State St.	193-5	3,900	4,875	\$965
George J. Stodghill	216 S. State Street	Jackson	MS	39201	216 S. State St.	193-6	3,900	8,775	\$1,394
SWW Properties LLC	4526 Brook Drive	Jackson	MS	39206	0 S. State St.	193-7	23,714	0	\$2,609
Cellular South Real Estate Inc.	1018 Highland Colony Pkwy Ste. 330	Jackson	MS	39157	400 S. State St.	194-1	34,131	18,500	\$5,789
Dixie Properties MS LLC	100 Calumet Gardens Ste. 100	Madison	MS	39110	414 S. State St.	194-2	17,600	19,050	\$4,032
Cadillac Games LLC	43 Farnham Pl.	Metairie	LA	70005	430 S. State St.	194-4	50,208	21,700	\$7,910
Rockwell Debt Free Property Inc.	1163 E. Bountiful Hills Dr.	Bountiful	UT	84010	656 N. State St.	24-21	48,569	9,154	\$6,350

**SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, JULY 3, 2023 10:00 A.M.**

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Saturday Seller LLC	120 Kirkwood Place	Jackson	MS	39211	610 N. State St.	24-26	14,531	11,780	\$2,894
Alorod Property Management LLC	602 N. State Street	Jackson	MS	39202	628 N. State St.	24-29	37,143	10,800	\$5,274
WNW Properties LLC	129B S. President Street	Jackson	MS	39201	640 N. State St.	24-31	31,020	6,003	\$4,073
The Molpus Company	P.O. Box 59	Philadelphia	MS	39350	654 N. State St.	24-32	15,071	5,400	\$2,252
Coxwell & Associates PLLC	500 N. State St.	Jackson	MS	39202	500 N. State St.	24-43	12,800	4,078	\$1,857
Jerry Lake	711 High St.	Jackson	MS	39211	713 High St.	24-49	14,738	7,782	\$2,477
Miss. Municipal Service Co. Inc.	600 E. Amite St.	Jackson	MS	39201	600 E. Amite St.	30-1-1	9,805	17,640	\$3,019
Old Capitol Inn Inc.	226 N. State St.	Jackson	MS	39201	226 N. State St.	30-3	20,475	30,259	\$5,581
Old Capitol Inn Inc.	226 N. State St.	Jackson	MS	39201	N. State St.	30-3-1	10,890	0	\$1,198
John A. & Ray Paige Eaves	101 N. State St.	Jackson	MS	39201	105 N. State St.	33-1	1,975	4,576	\$721
Tiffany E. Schlesinger	101 N. State Street	Jackson	MS	39201	123 N. State St.	33-10	3,828	4,750	\$944
Deborah M. Thrash	920 La Roche Ct	Ridgeland	MS	39157	129 N. State St.	33-11	6,496	3,600	\$1,111
John A. Eaves Jr.	101 N. State St.	Jackson	MS	39201	101 N. State St.	33-1-1	2,906	4,640	\$830
Deborah M. Thrash	920 La Roche Ct	Ridgeland	MS	39157	125 N. State St.	33-11-1	4,104	4,970	\$998
Christieco LLC	500 E. Capitol Street	Jackson	MS	39201	500 E. Capitol St.	33-14	4,516	12,000	\$1,817
Christieco LLC	500 E. Capitol Street	Jackson	MS	39201	0 N. President St.	33-14-1	2,175	0	\$239
Christieco LLC	500 E. Capitol Street	Jackson	MS	39201	0 E. Capitol St.	33-15	3,879	0	\$427
Elaine L. Mack	P.O. Box 3582	Jackson	MS	39207	434 E. Capitol St.	33-17	2,916	2,916	\$642
Elaine L. Mack	P.O. Box 3582	Jackson	MS	39207	107 N. President	33-18	1,324	1,324	\$291
Elaine L. Mack	P.O. Box 3582	Jackson	MS	39207	436 E. Capitol St.	33-18-1	1,037	1,037	\$228
Trace Place Properties LLC	43 Farnham Pl.	Metairie	LA	70005	426 E. Capitol St.	33-19	5,400	4,350	\$1,073
John A. Eaves Jr.	101 N. State St.	Jackson	MS	39201	520 E. Capitol St.	33-2	3,156	3,156	\$694



**SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, JULY 3, 2023 10:00 A.M.**

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Trace Place Properties LLC	43 Farnham Pl.	Metairie	LA	70005	422 E. Capitol St.	33-20	3,240	2,059	\$583
Trace Place Properties LLC	43 Farnham Pl.	Metairie	LA	70005	418 E. Capitol St.	33-21	6,060	1,875	\$873
Trace Place Properties LLC	43 Farnham Pl.	Metairie	LA	70005	113 N. President St.	33-22	4,400	6,600	\$1,210
Plaza Building LLC	P.O. Box 491817	Los Angeles	CA	90049	120 N. Congress St.	33-27	10,400	102,000	\$12,364
Emporium Property LLC	P.O. Box 56607	Atlanta	GA	30343	400 E. Capitol St.	33-29	19,275	61,690	\$8,906
Consolidated Investment Co.	414 E. Capitol Street	Jackson	MS	39201	414 E. Capitol St.	33-31	2,480	4,118	\$726
Backwater Management LLC	809 Avondale Street	Jackson	MS	39216	0 N. State St.	33-33	3,779	0	\$416
518 E. Capitol LLC	346 Frazier Ave.	Chatanooga	TN	37405	518 E. Capitol St.	33-4	3,344	11,600	\$1,644
Paige E. Ray	101 N. State St.	Jackson	MS	39201	107 N. State St.	33-5	1,872	3,400	\$580
Backwater Management LLC	809 Avondale Street	Jackson	MS	39216	109 N. State St.(11)	33-6	2,195	2,880	\$558
John A. Eaves, Jr.	101 N. State St.	Jackson	MS	39201	113 N. State St. Apt. A	33-7	2,328	2,880	\$573
Backwater Management LLC	809 Avondale Street	Jackson	MS	39216	117 N. State St. Apt. 21	33-8	7,749	10,650	\$2,024
John A. Eaves, Jr.	101 N. State St.	Jackson	MS	39201	115 N. State St.	33-8-1	2,720	2,880	\$616
MS Republican Party Building Trust	P.O. Box 60	Jackson	MS	39205	228 N. Congress St.	34-11	12,800	6,260	\$2,097
Congress St. Investors LLC	P.O. Box 13925	Jackson	MS	39236	202 N. Congress	34-14	42,720	39,950	\$9,094
Congress Street Investors LLC	P.O. Box 13925	Jackson	MS	39236	E. Amite St.	34-16	12,080	0	\$1,329
ECM Development	201 N. President Street	Jackson	MS	39201	201 N. President	34-2	6,825	8,350	\$1,669
222 LLC	100 Gulf South Dr.	Flowood	MS	39232	Yazoo St.	34-23	6,320	0	\$695
John Giddens	226 N. President St.	Jackson	MS	39201	226 N. President St.	34-24	4,640	2,900	\$829

**SPECIAL MEETING OF THE CITY COUNCIL  
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Properties LLC									
222 LLC	100 Gulf South Dr.	Flowood	MS	39232	222 N. President	34-25	8,000	22,989	\$3,409
ECM Development	201 N. President Street	Jackson	MS	39225	0 E. Amite St.	34-3	1,925	0	\$212
Charles R. McRae	416 E. Amite St.	Jackson	MS	39201	416 E. Amite St.	34-4	2,450	7,140	\$1,055
Wendy A. Hutchins & Levoy B Agnew IV	2422 Jackson Johnson Rd	Terry	MS	39170	418 Yazoo St.	34-45	2,277	1,740	\$442
Joan B. Bellan	3936 Kings Highway	Jackson	MS	39216	316 N. Congress St.	34-51	9,001	0	\$990
Galloway Properties LLC	P.O. Box 22929	Jackson	MS	39225	304 N. Congress St.	34-54	12,305	7,000	\$2,124
Galloway Properties LLC	P.O. Box 22929	Jackson	MS	39225	Yazoo St.	34-55	4,815	0	\$530
Congress St. Investors LLC	P.O. Box 13925	Jackson	MS	39236	219 N. President	34-7	20,000	3,042	\$2,535
William H. Morris	P.O. Box 41	Jackson	MS	39205	N. State St.	35-11	7,356	0	\$809
Hebron Morris	P.O. Box 41	Jackson	MS	39205	513 N. State St.	35-12	6,720	4,200	\$1,201
Mrs. Dean Alexander	P.O. Box 41	Jackson	MS	39205	College St.	35-18	10,880	0	\$1,197
Miss. Road Builders Assoc.	601 George St.	Jackson	MS	39202	601 George St.	36-14	16,311	4,800	\$2,322
TJB Holdings LLC	101 Windsor Blvd.	Brandon	MS	39042	625 N. State St.	36-3	6,800	0	\$748
TJB Holdings LLC	101 Windsor Blvd.	Brandon	MS	39042	625 N. State St.	36-5	14,960	12,960	\$3,071
633 N. State LLC	P.O. Box 13809	Jackson	MS	39236	633 N. State St.	36-6	38,400	64,768	\$11,348
Hill-Holly Building LLC	300 N. Farish Street, Ste. C	Jackson	MS	39202	300 N. Farish St.	83-3	8,712	4,899	\$1,497
Hertz Jackson One LLC	21860 Burbank Blvd.	Woodland Hills	CA	91367	220 E. Amite St.	84-12-1	40,467	212,283	\$27,803
St. Peters Co Cathedral Parking Lot	P.O. Box 57	Jackson	MS	39205	N. West St.	84-12-2	11,830	0	\$1,301
LW Jackson 1X LLC	200 E. Amite Street	Jackson	MS	39201	200 E. Amite St.	84-12-3	41,184	396,000	\$48,090
Deposit Guaranty National Bank c/o	250 Riverchase Pkwy Ste. 600	Birmingham	AL	35244	219 N. Lamar St.	84-13	18,690	4,158	\$2,513

**SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, JULY 3, 2023 10:00 A.M.**

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Regions Bank									
Deposit Guaranty National Bank c/o Regions Bank	250 Riverchase Pkwy Ste. 600	Birmingham	AL	35244	205 N. Lamar St.	84-13-2	20,347	1,075	\$2,356
Deposit Guaranty National Bank c/o Regions Bank	250 Riverchase Pkwy Ste. 600	Birmingham	AL	35244	N. Lamar St.	84-14	2,818	0	\$310
T & W Metro Properties LLC	P.O. Box 22688	Jackson	MS	39225	124 E. Amite St.	84-18	8,500	5,000	\$1,485
Integrated Management Services PA	126 East Amite Street	Jackson	MS	39201	126 East Amite St.	84-19	12,799	15,000	\$3,058
138 Partners	P.O. Box 1220	Jackson	MS	39215	138 E. Amite St.	84-22	8,138	6,950	\$1,660
TCARS LP	162 E. Amite St.	Jackson	MS	39201	162 E. Amite St.	84-26	36,784	40,250	\$8,474
Hill-Holy Building LLC	300 N. Farish Street, Ste. C	Jackson	MS	39202	115 E. Griffith St.	84-27	9,463	0	\$1,041
Capitol Street Development LLC	21860 Burbank Blvd.	Woodland Hills	CA	91367	200 E. Capitol St.	85-18	10,659	162,448	\$19,042
Hertz Jackson One LLC	21860 Burbank Blvd.	Woodland Hills	CA	91367	210 E. Capitol St.	85-21	51,734	335,332	\$42,577
Richard D. Harding Rev. Trust	P.O. Box 125	Clinton	MS	39060	E. Capitol St.	85-24	3,437	0	\$378
226 East Capitol Street LLC c/o Steven Gold	421 Ponte Vedra Blvd.	Ponte Vedra Beach	FL	32082	226 E. Capitol St.	85-25	2,200	2,200	\$484
Godwin & Sarah Dafe	1011 Hallmark Drive	Jackson	MS	39206	224 E. Capitol St.	85-26	1,980	1,980	\$436
DeShun & Vatteria Martin	228 E. Capitol Street	Jackson	MS	39201	228 E. Capitol St.	85-27	2,200	2,200	\$484
Larry & Demetric a Nixon	234 Capitol Street	Jackson	MS	39201	230 E. Capitol St.	85-28	5,072	15,216	\$2,232
OmniBank	P.O. Box 22624	Jackson	MS	39225	236 E. Capitol St.	85-29	6,957	41,742	\$5,357
Trustmark National Bank	P.O. Box 291	Jackson	MS	39205	244 E. Capitol St.	85-30	5,500	11,000	\$1,815
First National Bank	P.O. Box 291	Jackson	MS	39205	248 Capitol St.	85-31	18,044	343,000	\$39,715

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First National Bank	P.O. Box 291	Jackson	MS	39205	227 E. Amite St.	85-35	30,009	190,855	\$24,295
Hertz Jackson Five LLC	1522 2nd St.	Santa Monica	CA	90401	0 E. Capitol St.	85-8	62,726	0	\$6,900
Hertz OJP Holdings LLC	21860 Burbank Blvd. Ste. 300 S	Woodland Hills	CA	91367	188 E. Capitol St.	85-8-2	53,578	228,000	\$30,974
Hertz Jackson Three LLC	21860 Burbank Blvd.	Woodland Hills	CA	91367	190 E. Capitol Street	85-8-3	87,263	192,000	\$30,719
James H. Meredith	929 Meadowbrook Rd.	Jackson	MS	39206	N. Mill St.	86-12	4,684	0	\$515
James H. Meredith	929 Meadowbrook Rd.	Jackson	MS	39206	217 W. Griffith St.	86-13	2,911	4,900	\$859
Jessica S. Daigle	1905 Avenue St.	McDonough	GA	30253	218 N. Mill St.	86-14	11,040	9,900	\$2,303
Big Fun LLC	1035 Felicity Street	New Orleans	LA	70130	0 N. Mill St.	86-15	5,580	0	\$614
Big Fun LLC	1035 Felicity Street	New Orleans	LA	39205	200 N. Mill St.	86-16	7,210	3,450	\$1,173
Jessica S. Daigle	1905 Avenue St.	McDonough	GA	30253	146 W. Amite St.	86-17	9,588	0	\$1,055
Jessica S. Daigle	1905 Avenue St.	McDonough	GA	30253	W. Griffith St.	86-18	7,440	0	\$818
Lyle Sohn	111 Broadmeadow Drive	Grenada	MS	38901	0 W. Griffith St.	86-19	3,000	0	\$330
Dennis Milton	4835 Kilkullen Place	Jackson	MS	39209	137 W. Griffith St.	86-20	2,975	3,425	\$704
Dennis Milton	4835 Kilkullen Place	Jackson	MS	39209	133 W. Griffith St.	86-21	5,285	5,169	\$1,150
Charles E. Price & Vera S. Willis	15914 Messa Gardens Dr.	Houston	TX	77095	N. Roach St.	86-22	2,438	0	\$268
Frank E. Dennis	3239 Copperfield St.	Jackson	MS	39209	0 Youngs Alley	86-40	1,480	0	\$163
Frank E. Dennis	3239 Copperfield St.	Jackson	MS	39209	0 N. Farish St.	86-41	1,485	0	\$163
Adam Hayes & Daniel Dillon	504 Plum Grove	Brandon	MS	39047	305 N. Farish St.	86-43	9,450	4,810	\$1,569
Adam Hayes & Daniel Dillon	504 Plum Grove	Brandon	MS	39047	303 N. Farish St.	86-48	4,461	1,725	\$680
Adam Hayes & Daniel Dillon	504 Plum Grove	Brandon	MS	39047	0 N. Farish St.	86-48-1	2,730	0	\$300
Farish Street Properties LLC	100 Amite Street	Jackson	MS	39201	100 W. Amite St.	86-56	9,952	4,000	\$1,535
Albert M. Spann, Jr.	P.O. Box 621	Jackson	MS	39205	118 N. Mill St.	86-64	6,565	630	\$791

**SPECIAL MEETING OF THE CITY COUNCIL  
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Major Mortgage & Inv.	207 W. Amite St. #10	Jackson	MS	39201	0 N. Mill St.	86-65	8,834	0	\$972
Major Mortgage & Inv.	207 W. Amite St. #10	Jackson	MS	39201	0 N. Mill St	86-66	7,272	0	\$800
Thomas Faulkner	346 Frazier Avenue	Chattanooga	TN	37405	0 N. Mill Street	86-66-1	2,178	0	\$240
Capitol Art Lofts LLC	812 Gravier Suite 200	New Orleans	LA	70112	236 W. Capitol St.	86-67	2,400	4,800	\$792
Capitol Art Lofts LLC	812 Gravier Suite 200	New Orleans	LA	70112	232 W. Capitol St.	86-68	2,400	4,800	\$792
Capitol Hotel LLC	346 Frazier Ave.	Chattanooga	TN	37405	226 W. Capitol St.	86-69	6,260	9,056	\$1,685
Major Mortgage & Inv.	207 W. Amite St. #10	Jackson	MS	39201	0 W. Capitol St.	86-69-1	2,526	0	\$278
Emmanuel Okolo	1716 Richmond Avenue	Houston	TX	77098	224 W. Capitol St.	86-70	3,844	3,200	\$775
Capitol Art Lofts LLC	812 Gravier Suite 200	New Orleans	LA	70112	222 W. Capitol St.	86-71	2,370	4,744	\$783
Capitol Art Lofts LLC	812 Gravier Suite 200	New Orleans	LA	70112	218 W. Capitol St.	86-72	10,880	2,710	\$1,495
Capitol Art Lofts LLC	812 Gravier Suite 200	New Orleans	LA	70112	220 W. Capitol St.	86-72-1	3,163	3,000	\$678
Capitol Art Lofts LLC	812 Gravier Suite 200	New Orleans	LA	70112	214 E. Capitol St.(16)	86-73	6,464	8,325	\$1,627
Capitol Art Lofts LLC	812 Gravier Suite 200	New Orleans	LA	70112	0 W. Capitol St.	86-74	7,383	0	\$812
Capitol Art Lofts LLC	812 Gravier Suite 200	New Orleans	LA	70112	210 W. Capitol St.(12)	86-74-1	2,056	4,000	\$666
Albert M. Spann, Jr.	P.O. Box 621	Jackson	MS	39205	208 W. Capitol St.	86-75	8,284	3,600	\$1,307
Theodore Orkin, Jr. et al	P.O. Box 14001	Jackson	MS	39236	206 W. Capitol St.	86-76	7,100	2,100	\$1,012
Seshadri Raju	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	0 W. Capitol St.	86-76-1	6,008	0	\$661
Crossroads Enterprises Inc.	207 W. Amite St. #10	Jackson	MS	39201	207 W. Amite St.	86-76-2	12,049	41,000	\$5,835
Seshadri Raju	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	200 W. Capitol St.(02)	86-77	12,198	0	\$1,342
Seshadri Raju	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	0 N. Roach St.	86-77-1	9,302	0	\$1,023
Seshadri Raju	971 Lakeland Dr. Ste. 401	Jackson	MS	39216	0 W. Amite St.	86-77-2	1,850	0	\$204

**SPECIAL MEETING OF THE CITY COUNCIL  
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<b>TOTAL</b>								3,246,436	6,584,831	\$1,081,439
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**Vice President Lee** moved adoption; **Council Member Lindsay** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.

Nays – None.

Abstention – Stokes.

Absent – None.

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**ORDER ESTABLISHING THE ASSESSMENT FOR THE GREATER BELHAVEN IMPROVEMENT ASSESSMENT DISTRICT.**

**WHEREAS**, on February 1, 2022 the City Council authorized a resolution setting an election to authorize the creation of a special local improvement assessment district for Belhaven and Belhaven Heights to be held on April 5, 2022; and

**WHEREAS**, as a result of said election, the Greater Belhaven Improvement Assessment District was created with seventy-five percent (75%) of the eligible participating property owners voting in favor of the District for an additional six (6) mils to be assessed to their assessed property value; and

**WHEREAS**, the Greater Belhaven Improvement Assessment District shall include all properties located within Belhaven and Belhaven Heights; and

**WHEREAS**, that area is bounded by Woodrow Wilson Avenue on the north, High Street on the south, North State Street on the west, and the Interstate 55 corridor (including the Museum Trail) on the east and southeast. It also includes properties in the Belhaven Historic District located to the west of State Street; and properties in the Fortification East area to the east of Interstate 55; and

**WHEREAS**, the City Council of the City of Jackson, Mississippi, voted on April 26, 2022, to establish the creation of the Greater Belhaven Improvement Assessment District; and

**WHEREAS**, pursuant to Mississippi Code Annotated, as amended, Section 21-33-551, the City is authorized to levy an assessment and distribute funds to the Management Agency now established as the Greater Belhaven Improvement Assessment District (C.I.D.); and

**WHEREAS**, this procedure was effective on July 1, 2019 for the creation of community improvement assessment districts.

**IT IS HEREBY ORDERED** by the City Council of Jackson, Mississippi, there is levied on all taxable real property in the Belhaven and Belhaven Heights Community Improvement District (C.I.D.) within the corporate limits of the City of Jackson a levy of \$.06 on the assessed value of the following properties:

PARCEL	NAME	ASS Total	CID 6 MIL
0019-0045-001	MISS BAPTIST HEALTH SYSTEMS INC	2282679	13696.07
0023-0054-000	MADATED LLC	1089657	6537.94
0022-0011-000	BELHAVEN SPRINGS LLC	423396	2540.38
0017-0100-000	DOC-MSMOC JACKSON MOB LLC	420984	2525.90
0019-0037-000	MISS BAPTIST HEALTH SYSTEMS INC	372070	2232.42
0019-0095-046	MISS BAPTIST MEDICAL CENTER	288216	1729.30
0019-0095-045	MISS BAPTIST MEDICAL CENTER	282948	1697.69
1026-0019-000	LITCHFIELD CARLYLE LLC	263991	1583.95
1026-0018-004	RAM & SONS CORP	252252	1513.51
0019-0131-000	ENGLISH VILLAGE LLC	204027	1224.16
1026-0016-008	SCARBROUGH DEVELOPMENT LLC	191442	1148.65

**SPECIAL MEETING OF THE CITY COUNCIL  
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0023-0038-000	NORTH STREET HOLDINGS LLC	188863	1133.18
0019-0123-000	BELHAVEN NURSING CENTER LLC	179954	1079.72
0012-0045-000	SHARP HOSPITALITY LLC	174140	1044.84
1008-0003-000	55 PLACE PADDOCK LLC & R & W LLC	171242	1027.45
1026-0016-001	BAKA SEVEN LLC	161639	969.83
0023-0028-000	DAJON-BELLSTONE LLC	149103	894.62
0012-0043-000	MISS BAPTIST HEALTH SYSTEMS INC	146623	879.74
1026-0001-001	RED DOT STORAGE 192 LLC	141926	851.56
0023-0001-000	700 NORTH STREET LLC	136477	818.86
1026-0020-000	HIGH STREET JACKSON LLC	134897	809.38
0021-0041-000	MORNINGSIDE PROPERTIES LLC	134445	806.67
1026-0016-007	TOPISAW LLC	131453	788.72
0025-0015-000	BRIGHTLITE HOMES 1 LLC	125117	750.70
1026-0014-001	C & D INVESTMENT CO	124851	749.11
0019-0028-000	GREENBRIAR PLACE LLC	112939	677.63
1026-0023-000	ARYA KHUSHI INC	112077	672.46
1026-0018-001	CONSTRUCTION EQUIPMENT INC	110487	662.92
1026-0023-003	WENSTAR PROPERTIES L P	108777	652.66
0012-0055-000	OGW PROPERTIES LLC	107148	642.89
1026-0016-003	HARE KRISHNA INC	104840	629.04
0019-0027-000	BELHAVEN PLACE APARTMENTS LLC	102020	612.12
1026-0016-002	NET LEASE FUNDING 2005 LP	101403	608.42
1026-0018-003	WAB OF MISS LLC	99190	595.14
0021-0021-000	MORNINGSIDE PROPERTIES LLC	96146	576.88
0021-0034-000	MORNINGSIDE PROPERTIES LLC	91629	549.77
1026-0023-004	REALTY INCOME PROPERTIES 20 LLC	90736	544.42
1026-0001-008	ELZEN MADELINE B ET AL	89649	537.89
0044-0003-000	MCRAE VAUGHAN W & NORA S	88903	533.42
0020-0023-000	ECKERD OF TEXAS INC ET AL LESSEE	88100	528.60
0021-0037-000	BELLEVUE PLACE PROPERTIES II LLC	83994	503.96
0021-0029-000	MORNINGSIDE PROPERTIES LLC	83861	503.17
0023-0007-000	BELHAVEN GARDENS LLC	82988	497.93
0019-0035-000	POPLAR PROPERTIES LLC	81506	489.04
0021-0039-000	BELLEVUE PLACE PROPERTIES II LLC	79592	477.55
1026-0002-001	BRIDGE PROPERTIES OF JACKSON LLC	77900	467.40
0021-0036-000	MORNINGSIDE PROPERTIES LLC	77507	465.04
0019-0110-000	MCDONALDS REAL ESTATE COMPANY	76223	457.34
0020-0012-000	SINCERE HOME CARE LLC	76109	456.65
0014-0037-000	PAGODA VILLAGE LLC	74741	448.45
0019-0116-000	MORNINGSIDE PROPERTIES II LLC	74706	448.24
1026-0001-013	MISS CATTLEMENS FOUNDATION INC	74228	445.37
1025-0029-002	COOK OUT-HIGH ST INC	71691	430.15
0025-0021-001	MADISON RIO PROPERTY LLC	67350	404.10
1026-0001-003	UTTAM 2 LLC	66768	400.61
1026-0016-005	CHURCH OF NORTHSHORE	66152	396.91
0020-0029-000	SPEED ZONE 2 LLC	66096	396.58
0017-0081-000	2YP VERANDA LLC	65788	394.73
1026-0019-001	TURBO RESTAURANT MANAGEMENT LLC	65776	394.66
0021-0047-000	MORNINGSIDE PROPERTIES LLC	61712	370.27
0017-0133-000	GREYMONT SUMMIT LLC	61205	367.23
1025-0029-000	CLIMATE SUPPLY OF JACKSON INC	60600	363.60
1026-0018-002	WAFFLE HOUSE INC	58892	353.35
0019-0001-000	HOGAN REED B III & CAROLINE R	58020	348.12

**SPECIAL MEETING OF THE CITY COUNCIL  
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1026-0015-004	KEELING CO	55931	335.59
0020-0028-000	LOVING HEALTH CARE INC	55166	331.00
0015-0024-000	MORNINGSIDE PROPERTIES II LLC	54013	324.08
0023-0005-000	BELHAVEN GARDENS LLC	53726	322.36
1017-0199-000	BICKES JERRY H MARITAL TRUST &	52124	312.74
0012-0047-001	DNJ HOLDINGS LLC	51851	311.11
1018-0168-002	ELZEN MADELINE B ET AL	51470	308.82
0019-0088-000	BTC ENERGY LLC	51341	308.05
1026-0012-002	JACKSON BLUE PRINT & SUPPLY INC	49693	298.16
0020-0036-000	ARCHON NEOS LLC	49103	294.62
0018-0142-000	GLOW INC	48816	292.90
0023-0050-000	RNI ENTERPRISES LLC	48740	292.44
1017-0168-000	RIDDELL THOMAS A & SUSAN L	48502	291.01
0020-0008-000	952 NORTH STATE STREET LLC	48392	290.35
0020-0018-000	PICOU PROPERTIES LLC	47699	286.19
0009-0138-000	PADUDA MICHAEL J III & KIMBERLY N	47091	282.55
1026-0001-012	TRUSTMARK NATIONAL BANK	46787	280.72
0019-0037-001	MISS BAPTIST HEALTH SYSTEMS INC	46104	276.62
0018-0057-000	MORNINGSIDE PROPERTIES II LLC	45683	274.10
0018-0192-000	BELRES INVESTMENTS LLC	45633	273.80
1017-0139-001	SKYWATER-JACKSON HINDS LLC	44709	268.25
0014-0019-000	CROWDER WILSON ENTERPRISES LLC	43152	258.91
1008-0002-001	EDWARD ST PE	42667	256.00
0025-0011-000	MADISON RIO PROPERTIES LLC	42158	252.95
1026-0009-002	DIER ENTERPRISES LLC	42147	252.88
0019-0005-000	JONES JOHN G & MARY A	41685	250.11
0019-0034-000	RCPMS LLC	41534	249.20
0010-0013-000	WEAVER JOHN A & VIRGINIA T	41223	247.34
0019-0037-011	MISS BAPTIST HEALTH SYSTEMS INC	40956	245.74
1025-0029-001	BANKPLUS	40139	240.83
0018-0155-000	HEIGHTS M STREET LLC	40038	240.23
0013-0001-000	NORTH STATE PROPERTIES LLC	40025	240.15
0019-0045-000	MISS BAPTIST HEALTH SYSTEMS INC	39858	239.15
0019-0037-010	MISS BAPTIST HEALTH SYSTEMS INC	39581	237.49
1026-0015-003	PITTS GREGORY	39326	235.96
0019-0090-000	BTC ENERGY LLC	39287	235.72
0009-0276-000	MORNINGSIDE PROPERTIES II LLC	39124	234.74
0019-0037-007	DAVIS DURAN D	38471	230.83
1026-0023-001	SUNBELT PROPERTIES LLC	38250	229.50
0019-0037-006	MISS BAPTIST HEALTH SYSTEMS INC	38219	229.31
0019-0018-001	MORNINGSIDE PROPERTIES LLC	38174	229.04
0019-0037-003	MISS BAPTIST HEALTH SYSTEMS INC	38166	229.00
0020-0001-000	D & P ENTERPRISES LLC	37621	225.73
0019-0037-009	MISS BAPTIST HEALTH SYSTEMS INC	37337	224.02
0019-0037-004	WILE SARAH W	37050	222.30
0014-0004-000	PINEHURST APARTMENT LLC	36759	220.55
0018-0146-000	BELRES INVESTMENTS LLC	36723	220.34
0020-0006-000	975 HOLDINGS LLC	36471	218.83
0017-0220-000	PAGE CATHERINE A & HEAD CAROL C	36032	216.19
0016-0026-001	MCREE ANNIE H	35427	212.56
0023-0026-000	MORNINGSIDE PROPERTIES II LLC	35199	211.19
0023-0048-000	INTERNET DOORWAY INC	35063	210.38
0012-0003-000	IRISH INCOME LLC	35037	210.22



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1017-0211-002	GREEN DIAMOND REALTY	34638	207.83
0020-0025-000	SHARPS PROPERTY MNGMNT LLC	34544	207.26
0012-0058-000	B & E HOLDINGS LLC	34400	206.40
0010-0019-000	HILL RODRICK L	33974	203.84
0009-0260-006	PAST & PRESENT HOME RESTORATION LLC	33422	200.53
0017-0124-000	GARCIA FAMILY RENTAL PROPERTIES LLC	32757	196.54
0018-0197-000	BURKE BONNIE H	32362	194.17
0018-0200-000	BELHAVEN HOLDINGS LLC	32340	194.04
0010-0048-000	KEETON JAMES E & JONA M	32181	193.09
0010-0001-001	WOFFORD MARION R REV TRUST	31986	191.92
0010-0021-000	GARRISON JUSTIN C &	31838	191.03
0022-0007-001	MORNINGSIDE PROPERTIES II LLC	30752	184.51
1017-0204-000	55 PLACE PADDOCK LLC	30615	183.69
1017-0154-002	SECRIST KERWIN & CAROLYN	30497	182.98
0020-0009-000	ROYAL CHATEAU INVESTMENTS LLC	30386	182.32
0013-0023-000	MORNINGSIDE PROPERTIES II LLC	30308	181.85
0015-0032-000	MAGEE LAURA J	30305	181.83
1017-0154-004	TEMAK SOUTHWESTERN LLC	30234	181.40
0009-0066-002	SHELTON JOHN J IV & CONNIE M	30033	180.20
0015-0057-000	KAVANAUGH PROPERTIES LLC	29915	179.49
0014-0031-000	GRAHAM D COLLIER JR & ELIZABETH K	29864	179.18
0013-0007-000	HUTCHERSON PENELOPE C	29357	176.14
1026-0001-005	MISS CATTLEMENS FOUNDATION INC	29340	176.04
0016-0003-000	BATSON BLAIR E REV TRUST	29322	175.93
0011-0046-000	ARCHIE JENNIFER M & RAMSAY T	29298	175.79
1026-0012-000	C & D INVESTMENT CO	29159	174.95
0012-0016-000	BACKWATER MANAGEMENT LLC	29156	174.94
0017-0066-000	ELKIN JAMES D & JAN C	29020	174.12
0019-0037-002	RICHMOND SILAS II	28996	173.98
0012-0020-000	PORTER ANN F	28994	173.96
0020-0046-000	MACK ELAINE L	28829	172.97
0020-0007-000	MAGANA ILDEFONSO	28823	172.94
0012-0045-010	KERUT REBECCA W	28710	172.26
0025-0002-002	MADISON RIO PROPERTIES LLC	28709	172.25
0009-0149-000	NEWBURGER BRONSON E & JUNE R	28607	171.64
0025-0026-000	2003 REALTY COMPANY LLC	28567	171.40
0012-0045-011	KEETON JHAIOBES	28556	171.34
1026-0021-000	ARYA KHUSHI INC	28491	170.95
0015-0039-000	ALLEN MATTHEW W & MEGAN W	28442	170.65
0017-0056-002	ST ANN PROPERTIES LLC	28187	169.12
0020-0021-000	LANIER-TAYLOR SANDRA &	27858	167.15
0011-0034-000	FAIRVIEW 939 LLC	27771	166.63
0011-0028-000	JONES THOMAS M & MEGAN N	27752	166.51
0017-0159-000	TERRY JOHNNIE & THELMA	27738	166.43
1018-0168-003	FARMER LIVING TRUST	27600	165.60
0010-0016-000	LAMPTON ROBERT J	27552	165.31
0012-0045-013	RIDER ZACHARY & KENNETH & KIMBERLY	27473	164.84
0012-0045-017	MITCHELL TIMOTHY E &	27473	164.84
0016-0040-000	CARR GEORGE R III	27462	164.77
0011-0064-000	MCDONALD JAYME R & KEVIN C	27429	164.57
0015-0138-000	SIDES BONNIE L	27321	163.93
0019-0020-000	MORNINGSIDE PROPERTIES II LLC	26884	161.30
0010-0048-001	ZIMMERMAN JOSEPH B & CATHERINE C	26769	160.61

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0016-0031-000	BLACK D CARL III	26700	160.20
0011-0011-001	MILLER BRYANT G & DAVID	26627	159.76
0014-0005-000	CANNON D TIMOTHY & MARSHA N	26572	159.43
0023-0049-000	JR HALASZ CAPITAL ADVISORS INC	26517	159.10
0011-0017-000	WOMACK FLORA M	26460	158.76
0019-0033-000	HAIRSTON TONYATTA T	26412	158.47
1026-0016-000	TOPISAW LLC	26300	157.80
1026-0018-000	RAM & SONS CORP	26240	157.44
0011-0071-000	NR DEED LLC	26237	157.42
0010-0030-000	KEEPING IT REAL ESTATE LLC	26121	156.73
0018-0116-000	BLANCHARD GROUP LLC	26105	156.63
0009-0260-005	ZIMMERMAN HILARY J & MARY B	26022	156.13
0021-0011-000	EMERALD LEAVES LLC	25971	155.83
0015-0054-000	HOGAN JOHN G	25936	155.62
0044-0002-000	PERRY JAMES L III & JORDAN K	25859	155.15
0012-0002-000	OVATION LLC	25856	155.14
0012-0062-000	BROOKINS-REDDIX NATALIE	25766	154.60
0012-0045-016	BROWN TAMMIE S	25716	154.30
0018-0175-000	2YP WHITWORTH LLC	25469	152.81
0014-0025-000	WHITE JAMES & NORRIS KARA	25455	152.73
0019-0037-008	MILLETTE SAMUEL M III	25446	152.68
0012-0019-000	HOGAN JOHN G & CARLIE	25302	151.81
0017-0042-000	CLEMENT W RODNEY JR & ALICE S	25290	151.74
0019-0017-001	MORNINGSIDE PROPERTIES II LLC	25262	151.57
0014-0027-000	PAGODA VILLAGE LLC	25239	151.43
0011-0072-000	MILLER BRYANT G	25197	151.18
0019-0037-005	SPEED STEWART R & KIMBERLY P	25106	150.64
0022-0004-000	BELLEVUE PLACE PROPERTIES LLC	25094	150.56
1026-0013-000	BRENTWOOD FUNERAL SERV OF JACKSON	25064	150.38
0012-0063-000	SCOTT MELISSA S & MICHAEL L	24978	149.87
0015-0143-000	FYKE NANCY J	24920	149.52
0011-0068-000	DAM PROPERTIES LLC	24900	149.40
0021-0014-000	GRAFTON STREET PROPERTIES LLC	24863	149.18
0017-0056-003	VANDE STREEK KURTIS R & MARY E	24787	148.72
0012-0037-000	819 EUCLID AVENUE LLC	24741	148.45
0011-0011-000	PAVLOVIC CORINNE H & DEJAN	24680	148.08
0012-0072-000	JONES JOHN & ASHLI	24579	147.47
0015-0061-000	MORNINGSIDE PROPERTIES II LLC	24566	147.40
0011-0065-000	AZUL APARTMENTS LLC	24500	147.00
0023-0021-000	COX CODY & WEST MOLLY	24426	146.56
1017-0154-001	ANDERSON ENVIRONMENTAL SERVICES INC	24377	146.26
0011-0033-000	MCKEY CAMILLE	24315	145.89
0012-0082-000	GYPSY DOORS LLC	24315	145.89
0015-0075-000	HEDERMAN JANELLE A	24314	145.88
0011-0029-000	ALDRIDGE RONALD H & BETH B	24297	145.78
0013-0055-000	MORNINGSIDE PROPERTIES II LLC	24179	145.07
0010-0020-000	SKELTON JEFFERSON W & SARAH J	24155	144.93
0011-0067-000	WANN S MARK	24137	144.82
0020-0019-001	SINCERE HOME CARE LLC	23874	143.24
0015-0068-000	BAXTER RICHARD H III	23625	141.75
0016-0049-000	CASANO PETER J IV & ROSALIE C	23602	141.61
0012-0036-001	HAFTER PROPERTY B LLC	23534	141.20

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0013-0060-000	HARDIN ROBERT H	23493	140.96
0013-0034-000	HARDIN JERRY L LIFE EST	23439	140.63
0011-0004-000	DESAI PROPERTIES LLC	23393	140.36
0014-0020-000	PYRON W DOUGLAS	23237	139.42
0022-0025-000	MADISON RIO PROPERTY LLC	23178	139.07
1026-0015-000	KEELING CO	22983	137.90
0009-0174-000	ALLEY CHARLES W & ELIZABETH H	22905	137.43
0044-0007-000	RIDDELL KATHERINE C EST	22874	137.24
0025-0022-001	RIO APARTMENTS LLC	22866	137.20
0019-0147-000	HARTMAN MICHAEL	22842	137.05
0015-0072-000	BRIGGS MARY P & FRANK P	22801	136.81
0011-0049-000	FAIRLY DANIEL & BREAZEALE BRITINI F	22695	136.17
0022-0005-000	MORNINGSIDE PROPERTIES II LLC	22688	136.13
0010-0045-000	WILSON DAVID B JR ET AL	22682	136.09
0044-0011-000	MCLARTY MARGARET P	22548	135.29
0023-0027-000	MOLPUS COMPANY	22530	135.18
0017-0063-000	PHOENIX AIRCRAFT LEASING INC	22529	135.17
0010-0015-000	MARTIN LARRY & MAGDELINE	22528	135.17
0015-0111-000	MOORE ALAN R & JANE A	22514	135.08
0023-0047-000	KELLY CHARLES B & RITA S	22482	134.89
0009-0246-000	GOODWIN CHRISTOPHER S & ELIZABETH H	22479	134.87
0012-0017-000	WAUGH HOLDING LLC	22458	134.75
0013-0053-000	COLBERT JULIE A	22393	134.36
0019-0063-000	HYDE TURNER LLC	22272	133.63
0017-0053-000	CORKERN RICHARD L	22265	133.59
0011-0022-002	TWENTY FIRST INVESTMENTS LLC	22256	133.54
0015-0079-000	MCCAY BETTYE H	22108	132.65
0009-0179-000	SUTHERLAND PAMELA	22049	132.29
0011-0055-000	SELBY ANNA M	22016	132.10
0023-0024-000	MINCAP	21972	131.83
1026-0009-003	POWELL ROLAND H SR & DAVID K	21903	131.42
0012-0036-002	ZACHOW KIMBERLY M	21867	131.20
0009-0234-000	JOHNSON JUDITH J	21826	130.96
0014-0008-000	KETNER CLAIRE & WILLIAM	21770	130.62
0014-0035-000	FEDERAL NATIONAL MORTGAGE ASSOC	21743	130.46
0010-0031-000	LAMPTON MARK & NICOLE E	21720	130.32
0016-0092-000	WILLIAM LAKE	21401	128.41
0018-0180-000	BELRES INVESTMENTS LLC	21393	128.36
0012-0069-000	WATTS W GLENN	21356	128.14
0015-0112-000	WILLIAMS ANN C	21329	127.97
1017-0131-001	SKYWATER-JACKSON HINDS LLC	21318	127.91
0015-0117-000	CUPIT DANNY E & SHARON M	21172	127.03
0018-0113-000	THOMPSON MAGGIO LAND DEV LLC	21168	127.01
0016-0016-000	MILLER BRYANT G & DAVID	21167	127.00
0018-0180-001	BELRES INVESTMENTS LLC	21140	126.84
0014-0018-002	PYRON REAL ESTATE LLC	21128	126.77
0012-0045-015	SHAPLEY KATHLEENE N	21103	126.62
0019-0023-000	FLASH PROPERTIES LLC	21082	126.49
0015-0065-004	MASK JERRY C & ELIZABETH P	21079	126.47
0012-0009-000	GILBERT JOHN L & CHRISTINE M	21078	126.47
0025-0019-001	RIO APARTMENTS LLC	21026	126.16
0017-0131-001	MSM REAL ESTATE LLC	21014	126.08
0009-0136-000	GAMMILL TOBY J	20891	125.35

**SPECIAL MEETING OF THE CITY COUNCIL  
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0044-0001-000	ALEXANDER TED B & JANE C	20884	125.30
0016-0010-000	LIPSCOMB WILLIAM B	20858	125.15
0012-0032-000	MORNINGSIDE PROPERTIES II LLC	20816	124.90
0011-0056-000	FORTENBERRY ROBERT S	20814	124.88
0009-0225-001	NEELY BARBARA B LIFE EST	20732	124.39
0012-0047-002	MCLARTY MARGARET P	20730	124.38
0012-0033-000	TWENTY FIRST INVESTMENTS LLC	20660	123.96
0009-0080-000	BRADLEY LAUREN E & SANDERSON LADD M	20646	123.88
0012-0057-000	NOLA PROPERTIES LLC	20643	123.86
0010-0001-002	RAAB STEPHEN	20636	123.82
0017-0055-001	HEIDELBERG MELISSA R	20625	123.75
0010-0022-000	LINDSAY CHARLES R JR & MARY V	20622	123.73
0018-0023-000	THIGPEN BOWEN & KAILEY	20559	123.35
0017-0077-001	BENGTEN JAN & EVA	20543	123.26
0011-0014-000	COLLINS JOSEPH T &	20442	122.65
0012-0001-000	OVATION LLC	20408	122.45
1025-0029-004	BANKPLUS	20387	122.32
0018-0046-000	TRIPLETT DOROTHY C	20331	121.99
0009-0091-000	MCCORMICK GERALD W & KATHRYN W	20241	121.45
0011-0016-000	BAHA LLC	20205	121.23
0009-0139-000	MILLER BRYANT	20201	121.21
0021-0038-000	CARSON KIMBERLY	20154	120.92
0023-0010-000	HORRELL EMMA L	20148	120.89
0016-0036-000	FULCHER DAVID H & BEVERLY C	20134	120.80
0009-0292-000	BARNES D ENTERPRISES LLC	20129	120.77
0014-0015-000	MORTIMER CHARLES L & KAY H	20034	120.20
0013-0030-000	ARNDT KARL & HALEY	20011	120.07
0011-0062-000	MILNER MATTHEW L & CARTER P	20002	120.01
0009-0021-000	MARBLE BRIAN D & CHYNA B	19997	119.98
0010-0051-000	BAKER JESSE J & NICHOLE W	19974	119.84
0019-0067-001	ALJ SYED L & SHAHIDA	19935	119.61
0012-0061-000	UNDERWOOD JAMES A JR & STACY G	19887	119.32
0012-0066-000	COLE JON D & NINA R	19884	119.30
0012-0071-000	COSNAHAN MARGARET	19862	119.17
0009-0205-000	BRANNAN SARAH R	19853	119.12
0016-0042-000	WELLS KATHERINE R	19826	118.96
0015-0143-002	ROSSON BERT J & BERT J JR	19811	118.87
0019-0082-000	SCIUMBATO ANTHONY G & GABRIEL L	19767	118.60
0009-0249-000	NORMAN JOHN P & ELISE J	19766	118.60
0012-0065-001	KENWOOD PLACE LLC	19761	118.57
0009-0225-000	SEKUL TONI N	19736	118.42
0011-0048-000	MILNER MATTHEW L & CARTER P	19701	118.21
0018-0066-000	NORTH STATE PROPERTIES LLC	19668	118.01
0015-0083-000	MGW PROPERTIES LLC	19664	117.98
0011-0043-000	TURNER CHRISTOPHER & RENE	19598	117.59
0017-0089-001	ADKINS LUCY TRUST	19598	117.59
0009-0260-000	WOMACK DANIEL O	19581	117.49
1017-0191-000	UNIVERSAL SERVICES LLC	19535	117.21
0017-0134-000	FORD GILBERT B JR	19523	117.14
0015-0036-000	PEACOCK INVESTMENT PROPERTIES INC	19518	117.11
0015-0003-000	FELDMAN DIANE T	19508	117.05
0012-0064-000	SHELTON JOHN J & CONNIE M	19506	117.04

**SPECIAL MEETING OF THE CITY COUNCIL  
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0016-0044-000	FAULKNER THOMAS W	19502	117.01
0014-0014-000	CANNON DEBORAH F	19485	116.91
1026-0002-000	BRIDGE PROPERTIES OF JACKSON LLC	19477	116.86
0009-0160-006	TURPIN LEAFBETH & FREDDIE	19424	116.54
0009-0156-000	STOVER WILLIAM & KIM P	19370	116.22
0009-0122-000	DAY KATHERINE S	19359	116.15
1026-0023-002	CLARK GARY E	19353	116.12
1017-0153-000	LARSON I LLC	19305	115.83
0014-0007-000	CANNADA R BARRY & ANGELYN A	19297	115.78
0015-0055-000	BYBKA JONATHAN L	19287	115.72
0011-0026-000	WOFFORD JOHN D JR & JANET R	19285	115.71
0021-0013-000	GRAFTON STREET PROPERTIES LLC	19229	115.37
1026-0015-001	ENGLE WILKIE A &	19227	115.36
0015-0157-001	SUN RICHARD A & HOLLENBECK PHYLLIS	19220	115.32
0015-0043-000	MOCKBEE CAROL C & MADDOX JON A	19164	114.98
0019-0067-002	ALI SYED L & SHAHIDA	19095	114.57
0014-0023-000	EICHELBERGER JENNIE A & MATTHEW	19045	114.27
0012-0045-012	FREIS CATHERINE R	19037	114.22
0017-0048-000	STOCKETT SAMUEL N	19029	114.17
0015-0070-000	MARSH MAX D	19007	114.04
0009-0035-000	MALIK FRED A JR & JENNIFER P	18968	113.81
0044-0004-000	METCALF JOSHUA J & AMELIA B	18968	113.81
0015-0011-000	ROBISON & ROBISON LLC	18957	113.74
0015-0020-000	ELLINGTON WILLIAM E & CLETA S	18934	113.60
0013-0031-000	JAMES RAYMOND TRUST	18929	113.57
0009-0158-000	MCLAURIN ELLEN O	18923	113.54
0017-0043-000	TURNER AMY & DAVID	18921	113.53
0009-0082-000	CARTER JODY	18917	113.50
0015-0137-000	BARKSDALE RHESA H & CLAIRE B	18915	113.49
0017-0102-000	DOC-MSMOC JACKSON MOB LLC	18906	113.44
0013-0022-000	ALLIN JOHN M JR & ELIZABETH B	18871	113.23
0014-0040-000	FERRIS MARY S	18836	113.02
0015-0042-000	MOFFETT TAMYRA H	18809	112.85
0019-0081-000	BAKER FRANCES L	18803	112.82
0011-0024-000	HARTMAN DANIEL & ANNA K	18800	112.80
0015-0058-000	SIMON MARGARET C	18711	112.27
0012-0079-000	THOMPSON JUDITH C	18708	112.25
0015-0145-000	WINDSOR PROPERTIES OF MS LLC	18705	112.23
0019-0067-003	ALI SYED L & SHAHIDA	18704	112.22
0011-0001-000	PUCKETT WILLIAM A & JOHN C	18696	112.18
0013-0008-000	RENO ALLEN G	18666	112.00
0009-0304-000	1612 GROUP LLC	18627	111.76
0009-0247-000	WIENER JOSHUA J & JUDITH M	18598	111.59
0019-0008-000	LIVE OAK TRUST 91819	18500	111.00
0016-0098-000	KOEFOED JONATHAN G	18474	110.84
0019-0009-000	POTE EMILY G & SAMUEL W	18462	110.77
0010-0042-000	GILLESPIE JAMES B & LAURIE B	18461	110.77
0016-0037-000	OVATION LLC	18413	110.48
0014-0016-000	BLAKE BEVERLY B	18399	110.39
0011-0005-000	MCRAE VAUGHAN W	18359	110.15
0015-0040-000	MCPHILLIPS JAMES M & MARGARET W	18338	110.03
0020-0010-000	952 NORTH STATE STREET LLC	18330	109.98
0013-0057-000	SMITH LAUREN E & GASKIN REBECCA L	18324	109.94

**SPECIAL MEETING OF THE CITY COUNCIL  
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0017-0120-000	FEINGOLD HADAR	18288	109.73
1017-0194-000	LEWIS MIKE	18222	109.33
1026-0022-002	FOXTROT LLC	18215	109.29
0017-0228-000	ST MARY STREET LLC	18207	109.24
0015-0101-002	NEELY MARGARET T	18170	109.02
0015-0101-004	GRASSLANDS LLC	18170	109.02
0017-0074-000	CARR JAMES D LIFE EST	18147	108.88
0020-0011-000	952 NORTH STATE STREET LLC	18141	108.85
0015-0066-000	FORBES ANDREW F & AMY W	18115	108.69
0012-0021-000	OELLERICH MATTHEW F & ELIZABETH B	18107	108.64
0015-0015-000	MCALLISTER SUSAN F	18099	108.59
0015-0148-000	WILLIAM LAKE LLC	18089	108.53
0018-0204-001	RS1 HOLDINGS MS-1 LLC	18060	108.36
0015-0078-000	HICK KEVIN T SR & CLAIRE N	18042	108.25
0012-0031-000	MOORE CRYSTAL N	17973	107.84
0009-0096-000	SMITH FRED C & MARY T	17957	107.74
0019-0015-000	MORNINGSIDE PROPERTIES II LLC	17928	107.57
0009-0020-000	KENNEY PROPERTIES LLC	17907	107.44
0013-0050-000	BARKSDALE MARY L	17881	107.29
0010-0037-000	HEDERMAN BARBARA F EST	17849	107.09
0020-0019-000	SINCERE HOME CARE LLC	17844	107.06
1025-0029-003	COOK OUT-HIGH ST INC	17827	106.96
0017-0056-001	KERLEY W JOSEPH & HARVEY MELISSA A	17822	106.93
0018-0099-000	BLACKWELL GROUP LLC	17799	106.79
0015-0008-000	HILL MARK C	17784	106.70
0016-0056-000	PERRY JAMES L	17783	106.70
0021-0004-000	MADISON 4 CALLING LLC	17748	106.49
0017-0248-000	TURNER JAMES & ELLEN JT REV TRUST	17704	106.22
0015-0152-000	BOOTH BERNARD H IV	17678	106.07
0019-0016-000	MORNINGSIDE PROPERTIES II LLC	17651	105.91
0009-0163-000	CUPPLES MARGARET O	17613	105.68
0023-0051-001	770 NORTH STATE LLC	17571	105.43
0015-0157-000	BRYANT BENJAMIN G & MELISSA L	17554	105.32
0017-0073-000	DALE WOOD W	17553	105.32
0013-0062-000	MCDavid JASON & DENDY	17472	104.83
0018-0056-000	MORNINGSIDE PROPERTIES II LLC	17460	104.76
0009-0297-000	VESSELL LORA C & RANDOLPH F	17448	104.69
0014-0029-000	RHODEN RICHARD E	17422	104.53
0015-0064-000	WILKES ELIZABETH T	17413	104.48
0014-0039-000	GILLESPIE PLACE LLC	17387	104.32
0014-0039-001	GILLESPIE PLACE LLC	17387	104.32
0009-0208-000	PROSSER VICKIE H & EDDIE G	17377	104.26
0018-0118-000	EPIC INVESTMENTS LLC	17372	104.23
0016-0095-000	BELHAVEN COMM ENHANCEMENT TRUST 14	17342	104.05
0009-0145-000	MORRISON ROSE A	17237	103.42
0021-0007-000	SMITH SARA M	17226	103.36
0015-0143-008	PYRON REAL ESTATE LLC	17220	103.32
0015-0067-000	ALSTON SARAH J	17215	103.29
0015-0018-001	KOOI BRENT E	17199	103.19
0016-0023-000	YOUNG LIVING TRUST	17171	103.03
0014-0002-000	HICKS PATRICK W & MARA H	17168	103.01
0014-0042-000	MCMICHAEL REB	17127	102.76

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0019-0062-000	ASSET INVESTMENTS INC & GUSSIO S N	17096	102.58
0018-0003-002	SABIN ALBERT K IV & LUCY E	17090	102.54
0019-0129-001	DEARMAN CORP	17081	102.49
0015-0106-002	SMITH JEREMY B & ALLISON B	17064	102.38
0012-0012-000	DALLAS WILSON	17050	102.30
0019-0148-000	MADISON 4 CALLING LLC	17037	102.22
0015-0110-000	LEWIS JOHN R & ANNE H	17028	102.17
0017-0025-000	BLANCHARD GROUP LLC	17024	102.14
0009-0307-000	BLANCHARD GROUP LLC	17020	102.12
0010-0010-000	STEADMAN VIRGINIA B	16986	101.92
0018-0036-000	GOBER MEMORIAL TRUST	16985	101.91
0014-0006-000	HOGAN REED B & DIANE V	16958	101.75
0010-0043-000	HEMPHILL ADRIENNE M	16948	101.69
0012-0048-002	LERCH COURTNEY R	16914	101.48
0009-0155-001	TATE GRANVILLE JR & SUE A	16899	101.39
0012-0038-000	SPECTRE BELHAVEN LLC	16868	101.21
0015-0139-000	PHILLIPS CHATHAM H III & STEVIE C	16833	101.00
0017-0244-000	BATRA RANJAN & MCGUIRE MAUREEN S	16806	100.84
0016-0016-001	MILLER BRYANT G	16794	100.76
0017-0242-000	ARMSTRONG JAMES S & CAREY S	16785	100.71
0015-0014-000	TOHILL MARGARET S	16780	100.68
0009-0160-003	MYS LLC	16770	100.62
0021-0018-000	MORNINGSIDE PROPERTIES II LLC	16745	100.47
0013-0054-000	801 BELHAVEN TRUST	16740	100.44
0015-0085-000	GALICKI OLIVER	16734	100.40
0012-0045-014	CESPEDES JULIO JR	16685	100.11
0011-0045-000	PEACHTREE PROPERTIES LLC	16671	100.03
0009-0206-000	ROFFWARG HOWARD P & HOGGE JOY D	16660	99.96
0015-0156-002	OSBORNE SUSAN C & WILLIAM G	16624	99.74
0018-0012-000	MORNINGSIDE PROPERTIES II LLC	16536	99.22
0009-0130-000	BLANCHARD GROUP LLC	16508	99.05
0017-0240-000	PAYNE BYRD L & SARAH K	16457	98.74
0009-0074-000	WINDSOR PROPERTIES OF MS LLC	16448	98.69
0016-0024-000	OGLESBY MARCELLA D	16402	98.41
0018-0062-000	MILLER LAND PROFESSIONALS LLC	16386	98.32
0018-0042-000	GWS LLC	16365	98.19
0009-0132-000	LYNCREST PROPERTIES LLC	16364	98.18
0016-0046-000	BLOUNT DAVID L & KATHERINE D	16354	98.12
0016-0085-000	EHRHARDT WESLEY D	16353	98.12
0015-0099-000	LUCAS JOHN F III & MARSHA G	16349	98.09
0012-0060-001	BAKER DANIEL M & KATHERINE S	16344	98.06
0015-0151-001	EZELLE CHRISTINE S EST	16341	98.05
0012-0035-000	MORRIS DAVID M	16340	98.04
0017-0059-000	JONES JOSEPHINE H & MCDILL NANCY J	16329	97.97
0019-0020-002	MORNINGSIDE PROPERTIES II LLC	16320	97.92
0014-0022-000	ALLEY FRANK D & IVY S	16312	97.87
0012-0067-000	LYELL HENRY M & JOANNE S	16301	97.81
0015-0022-000	KAVANAUGH PROPERTIES LLC	16281	97.69
0015-0053-000	NASH JERE B III & WAGNER HOLLY L	16277	97.66
0012-0046-001	RUBISOFF CHARLES T JR & NATALIE M	16275	97.65
0012-0046-003	LITHLITER MICHAEL L	16275	97.65
0010-0041-000	QUARLES LYDIA	16268	97.61
0015-0077-000	MORNINGSIDE PROPERTIES II LLC	16260	97.56

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0015-0051-000	GILBERT JOHN L & CHRISTINE M	16235	97.41
0010-0046-000	BOONE WALTER H	16229	97.37
0011-0022-001	TWENTY FIRST INVESTMENTS LLC	16203	97.22
0009-0026-000	SITTMAN DON & WELLMAN SUSAN REV TR	16197	97.18
0015-0134-000	NICHOLS WHITNEY A & SMITH JEREMY L	16178	97.07
0011-0007-000	HARTMAN ED & EMILY	16164	96.98
0019-0080-000	BAKER FRANCES L & MICHELE D	16139	96.83
0017-0050-001	FARR ROBERT E II & VIRGINIA C	16119	96.71
0012-0050-000	SMITH STEVEN G & ELISE L	16110	96.66
0018-0061-000	MILLER DAVID	16070	96.42
0010-0052-000	JOHNSON WILLIAM M	16050	96.30
1026-0017-000	ACRE LAND ACQUISTION CO LLC	16046	96.28
0009-0085-000	ROBISON & ROBISON LLC	16044	96.26
0017-0013-000	QUINN STREET LLC	15989	95.93
0015-0088-000	BALLARD F CURRY JR	15983	95.90
0009-0160-002	WINDSOR PROPERTIES OF MS LLC	15977	95.86
0009-0160-004	WINDSOR PROPERTIES OF MS LLC	15963	95.78
0016-0055-000	BARNES TIMOTHY	15956	95.74
0016-0057-000	CANTER JOSEPH A & RACHEL H	15948	95.69
0009-0160-005	WINDSOR PROPERTIES OF MS LLC	15927	95.56
0017-0098-000	MORNINGSIDE PROPERTIES II LLC	15921	95.53
0044-0005-000	BIGGS ROBERT A III	15915	95.49
0009-0204-000	MCWILLIAMS JAMES K & LISA	15911	95.47
0009-0260-003	BARRETT LESLIE J & J HARRY JR	15891	95.35
0016-0001-000	LOWRY RUFFIN C & MARY A	15881	95.29
0009-0305-000	STEPHENS ANNA LLC	15863	95.18
0019-0145-000	MORNINGSIDE PROPERTIES II LLC	15846	95.08
0009-0051-000	WELLS ROBYN D	15840	95.04
0019-0143-000	GREEN STREET PROPERTIES LLC	15836	95.02
0009-0220-000	BALLARD NATHANIAL L & SARAH A	15823	94.94
1026-0021-001	TICKNER ROBERT D JR	15816	94.90
0009-0143-000	WOHNER J COLLINS JR & MARGARET K	15814	94.88
0017-0095-000	SPECTRE BELHAVEN LLC	15807	94.84
0009-0184-000	CARROLL BENJAMIN W	15800	94.80
0009-0260-004	HUBELE DONALD E & DONNA L	15765	94.59
0010-0040-000	WOFFORD JOHN & ELIZABETH REV TRUST	15761	94.57
0017-0058-000	NEAL PATRICIA H REV TRUST &	15759	94.55
0013-0003-000	MCINTYRE JAMES A & BRENDA B	15750	94.50
0015-0153-000	MILLER BRYANT	15747	94.48
0009-0306-000	STEPHENS ANNA F	15726	94.36
0019-0078-000	KAVANAUGH PROPERTIES LLC	15724	94.34
0009-0079-000	WELCH RONALD R & BARBARA J	15694	94.16
0015-0155-000	DOWDLE ROBERT J JR & LINDSAY T	15682	94.09
0019-0017-002	MORNINGSIDE PROPERTIES II LLC	15678	94.07
0015-0156-007	BURROW THOMAS A & SUSAN S	15663	93.98
0018-0005-000	MISENAR SETH K & BUSLER RACHEL L	15659	93.95
0009-0105-000	BIGGS MARTIN SR & ASHLEY	15636	93.82
0016-0064-001	PROPERTY SERVICES INVESTMENT LLC	15634	93.80
0009-0300-000	SHIRLEY DEAN S & ABBI N	15621	93.73
0010-0017-000	LESTRADE THOMAS M	15602	93.61
1017-0152-000	LARSON I LLC	15596	93.58
0018-0013-000	NEJAM A WADDELL	15590	93.54
0015-0028-000	WHITFIELD LUCY S LIFE EST	15587	93.52



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0012-0070-000	SPECTRE BELHAVEN LLC	15561	93.37
0012-0025-000	RICH RONALD N & CYNTHIA A	15558	93.35
0017-0019-000	ELIM GROUP LLC	15555	93.33
0017-0019-001	KETCHUM DANTON B & ALEXA R	15555	93.33
0019-0084-000	FELTENSTEIN GUY W	15534	93.20
0009-0117-000	1815 LINDEN PLACE LLC	15498	92.99
0015-0097-000	JONES ROY & LAURA L	15485	92.91
0013-0018-000	STRACENER STACEY P &	15478	92.87
0018-0174-000	DJL HOLDINGS LLC	15473	92.84
0017-0222-000	BROWN ADAM K & BRISCOE SHERRE M	15443	92.66
0009-0161-000	GARDNER NICHALOS D	15440	92.64
0015-0031-000	KERR ALEXANDER & SAKALAUKUS JANEAH	15440	92.64
0015-0116-000	MITCHELL DON A	15440	92.64
0019-0064-000	MCNEER ANNA & BILLY & CAROL	15438	92.63
0009-0088-000	BARNETT HEIDI F	15436	92.62
0009-0106-000	DAVIS THEO J & JESSICA A	15429	92.57
0009-0215-000	MISSISSIPPI HOMES LLC	15401	92.41
0014-0026-000	FOUNTAIN HEATHER O & SAMUEL N	15390	92.34
0010-0047-000	WOODLIFF DAN & KATHY L	15384	92.30
0015-0148-003	PYRON REAL ESTATE LLC	15381	92.29
0019-0149-000	SPECTRE BELHAVEN LLC	15381	92.29
0016-0035-000	WOFFORD WALTER R & LAURA H	15380	92.28
0009-0260-001	KELLER BRYAN S & AMANDA N	15377	92.26
0018-0188-000	HARRIS CLARENCE	15356	92.14
0012-0013-000	HENRY JOHN R REV TRUST	15336	92.02
0011-0010-000	KEELER WILLIAM H & ELIZABETH F	15315	91.89
0015-0098-000	FYKE THOMAS J & IBANEZ GABRIELA A	15315	91.89
0009-0044-000	HGC PROPERTIES LLC	15282	91.69
0010-0028-000	TODD KATHARINE M	15274	91.64
0009-0028-000	STAFFER TODD A & LADD DONNA K	15269	91.61
0016-0053-000	LAWRENCE NANCY B	15260	91.56
0009-0308-000	515 GROUP LLC	15245	91.47
0015-0105-000	POTTS MICHAEL J & KATHRYN M	15243	91.46
0015-0025-000	REYNOLDS JEFFERY P & REBECCA T	15220	91.32
0015-0118-000	JONES LIVING TRUST	15213	91.28
0012-0007-000	EZELLE FRED R & VIRGINIA A	15188	91.13
0016-0034-001	CASANO PETER J IV	15165	90.99
0009-0113-000	SESSUMS KAROLE R	15162	90.97
0013-0063-000	MCBRIDE MICHAEL D	15148	90.89
0015-0096-000	LANGFORD ELLEN	15117	90.70
0009-0188-000	YOSTE FLORIAN H III & JESSIE H	15092	90.55
0011-0027-000	BECK CRAFTON	15087	90.52
0019-0108-000	MISS BAPTIST HEALTH SYSTEMS INC	15087	90.52
0011-0053-000	WIGGS EARL M III & REBECCA L	15084	90.50
0012-0030-000	NOEL CHARLIE L & LAUREN	15078	90.47
0016-0043-000	COX TINA M	15075	90.45
0012-0081-000	GRANBERRY HERMINE H	15057	90.34
0015-0094-000	CRAWFORD JOHN D & CHERYL L	15056	90.34
0018-0033-000	JONES ROBERT E	15050	90.30
0015-0034-000	JACOBS KRISTINE M	15031	90.19
0014-0003-000	ADKINS ROY A & SHERER JERRI J	15026	90.16
0015-0074-000	MILLS LARRY C & SALLY P	15025	90.15

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0019-0004-002	WEST LYDIA H	15023	90.14
0009-0200-000	BANNERMAN SARA C	15021	90.13
0015-0143-006	KEY RICHARD	14996	89.98
0019-0109-000	MISS BAPTIST HEALTH SYSTEMS INC	14985	89.91
0009-0129-000	ELLIS TARA P	14978	89.87
0009-0166-000	TRAUB SAMUEL	14975	89.85
0017-0076-000	VALENTINE WILLIAM P	14974	89.84
0009-0290-000	ROBERTS MICHAEL K	14967	89.80
0016-0077-000	SYRIGOS CHRISTOPHER S & DEBBIE M	14954	89.72
0009-0210-000	LEWIS LARRY L	14946	89.68
0017-0092-000	WELDY CHRISTOPHER J	14943	89.66
0017-0055-000	LUCKETT JEANNE B	14937	89.62
0019-0065-000	EDWARDS BARRY	14930	89.58
0018-0064-000	ROBISON & ROBISON LLC	14925	89.55
0009-0098-000	MAY EMMA S & DOWNEY SCOTT	14912	89.47
0009-0175-000	R E DEARMAN INVESTMENTS LLC	14906	89.44
0009-0260-002	SEVERANCE ALYSCIA	14876	89.26
0015-0143-003	MITCHELL MIGNONNE R	14868	89.21
0012-0078-000	BERRY-LEE SARA & BERRY GLENNA	14846	89.08
0015-0049-000	ARMSTRONG JAMES S & CAREY S	14840	89.04
0019-0007-003	KETCHUM JOHN D & CHRISTY P	14830	88.98
0025-0002-001	BELHAVEN HOLDINGS LLC	14828	88.97
0014-0032-000	MUNFORD LUTHER T & VIRGINIA T	14812	88.87
0015-0132-000	FOGEL OHN	14801	88.81
0011-0044-000	GUYTON DREW & ERIN D	14798	88.79
0017-0060-000	RUBISOFF CHARLES T & DEBORAH L	14792	88.75
0017-0055-003	COMING HOME LLC	14781	88.69
0009-0298-000	FAULKNER JAMES M JR	14756	88.54
0013-0037-000	THOMPSON MARK & BARBARA	14754	88.52
0009-0099-000	BAILEY SIMON & ASHLEY	14750	88.50
0019-0060-000	OMA CAPITAL LLC	14741	88.45
0015-0106-001	NUTT APRIL P	14724	88.34
0011-0012-000	PALO ALTO ESCAPE LLC	14717	88.30
0015-0071-000	TUCKER DAN TRUST	14712	88.27
0017-0012-000	HALL BRITTANY P & LEE	14666	88.00
0015-0150-002	ROBISON GEORGE R	14655	87.93
0017-0044-000	PHILIPP WILLIAM II & BETHANY T	14650	87.90
0009-0068-000	JOHNSON JOSEPH P	14646	87.88
0015-0156-006	JONES-CARR MAGGIE & CARR DILAN	14642	87.85
0009-0219-000	SPENCER PHOEBE L	14641	87.85
0009-0071-001	BARHAM BENJAMIN	14639	87.83
0018-0088-000	DUNLAP PROPERTIES LLC	14624	87.74
1026-0022-000	HARDING VINE LLC	14621	87.73
0016-0069-000	WILSON MICAH G	14594	87.56
0009-0303-000	HARRIGILL RAY F & SUSAN C	14583	87.50
0023-0008-000	MADATED LLC	14564	87.38
0023-0009-000	MADATED LLC	14564	87.38
0009-0146-000	DEARMAN RUSSELL E	14562	87.37
0015-0113-000	ROBERTS RICHARD R	14547	87.28
0009-0010-000	DESAI PROPERTIES LLC	14532	87.19
0009-0012-000	MYRTLE RENOVATION TRUST	14531	87.19
0009-0257-000	SEABROOK DAVID L	14524	87.14
0015-0060-000	WISE ANNETTE F	14519	87.11

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0015-0090-000	LEE REANNA J	14519	87.11
0009-0075-000	BLANCHARD GROUP LLC	14517	87.10
0009-0039-000	LEE LAUREN	14496	86.98
0011-0057-000	BECKER JONATHAN W & MARY E	14489	86.93
0014-0018-000	PYRON REAL ESTATE LLC	14480	86.88
0017-0027-000	GOLDEN BRUCE D & BROWN KRISTEN	14480	86.88
0017-0064-000	DEE JUSTIN H	14477	86.86
0025-0002-000	BELHAVEN HOLDINGS LLC	14477	86.86
0015-0149-000	OVERBEKE MARLA V	14469	86.81
0015-0158-000	SERPENTE CHARLES P & JANET L	14468	86.81
0016-0065-000	SKERTICH MICHAEL & JOANNE H	14438	86.63
0013-0061-000	TREADWAY ELLEN E	14420	86.52
0012-0073-000	BRODERICK JOHN E & NANCY J REV TRS	14409	86.45
0009-0111-000	HODGES R MARK & BETH W	14400	86.40
0015-0012-000	JORDAN HEATH R & KRISTI K	14387	86.32
0018-0012-001	POPLAR BOULEVARD LLC	14385	86.31
0009-0299-000	SPORE GREG R	14382	86.29
0017-0030-000	BROWN ROBERT J & ELIZABETH P	14381	86.29
0011-0040-000	DRAKE JOSEPH T III & GAY C	14380	86.28
0020-0045-000	GARNER SOLOMON T	14362	86.17
0012-0004-000	HALL JULIA & JOHN A	14360	86.16
0017-0079-000	WARING ANDREW J & KATHRYN T	14356	86.14
0016-0094-000	WOFFORD WALTER & LAURA FAM TRUST 4	14346	86.08
0014-0041-000	TREADWAY MARCUS A JR	14341	86.05
0011-0050-000	MCDONALD ANNE L	14331	85.99
0017-0046-000	HAXTON RICHARDSON A & EMILY W	14318	85.91
0013-0020-000	SUNDAY IN CO LLC	14312	85.87
1026-0018-005	YATES W G & SONS CONST CO INC	14286	85.72
0009-0131-000	RANDALL ELIZABETH M	14277	85.66
0013-0056-000	WINDSOR PROPERTIES OF MS LLC	14277	85.66
0013-0056-001	WYATT EDWARD B & SARA H	14277	85.66
0009-0165-000	ROOKS LESLIE R	14275	85.65
0021-0012-000	EMERALD LEAVES LLC	14270	85.62
0018-0003-003	WANG YAN & JIN MIAO	14269	85.61
0012-0023-000	HORTON LLC	14243	85.46
0012-0023-001	HORTON LLC	14243	85.46
0015-0016-000	HEATH ROBERT M & MATTHEW O	14229	85.37
0022-0018-000	FLASH PROPERTIES LLC	14225	85.35
0009-0195-000	BALLARD NATHANIAL L & SARAH A	14216	85.30
0018-0112-000	MPC MANAGEMENT LLC	14216	85.30
0016-0039-000	WOFFORD WALTER R JR & LAURA M	14201	85.21
0019-0077-000	FIKE JOHN R	14198	85.19
0015-0114-000	WOFFORD WALTER R & LAURA H FAM TRS	14194	85.16
0009-0004-000	KENNEY CHARLES M & JANN T	14193	85.16
0009-0264-000	DIETHELM CHRISTOPHER L &	14178	85.07
0015-0021-000	MORRIS DAVID M JR	14171	85.03
0016-0015-000	ROBISON PROPERTIES LLC	14132	84.79
0015-0092-000	ALLEY PROPERTIES LLC	14127	84.76
0016-0088-000	JSVJ INVESTMENTS LLC	14118	84.71
0015-0115-000	CHANEY JAMES P JR & LINDSEY N	14096	84.58
0015-0038-000	ALEXANDER-STAMM JUDY D	14070	84.42
0015-0148-002	PARKER KIRBY G & SARA B	14063	84.38
0009-0027-000	SITTMAN DON & WELLMAN SUSAN REV TR	14054	84.32

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0009-0160-001	WIENER JONATHAN B & HENRY R	14042	84.25
0009-0163-001	SPRING BLOOM TRUST	14027	84.16
0009-0224-000	DAVIS ISAAC W & REULE ANNE M	14006	84.04
0009-0104-000	LINDEN PLACE LLC	13996	83.98
0009-0159-000	HAXTON AYRES	13978	83.87
0012-0040-000	FOWLER JASON C & ELIZABETH S	13947	83.68
0009-0022-000	BROWN JAMES T	13938	83.63
0012-0036-003	CRABTREE TRAVIS	13924	83.54
0009-0034-000	GAMBRELL KIRSTEN R	13919	83.51
0009-0259-000	HERM J MICHAEL & JODY C	13916	83.50
0015-0133-000	SHEPPARD JERRY M & SHELLEY F	13913	83.48
0014-0024-000	HAWKINS JOHN F & DOROTHY A	13908	83.45
0015-0108-000	SMITH PEYTON & MARY E	13905	83.43
0018-0001-000	BUCHANAN SEAN & KRISTY	13898	83.39
0015-0069-000	GARRARD JOHN W & SUSAN E	13888	83.33
0009-0275-002	GILLESPIE PLACE LLC	13883	83.30
0018-0008-000	PORTER WALTER H & PHOEBE S	13880	83.28
0011-0031-000	WILSON CHRISTINE D	13862	83.17
0009-0090-000	PARIS PROPERTIES LLC	13853	83.12
0016-0032-000	CHURCH ROBIN E	13839	83.03
0009-0239-000	BROWN MARK & MCREE VIRGINIA	13826	82.96
0017-0021-000	KENWOOD PLACE LLC	13826	82.96
0017-0021-001	KENWOOD PLACE LLC	13826	82.96
0015-0001-000	MEANS JOHN JR	13825	82.95
0011-0054-000	JONES ROY L & LAURA L	13799	82.79
0016-0087-000	ENTREKIN GAYLE A &	13799	82.79
0023-0022-000	MUMFORD GERALD A & KAMESHA B	13793	82.76
0015-0086-000	PRIEST JAMES M JR & LESLEY E	13792	82.75
0009-0128-000	MILLS ANDREW M & TARA C	13778	82.67
0017-0022-002	LINDEN PLACE LLC	13772	82.63
0011-0039-000	SMITH BRIAN N LIFE EST	13769	82.61
0019-0022-000	POPLAR STREET LLC	13769	82.61
0016-0004-000	BUCCOLA STEPHEN J & LAURA K	13753	82.52
0016-0081-000	DUNCAN COREY D	13751	82.51
0015-0013-000	CREASEY SAMUEL F & CASEY A	13740	82.44
0009-0083-000	SULLIVAN JOHN D	13716	82.30
0009-0060-000	TRAMEL ROBERT W & SARAH W	13710	82.26
0009-0067-002	MANSFIELD LLC	13704	82.22
1017-0154-005	WILLIS SHAMARI	13694	82.16
0015-0033-000	MCKEWEN MERRILL T	13693	82.16
0018-0201-000	TANDEM INVESTMENTS LLC	13671	82.03
0015-0135-000	JOYA ELAINE L	13668	82.01
0011-0030-000	KEEPING IT REAL ESTATE LLC	13662	81.97
0015-0081-000	CULPEPPER ROBERT B & SUSAN	13661	81.97
0015-0102-000	PARISH RENEWAL LLC	13655	81.93
0009-0077-000	BJK PROPERTIES LLC	13638	81.83
0009-0144-000	PROSOL PIOTR	13637	81.82
0015-0101-003	MAGEE MONTY L	13626	81.76
0015-0143-001	SPECTRE BELHAVEN LLC	13605	81.63
0018-0130-000	WINFIELD JOSEPH C	13592	81.55
0009-0023-000	SHERRILL BOBBY L	13586	81.52
0017-0238-000	PHILLIPS SYLVIA	13586	81.52
0018-0060-000	HOGAN REED B III & JOHN G	13548	81.29

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0015-0030-000	NGE PROPERTIES LLC	13541	81.25
0019-0026-000	WINDSOR PROPERTIES OF MS LLC	13539	81.23
0009-0226-000	SPECTRE BELHAVEN LLC	13526	81.16
0016-0030-000	EIDE PHILLIP W	13503	81.02
0012-0011-000	MORRIS DAVID M & MARJORIE H EST	13474	80.84
0017-0080-000	MEYERS GUADALUPE D & MAX L	13451	80.71
0009-0135-000	MIZE LANA P	13440	80.64
0014-0012-000	GILLESPIE PLACE LLC	13400	80.40
0015-0136-000	SMITH BRADFORD M & AMY R	13375	80.25
1017-0150-000	LARSON I LLC	13349	80.09
0012-0074-000	BROOKES SAMUEL O & MARILYN A	13342	80.05
0009-0201-000	SOUNDWAGON INN & LOFT LLC	13328	79.97
0018-0021-000	SANSING SHANNON M	13320	79.92
0011-0038-000	PRESSON WILLIAM R	13314	79.88
0009-0151-000	YORK JOHN H	13283	79.70
0044-0010-000	RAFF LIVING TRUST	13278	79.67
0010-0053-000	DORSEY WARREN C JR & SUZAN B	13260	79.56
0009-0253-000	BAILEY LACEY	13259	79.55
0015-0148-001	PHILLIPS LORI J	13239	79.43
0016-0011-000	VICKERY ROBERT B JR & JULIE B	13235	79.41
0015-0089-000	SCHWARZAUER HARRIS C	13234	79.40
0015-0046-000	HARBARGER CLAUDE F & RACHEL W	13227	79.36
0012-0008-000	WELLS JOHN S & AMY L	13209	79.25
0018-0147-000	VB ONE LLC	13208	79.25
0014-0034-000	ROBERTSON HELEN C	13206	79.24
0015-0059-000	WELDY CHRISTOPHER J	13193	79.16
0018-0063-000	FORTIFICATION 1012 LLC	13178	79.07
0015-0127-000	MOSELEY SALLIE R	13165	78.99
0009-0054-000	BROWN JAMES T	13152	78.91
0014-0036-000	MARTIN LESLIE H LIFE EST	13126	78.76
0015-0101-001	MATHENY JUSTIN	13126	78.76
0012-0022-000	WHEELER JOHN K & CAROLYN D	13108	78.65
0017-0016-000	LEE PAUL T	13107	78.64
0009-0262-003	GILBERT J L LLC	13102	78.61
0016-0067-000	LINDSEY DARLENE B	13100	78.60
0018-0033-001	WELLS RIEKO R	13098	78.59
0019-0070-000	HACKLER ENRIQUE M & VAUGHN GRACEY A	13097	78.58
0009-0160-000	WOO PROPERTIES LLC	13094	78.56
0015-0156-001	MERRITT LESLIE	13072	78.43
0012-0048-000	STREET G MARTIN & LORRAINE M	13069	78.41
0017-0062-000	BEATROUS BRITTON P & DEARMAN KELSEY	13069	78.41
0019-0073-000	THREE CORD PROPERTIES LLC	13068	78.41
0018-0026-000	LINDSAY CHARLES R III	13057	78.34
0020-0022-000 --	MADATED LLC -----	13053	78.32
0010-0027-000	EVERLY JOHN W & ESTHER H REV TRUST	13045	78.27
0018-0165-001	DUNLAP RENTALS LLC	13003	78.02
0011-0025-000	PERKINS CONNER	13002	78.01
0016-0014-000	HJZ PROPERTIES LLC	12992	77.95
0018-0029-000	LAZELL JAMES D JR & LU WENHUA	12981	77.89
0015-0010-000	STUDEBAKER JENNIFER M	12959	77.75
0009-0302-000	ST MARY STREET LLC	12954	77.72
0017-0031-000	POLK EDWARD B & EVELYN M	12948	77.69

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0019-0011-000	WEBB JONATHAN R & ZITA M	12939	77.63
0009-0084-000	SCHLAGEL KIMBERLY L	12928	77.57
0013-0016-000	MORRIS JO A	12920	77.52
0017-0043-001	SHANDS SUSAN A	12920	77.52
0017-0068-000	AMS LLC	12908	77.45
0015-0123-000	MAY PAUL J & WARREN SUSAN	12902	77.41
0009-0134-000	BOWLING MICHAEL D	12900	77.40
0016-0005-000	DOTY SALLY & NELSON MILES P	12897	77.38
0010-0055-000	MORRIS JOSEPH L REV TRUST	12878	77.27
0013-0009-000	HARDY JAMES T & REBECCA H	12868	77.21
0017-0094-000	MINISTRIES TO BUILD BELHAVEN TRUST	12855	77.13
0018-0002-000	HEWES JANE B	12845	77.07
0011-0019-000	WRIGHT-SEXTON LAURA A	12840	77.04
0016-0068-000	ADUDAP LLC	12837	77.02
0012-0075-000	FORTENBERRY MICHAEL C & MARIETTE	12835	77.01
0017-0121-000	LROSELLA LLC	12833	77.00
0017-0015-000	ROBINSON WILLIAM R III & BETH A	12831	76.99
0018-0196-000	SMITH BENJAMIN J &	12824	76.94
0017-0055-002	BROWN KIMBERLY K & DAVID T	12819	76.91
0012-0024-000	STORY SARAH	12805	76.83
0019-0131-002	ENGLISH VILLAGE LLC	12792	76.75
0023-0023-000	804 NORTH STREET TRUST	12792	76.75
0016-0050-000	PRENDERGAST MICHELE D	12782	76.69
0009-0232-000	MORGAN GARY E & JENNIFER	12767	76.60
0016-0041-000	KIRMSE BRIAN M & HOBBS CHARLOTTE V	12759	76.55
0009-0002-000	TULLOS JANN E	12755	76.53
0015-0151-000	GARTMAN NICHOLAS H	12753	76.52
0017-0028-000	MCCALOP LAURA	12746	76.48
0015-0082-000	BURGHARD THERESA LIFE EST	12745	76.47
0017-0078-000	HAIEN GRETCHEN A	12714	76.28
0020-0003-000	BELHAVEN IMPROVEMENT TRUST 7	12683	76.10
0015-0143-004	POLLARD JAMES D & SHARON B	12682	76.09
0015-0002-000	WOLFE RENNA B	12671	76.03
0019-0144-000	MCCARTY W B III	12666	76.00
0019-0066-000	KAVANAUGH PROPERTIES LLC	12665	75.99
0009-0240-000	DUNAWAY CARLEY C & ANDREW	12645	75.87
0015-0149-001	EPPINETTE JAMES R D II & COLLEEN M	12642	75.85
0009-0194-000	ASHLEY JASON K & LAURA C	12638	75.83
0010-0036-000	MACK SIDNEY H	12636	75.82
0016-0027-000	PROSPERE PEYTON D	12635	75.81
0009-0198-000	NOONE CHRISTOPHER	12624	75.74
0010-0057-000	GRONDHUIS SABRINA N	12612	75.67
0018-0019-000	MCLENDON HUNTER	12570	75.42
0011-0037-000	MCNEAL LLC	12557	75.34
0015-0080-000	DALRYMPLE CLINTON W & EVELYN E	12556	75.34
0009-0114-000	GEORGE ERIC M & JULIE S	12553	75.32
0015-0100-000	MCGUFFEY CHARLES M & AMANDA F	12530	75.18
0012-0065-000	DENHAM DAWN D	12529	75.17
0009-0232-002	ASSET INVESTMENTS INC	12492	74.95
0019-0040-000	MISS BAPTIST HEALTH SYSTEMS INC	12488	74.93
0012-0059-000	K & C HOLDINGS LLC	12486	74.92
0018-0039-000	SAID ABDULLHAFEDH M	12483	74.90
0014-0030-000	THOMPSON CRAIG W & LETITIA S	12482	74.89

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0011-0020-000	THIGPEN PEYTON S & MARY A	12477	74.86
0009-0189-000	GILLESPIE PLACE LLC	12470	74.82
0012-0077-000	HISE DANIEL G & ELIZABETH S	12466	74.80
0009-0207-000	TAFF CAROL B	12464	74.78
0018-0018-000	MURRAY LINDA D	12456	74.74
0009-0093-000	HINTON ANNA M	12453	74.72
0015-0041-000	GRISHAM JAMES E JR & JESSICA N	12450	74.70
0019-0083-001	GREAT ALLIANCE TRUST	12447	74.68
0009-0029-000	SAUERWEIN ANDREW M & MARIQUITA	12438	74.63
0011-0006-000	ADMIRE SHARMAN L	12430	74.58
0009-0275-003	LYNCREST PROPERTIES LLC	12429	74.57
0019-0086-000	SMITH MARIA	12429	74.57
0044-0009-000	BRANSON REED L & RAY BEVERLY A	12425	74.55
0018-0040-000	THOMAS AELICIA L & PEOPLES ALIDDA	12416	74.50
0019-0124-000	BELHAVEN NURSING CENTER LLC	12410	74.46
0009-0233-000	MCGEE HOWARD G	12404	74.42
0019-0006-000	GROSSENBACHER WILLIAM JR & CYNTHIA	12402	74.41
0015-0142-000	KOSSEN FRANK	12387	74.32
0009-0265-003	PIEDMONT ST LLC	12384	74.30
0009-0052-000	MORGAN JASON T	12381	74.29
0018-0205-000	COLLINS MICHAEL K	12350	74.10
0022-0006-000	MCCORD ALEXANDER M	12340	74.04
0011-0009-000	BYRD RACHEL L	12334	74.00
0017-0226-000	BLACK PROPERTIES LLC	12326	73.96
0016-0072-000	DW PROPERTIES LLC	12323	73.94
0018-0014-000	ROBERTSON ANNE W	12321	73.93
0009-0183-000	LOWERY ROBERT G JR	12317	73.90
0009-0311-000	CARPENTER IRBY W JR & LORI A	12315	73.89
0009-0309-000	WELLS ROBERT K & MCILWAIN AMBER H	12312	73.87
0009-0310-000	CRITES SARAH B & POTTS KATHRYN M	12312	73.87
0019-0007-004	MCMAHEN LAIRD M & SARAH O	12312	73.87
0019-0004-000	HEATH ROBERT M & LEAH C	12308	73.85
0009-0164-000	PENMAN ALAN D & ANNE E	12302	73.81
0025-0067-000	TANDEM INVESTMENTS LLC	12240	73.44
0015-0156-005	COLLIER THOMAS H III	12228	73.37
0019-0007-001	WYUGUL THOMAS J JR & BUSH BLAIR E	12225	73.35
0009-0109-000	GRIFFITH SUSAN L	12219	73.31
0021-0003-000	AROID INVESTMENTS LLC	12209	73.25
0015-0029-000	KIMBALL BRIAN C & JENNIFER A	12205	73.23
0016-0091-000	GREGORY LARRY K & MOLLIE E	12196	73.18
0009-0173-000	SWAYZE STEWART C & VICKI W	12173	73.04
0017-0068-002	LIST ROBERT N & VICTORIA M	12155	72.93
0009-0275-001	BASHAM KATHY L	12143	72.86
0017-0017-000	FLINT PAMELA & STANLEY	12129	72.77
0009-0180-000	HORECKY DOROTHY G	12118	72.71
0009-0076-000	CULPEPPER KATHERINE J	12105	72.63
0020-0043-000	401K RMF FUNDING LLC	12096	72.58
0017-0010-000	NGE PROPERTIES LLC	12095	72.57
0009-0125-000	MOSS DURDEN P	12074	72.44
0015-0106-000	AGOSTINELLI JASON & LESLIE	12025	72.15
0017-0005-000	TURNER LLOYD E & ELISE J	12003	72.02
0009-0055-000	MCCARTY MARY H	11999	71.99
0020-0039-000	ARCHON NEOS LLC	11997	71.98

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0015-0101-000	ADAIR PAUL	11983	71.90
0009-0312-000	CLAY KATHRYN D & ROBERT K	11966	71.80
0011-0042-000	CHESTNUT ALFRED P & ELIZABETH M S	11953	71.72
0011-0061-000	SCHWIRIAN MICHAEL W & KENNA Y	11943	71.66
0011-0003-001	USRY NATHAN E & SHELBY H	11921	71.53
0020-0035-000	MORNINGSIDE PROPERTIES II LLC	11921	71.53
0013-0021-000	WILLIAMSON TERRELL S & WATKINS V L	11919	71.51
0021-0020-000	MORNINGSIDE PROPERTIES II LLC	11900	71.40
0016-0082-000	KERN KATHERINE L	11896	71.38
0012-0014-000	ADERHOLDT WILLIAM M &	11893	71.36
0019-0069-000	MORNINGSIDE PROPERTIES II LLC	11872	71.23
0011-0023-000	HOPPER JACK T JR	11866	71.20
0009-0294-000	COOK WILLIAM G III & GRETCHEN W	11856	71.14
0022-0001-000	BELLEVUE PLACE PROPERTIES LLC	11852	71.11
0022-0009-000	WELCH JENNIFER K	11846	71.08
0011-0013-000	BEAR LESLIE H & KATHERINE B	11845	71.07
0009-0155-000	NGE PROPERTIES LLC	11841	71.05
0021-0049-000	BELHAVEN HOLDINGS LLC	11840	71.04
0009-0163-005	MCWHORTER DAVID J & DREW S	11825	70.95
0015-0095-000	NORTHEAST JACKSON COM REDEV MIN TR	11814	70.88
0018-0103-000	CDFT INC	11810	70.86
0016-0097-000	BARLOW MIMI E	11794	70.76
0011-0032-000	CURRY STEPHEN L	11784	70.70
0009-0036-000	HOWARD RYAN D	11777	70.66
0012-0006-000	BLAKE JOSEPH P & CELIA B	11776	70.66
0018-0094-000	CHAVEZ THOMAS J SOLE & SEP PROP TRS	11775	70.65
0019-0104-001	MISS BAPTIST MEDICAL CENTER	11762	70.57
0009-0068-001	FAGAN BETSY	11759	70.55
0009-0018-000	WALTERS DANIEL M & STEPHANIE G	11756	70.54
0009-0024-000	LAMB JAMES D III	11756	70.54
0009-0150-000	PARKINSON KEVIN M & STEPHANIE M	11753	70.52
0009-0154-000	TATE WILLIAM S	11752	70.51
0017-0070-003	SETHI MONICA & RAKSHA	11724	70.34
0012-0068-000	PATE CHRISTINE L & MATTHEW	11721	70.33
0019-0127-000	HALLMARK CLEANERS INC	11720	70.32
0009-0277-000	CARROLL KATHRYN C	11716	70.30
0017-0004-000	PHILLIPS PAXTON & ANGELA B	11683	70.10
0012-0085-000	BROWN JAMES T	11672	70.03
0015-0027-000	WILLIAMS CALVIN C JR	11672	70.03
0012-0026-000	BROWN WILLIAM T	11629	69.77
0017-0001-000	BLANKENSTEIN VIDAL D	11622	69.73
0016-0070-000	SUMMERS TRACY B	11622	69.73
0012-0048-001	LUTER MATTHEW	11614	69.68
0018-0083-000	HOSEMANN JOHN JR	11608	69.65
0017-0096-000	RISHER VAUGHAN	11601	69.61
0009-0072-000	BYARS THOMAS S	11585	69.51
0012-0051-000	BATES RICHARD M	11575	69.45
0018-0085-000	EIDE PHILIP & ERIK	11567	69.40
0009-0066-001	YEE KATHLEEN T & VETTER DOUGLAS E	11558	69.35
0010-0054-000	SCHOTT PETER E	11557	69.34
0009-0048-000	WALSH EDWARD L JR & DENISE	11554	69.32
0012-0047-003	ROBERTSON REECE W	11549	69.29
0016-0002-000	STAPLES REBEKAH	11535	69.21



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0009-0097-000	YORIO KIMBERLY M & JOSEPH W	11526	69.16
0011-0002-000	SACHS STEPHEN W & CAROLYN R	11511	69.07
0019-0112-000	MCDONALDS REAL ESTATE COMPANY	11510	69.06
0015-0087-000	JONES ROY & LAURA L	11491	68.95
0016-0018-000	DEAR DANIEL C	11480	68.88
0023-0019-000	WILLIAM LAKE LLC	11480	68.88
0017-0035-000	HAUSE MELISSA T	11474	68.84
0013-0029-000	SEIFEN TANJA & ADKINS EDGAR	11464	68.78
0015-0076-000	HEDERMAN JANELLE	11453	68.72
0015-0144-001	BALLARD ANNA C & FAIR WILLIAM H	11452	68.71
0015-0140-000	HELPERICH GERARD & NICHOLAS TERESA	11438	68.63
0012-0080-000	BANDY EZEKIEL J & EMILY S	11433	68.60
0018-0075-000	GRAY ROBERT W	11430	68.58
0009-0273-000	MCDAVID SARAH A	11427	68.56
0015-0044-000	MORGAN LAURA E	11404	68.42
0009-0163-002	ALMON JOINT REV TRUST	11403	68.42
0009-0148-000	LISENBE JOHN N	11397	68.38
0019-0004-001	ONEILL STEVEN D	11393	68.36
0013-0032-000	ALSTON ALEXANDER A III & AMY A	11388	68.33
0010-0035-000	BEARD LEWIS W	11382	68.29
0009-0061-000	HILSON DEBRA	11376	68.26
0015-0065-002	ALLEN DEBRA L	11376	68.26
0016-0089-000	CHARBONNET MATTHEW & ANDRE	11376	68.26
0010-0056-000	RULLAN RHUETTA S & FRANCIS X	11362	68.17
0017-0020-000	BUTLER BRYANT C & KELLY N	11343	68.06
0015-0104-000	BROWN HARRY C & SUSAN F	11337	68.02
0009-0147-000	HARRIS ELOISE T	11331	67.99
0009-0070-003	SPECTRE BELAHAVEN LLC	11327	67.96
0009-0241-000	BUSBY FREDA K	11324	67.94
0018-0093-002	MCTAGGART VICTORIA	11294	67.76
0009-0192-000	CUPPLES MARGARET O	11279	67.67
0009-0199-000	OLLIVER KAY S	11273	67.64
0009-0094-000	SINGH KUSH & SCHMITTOU CARISSA E	11258	67.55
0015-0141-000	WILLIAMS KELLEY M	11255	67.53
0017-0045-000	HESTER KATHRYN H	11252	67.51
0018-0204-000	GILBERT J L LLC	11249	67.49
0018-0191-000	ATKINSON REAL PROP TESTAMENT TRUST	11246	67.48
1017-0148-000	LARSON I LLC	11234	67.40
0015-0154-000	TAFF JOSHUA R	11229	67.37
0015-0129-000	MCCOY RUBEN R & LATRICIA R	11228	67.37
0021-0010-000	MORNINGSIDE PROPERTIES II LLC	11228	67.37
0009-0141-000	TYSON MARK H & TREASURE	11203	67.22
0017-0065-000	GUNN BRANTLEY	11203	67.22
0015-0056-001	DAM PROPERTIES LLC	11195	67.17
0019-0071-000	KETCHUM DANTON B & ALEXA R	11193	67.16
0011-0041-000	HAYS JOHN D & ALESIA M	11189	67.13
0019-0012-000	FERRARO STACY L	11184	67.10
0018-0110-000	MORNINGSIDE PROPERTIES II LLC	11178	67.07
0013-0035-000	SCOTT BARBARA J	11176	67.06
0017-0047-000	SKENE KYLE S & ELIZABETH G	11176	67.06
0009-0040-000	TRUSTMARK NATIONAL BANK	11173	67.04
0009-0064-000	BERRY VANN & ALEXANDRA	11172	67.03
0015-0065-000	MACMASTER ANNE C	11172	67.03

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0009-0115-000	VAN UDEN ROBERT T III & KIMBERLY M	11171	67.03
0017-0246-000	LAMPTON ANDERSON C & KATHRYN D	11150	66.90
0015-0106-003	SMITH LEMUEL A III	11126	66.76
0012-0041-000	GRIFFIN CAROLINE G	11121	66.73
0023-0034-000	KELLY CHARLES B & RITA S	11096	66.58
0014-0033-000	GAMMILL SAM H	11086	66.52
0009-0123-000	HOLMES H T	11079	66.47
0018-0016-001	STRICKLAND KENNETH G JR & NORMA B	11075	66.45
0013-0028-000	PIGOTT BRAD & MARGARET	11066	66.40
0009-0065-000	BENNETT MARSHALL G	11065	66.39
0009-0087-000	BIGGS STEPHEN A & LAURA K	11062	66.37
0012-0076-000	ETRE KATHRYN G	11060	66.36
0017-0250-000	PAYNE BYRD L & SARAH K	11059	66.35
0009-0101-000	STEVENS LEO R III & NANCY Y	11057	66.34
0015-0144-000	MAGGIO JUSTIN C & AMANDA B	11053	66.32
0009-0293-000	CONCENTRIC CIRCLE LLC	11050	66.30
0009-0019-000	NEWELL ESTHER S	11046	66.28
0018-0034-000	QUINN STREET LLC	11027	66.16
0023-0039-000	NORTH STREET HOLDINGS LLC	11009	66.05
0015-0154-001	WILMESHERR EDWARD A & SARA R	11008	66.05
0015-0128-000	CHRONISTER WILLIAM N JR & MARLANE	10989	65.93
0019-0129-000	BROWN BLOCK TRUST	10963	65.78
0015-0065-003	WANN STEVEN M & MARIBETH K	10961	65.77
0009-0255-000	DENHEL JOHN R	10957	65.74
0009-0181-000	METCALF CALEB A	10956	65.74
0009-0301-000	MCCAIN MICHAEL	10935	65.61
0018-0078-000	BURGESS ASHLEY K	10935	65.61
0015-0146-000	HEMPHILL DOROTHY E	10925	65.55
0015-0143-005	BOWMAN SUSAN D	10893	65.36
0015-0122-000	CHANEY RONNY	10883	65.30
0017-0234-000	CANDLER THOMAS H & BETSY C	10881	65.29
0009-0163-004	THOMPSON LINDA A	10879	65.27
0019-0006-002	BLACK PATRICK	10879	65.27
0022-0014-000	GILBERT J L LLC	10878	65.27
0012-0028-000	BARRY LIVING TRUST	10876	65.26
0015-0103-000	TURNAGE LIVING TRUST	10876	65.26
0013-0052-000	SALLIS WILLIAM C & HARRYLYN G	10872	65.23
0015-0006-000	ADDKISON HENRY M JR	10859	65.15
0013-0058-000	ALLEN KENNETH P III	10857	65.14
0009-0162-000	PATTERSON LARRY D & ALICE H	10846	65.08
0009-0191-000	ROOKS PATRICK G & MARY B	10818	64.91
0009-0275-000	SNG INC	10817	64.90
0012-0053-000	BARNWELL E CLAIBORNE & MARION G	10817	64.90
0018-0076-000	PRADO MAYRA & DANIEL C	10803	64.82
0018-0076-002	THROGMORTON TYLER C &	10803	64.82
0018-0076-001	PRADO GABRIEL F & GABRIEL	10803	64.82
0013-0059-000	CANTER JOSEPH A & RACHEL A	10777	64.66
0017-0232-000	MALONE BENJAMIN D	10770	64.62
0016-0030-001	EIDE PHILLIP W	10740	64.44
0018-0199-001	TANDEM INVESTMENTS LLC	10724	64.34
0010-0058-000	WOMACK DAVID & SUSAN P	10722	64.33
0013-0004-000	MCINTYRE JAMES A & BRENDA B	10720	64.32
0022-0020-000	ALEXANDER HARDING STREET LLC	10718	64.31

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0009-0043-000	WINSTEAD NICHOLAS	10700	64.20
0017-0236-000	BROWN MICHAEL A & NOEL N	10696	64.18
0022-0015-000	SNEAD NEIL B	10694	64.16
0009-0089-000	WICKE ALFRED F III & MARY J	10688	64.13
0009-0262-002	PATTERSON M K ET AL	10679	64.07
0017-0011-000	MAYNARD WILLIAM III & LINDSEY MERRY	10662	63.97
0015-0036-001	TISDALE PROPERTIES LLC	10647	63.88
0017-0135-000	LAUNDRY FAIRY LLC	10632	63.79
0009-0127-000	MOSS JAMES A & DURDEN P	10624	63.74
0009-0237-000	BISHOP CYNTHIA A	10610	63.66
0019-0146-000	GREATER BELHAVEN NEIGHBORHOOD FOUND	10601	63.61
0009-0196-000	DOWNEY SCOTT	10585	63.51
0012-0036-000	GREGORY SAMUEL D & FOWLER HALEY A	10575	63.45
0012-0084-000	DOWNEY JAMES H JR & MELINDA B	10553	63.32
0009-0081-000	HANDY JOELLE F	10543	63.26
0015-0004-000	KRAMER WOLFGANG & BAERBEL	10540	63.24
0016-0058-000	BARDWELL JAMIE H & WILLIAM B	10537	63.22
0017-0026-000	POPLAR BOULEVARD LLC	10533	63.20
0017-0039-000	MALIK LISA	10530	63.18
0011-0015-000	BERRYHILL JENNIFER L	10527	63.16
0009-0070-002	NUTT CALLIE L	10520	63.12
0019-0085-000	URBAN VIEW TRUST 3	10512	63.07
0017-0003-000	BOOTH JAMES F	10500	63.00
0009-0235-000	BRANYAN RICHARD R	10489	62.93
0015-0143-007	LUNDY FRAN	10489	62.93
0018-0164-000	MCKENZIE DONALD	10488	62.93
0009-0250-001	BOURDEAUX ELLEN D	10486	62.92
0009-0109-001	HARRISON HOLLY R	10482	62.89
0009-0230-000	DOWELL WALKER	10481	62.89
0009-0251-000	MCGUINNESS SEAN M	10479	62.87
0018-0077-000	PN RENTAL I LLC	10454	62.72
0018-0009-000	DORTCH RICHARD W JR	10441	62.65
0015-0056-000	DANIELS MAURICE L	10437	62.62
0016-0093-000	JACKSON BRYANT E & JANET L	10430	62.58
0011-0065-001	SUMMERLIN JAMES R & STEWART CYNTHIA	10427	62.56
0009-0256-000	HENDERSON EMILY H	10422	62.53
0011-0021-000	HORN LARRY O	10421	62.53
0016-0026-000	MCCLURKIN WERDNA B REV TRUST	10373	62.24
0011-0035-000	FORESTER MARCIAL D JR & MARGARET A	10367	62.20
0022-0034-000	EIDE ERIK L	10348	62.09
0018-0041-000	BELLEVUE PROPERTIES LLC	10314	61.88
0009-0053-000	BUSSA GWENDOLYN	10288	61.73
0023-0033-000	KELLY CHARLES B & RITA S	10287	61.72
0016-0034-000	JOHNSON BETTIE R	10282	61.69
0013-0036-000	SCHMIDT NICHOLAS	10273	61.64
0017-0002-000	BOOTH ANNE W	10250	61.50
0018-0003-004	GILBERT JOHN L & CHRISTINE M	10250	61.50
0013-0033-000	SHIVERS ROBERT C	10230	61.38
0016-0084-000	ZACHARIAH MARCUS	10219	61.31
0013-0024-001	REBENTISCH AUBREY E	10216	61.30
0017-0054-000	MCCLENDON KATIE S	10211	61.27
0015-0124-000	LAWRENCE SARA K	10210	61.26

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0015-0126-000	PEASTER MATTHEW H & HELEN T	10209	61.25
0015-0156-000	JACKSON JOHN C	10171	61.03
0015-0093-000	PERRY MARGARET	10168	61.01
0019-0007-000	NWW PROERTIES LLC	10158	60.95
0009-0112-000	DANIEL ADAM R & BELISLE VERONIQUE	10147	60.88
1017-0145-000	FLOYD HAROLD G JR & KIMBERLY R	10115	60.69
0015-0131-000	UNDERWOOD MARJORIE B & WILLAIM G	10112	60.67
0016-0028-000	JICKA MARK D & YVONNE W	10107	60.64
0017-0014-000	HUDSON CAROL M	10098	60.59
0018-0104-000	BLANCHARD GROUP LLC	10095	60.57
0016-0048-000	TROTTER DANIEL B & REBECCA W	10094	60.56
0017-0057-000	ELLIS DENNIS M JR & HANNAH G	10079	60.47
0015-0109-000	BAHADUR ROSANNA P	10078	60.47
0018-0006-000	WELLS EDSOL C JR	10063	60.38
0009-0124-000	HERRING JOHNIE B IV & SULLIVAN SARA	10051	60.31
0015-0150-000	MATTKE ROGER	10050	60.30
0010-0015-001	WEAVER JOHN A & VIRGINIA T	10050	60.30
0009-0185-000	TUCKER ANN R	10027	60.16
0009-0140-000	KIMBRIEL DALE M	10017	60.10
0019-0087-000	PATTERSON HEATH T	10014	60.08
0009-0182-000	CRAWFORD BENTLEY C & SARAH L	10008	60.05
0017-0040-000	BROWN ROBERT J & ELIZABETH P	9999	59.99
0016-0047-000	MARSHALL ISIAH	9996	59.98
0019-0074-000	BUNKY PROPERTIES LLC	9995	59.97
0009-0102-000	FRANK ALLA J	9982	59.89
0009-0126-000	ROBINSON ELIZABETH L	9981	59.89
0017-0095-001	MS VECINO LLC	9975	59.85
0018-0007-000	SULLIVAN ALEXANDER	9971	59.83
0016-0080-000	MCELROY SALLY C	9967	59.80
0015-0035-000	MONTGOMERY ROBERT & ANNE	9963	59.78
0018-0098-000	GEDDIE ANNE L & SMITH STANLEY V	9956	59.74
0021-0025-000	MORNINGSIDE PROPERTIES II LLC	9956	59.74
0015-0052-000	JOHNSON ROBERT J JR & SARA E	9951	59.71
0018-0065-000	DUNCAN HURST LLC	9951	59.71
0013-0026-000	MILLS JOHN J & GRETA B	9950	59.70
0017-0067-000	ELKIN JAMES & SARAH E	9948	59.69
0012-0048-003	VERNACI ANTHONY J III	9944	59.66
0009-0108-001	HOLMES PHILLIP M & BAUCHAM JASMINE	9926	59.56
0014-0028-000	PAGODA VILLAGE LLC	9900	59.40
0018-0022-001	HUNT PROPERTIES LLC	9899	59.39
0009-0214-000	WHITLOW KAREN L & STEVEN T	9893	59.36
0011-0051-000	YATES DAVID C & JENNIFER L	9881	59.29
0009-0243-000	MAHONEY CHAUNCEY L	9880	59.28
0009-0108-000	WILLIAMS JOHN C & SARAH S	9868	59.21
0009-0078-000	MORNINGSIDE PROPERTIES II LLC	9864	59.18
0019-0141-000	KENWOOD PLACE LLC	9864	59.18
0022-0010-000	BELLEVUE PLACE PROPERTIES LLC	9846	59.08
0013-0019-000	JOHNSON SUSAN K	9829	58.97
0009-0265-001	TORTORICI BARBARA G	9829	58.97
0009-0116-000	EVERLY JANE E	9825	58.95
0018-0020-000	SEABOLD TRACY C	9825	58.95
0011-0060-000	QUERIN JEFFREY L & JERRINE N	9809	58.85
0009-0229-000	LOCKHART MARY G LIFE EST	9806	58.84

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0016-0007-000	WATSON SARA J	9799	58.79
0017-0038-000	BARKSDALE KAY B	9796	58.78
1017-0195-000	PARK ARTHUR M	9788	58.73
0018-0016-000	YURTKURAN SHAUN E	9784	58.70
0009-0142-000	GARVEY MAREN P	9763	58.58
0009-0095-000	GRAY WILLIAM D & JILL R	9759	58.55
0009-0056-000	WHITE PATRICK M	9733	58.40
0015-0017-000	CHALFANT CHARLES L	9732	58.39
0009-0092-000	TREADWAY MARCUS A III	9728	58.37
0018-0074-000	MORNINGSIDE PROPERTIES II LLC	9719	58.31
0017-0008-000	CONWAY KATHLEEN A	9717	58.30
0009-0041-000	JONES JANET H	9715	58.29
0009-0217-000	LAKE WILLIAM LLC	9711	58.27
0009-0103-000	NICHOLS BENJAMIN W & MARY F	9687	58.12
0018-0087-000	RYAN TIMOTHY P	9687	58.12
0018-0081-000	HUNT PROPERTIES LLC	9680	58.08
0021-0026-000	MORNINGSIDE PROPERTIES II LLC	9677	58.06
0021-0036-001	MORNINGSIDE PROPERTIES II LLC	9665	57.99
0016-0038-000	GARTRELL GORDON & SARAH	9663	57.98
0017-0033-000	WARREN MARK T	9659	57.95
0009-0186-000	PARTRIDGE REESE J & LOUISE O	9636	57.82
0022-0013-000	BELHAVEN SPRINGS LLC	9630	57.78
0009-0106-001	MERRILL SUSAN E & JAMES F	9627	57.76
0011-0059-000	NOEL JANET G LIFE EST	9621	57.73
0018-0086-000	DORTCH RICHARD W JR	9615	57.69
0018-0037-000	SPECTRE BELHAVEN LLC	9612	57.67
0018-0038-000	WEEKS CHARLES A	9606	57.64
0018-0072-000	MCINTOSH ALINE	9597	57.58
0017-0081-006	2YP VERANDA LLC	9596	57.58
0016-0086-000	CLARK LYNN B	9584	57.50
0012-0046-000	BONTEMPO DARYA R & ERIC M	9579	57.47
0020-0002-000	HUDSON SHAMECA PROPERTIES LLC	9549	57.29
0018-0216-001	DEARMAN CORP	9530	57.18
0017-0070-001	PRESLEY GAVIN L & PAIGE K	9507	57.04
1025-0043-000	TANDEM INVESTMENTS LLC	9485	56.91
0009-0032-000	FOUNTAIN JOSHUA & CATHERINE	9470	56.82
0017-0034-000	FORTENBERRY MICHAEL S & CANDISS	9470	56.82
0009-0238-000	CARPENTER MYERS A	9465	56.79
0009-0296-000	BARNETT KIMBERLY A & ODOM DAVID L	9459	56.75
0020-0050-000	MADATED LLC	9455	56.73
0009-0197-000	BEAUMONT NANETTE J	9452	56.71
0013-0027-000	COLE ASHLEY	9450	56.70
0021-0052-000	HENDRICK ANN G & KOPERNAK JAMES D	9439	56.63
0013-0025-000	BELENCHIA MARK & LISA	9430	56.58
0025-0021-000	REAL VALUE SOLUTIONS LLC	9422	56.53
0021-0027-000	MORNINGSIDE PROPERTIES II LLC	9420	56.52
0013-0051-000	MORNINGSIDE PROPERTIES II LLC	9417	56.50
0009-0242-000	TORTORICI MOLLY E & DANIEL J	9417	56.50
0018-0025-000	GUILD DONALD C	9416	56.50
0009-0057-000	BURNS JOSIAH C	9408	56.45
0018-0216-000	CURRIE BRENDA & WASHINGTON ROGER	9404	56.42
0018-0106-000	VB ONE LLC	9381	56.29
0009-0254-000	STANFIELD EMILY C & KRENN MATTHIAS	9332	55.99

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0018-0090-000	DUNLAP PROPERTIES LLC	9318	55.91
0009-0045-000	COCKE FRANK D	9317	55.90
0017-0004-001	GARRARD SUSAN E	9290	55.74
0018-0003-000	PERRY BRIAN N	9279	55.67
0012-0042-001	KRUTHOFF MEGAN	9262	55.57
0009-0069-000	EIDT KATE S & FIKE JOHN D	9259	55.55
0018-0209-000	CALLEN ANNA L	9252	55.51
0011-0058-000	BARROW ETHAN	9248	55.49
0009-0070-001	LISTER WILLIAM W JR	9246	55.48
0015-0130-000	AUSTIN BARBARA E	9240	55.44
0009-0006-000	HICKS ERIN E	9237	55.42
0009-0121-000	MARRS SUZANNE	9237	55.42
0009-0163-003	WILSON JANE T	9234	55.40
0009-0066-000	WOODWARD MARY	9226	55.36
0018-0173-000	BELLEVUE PLACE PROPERTIES LLC	9222	55.33
0023-0030-000	MOORE ROBERT C & STEPHANIE P	9216	55.30
0015-0084-000	JACKSON ELIZABETH P & CHARLES J	9214	55.28
0018-0014-001	HILDEBRAND PRICE C & JANE T	9214	55.28
0016-0079-000	BUCKLEY JASON P & JANINE B	9214	55.28
0009-0178-000	COURSEY CAROL C	9213	55.28
0009-0069-001	LUTZ SARAH F	9210	55.26
0017-0032-000	HELFRICH COURTNEY L	9200	55.20
0012-0083-000	PIECZYK JILL H	9199	55.19
0022-0021-000	HEIGHTS TRUST HOLDINGS LLC	9197	55.18
1026-0022-003	TICKNER ROBERT D JR	9191	55.15
0019-0083-000	MORMAN CHARLES E JR & IDA M	9176	55.06
0009-0067-001	OLIVER EDGAR L	9172	55.03
0009-0067-003	GOSHORN CHRISTOPHER V & ASHLEY N	9172	55.03
0015-0018-000	GRAVES JENNIFER S	9165	54.99
0009-0170-000	BASKIN BRIAN D & AMY C	9156	54.94
0018-0100-000	TEMPLETON MICHAEL A	9153	54.92
0015-0091-000	HARVEY WILLIAM G JR & NANCY E	9138	54.83
0009-0067-000	CRELLIN JAMES & SCHOW MARY	9136	54.82
0018-0079-000	CANNON AARON M	9135	54.81
0021-0006-000	GDB & CBH LLC	9135	54.81
0009-0014-000	MILEY JOHN G JR & MAKENZIE B	9134	54.80
0009-0244-000	BATTON ELIZABETH D	9131	54.79
0024-0015-000	HARPER MORGAN PROPERTIES LLC	9111	54.67
0019-0013-000	MAY EMMA S & DOWNEY SCOTT	9103	54.62
0018-0122-000	WILSON MARY E & WILLIAM C	9101	54.61
0017-0070-000	MARTIN MODENA	9075	54.45
0016-0022-000	FOX CORINNE	9072	54.43
0009-0058-000	GAMMILL STEWART	9068	54.41
0009-0070-000	THOMPSON KELLY Q	9056	54.34
0009-0047-000	BRABSTON JAMES E & KILBY M	9054	54.32
0012-0027-000	BEST LISA	9047	54.28
0010-0029-000	KEEPING IT REAL ESTATE LLC	9045	54.27
0017-0029-000	BERRY SARAH E	9037	54.22
0022-0002-000	MORNINGSIDE PROPERTIES II LLC	9036	54.22
0018-0186-000	GOLDFEATHER PRESERVATION TRUST	9026	54.16
0017-0022-001	BENNETT FREEMAN T	9021	54.13
0009-0031-000	SCARBROUGH ERICA L	9018	54.11
0009-0042-000	GRIFFITH JOHN G & STACEY D	9018	54.11

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0009-0228-000	HAMMONS APRIL M	9005	54.03
1026-0022-001	HARDING VINE LLC	9001	54.01
0019-0006-001	THOMAS ANN B LIFE EST	8992	53.95
0009-0227-000	COOK JUSTIN & GINGER	8989	53.93
1017-0138-000	SL HOLDINGS LLC	8978	53.87
0018-0070-000	HERRINGTON J R	8975	53.85
0016-0059-000	HITCHCOCK CLARA B	8969	53.81
0023-0040-000	NORTH STREET HOLDINGS LLC	8962	53.77
0018-0158-000	MALL KAUSHAL	8955	53.73
0016-0012-000	EVANS JOHN H & MARY K	8944	53.66
0021-0002-000	DERRICO NICHOLAS	8944	53.66
0009-0100-000	WOFFORD DAMON	8940	53.64
0019-0072-000	CUNNINGHAM WILFRED R & BEVERLY M	8920	53.52
0015-0150-001	KING LEVI R	8910	53.46
1017-0200-000	BICKES JERRY H MARITAL TRUST &	8897	53.38
0021-0028-000	MORNINGSIDE PROPERTIES LLC	8891	53.35
0009-0025-000	WIGGLESWORTH AMY J	8890	53.34
0019-0061-000	OMA CAPITAL LLC	8885	53.31
0018-0069-000	WILLIAM LAKE LLC	8883	53.30
0009-0133-000	MAXWELL JOHN C	8879	53.27
0018-0184-000	ATKINSON REAL PROP TESTAMENT TRUST	8879	53.27
0009-0210-001	WESTBROOK TERESA S	8870	53.22
0009-0252-000	PHILIPP WILLIAM A & KAREN W	8870	53.22
0017-0006-000	BAZIN RUDY & CAROLINE	8865	53.19
0012-0029-000	THOMAS JOSEPH P	8849	53.09
0009-0265-002	VANDEBURGH RYAN	8846	53.08
0017-0018-000	LIVELY REBEKKAH P	8845	53.07
0019-0142-000	WESTON INC	8831	52.99
0014-0013-000	STRIBLING GLEN H	8818	52.91
0016-0073-000	BARBER RIMS & JUDITH K	8811	52.87
0018-0032-000	KELLY ROBERT M	8792	52.75
0018-0145-000	NABORS MARSHALL C & DAPHNE W	8782	52.69
0019-0043-000	MISS BAPTIST HEALTH SYSTEMS INC	8775	52.65
0017-0136-000	PND PROPERTIES LLC	8771	52.63
0016-0075-000	VARNER CHARLES E & JUDY B	8770	52.62
0015-0146-001	BAKER IAN M & MELANIE B	8752	52.51
0023-0025-000	MADATED LLC	8750	52.50
0022-0008-000	VAN LIEROP BERYL H & SUZANNE	8746	52.48
0019-0140-000	WESTON INC	8742	52.45
0009-0050-000	ROCKWELL OWEN P & ERIN R	8741	52.45
0016-0006-000	TWENTY FIRST INVESTMENTS LLC	8727	52.36
0017-0051-000	PARCHMAN CHARLES Z & JORDAN M	8713	52.28
0017-0036-000	BARRON LAURA A	8710	52.26
0018-0015-000	JACOBS DIANE W	8687	52.12
0009-0037-000	KIRKPATRICK TOMMY L III &	8680	52.08
0017-0022-000	LINDEN PLACE LLC	8678	52.07
0009-0263-000	PONDER RANDOLPH	8667	52.00
0019-0013-001	FULLER PHILLIP R	8666	52.00
0009-0059-000	MAULDIN NANCY	8661	51.97
0019-0076-000	BALL ROSE MARY R & JASON L	8656	51.94
0016-0076-000	STRANGE CHANCELLOR R & EMILY	8635	51.81
0018-0068-000	MASON CLYDE R JR & DEBRA H	8634	51.80
0013-0005-000	MCNEAL LLC	8592	51.55

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0009-0190-000	WISE INEZ L	8591	51.55
0012-0060-000	CRISPIN DAVID E	8589	51.53
0019-0010-000	GOMEZ JOHN F & HOLLY D	8564	51.38
0019-0025-000	MYERS WELCH PROPERTIES LLC	8564	51.38
0017-0024-000	KIMBLE HARVEY C & MARY K	8539	51.23
0009-0073-000	DICKSON JOHN F JR	8534	51.20
0016-0021-000	MOSELEY JAMES D	8511	51.07
0021-0015-000	COGGINS THOMAS C	8510	51.06
0009-0203-000	JEW HERMAN	8508	51.05
1026-0009-001	POWELL ROLAND H SR & DAVID K	8504	51.02
0016-0083-000	RUSSELL JESSICA H	8487	50.92
0016-0071-000	PRESLEY JULIA A	8472	50.83
0011-0016-001	MORNINGSIDE PROPERTIES II LLC	8451	50.71
0021-0001-000	BARRETT KATHRYN M	8451	50.71
0009-0046-000	KAPLAN HARRY S	8445	50.67
0009-0030-000	TERRY E RAY III	8415	50.49
0009-0063-000	STIGLINGH RENIER	8411	50.47
0009-0062-000	BOUCHEA MAURICE L	8402	50.41
0009-0265-004	WHITFIELD-SMITH LOUISA	8402	50.41
0018-0161-000	HORLINGS LAURA L	8363	50.18
0020-0047-000	LEWIS EVA H	8363	50.18
0011-0066-000	BARRON CHRISTINE E	8359	50.15
0025-0008-000	ALEXANDER HARDING STREET LLC	8358	50.15
0018-0301-000	COFAM INVESTMENTS LLC	8352	50.11
0018-0302-000	COFAM INVESTMENTS LLC	8352	50.11
0018-0303-000	WALKER JOHNNY A & CATHERINE J	8352	50.11
0018-0304-000	SEBREN PROPERTIES LLC	8352	50.11
0018-0305-000	COFAM INVESTMENTS LLC	8352	50.11
0018-0306-000	COFAM INVESTMENTS LLC	8352	50.11
0018-0307-000	COFAM INVESTMENTS LLC	8352	50.11
0018-0207-000	NEGRETE JENNIFER	8351	50.11
0016-0066-000	TAYLOR JOSH & RUTH	8335	50.01
0018-0084-000	MCDONALD BENJAMIN M	8325	49.95
0018-0190-000	BARKER BRUCE & MELISSA	8319	49.91
0009-0168-000	DUNGAN CLAYTON S	8315	49.89
0018-0030-000	THOMPSON GREGORY M	8310	49.86
0016-0074-000	WILLIAMS JEFFREY S	8269	49.61
0009-0311-001	STORY GERALDINE H	8244	49.46
0021-0008-000	WESTON INC	8229	49.37
0018-0120-000	OPTECH REALTY LLC	8201	49.21
0022-0019-000	HEIGHTS TRUST HOLDINGS LLC	8201	49.21
0009-0312-001	WHITE CHARLES J	8177	49.06
0009-0016-000	COUCH SPENCER P	8175	49.05
0009-0169-000	WEBB THOMAS A	8172	49.03
0018-0172-000	TOWNSEND JALONE	8172	49.03
0018-0178-000	DUNLAP PROPERTIES LLC	8172	49.03
0018-0017-000	WAITS LIVING TRUST	8167	49.00
0022-0031-000	CCIG LLC	8145	48.87
0012-0049-000	SMITH STEVEN G & ELISE L	8144	48.86
0022-0035-000	THOMAS A JUPITER RD LLC	8121	48.73
0025-0004-000	WELCH MYERS PROPERTIES LLC	8094	48.56
0018-0010-000	PRICE LANDA K	8090	48.54
0017-0023-000	WIGGLESWORTH SAM W	8086	48.52



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1025-0043-001	DAVIDSON ELIZABETH C & GEOFFREY B	8085	48.51
0009-0171-000	HOWELL SUSAN E	8065	48.39
0017-0049-000	GARNESS CHRISTOPHER W	8055	48.33
0017-0230-000	LEWIS JOHN D & MARY L	8050	48.30
0009-0071-000	WELLMAN SARA K	8021	48.13
0018-0070-001	ADELLE PROPERTIES LLC	8019	48.11
0018-0097-000	WILLIAMS MARSHALL W III	8009	48.05
0018-0185-000	BELLEVUE PROPERTIES LLC	7997	47.98
0018-0073-000	LUXURY FLIPS MISSISSIPPI LLC	7995	47.97
0011-0036-000	ALEXANDER CAROL J	7962	47.77
0009-0033-000	WILLIAMS JANNA L	7925	47.55
0016-0017-000	PICKARD WILLIAM & WOODLEY KATHERINE	7925	47.55
0009-0049-000	OPPENHEIM JED & HARRIETT	7924	47.54
0013-0001-001	PATTERSON DAVID E	7920	47.52
0017-0007-000	TURNER ELEANA C	7886	47.32
0021-0016-000	CUPIT DANNY E	7875	47.25
0021-0017-000	GRAFTON STREET PROPERTIES LLC	7875	47.25
0019-0079-000	BAKER MICHELE D	7796	46.78
0025-0049-001	MCNABB LUTHER & BASU ANITA	7763	46.58
0017-0064-001	YARBROUGH SANDRA C	7760	46.56
0019-0109-001	MCDONALDS REAL ESTATE COMPANY	7743	46.46
0019-0089-000	BTC ENERGY LLC	7742	46.45
0016-0099-000	BUFFINGTON LARRY & LINDA	7695	46.17
0021-0050-000	SMITH R ARNOLD	7692	46.15
0014-0018-001	PYRON REAL ESTATE LLC	7677	46.06
0023-0015-000	BELHAVEN GARDENS LLC	7671	46.03
0019-0126-000	HALLMARK CLEANERS INC	7640	45.84
0017-0090-000	BLACK PROPERTIES LLC	7588	45.53
0018-0114-000	BLANCHARD GROUP LLC	7572	45.43
0017-0075-000	LONG JERRY W	7538	45.23
0018-0093-001	BLANCHARD GROUP LLC	7529	45.17
0018-0102-000	1020 WHITWORTH TRUST	7515	45.09
0018-0163-000	GOLDEN TAMARA	7503	45.02
0019-0094-000	BTC ENERGY LLC	7500	45.00
0019-0094-001	BTC ENERGY LLC	7500	45.00
0009-0038-000	BARLOW JAN JR	7470	44.82
0009-0118-000	TWYNER CHANNING	7470	44.82
0009-0119-000	LAMPTON MARK & NICOLE	7470	44.82
0009-0137-000	PADUDA MICHAEL J III & KIMBERLY N	7470	44.82
0009-0231-000	HOOD JAMES W JR	7470	44.82
0009-0187-000	TROTTER JONATHAN E & EMILY E	7467	44.80
0017-0070-002	WRIGHT LYNDA R	7376	44.26
0025-0065-000	TANDEM INVESTMENTS LLC	7355	44.13
0025-0063-000	HUNT PROPERTIES LLC	7352	44.11
0015-0156-003	ROBERTSON HAWLEY R	7348	44.09
0012-0047-000	MCLARTY MARGARET P	7325	43.95
0014-0043-000	CALLENDER JASSEN	7313	43.88
0017-0107-000	DOC-MSMOC JACKSON MOB LLC	7310	43.86
0018-0206-000	BAKER NICOLE	7309	43.85
0018-0067-000	ANDREWS ADAM M	7295	43.77
0018-0203-000	PRESTON GREGORY A	7272	43.63
0019-0111-000	MCDONALDS REAL ESTATE COMPANY	7223	43.34

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0018-0193-000	COCKRELL GLEN D & HARRIS E	7209	43.25
0018-0089-000	PRIESTER MELVIN & SMITH HOLLY	7193	43.16
0018-0125-000	TISDALE PROPERTIES LLC	7145	42.87
0012-0042-000	WILLIAMS EMILY S	7072	42.43
0021-0005-000	GDB & CBH LLC	7058	42.35
0018-0187-000	CLARK IMOGENE V LIVING TRUST	7001	42.01
0013-0051-001	MORNINGSIDE PROPERTIES II LLC	6993	41.96
0019-0137-000	ENGLISH VILLAGE LLC	6984	41.90
0017-0105-000	DOC-MSMOC JACKSON MOB LLC	6972	41.83
1026-0014-004	SUNBELT PROPERTIES LLC	6929	41.57
0018-0189-000	SFR3-040 LLC	6895	41.37
0016-0078-000	ST MARY STREET LLC	6884	41.30
0018-0091-000	IVY KIMBERLYN D	6869	41.21
0026-0004-000	CHAFFIN CAROLYN K & HALL DEBRA E	6858	41.15
0021-0046-000	MORNINGSIDE PROPERTIES II LLC	6848	41.09
0019-0123-001	BELHAVEN NURSING CENTER LLC	6791	40.75
0014-0017-000	CHARLES CHARLOTTE B	6788	40.73
0025-0025-000	HARTLEIN J W & CO INC	6786	40.72
0019-0075-000	KENWOOD PLACE LLC	6783	40.70
0025-0052-000	H & M PROPERTIES1 INC	6782	40.69
0025-0060-000	TANDEM INVESTMENTS LLC	6743	40.46
0020-0037-000	BODRON LAWRENCE E	6720	40.32
0022-0022-000	HEIGHTS TRUST HOLDINGS LLC	6675	40.05
0025-0064-000	MYERS WELCH PROPERTIES LLC	6666	40.00
0018-0214-000	RODRIGUEZ CRISTIAN O	6660	39.96
0011-0057-001	HAMMOND LEE B & CAROL C	6603	39.62
0018-0194-000	MANN KAARLON	6594	39.56
0018-0071-000	ROBBINS WILLIAM H SR LIFE EST	6574	39.44
0017-0132-000	GREYMONT SUMMIT LLC	6554	39.32
0018-0092-000	CONTRERAS GABRIEL P & PRADO GABRIEL	6521	39.13
0018-0082-000	HUNT PROPERTIES LLC	6509	39.05
0018-0156-000	MCCRAW MARION J II	6495	38.97
0019-0007-002	HANDY KYE C	6482	38.89
0011-0056-001	FORTENBERRY ROBERT S	6464	38.78
0018-0126-000	TISDALE PROPERTIES LLC	6440	38.64
0018-0208-000	NEGRETE JENNIFER E & MIGUEL G	6417	38.50
0023-0020-000	DAJON-BELLSTONE LLC	6401	38.41
0026-0003-000	WILLIAMS DEXTER	6378	38.27
0018-0119-000	TEMPLETON MICHAEL A	6359	38.15
0018-0136-000	LAKE WILLIAM LLC	6344	38.06
0019-0139-000	ENGLISH VILLAGE LLC	6309	37.85
1017-0149-000	GYPSIE ENTERPRISES LLC	6302	37.81
0015-0051-001	MASK JERRY C & ELIZABETH P	6277	37.66
1017-0154-003	ANDERSON ENVIRONMENTAL SERVICES INC	6273	37.64
0025-0061-000	JOHNSON VALERIE & HARRISON JEROME	6252	37.51
0018-0129-000	BUCHANAN ARTHUR L & CHEEKS MARY	6206	37.24
0018-0210-000	ANDERSON TAYLOR E	6201	37.21
0018-0003-001	CULPEPPER KENNA A	6182	37.09
0018-0150-000	DUNLAP PROPERTIES LLC	6165	36.99
0020-0041-000	WILLIAM LAKE LLC	6156	36.94
0025-0050-000	DLH INVESTMENTS LLC	6099	36.59
0017-0114-000	DOC-MSMOC JACKSON MOB LLC	6084	36.50

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0017-0115-000	DOC-MSMOC JACKSON MOB LLC	6084	36.50
0022-0030-000	ALEXANDER HARDING STREET LLC	6071	36.43
0025-0040-000	CAMPBELL ONEIDA W	6044	36.26
0018-0159-000	GALICKI STANLEY J	6039	36.23
0025-0007-000	WELCH MYERS PROPERTIES LLC	6035	36.21
0012-0038-001	BELHAVEN PROPERTIES LTD	6000	36.00
0018-0134-000	GLOW INC	5985	35.91
0018-0182-000	CHAVEZ THOMAS J PROPERTY TRUST	5982	35.89
0025-0054-000	HADDEN ANTHONY L JR & JUDITH M	5919	35.51
0023-0031-000	DAJON-BELLSTONE LLC	5895	35.37
0018-0169-000	HEIGHTS M STREET LLC	5860	35.16
0023-0018-000	GIBSON DALE A & LESLIE K	5858	35.15
0018-0123-000	MATTHEWS EDWARD L & FRANCES E	5842	35.05
0021-0019-000	MORNINGSIDE PROPERTIES II LLC	5831	34.99
0018-0096-000	STUART JACK & RACHEL	5824	34.94
1025-0048-000	TANDEM INVESTMENTS LLC	5802	34.81
0017-0108-000	DOC-MSMOC JACKSON MOB LLC	5777	34.66
0017-0110-000	DOC-MSMOC JACKSON MOB LLC	5777	34.66
0017-0112-000	DOC-MSMOC JACKSON MOB LLC	5777	34.66
0017-0113-000	DOC-MSMOC JACKSON MOB LLC	5777	34.66
0025-0042-000	MOFFETT GEORGE	5777	34.66
0025-0055-000	SHERIFF VERISHA	5760	34.56
0022-0027-000	HEIGHTS TRUST HOLDINGS LLC	5757	34.54
0018-0154-000	DUNLAP PROPERTIES LLC	5735	34.41
0018-0095-000	MONET SUSAN J	5732	34.39
0021-0024-000	MORNINGSIDE PROPERTIES II LLC	5726	34.36
0011-0030-001	DOWNEY JAMES H JR & MELINDA B	5691	34.15
0025-0053-000	HUNT PROPERTIES LLC	5676	34.06
0009-0177-000	ALLEY CHARLES W & ELIZABETH H	5603	33.62
0009-0236-000	JOHNSON JUDITH J	5603	33.62
0015-0009-000	GILLESPIE APARTMENTS LLC	5603	33.62
0017-0089-000	THORNTON DENNIS	5603	33.62
0016-0011-001	VICKERY BARRY	5603	33.62
0022-0028-000	ALEXANDER HARDING STREET LLC	5579	33.47
0025-0051-000	HUNT PROPERTIES LLC	5522	33.13
0018-0177-000	SAVAGE ARNOLD R	5512	33.07
0025-0036-000	CLARK GARY E JR	5503	33.02
0017-0088-000	HURST DUNCAN LLC	5477	32.86
0018-0131-000	DUNLAP T PROPERTIES LLC	5471	32.83
0019-0125-000	HALLMARK CLEANERS INC	5468	32.81
0018-0160-000	MCATEE BRADLEY L	5414	32.48
0018-0080-000	CLARK IMOGENE V LIVING TRUST	5411	32.47
0023-0029-000	STROMGREN GISELLE G	5401	32.41
0025-0038-000	TAYLOR ERIC & LANIER-TAYLOR SANDRA	5304	31.82
0025-0033-000	TAYLOR ERIC & LANIER-TAYLOR SANDRA	5297	31.78
0017-0118-000	DOC-MSMOC JACKSON MOB LLC	5256	31.54
0013-0006-000	HUTCHERSON PENELOPE C	5243	31.46
0018-0149-000	WILLIAMS SILAS	5218	31.31
0018-0308-000	BROWN BLOCK TRUST	5184	31.10
0018-0162-000	LAVALLEE MARTHA S & LOUIS E	5176	31.06
0025-0057-000	TANDEM INVESTMENTS LLC	5135	30.81
0026-0007-000	ENGLER MICHELLE K	5117	30.70
0021-0053-000	SULLIVAN ASHLEY D	5108	30.65

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0019-0138-000	MILLER DAVID	5063	30.38
0025-0056-000	WELCH MYERS PROPERTIES LLC	5054	30.32
0025-0019-000	HARTLEIN J W & CO INC	5040	30.24
0025-0020-000	HEIGHTS M STREET LLC	5040	30.24
0025-0022-000	LAKESIDE MANAGEMENT LLC	5040	30.24
1025-0046-000	HUNT PROPERTIES LLC	5037	30.22
0017-0082-001	BLACKWELL PHILLIP & BLYTHE	5030	30.18
0014-0014-001	MORTIMER KAY H	4950	29.70
0044-0019-001	MISS BAPTIST MEDICAL CENTER INC	4944	29.66
0013-0059-001	CANTER JOSEPH A & RACHEL A	4938	29.63
0025-0059-000	MYERS WELCH PROPERTIES LLC	4892	29.35
0022-0003-000	MORNINGSIDE PROPERTIES LLC	4875	29.25
0026-0006-000	GATES MELINDA J	4875	29.25
0017-0099-000	DOC-MSMOC JACKSON MOB LLC	4809	28.85
0015-0005-000	BELHAVEN PROPERTIES LTD	4793	28.76
0018-0195-000	MASSEY BRICE H	4793	28.76
0022-0017-000	MYERS WELCH PROPERTIES LLC	4786	28.72
0018-0202-000	WILLIAMS JACK	4759	28.55
0026-0005-000	BLAKENEY DEBORAH	4754	28.52
0018-0183-000	PIERCE JOHN T III	4744	28.46
0018-0109-000	PETTIE WILLIE E	4720	28.32
0018-0213-000	STEVENS JACK K	4701	28.21
0025-0017-001	PEDEN ROSALIE B & FULTON DEBORAH P	4673	28.04
0021-0051-000	HICKS REAGAN	4638	27.83
0018-0153-000	GRESSETT PAMELA J	4626	27.76
1026-0016-006	TOPISAW LLC	4574	27.44
0025-0019-002	WILLIAMS DEXTER	4508	27.05
0011-0003-000	USRY NATHAN E & SHELBY H	4500	27.00
0019-0014-000	MORNINGSIDE PROPERTIES II LLC	4500	27.00
0018-0111-000	MCKIE MAUR	4500	27.00
0019-0014-001	MORNINGSIDE PROPERTIES II LLC	4466	26.80
0022-0033-000	SCARBROUGH ANTHONY C	4452	26.71
1025-0045-000	ASHFORD PROPERTIES LLC	4445	26.67
0017-0111-000	DOC-MSMOC JACKSON MOB LLC	4430	26.58
0025-0062-000	SNL COMPANY LLC &	4411	26.47
0018-0108-000	CHRISTOPHER PAIGE	4405	26.43
0018-0211-000	MASSEY CATHERINE A	4391	26.35
0021-0009-000	WESTON INC	4373	26.24
0016-0051-000	CASSANO PETER J IV & ROSALIE C	4358	26.15
0012-0034-000	CRABTREE TRAVIS	4275	25.65
1025-0041-000	HARDEN MICHAEL	4232	25.39
0023-0041-000	RN1 ENTERPRISES LLC	4229	25.37
1026-0001-002	BRIDGE PROPERTIES OF JACKSON LLC	4227	25.36
1017-0193-000	UNIVERSAL SERVICES LLC	4200	25.20
0018-0105-000	JORDAN JANICE O	4189	25.13
0017-0109-002	DOC-MSMOC JACKSON MOB LLC	4182	25.09
1018-0168-001	GREATER BELHAVEN NEIGHBORHOOD FOUND	4140	24.84
0018-0011-000	DORTCH RICHARD W JR	4119	24.71
0011-0041-001	HAYS JOHN D & ALESIA M	3993	23.96
0025-0025-002	EWING MARY L	3969	23.81
0018-0212-000	HUNT PROPERTIES LLC	3955	23.73
1017-0211-003	GREEN DIAMOND REALTY LLC	3921	23.53

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0023-0035-001	NORTH STREET HOLDINGS LLC	3900	23.40
0016-0007-001	WATSON SARA J	3818	22.91
0017-0119-000	DOC-MSMOC JACKSON MOB LLC	3780	22.68
1025-0030-000	CLIMATE SUPPLY OF JACKSON INC	3780	22.68
0025-0023-000	HARTLEIN J W & CO INC	3780	22.68
0025-0023-001	HARTLEIN J W & CO INC	3780	22.68
0016-0062-000	CASANO PETER J IV & ROSALIE C	3750	22.50
0017-0116-000	DOC-MSMOC JACKSON MOB LLC	3750	22.50
0017-0117-000	DOC-MSMOC JACKSON MOB LLC	3750	22.50
0018-0124-000	BREAZEALE ROBERT K	3750	22.50
0018-0171-000	HEIGHTS M STREET LLC	3750	22.50
0025-0039-000	SMITH ARNOLD MD REVOCABLE TRUST	3750	22.50
0025-0049-000	ALEXANDER HARDING STREET LLC	3750	22.50
1025-0044-000	MOFFETT GEORGE	3741	22.45
0009-0152-000	YORK JOHN H	3735	22.41
0017-0050-000	FARR VIRGINIA C & ROBERT E II	3735	22.41
0015-0148-004	KING VERNON E	3695	22.17
0025-0047-000	ARENA PROPERTIES LLC	3675	22.05
0025-0001-001	BELLHAVEN SPRINGS LLC	3659	21.95
0017-0109-000	DOC-MSMOC JACKSON MOB LLC	3600	21.60
1026-0011-001	C & D INVESTMENT CO	3600	21.60
0025-0035-000	GINGER MS PROPERTIES LLC	3450	20.70
0015-0071-001	TUCKER DAN TRUST	3364	20.18
0017-0109-001	DOC-MSMOC JACKSON MOB LLC	3350	20.10
0019-0018-000	MORNINGSIDE PROPERTIES II LLC	3267	19.60
0020-0040-000	MADATED LLC	3240	19.44
0020-0042-000	LAKE WILLIAM LLC	3240	19.44
1017-0209-000	BICKES JERRY H MARITAL TRUST &	3150	18.90
0020-0038-000	MORNINGSIDE PROPERTIES II LLC	3150	18.90
1017-0139-002	SKYWATER-JACKSON HINDS LLC	3087	18.52
0009-0084-001	SCHLAGEL KIMBERLY L	3042	18.25
0020-0044-000	WILLIAM LAKE LLC	3015	18.09
0019-0020-003	BUCHANAN SEAN & KRISTY	3000	18.00
0021-0010-001	MORNINGSIDE PROPERTIES II LLC	3000	18.00
0025-0066-000	TANDEM INVESTMENTS LLC	3000	18.00
1017-0151-000	LARSON I LLC	2835	17.01
1017-0196-000	LEWIS MIKE	2835	17.01
1017-0197-000	BICKES JERRY H MARITAL TRUST &	2835	17.01
1017-0198-000	BICKES JERRY H MARITAL TRUST &	2835	17.01
0018-0151-000	CHURCH DAVID A	2813	16.88
0025-0024-000	HARTLEIN J W & CO INC	2813	16.88
0025-0025-001	HARTLEIN J W & CO INC	2813	16.88
0025-0031-000	CLIMATE SUPPLY OF JACKSON INC	2813	16.88
0025-0032-000	CLIMATE SUPPLY OF JACKSON INC	2813	16.88
0022-0032-000	CHEATHAM MARCUS A	2802	16.81
0025-0013-000	ALEXANDER HARDING STREET LLC	2802	16.81
0025-0014-000	ALEXANDER HARDING STREET LLC	2802	16.81
1026-0012-001	C & D INVESTMENT CO	2768	16.61
0015-0033-001	MCKEWEN MERRILL T	2718	16.31
0019-0122-000	BELHAVEN NURSING CENTER LLC	2678	16.07
0019-0117-000	BERMAN FLORINE F & DONN SUSAN B	2625	15.75
0018-0128-000	SAID ABDULLHAFEDH M	2625	15.75
0015-0093-001	PERRY MARGARET	2562	15.37

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0024-0014-000	HARPER MORGAN PROPERTIES LLC	2520	15.12
0016-0098-001	KOEFOED JONATHAN G	2487	14.92
0019-0128-000	MFS ENTERPRISES LLC	2400	14.40
0019-0020-001	MORNINGSIDE PROPERTIES II LLC	2363	14.18
0012-0070-001	SPECTRE BELHAVEN LLC	2342	14.05
0025-0034-000	CLIMATE SUPPLY OF JACKSON INC	2310	13.86
0019-0111-001	MCDONALDS REAL ESTATE COMPANY	2276	13.66
0012-0005-000	S B C ENTERPRISES LLC	2250	13.50
0025-0017-000	SPARKMAN VANNA W	2250	13.50
0025-0018-000	RE-BUILD DEVILLE LLC	2250	13.50
0023-0017-000	MUMFORD GERALD A & KAMESHA	2250	13.50
0017-0122-001	GUILD DONALD C	2241	13.45
0018-0121-000	COOKS SHARHONDA	2205	13.23
1025-0029-005	BANKPLUS	2145	12.87
0015-0025-001	REYNOLDS JEFFERY P & REBECCA T	2119	12.71
0025-0038-001	LAZZARINI FRANCESCO	2105	12.63
0020-0048-000	LAKE WILLIAM LLC	2040	12.24
0018-0215-000	STEVENS JACK K	2025	12.15
0013-0024-000	REBENTISCH AUBREY E	2000	12.00
0015-0050-001	ARMSTRONG JAMES S & CAREY S	2000	12.00
1017-0154-000	SECRIST KERWIN & CAROLYN	1985	11.91
0018-0140-000	GLOW INC	1958	11.75
0017-0014-001	HUDSON CAROL M	1926	11.56
0018-0166-000	HEIGHTS M STREET LLC	1890	11.34
0017-0160-002	TERRY JOHNNIE JR & THELMA	1880	11.28
0017-0081-005	2YP VERANDA LLC	1875	11.25
0018-0044-000	DORTCH RICHARD JR	1875	11.25
0018-0127-000	SBC ENTERPRISES 4 LLC	1875	11.25
0018-0133-000	PHOENIX RENOVATIONS LLC	1868	11.21
0011-0051-001	WIGGS EARL M III & REBECCA L	1800	10.80
0020-0049-000	WILLIAM LAKE LLC	1800	10.80
1025-0072-000	JORDAN MARK S	1650	9.90
1026-0001-011	FASHIONS INC OF JACKSON ET AL	1569	9.41
0012-0094-000	WELLS JOHN S & AMY L	1500	9.00
0017-0084-000	HEWETT TERRILL M & ISABEL B	1500	9.00
0018-0024-000	GUILD DONALD C	1500	9.00
0025-0058-000	WELCH MYERS PROPERTIES LLC	1500	9.00
0025-0069-000	GUESS CAROL C	1500	9.00
1025-0071-000	JORDAN MARK S	1500	9.00
1017-0210-000	HEIGHTS M STREET LLC	1373	8.24
0018-0217-000	ALEXANDER HARDING STREET LLC	1350	8.10
0023-0031-001	DAJON-BELLSTONE LLC	1350	8.10
0018-0137-000	GLOW INC	1329	7.97
1008-0001-000	GREATER BELHAVEN NEIGHBORHOOD FOUND	1230	7.38
0019-0017-000	MORNINGSIDE PROPERTIES II LLC	1176	7.06
0017-0122-000	BISHOP JOSH	1121	6.73
0015-0065-001	MACMASTER ANNE C	1084	6.50
0025-0062-001	JORDAN MARK S	1073	6.44
1008-0005-000	SL HOLDINGS LLC	1046	6.28
0015-0054-001	HEDERMAN JANELLE A	1020	6.12
0011-0009-001	BYRD RACHEL L	1000	6.00
0019-0021-000	POPLAR BOULEVARD LLC	900	5.40

**SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, JULY 3, 2023 10:00 A.M.**

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1026-0001-010	FASHIONS INC OF JACKSON	804	4.82
0017-0072-001	RACER CAPITAL LLC	750	4.50
0018-0097-001	FEDERAL NATIONAL MORTGAGE ASSOC	750	4.50
0025-0007-001	MORRIS DAVID M	750	4.50
0017-0160-001	HEIGHTS M STREET LLC	705	4.23
0017-0099-001	DOC-MSMOC JACKSON MOB LLC	690	4.14
0017-0073-003	BROWN MICHAEL A & NOEL M	608	3.65
0017-0073-002	BROWN MICHAEL A & NOEL N	549	3.29
0017-0073-001	BROWN MICHAEL A & NOEL N	486	2.92
0017-0071-000	RADIATION THERAPY ASSOC	375	2.25
0018-0165-000	HEIGHTS M STREET LLC	360	2.16
0009-0293-001	DUNCAN NAT	300	1.80
0017-0251-000	GREYMONT SUMMIT LLC	255	1.53
0017-0252-000	FORD GIL PHOTOGRAPHY INC	177	1.06
0017-0073-004	SETHI MONICA & RAKSHA	159	0.95
0012-0046-002	MCLARTY MARGARET P	150	0.90
0021-0034-002	NEJAM A WADDELL	150	0.90
0022-0012-000	BELHAVEN SPRINGS LLC	120	0.72
0017-0068-001	HEIGHTS M STREET LLC	75	0.45
1026-0016-004	HARE KRISHNA INC	75	0.45
0023-0028-001	DAJON-BELLSTONE LLC	75	0.45
0025-0064-001	MCNABB LUTHER	38	0.23
1025-0034-000	CLIMATE SUPPLY OF JACKSON INC	38	0.23
0012-0068-001	SPECTRE BELHAVEN LLC	30	0.18
0025-0039-001	MCNABB LUTHER	8	0.05
0019-0007-005	KETCHUM JOHN D & CHRISTY P	2	0.01
1008-0002-000	YOUNG MENS CHRISTIAN ASSOC	0	0.00
1017-0174-000	MISS POWER & LIGHT CO	0	0.00
1026-0011-000	N O G N RR CO	0	0.00
1026-0014-002	I C RR CO	0	0.00
			<b>202,998.8</b>
			<b>7</b>

**Council Member Lindsay** moved adoption; **Council Member Grizzell** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.

Nays – None.

Abstention – Stokes.

Absent – None.

\*\*\*\*\*

**ORDER AUTHORIZING THE MAYOR TO RETURN GRANT FUNDS IN THE AMOUNT OF \$72,312.46 TO THE W.K. KELLOGG FOUNDATION FOR THE SUPPORT OF PREKINDERGARTEN SERVICE.**

**WHEREAS**, on January 22, 2019, the governing authorities for the City of Jackson, Mississippi, authorized the Department of Human and Cultural Services to submit an application to the W.K. Kellogg Foundation and authorized the Mayor to execute any and all documents related to the application; and

**WHEREAS**, the W.K. Kellogg Foundation awarded the City of Jackson, Mississippi (“City”) funds for the Ready to Learn Jackson project that prepared four- and five-year-old residents to enter kindergarten; and

**WHEREAS**, the W. K. Kellogg Foundation required all funds to be spent by the deadline of December 31, 2022; and

**WHEREAS**, on May 30, 2023, the W.K. Kellogg Foundation requested the unspent funds in the amount of \$72,312.46 be returned.

**IT IS HEREBY ORDERED** that the Mayor be authorized to return unspent funds in the amount of Seventy-Two Thousand Three Hundred Twelve Dollars and Forty-Six Cents (\$72,312.46) to W. K. Kellogg Foundation.

**Vice President Lee** moved adoption; **Council Member Lindsay** seconded.

-----  
**President Banks** recognized **Pamela Scott, Director of Human and Cultural Services**, who provided a brief overview of said item.

-----  
Thereafter, **President Banks**, called for a vote of said item:

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.

Nays – Stokes.

Absent – None.

\*\*\*\*\*

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A COMMENCEMENT AGREEMENT WITH T-MOBILE CENTRAL, LLC.**

**WHEREAS**, the City of Jackson, Mississippi entered into a Master Ground License Agreement and Antenna Site License Agreement dated November 8, 1996, to allow T-Mobile Central, LLC to lease tower and space on certain real property located at 6675 I-55, Jackson, MS 39212; and

**WHEREAS**, the parties entered into a Commencement Agreement and a First Amendment to Assignment of Lease and Consent to Assignment dated January 22, 2018 (incorrectly titled as First Amendment to Assignment of Lease and Consent to Assignment rather than Amendment to Commencement Agreement), where the parties also agreed to allow T-Mobile Central, LLC to add certain equipment for an increased rental fee; and

**WHEREAS**, T-Mobile Central, LLC requests that the City of Jackson, Mississippi's governing authorities authorize the Mayor to execute the Commencement Agreement, which should have been an exhibit to the Master Ground License Agreement dated November 8, 1996. A copy is attached and made part of the minutes; and

**WHEREAS**, the parties usually execute a Commencement Agreement after the completion of a tower site; and

**WHEREAS**, T-Mobile Central, LLC, also represents the City of Jackson, is owed rent in the amount of One Thousand and Sixty-Six Dollars and Eighty-Two Cents (\$1,066.82), according to the rent escalation clause, which allowed for a 3.5% increase that will retroactively apply to October 30, 2022.

**IT IS, THEREFORE, ORDERED** that the Mayor shall be authorized to execute the Commencement Agreement for the tower at 6675 I-55, Jackson, Mississippi 39212.



**COMMENCEMENT AGREEMENT**

This Commencement Agreement (the "**Agreement**") is effective as of the date of execution by the last party to sign (the "**Effective Date**") by and between City of Jackson, a Mississippi municipality ("**Licensor**") and T-Mobile Central LLC, a Delaware limited liability company as successor in interest to Powertel/Memphis Inc ("**Licensee**") (each a "**Party**", or collectively, the "**Parties**").

WHEREAS, Licensor and Licensee (or their predecessors-in-interest) entered into a Master Ground License Agreement and Antenna Site License Agreement dated November 8, 1996, and entered into that certain First Amendment to Master Ground License Agreement and Antenna Site License Agreement dated June 4, 1999 ("**Master Agreement**") which provides for the execution of an individual Commencement Agreement for each property site, owned by Licensor and licensed to a third party.

WHEREAS, Licensor and Licensee entered into a Commencement Agreement (date unknown) (the "**Original Agreement**") and a First Amendment to Assignment of Lease and Consent to Assignment dated January 22, 2018 (incorrectly titled as First Amendment to Assignment of Lease and Consent to Assignment rather than Amendment to Commencement Agreement) (the "**Amendment**"), whereby the parties agreed to allow Licensee to add certain equipment for an increased rental fee.

For good and valuable consideration, Licensor and Licensee agree as follows:

1. **Amendment Provisions.** The Parties hereby agree that all of the provisions of the Amendment are in full force and effect as between the Parties.
2. **Site.** Subject to the terms of the Master Agreement, Licensor has licensed to Licensee the use of a tower or other structure owned by Licensor and space on certain real property in the vicinity of the tower which real property located at 6675 1-55, Jackson, MS 39212 ("**Premises**").
3. **Site Plan.** Licensee shall attach hereto as Exhibit A a comprehensive site plan that has been approved by Licensor. The site plan shall include the description of the equipment, antennae and other personal property of Licensee which Licensee intends to locate on the Site ("**Equipment**").
4. **Effect of the Agreement.** Licensor and Licensee acknowledge that the Master Agreement is the controlling agreement between the parties with regard to Licensee's license of the Site. This Agreement is intended to supplement the Master Agreement and fulfill the requirements of the Master Agreement.
5. **Term.** At the expiration of the current term (October 29, 2022), the term will automatically be extended for one (1) additional five (5) year term (the first "**Renewal**

1

TMO Site ID: 9MED119A  
TMO Lease ID: 88181

**Term**"). Thereafter, the Agreement will automatically be extended for two (2) additional and successive five (5) year terms (each an additional "**Renewal Term**"), provided, that Licensee may elect not to renew by providing Licensor at least thirty (30) days' notice prior to the expiration of the then current term, or any Renewal Term.

6. **Rent.** At the commencement of the first Renewal Term provided for by this Agreement, the Licensee shall pay to Licensor Thirty One Thousand Five Hundred Forty Seven and 36/100 Dollars (\$31,547.36) per year.
7. **Rent Escalation.** Effective October 30, 2023 and annually thereafter the Rent will be adjusted by an amount equal to three and one-half percent (3.5%) over the Rent for the immediately preceding year. This new Rent and Rent adjustment shall supersede and replace any prior rent or rent adjustments.
8. **Termination.** Notwithstanding anything to the contrary in any prior agreement, Licensee may terminate the agreement without further liability, upon thirty (30) days prior written notice to Licensor due to technological, regulatory, or economic reasons, or by providing Licensor ninety (90) days' prior written notice for any or no reason.
9. **Notice.** All notices, requests, demands and other communications shall be in writing and shall be deemed to have been delivered upon receipt or refusal to accept delivery, and are effective only when deposited into the U.S. certified mail, return receipt requested, or when sent via a nationally recognized courier to the addresses set forth below. Licensor or Licensee may from time to time designate any other address for this purpose by providing written notice to the other Party.

If to Licensee:  
  
T-Mobile USA, Inc.  
12920 SE 38th Street  
Bellevue, WA 98006  
Attn: Lease Compliance/ 9MED119A

If to Licensor:  
  
City of Jackson  
Attn: Franchise Administrator  
2320 Riverside Dr.  
Jackson, MS 39202

City of Jackson  
Office of the City Attorney  
455 East Capitol Street  
Jackson, MS 39205-0017

10. **Miscellaneous.** Except as expressly set forth in this Agreement, the Master Agreement, Original Agreement and Amendment are otherwise unmodified. To the extent any provision contained in this Agreement conflicts with the terms of the Master Agreement, the terms and provisions of this Agreement shall control.

2

TMO Site ID: 9MED119A  
TMO Lease ID: 88181

SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, JULY 3, 2023 10:00 A.M.

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11. **Signatures.** This Agreement may be executed in duplicate counterparts, each of which will be deemed an original. Signed electronic, scanned, or facsimile copies of this Agreement will legally bind the Parties to the same extent as originals.
12. **Legal Capacity and Authority.** Each of the Parties represents and warrants that it has the right, power, legal capacity and authority to enter into and perform its respective obligations under this Agreement. Licensor represents and warrants to Licensee that the consent or approval of a third party has either been obtained or is not required with respect to the execution of this Agreement.
13. **Binding.** This Agreement will be binding on and inure to the benefit of the Parties herein, their heirs, executors, administrators, successors-in-interest and assigns.

IN WITNESS, the Parties execute this Agreement as of the Effective Date.

**LICENSOR:**

City of Jackson, a Mississippi municipality

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**LICENSEE:**

T-Mobile Central LLC, a Delaware limited liability

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

3

TMO Site ID: 9ME0119A  
TMO Lease ID: 88181

**EXHIBIT A**

CD's dated 9/13/2021

4

TMO Site ID: 9ME0119A  
TMO Lease ID: 88181

**MISSISSIPPI ONE-CALL**  
Customer data must be provided to all utility companies in the state of Mississippi  
1-800-271-4477 (Mon-Fri, 8:00 AM-5:00 PM Central time) or 811  
www.mississippionecall.com

**NOTICE TO CONTRACTORS**  
SPECIAL MEETING OF THE CITY COUNCIL  
SCHEDULED FOR MONDAY, JULY 3, 2023 AT 10:00 AM  
1-800-271-4477 (Mon-Fri, 8:00 AM-5:00 PM Central time) or 811  
www.mississippionecall.com

**GENERAL NOTES:**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF JACKSON AND ALL UTILITIES COMPANIES IN THE AREA.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF JACKSON AND ALL UTILITIES COMPANIES IN THE AREA.
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22. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF JACKSON AND ALL UTILITIES COMPANIES IN THE AREA.

**CODES:**

1. JACKSON, LOCAL LAWS
2. JACKSON, LOCAL ORDINANCES
3. JACKSON, LOCAL ORDINANCES
4. JACKSON, LOCAL ORDINANCES
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21. JACKSON, LOCAL ORDINANCES
22. JACKSON, LOCAL ORDINANCES


**SCOPE OF WORK:**

1. CONSTRUCTION OF THE PROJECT AS SHOWN ON THE PLANS.
2. CONSTRUCTION OF THE PROJECT AS SHOWN ON THE PLANS.
3. CONSTRUCTION OF THE PROJECT AS SHOWN ON THE PLANS.
4. CONSTRUCTION OF THE PROJECT AS SHOWN ON THE PLANS.
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21. CONSTRUCTION OF THE PROJECT AS SHOWN ON THE PLANS.
22. CONSTRUCTION OF THE PROJECT AS SHOWN ON THE PLANS.


**SITE DEVELOPMENT PLANS FOR**  
**T-Mobile**  
SITE NAME: M07 NEW BYRAM  
T-MOBILE SITE #: 9ME0119A  
E911 ADDRESS: 6675 I-55  
JACKSON, MISSISSIPPI 39212

**PERMITTING INFORMATION:**

ZONING: JACKSON (NOT REQUIRED)  
CITY OF JACKSON



VICINITY MAP  
NOT TO SCALE



**OWNER:**

CITY OF JACKSON  
200 SOUTH PRESIDENT STREET  
JACKSON, MS 39201  
PHONE: (601) 566-1882

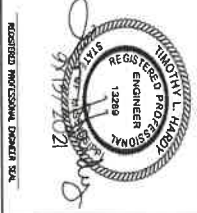
**LESSOR:**

**T-Mobile**  
1-JACOB - BIRMINGHAM MARKET  
10 WILSON AVE  
BIRMINGHAM, AL 35202  
PHONE: (205) 460-9418

**ENGINEERS:**

**HARDY ENGINEERING, INC.**  
209 JACOB STREET  
BIRMINGHAM, AL 35202  
PHONE: (205) 222-7283

**REGISTERED PROFESSIONAL ENGINEER SEAL**



**INDEX:**

NO.	DESCRIPTION	REV.	DATE
1	CONTRACT AND PERMITS	1	06-11-21
2	CONTRACT AND PERMITS	1	06-11-21
3	CONTRACT AND PERMITS	1	06-11-21
4	CONTRACT AND PERMITS	1	06-11-21
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20	CONTRACT AND PERMITS	1	06-11-21
21	CONTRACT AND PERMITS	1	06-11-21
22	CONTRACT AND PERMITS	1	06-11-21

**REV. DATE:**

NO.	DESCRIPTION	REV.	DATE
1	CONTRACT AND PERMITS	1	06-11-21
2	CONTRACT AND PERMITS	1	06-11-21
3	CONTRACT AND PERMITS	1	06-11-21
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20	CONTRACT AND PERMITS	1	06-11-21
21	CONTRACT AND PERMITS	1	06-11-21
22	CONTRACT AND PERMITS	1	06-11-21









**ORDER AUTHORIZING THE MAYOR TO EXECUTE A 6-MONTH RENTAL AGREEMENT WITH HERC EQUIPMENT RENTAL CORP FOR A COMPACT TRACK LOADER, VARIOUS ATTACHMENTS AND TRAILER TO BE USED BY COMMUNITY IMPROVEMENT, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT, TO HELP MITIGATE BLIGHT IN THE CITY OF JACKSON.**

**WHEREAS**, Community Improvement, a division of the Planning and Development Department desires to enter into a 6-month rental agreement for a compact track loader, brush cutter attachment, bucket truck attachment and trailer to haul said equipment; and

**WHEREAS**, Herc Equipment Rental Corp provides the desired equipment through the State of Mississippi Contract #8200044170; and

**WHEREAS**, it is the recommendation of the Department of Planning and Development that this contract be approved.

001.444.70.6514 \$28,645.00 for 6 months

**IT IS, THEREFORE, ORDERED** that the Mayor be authorized to execute the necessary documents with Herc Equipment Rental Corp providing for the 6-month rental of a compact track loader, various attachments and trailer to allow Community Improvement to help mitigate blight in the City of Jackson at a cost of \$28,645.00.

**Council Member Grizzell** moved adoption; **Vice President Lee** seconded.

-----

**President Banks** recognized **Chloe Dotson, Director of Planning and Development**, who provided a brief overview of said item.

-----

Thereafter, **President Banks**, called for a vote of said item:

- Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.
- Nays – None.
- Absent – None.

\*\*\*\*\*

There came for consideration Agenda Item No. 16:

**ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2023 ONE-YEAR ACTION PLAN OF THE 2020-2024 CONSOLIDATED PLAN.** Said Item was pulled by the Administration.

\*\*\*\*\*

**ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND RELATED DOCUMENTS AND EXECUTE THE AGREEMENT WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION FOR THE CONGRESSIONAL APPORTIONMENTS 49 USC SECTION 5307 URBANIZED AREA GRANT FOR TRANSIT CAPITAL, OPERATING ASSISTANCE, AND TRANSPORTATION RELATED PLANNING IN THE AMOUNT OF \$3,773,721.00 AND 49 USC 5339 BUS AND BUS FACILITIES FORMULA PROGRAM IN THE AMOUNT OF \$295,164.00.**

**WHEREAS**, the U.S. Department of Transportation, Federal Transit Administration annually allocates funding for states under Section 5307 Urbanized Area Formula Grant for Capital and Planning Assistance as well as Section 5339 for Bus and Bus Facilities Formula Grant and;

**WHEREAS**, to receive these funds the Urbanized Area must make an application; and



**WHEREAS**, the City of Jackson will apply to the U.S. Department of Transportation, Federal Transit Administration, for financial assistance in the amount of \$3,773,721.00 for Section 5307 Urbanized Area Formula Grant for Capital, Operating and Planning Assistance which represents FY2023 congressional apportionments and \$295,164.00 for Section 5339 Bus and Bus Facilities Assistance which represents the allocations from FY2023 congressional apportionments; and

**WHEREAS**, these funds can be used to support capital, operating and planning as well as bus and bus facilities expenses for the City’s Transit System and City of Jackson’s Transportation Planning and Transit Services Division; and

**WHEREAS**, there is a 20% match required of the City in the amount of \$428,788.00 and a 50% match in the amount of \$2,353,734.00 for a total of \$2,782,522.00 upon acceptance of these funds; and

**WHEREAS**, the table listed below shows a representation of the allocation of funds; and

<b>FY2023 Apportionments</b>			
<b>Section 5307</b>			
	<b>Federal</b>	<b>Local</b>	<b>Total</b>
50%/50%	\$ 2,353,734.00	\$ 2,353,734.00	\$ 4,707,468.00
80%/20%	\$ 1,419,987.00	\$ 354,997.00	\$ 1,774,984.00
Subtotal	\$ 3,773,721.00	\$ 2,708,731.00	\$ 6,482,452.00
<b>Section 5339</b>			
	<b>Federal</b>	<b>Local</b>	<b>Total</b>
80%/20%	\$ 295,164.00	\$ 73,791.00	\$ 368,955.00
Overall Totals	\$ 4,068,885.00	\$ 2,782,522.00	\$ 6,851,407.00

**WHEREAS**, the staff is recommending that the City apply for and accept said award for use in the City’s transit system and City of Jackson’s Transportation Planning and Transit Services Division.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute the applications and related documents and execute the agreement with the U.S. Department of Transportation’s Federal Transit Administration seeking a grant award of \$3,773,721.00 from the Section 5307 formula grant and \$295,164.00 from the Section 5339 formula grant for a total grant award of \$4,068,885.00 to aid in the financing of the City’s transit system and the City of Jackson’s Transportation Planning and Transit Services Division.

**Council Member Grizzell** moved adoption; **Vice President Lee** seconded.

-----

**President Banks** recognized **Chloe Dotson, Director of Planning and Development**, and **Christine Welch, Deputy Director of Planning and Development**, who provided a brief overview of said item.

-----

Thereafter, **President Banks** called for a vote of said item: ...

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

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**ORDER AUTHORIZING REVISING THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S FISCAL YEAR 2023 BUDGET TO REVISE AND REALLOCATE FUNDS ACROSS CATEGORIES FROM THE FY 2016 and FY 2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO THE FIRE DEPARTMENT.**

**WHEREAS**, there are multiple account line items in the Office of Housing and Community Development Division budget requiring Council approval to be revised and reallocated across categories from the FY 2016 and FY 2020 Community Development Block Grant (CDBG) funds, to the Fire Department; and

**WHEREAS**, the following funds would be reallocated as follows:

<u>To/From</u>	<u>Fund/Account Number</u>	<u>Amount</u>
From:	CDBG Program Grant B-16-MC-28-0003	\$81,075.31
	CDBG Program Grant B-20-MC-28-0003 085-96810.6824	\$102,865.69
To:	085.92110.6217 (Uniforms & Work Clothing)	\$78,641.25
	085.92110.6299 (Other Operating)	\$ 2,434.06
	085-92110.6299 (Other Operating)	\$318.24
	085-92110.6240 (Non Capitalized Equipment) (remaining funds \$188.39 to stay in 6240)	\$102,677.30

**WHEREAS**, this transfer of \$102,677.30 is in statutory compliance with section 21-35-25 of the Mississippi code Annotated, as amended, as this amendment does not exceed ten percent (10%) of the total budget amount appropriated to the Department of Planning and Development's 2022-2023 Fiscal Year Budget or to the Fire Department's Fiscal Year 2022-2023 Budget.

**IT IS, THEREFORE, ORDERED** that the Department of Planning and Development's Fiscal Year 2023 Budget be revised and reallocated for the FY 2016 AND FY 2020 Community Development Block Grant (CDBG) funds to the Fire Department, as follows:

<u>To/From</u>	<u>Fund/Account Number</u>	<u>Amount</u>
From:	CDBG Program Grant B-16-MC-28-0003	\$81,075.31
	CDBG Program Grant B-20-MC-28-0003 085-96810.6824	\$102,865.69
To:	085.92110.6217 (Uniforms & Work Clothing)	\$78,641.25
	085.92110.6299 (Other Operating)	\$ 2,434.06
	085-92110.6299 (Other Operating)	\$318.24
	085-92110.6240 (Non Capitalized Equipment) (remaining funds \$188.39 to stay in 6240)	\$102,677.30

**Council Member Grizzell** moved adoption; **Vice President Lee** seconded.

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**President Banks** recognized **Chloe Dotson, Director of Planning and Development** and **Elliot Holmes, Deputy Chief of the Jackson Fire Department**, who provided a brief overview of said item.

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Thereafter, **President Banks**, called for a vote of said item:

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.

Absent – None.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND MULTI-CON, INC FOR THE USE OF GENERAL FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES TO SATISFY COMPONENTS OF FEDERAL HOME FINDINGS AND THE VOLUNTARY COMPLIANCE AGREEMENT REGARDING THE BON AIR SUBDIVISION.**

WHEREAS, on May 28, 2013, found at Minute Book 6-D Page 648, the Mayor was authorized to execute a Voluntary Compliance Agreement (VCA) on behalf of the City of Jackson, Mississippi regarding the limited monitoring and onsite review of the Bon Air Subdivision project; and

WHEREAS, on May 5, 2023 contractors were able to conduct a comprehensive walk through of one (1) home located in the Bon Air subdivision. Based on their assessment, each contractor determined the cost or repair. These activities will be required to enter into a HUD approved contract agreement with the City of Jackson, the Bon Air Subdivision homeowner, and contractor to perform repairs on the house; and

WHEREAS, on May 12, 2023 the Office of Housing and Community Development received two (2) quotes from qualified, licensed, and certified contractors to complete electrical, plumbing, interior general, exterior general, ADA accessibility renovations; and

WHEREAS, on May 16, 2023, the city received a letter of acceptance from Multi-Con, Inc. accepting the award amount of \$48,783.00 for 109 Calhoun Street.

**IT IS FURTHER ORDERED** that the total amount shall not exceed Fifty-Three Thousand Seven Hundred Eighty-Three Dollars (\$53,783.00) for the entire project, this amount includes any authorized change orders which cannot exceed Five Thousand Dollars (\$5,000.00) per bid with the proper supporting documentation evidencing a need.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute any and all documents necessary to enter into an Agreement with Multi-Con, Inc. for the use of general funds for the repair of one property located at 109 Calhoun Street, in the Bon Air Subdivision.

**Council Member Grizzell** moved adoption; **Council Member Hartley** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT BETWEEN THE CITY OF JACKSON AND GRACE HOUSE, INC. FOR THE USE OF 2022 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM FUNDS IN THE JACKSON METROPOLITAN STATISTICAL AREA(MSA) FOR A TOTAL OF \$1,431,884.00 FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD).**

WHEREAS, on December 13, 2022 the U.S. Department of Housing and Urban Development (HUD) notified the City of Jackson of its 2022 allocations for the Office of Community Planning and Development's (CPD) formula programs, which provide funding for housing, community and economic development activities, and assistance for low-and moderate-income persons and special needs populations across the country; and

WHEREAS, by Order entered on July 19, 2022, recorded in Minute Book 6V, Pages 311-312, the governing authorities authorized the Mayor to submit to the U.S. Department Of Housing and Urban Development The City Of Jackson's 2022 One-Year Annual Action Plan Of the 2020-2024 Consolidated Plan in the amount of \$4,054,417.00; and

**WHEREAS**, the Office of Housing and Community Development recommends entering into a contract with Grace House, Inc. to provide eligible HOPWA services to residents of the City of Jackson's Metropolitan Statistical Area, which includes Hinds, Rankin, Madison, Copiah, Holmes, and Simpson counties; and

**WHEREAS**, the contract shall be effective June 1, 2023 to June 30, 2025 and be for an amount not to exceed \$1,431,884.00.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute a contract and all other necessary documents with Grace House, Inc. to implement the Housing Opportunities for Persons With AIDS (HOPWA) program in the Jackson Metropolitan Statistical Area (MSA).

**IT IS FURTHER ORDERED** that the contract shall be effective from June 1, 2023 to June 30, 2025 and shall be for an amount not to exceed \$1,431,884.00.

**Council Member Grizzell** moved adoption; **Vice President Lee** seconded.

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**President Banks** recognized **Chloe Dotson, Director of Planning and Development**, who provided a brief overview of said item.

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Thereafter, **President Banks** called for a vote of said item:

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.

Nays – None.

Absent – None.

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There came on for consideration Agenda Item No. 21:

**ORDER AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF JACKSON'S 2023 ONE-YEAR ACTION PLAN OF THE 2020-2024 CONSOLIDATED PLAN.** Said item was pulled by the Administration.

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**RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS APPROVING THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) ZERO EMISSION TRANSITION AND SUSTAINABILITY STRATEGY ACTION PLAN.**

**WHEREAS**, in 2021 the federal government committed to the goal of 50-52% reduction in gas-related emissions from 2005-2030; and

**WHEREAS**, the Federal Transit Administration (FTA) acknowledged that public transportation plays an important role in confronting environmental challenges; and

**WHEREAS**, the Mississippi Public Service Commission (PSC) has begun to establish methods to incentivize green electricity generation in the state; and

**WHEREAS**, the 2022 Bipartisan Infrastructure Law has made funding availability to states, designated recipients, and local governmental entities that operate fixed route bus service to replace, rehabilitate, and purchase buses and related equipment and to construct bus related facilities including technological changes or innovations to modify low or no emission vehicles or facilities; and

**WHEREAS**, the 2022 Bipartisan Infrastructure Law requires that all states, designated recipients, and local governmental entities that operate fixed route bus service submit a zero-emission fleet transition plan; and

**WHEREAS**, the City of Jackson Transit Services has set a target of 50% reduction of gas related emission by 2030; and

**WHEREAS**, the inclusion of gas-related emission reduction technologies and/or resilient and environmentally-conscious recommendations in grant application is now a requirement for most FTA programs and can serve as a means for the City of Jackson to procure funding for transit infrastructure or planning projects; and

**WHEREAS**, the City of Jackson will be employing these strategies in its vehicles as they become more feasible to implement and economically beneficial due to the increased production of electric buses and technological improvements, resulting in decreased production cost of electric propulsion systems, improved systems reliability, and improved travel distances between charges of electric vehicles; and

**WHEREAS**, transitioning to gas related emissions reduction technologies and developing a Zero-Emission Transition and Sustainability Strategy Action Plan creates economic opportunity for the area by creating jobs, attracting businesses, developing business forward policies for the future, and setting the City apart as a place on the forefront of technological advancement and innovation; and

**WHEREAS**, the Zero-Emission Transition and Sustainability Strategy Action Plan and subsequent updates must be signed by the Accountable Executive and approved by the agency's governing body.

**NOW THEREFORE BE IT RESOLVED** by the governing authorities that the Mayor is authorized to execute Resolution#2023-02 to the City of Jackson Public Transit (JTRAN) Zero-Emission Transition and Sustainability Strategy Action Plan consistent with and in compliance with the requirements of said plan in the Fiscal Year 2023 Certifications & Assurances.

**Council Member Grizzell** moved adoption; **Vice President Lee** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.

Nays – None.

Absent – None.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH CDFL ARCHITECTS + ENGINEERS, A PROFESSIONAL ASSOCIATION TO PROVIDE CONCEPTUAL SCOPES OF WORK AND CONSTRUCTION BUDGETS FOR RENOVATION AND IMPROVEMENT WORK AT PUBLIC SAFETY COMMUNICATIONS AND INFORMATION SYSTEMS BUILDING.**

**WHEREAS**, the City of Jackson Engineering Department has selected the consulting firm of CDFL Architects + Engineers PA for the renovation and improvement project at the Public Safety Communications and Information Systems building; and

**WHEREAS**, under the agreement, CDFL Architects + Engineers PA will assist the City of Jackson Police and Information Systems Departments in establishing budgets for construction and architect/engineers' fees for repairs and renovations for the project; and

**WHEREAS**, the work under the agreement will include establishing conceptual scopes of work with the Police and Information Systems Departments' input and budget pricing for the project; and

**WHEREAS**, the budgets will be based on an understood Scope of Work that will not have been quantified or qualified by Construction Documents, and actual construction costs and fees will vary based on the final Scope of Work and the escalation of construction costs; and

**WHEREAS**, the work to be performed includes investigation and analysis of existing conditions, roof investigation, and scope development with budget estimates in an amount not to exceed \$10,500.00; and

**WHEREAS**, the initial estimate for the roof replacement is \$375,000.00 and the consulting fee for the Construction Document Production and Construction Administration work is an amount not to exceed \$26,250.00; and

**WHEREAS**, the agreement may be suspended or terminated by either party for convenience upon thirty (30) days written notice and upon seven (7) days written notice for cause; and

**WHEREAS**, the City's failure to make payments to CDFL Architects + Engineers PA in accordance with the agreement shall be considered a basis of nonperformance and cause for suspension or termination of the services; and

**WHEREAS**, in the event that CDFL Architects + Engineers PA suspends its services for nonpayment, CDFL Architects + Engineers PA shall have no liability to the City for delay or damage caused to the City because of such suspension of services and upon resumption of the project, the parties agree that compensation shall be equitably adjusted to provide for expenses incurred in connection with the interruption or resumption of the services; and

**WHEREAS**, in the event that the City suspends or terminates this agreement for convenience, the City agrees to compensate CDFL Architects + Engineers PA for services and reimbursable expenses earned to the date of suspension or termination; and

**WHEREAS**, the Engineering Division of the Department of Public Works recommends that the governing authorities authorize an agreement with CDFL Architects + Engineers, A Professional Association under the terms set forth herein and such other incidental terms and conditions as are routinely contained in such agreements.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute an agreement with CDFL Architects + Engineers, A Professional Association for the services set forth above according to the terms set forth herein and such other incidental terms and conditions as are routinely contained in such agreements.

**Council Member Grizzell** moved adoption; **Vice President Lee** seconded.

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**President Banks** recognized **Robert Lee, Public Works Director**, who provided a brief overview of said item.

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Thereafter, **President Banks**, called for a vote of said item:

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.

Nays – None.

Absent – None.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT OF KEY, LLC FOR CONSTRUCTION OF THE TERRY ROAD CANY CREEK BRIDGE PROJECT, FEDERAL AID PROJECT NUMBER STP-7286-00(005) LPA/108071.**

**WHEREAS**, the City of Jackson executed a contract with Key, LLC to replace the Terry Road bridge over Cany Creek; and

**WHEREAS**, during construction, the City and consultant engineer determined that two of the four metal approach guardrails could not be installed because the guardrail posts would hit the 16 inch water main on the east side of the road; and

**WHEREAS**, to provide the federally required safety features on each end of the east side of the bridge, highway attenuators will be installed in place of the two guardrails; and

**WHEREAS**, the proposed Supplemental Agreement #1 adds the necessary pay item for the two attenuators and deducts quantities for the two removed guard rails resulting in an increase in an amount not to exceed \$76,032.00.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute Supplemental Agreement #1 to the contract of Key, LLC, for the Terry Road Cany Creek Bridge Project, Federal Aid Project Number STP-7286-00(005) LPA/108071, increasing the contract by an amount not to exceed \$76,032.00.

**Council Member Grizzell** moved adoption; **Council Member Lindsay** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

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**ORDER AUTHORIZING A PERMANENT EASEMENT FROM THE CITY OF JACKSON TO ENTERGY MISSISSIPPI, INC. FOR ELECTRIC POWER AND COMMUNICATIONS FACILITIES RUNNING UPON PARCEL 712- 89.**

**WHEREAS**, Entergy Mississippi, Inc., (hereinafter “Entergy”) is a public utility doing business in the City of Jackson to provide electric power to residents of Jackson and other areas throughout the State of Mississippi; and

**WHEREAS**, Entergy wishes to install additional electric power and communication facilities, including, but not limited to, poles, cross arms, insulators, wires, cables, conduits, hardware, transformers, switches, guy wires, anchors and other equipment, structures, material and appurtenances improve its electric power and communications grid within the City of Jackson; and

**WHEREAS**, the City of Jackson currently owns Parcel 712-89 where Entergy wishes to install additional electric power and communications facilities; and

**WHEREAS**, Entergy desires an easement from the City of Jackson over and across a portion of Parcel 712-89; and

**WHEREAS**, it is in the best interest of the City of Jackson to grant Entergy Mississippi, Inc. a permanent easement over a portion of Parcel 712-89 for electric power and communication facilities, according to the Right-of-Way Instrument attached hereto.

**IT IS, THEREFORE, ORDERED** that the City of Jackson conveys to Entergy Mississippi, Inc. a permanent easement 30 feet in width for electric power and communication facilities over, across, under, or on property owned by the City of Jackson described as tax parcel 712-89 lying and being situated in the Northwest quarter of the Northeast quarter of Section 3, Township 6 North, Range 1 East, Hinds County, Mississippi as described in the attached Right-of-Way Instrument for \$1,000.00 and other good and valuable consideration.

**IT IS FURTHER ORDERED** that the Mayor is authorized to execute a Right-of-Way Instrument with Entergy Mississippi, Inc. for the purpose of conveying the permanent easement described above.

**Council Member Grizzell** moved adoption; **Vice President Lee** seconded.

Yeas – Banks, Foote; Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR CONSTRUCTION OF THE MEADOWBROOK ROAD REHABILITATION PROJECT, FEDERAL AID PROJECT NUMBER STP- 7263-00(001) LPA/108076.**

**WHEREAS**, the City of Jackson executed a contract with Hemphill Construction Company, Inc. to rehabilitate Meadowbrook Road from West Street to Interstate 55; and

**WHEREAS**, during construction, the consultant engineer made a field adjustment to require areas where islands were to be built to be saw cut then removed resulting in an increase in the amount of saw cutting; and

**WHEREAS**, during construction, the City, MDOT, and the consultant engineer determined that additional pay items were needed to complete work necessary to install pedestrian heads and push buttons as shown on the plans at each traffic signal; and

**WHEREAS**, the proposed Supplemental Agreement #1 adds the necessary pay items for signal work and adjusts quantities for pay item work already completed resulting in an increase not to exceed \$94,616.18.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute Supplemental Agreement #1 to the contract of Hemphill Construction Company, Inc. for the Meadowbrook Road Rehabilitation Project, Federal Aid Project Number STP-7263-00(001) LPA/108076, increasing the contract by an amount not to exceed \$94,616.18.

**Council Member Grizzell** moved adoption; **Vice President Lee** seconded.

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**President Banks** recognized **Robert Lee, Public Works Director**, who provided a brief overview of said item.

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Thereafter, **President Banks** called for a vote of said item:

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.  
Nays – Stokes.  
Absent – None.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE MEDGAR EVERS BOULEVARD RAISE GRANT PROJECT.**

**WHEREAS**, the City of Jackson entered into a preliminary engineering services contract with Neel-Schaffer, Inc. for work on the Medgar Evers Boulevard RAISE Grant Project, with construction partially funded by a \$20,000,000 RAISE grant from the United States Department of Transportation; and

**WHEREAS**, the Neel-Schaffer, Inc., has completed 30% plans in accordance with the original contract, and the proposed supplemental agreement will allow work to continue to the 60% (field review) plan stage; and

**WHEREAS**, Neel-Schaffer, Inc. has provided a cost estimate of \$594,268.00 to provide the first phase of preliminary engineering services for the project.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute supplemental agreement #1 to the preliminary engineering services contract with Neel-Schaffer, Inc. for the Medgar Evers Boulevard RAISE Grant Project, for an amount not to exceed \$594,268.00.

**Vice President Lee** moved adoption; **Council Member Lindsay** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

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**ORDER RATIFYING PROCUREMENT OF REPAIR SERVICES FROM AND AUTHORIZING PAYMENTS TO LEWIS ELECTRIC, INC. FOR TRAFFIC SIGNAL REPAIRS AT ROBINSON STREET AND ROSE STREET FOR THE DEPARTMENT OF PUBLIC WORKS.**

WHEREAS, on June 12th, 2023, an 18-wheeler clipped the traffic signal at Robinson Street and Rose Street causing the pole on the northeast corner along with the north side and east side of the intersection to be pulled down into the street; and

WHEREAS, the extent of the damage required a contractor to install a replacement pole, rehang the wiring, and replace 4 damaged heads; and

WHEREAS, due to exigent circumstances, the procurement of these necessary repair services was done without prior approval by the City Purchasing Manager or the City Council of the City of Jackson; and

WHEREAS, the repair work by Lewis Electric, Inc., has been completed.

IT IS, THEREFORE, ORDERED that payment to Lewis Electric, Inc., in the amount of \$24,875.00 be made consistent with the attached invoice.

Council Member Grizzell moved adoption; Council Member Hartley seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.

Nays – None.

Absent – None.

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**ORDER AUTHORIZING FINAL PAYMENT AND PUBLICATION OF NOTICE OF COMPLETION TO THE CONTRACT OF T.L. WALLACE CONSTRUCTION, INC. FOR THE WEST COUNTY LINE ROAD TIGER PROJECT.**

WHEREAS, the City of Jackson entered into a contract with T.L. Wallace Construction, Inc., for the West County Line Road TIGER Project; and

WHEREAS, a final field inspection was held by the Department of Public Works and the Mississippi Department of Transportation, and the Department recommends acceptance of the project; and

WHEREAS, the Department of Public Works recommends final payment in the amount of \$225,240.87 to T.L. Wallace Construction, Inc.; and

WHEREAS, the bonding company Arch Insurance Company, Attorney-in-fact, surety on performance of the said contract, has authorized release and payment of all money due under said contract.

IT IS FURTHER ORDERED that the City make final payment in the amount of \$225,240.87 and release all securities held to T.L. Wallace Construction, Inc. for all the work completed and materials furnished under this contract and that the Municipal Clerk publish the Notice of Completion of the West County Line Road TIGER Project.

Vice President Lee moved adoption; Council Member Lindsay seconded.

President Banks recognized Robert Lee, Public Works Director, who provided a brief overview of said item.

Thereafter, President Banks, called for a vote of said item:

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.

Nays – Stokes.

Absent – None.

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**ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER NO. 1/FINAL TO THE CONTRACT WITH UTILITY CONSTRUCTORS, INC, AUTHORIZING ISSUANCE OF FINAL PAYMENT, AUTHORIZING PUBLICATION OF NOTICE OF COMPLETION, AND COMMENCEMENT OF THE TWO-YEAR WARRANTY FOR THE EUBANKS CREEK SEWERINTERCEPTOR REHABILITATION PROJECT.**

**WHEREAS**, the City of Jackson entered into a contract with Utility Constructors, Inc., in the amount of \$1,791,238.00 for the Eubanks Creek Sewer Interceptor Rehabilitation Project; and

**WHEREAS**, Change Order No. 1/Final decreases the contract amount by \$10,844.20 from \$1,791,238.00 to \$1,780,393.80 and adds 47 calendar days to the contract to account for high water in parts of the project area; and

**WHEREAS**, a final inspection was held by the Department of Public Works on June 27, 2023, and the Department recommends acceptance of the project; and

**WHEREAS**, the bonding company SureTec Insurance Company, Attorney-in-fact, surety on performance of the said contract, has authorized release and payment of all money due under said contract.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to execute Change Order No. 1/Final to the Contract with Utility Constructors, Inc., for the Eubanks Creek Sewer Interceptor Rehabilitation Project; and authorized to issue final payment in the amount of \$229,604.62 to Utility Constructors, Inc.

**IT IS FURTHER ORDERED** that the two-year warranty commence effective June 27th, 2023, and that the Municipal Clerk is authorized to publish the Notice of Completion of the Eubanks Creek Sewer Interceptor Rehabilitation Project.

**Council Member Hartley** moved adoption; **Council Member Lindsay** seconded.

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**President Banks** recognized **Robert Lee, Public Works Director**, who provided a brief overview of said item.

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Thereafter, **President Banks** called for a vote of said item:

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

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**ORDER APPOINTING JERMEAIA CARR DEPUTY CLERK OF COUNCIL ON A PART-TIME BASIS.**

**WHEREAS**, the governing authorities for the City of Jackson passed an ordinance on December 20, 2019, which is recorded in Minute Book 6Q on pages 319-322; and

**WHEREAS**, the position of Deputy Clerk of the Council was inherently established by the passage of the ordinance passed by the governing authorities on December 20, 2019; and

**WHEREAS**, the Jackson City Council has not appointed any individuals to fill the position Deputy Clerk of the Council; and

**WHEREAS**, after evaluating her qualifications and experience, the governing authorities for the City of Jackson have determined that Jermeaia Carr is a suitable person to serve as Deputy Clerk of the Council.

**IT IS HEREBY ORDERED** that Jermeaia Carr shall be appointed to serve as Deputy Clerk of the Council with part-time service commencing on July 3, 2023.

**IT IS HEREBY ORDERED** that the compensation to be paid Jermeaia Carr upon commencement of her service as Deputy Clerk of the Council shall be \$15.23 per hour at a maximum of 20 hours per week or \$15,838.16 annually excluding any applicable fringe benefits.

**IT IS HEREBY ORDERED** that Jermeaia Carr tenure as Deputy Clerk of the Council shall continue and be at the will and pleasure of the Jackson City Council.

**IT IS HEREBY ORDERED** that no contract shall be construed as resulting from the appointment of Jermeaia Carr as Deputy Clerk of the Council.

**IT IS HEREBY ORDERED** that Mississippi's law concerning at will employment shall remain unchanged by the appointment of Jermeaia Carr as Deputy Clerk of the Council.

**Council Member Stokes** moved adoption; **Vice President Lee** seconded.

Yeas – Banks, Foote, Grizzell, Hartley, Lee and Lindsay.  
Nays – Stokes.  
Absent – None.

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There came on for consideration Agenda Item No. 32:

**ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI AUTHORIZING THE HIRING OF JUDGE ALI SHAMSIDDEEN FOR PROFESSIONAL INVESTIGATIVE SERVICE PURSUANT TO SECTION 2- 29 OF THE CODE OF ORDINANCES OF THE CITY OF JACKSON, MISSISSIPPI.** **President Banks** stated that said item would be taken up in Executive Session.

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**DISCUSSION: BEER SALES:** **President Banks** recognized **Council Member Stokes** who expressed concerns regarding the sale of beer 24 hours a day at local convenience stores and the effect beer sales have on the community. **President Banks** recognized **Geneva Johnson** who expressed concerns regarding activities at convenience store and the need for 24-hour security.

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There came on for Discussion, Agenda Item No. 34:

**DISCUSSION: SLUMS:** **President Banks** stated said item would be held at the request of **Council Member Stokes**.

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**DISCUSSION: RICHARD'S DISPOSAL COMPLAINTS:** **President Banks** recognized **Council Member Foote** who expressed concerns regarding the complaints about Richard's Disposal including late and missed garbage pick-ups. **President Banks** recognized **Catoria Martin, City Attorney**, who stated that garbage collection issues were mostly weather related. **President Banks** recognized **Council Member Hartley** who requested Legal check on whether larger items were to be collected on 2<sup>nd</sup> collection day.

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**MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.** **President Banks** stated that all City Council members had received the monthly privilege licenses report for review.

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**President Banks** recognized **Council Member Grizzell** who moved, seconded by **Vice President Lee** to go into Closed Session to take up Agenda Item 32. The motion prevailed by the following vote:

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

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**President Banks** announced to the public that the Council voted to go into Closed Session to discuss going into Executive Session regarding “Potential Litigation”.

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During Closed Session, **Council Member Grizzell** moved, seconded by **Council Member Hartley** to go into Executive Session regarding “Potential Litigation”.

Yeas – Banks, Foote, Grizzell, Hartley, Lindsay, Lee and Stokes.  
Nays – None.  
Absent – None.

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**Note: Council Member Hartley** and **Council Member Stokes** left the meeting during discussion.

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**President Banks** recognized **Council Member Grizzell** who moved, seconded by **Vice President Lee**, to come out of Executive Session. The motion prevailed by the following vote:

Yeas – Banks, Foote, Grizzell, Lee and Lindsay.  
Nays – None.  
Absent – Hartley and Stokes.

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**President Banks** announced to the public that the Council voted to come out of Executive Session and no action was taken.

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The following reports/announcements were provided during the meeting:

- **Safiya Omari, Chief of Staff**, announced the following:
  - The City of Jackson cooling centers are now closed.
  - Special thanks to all City of Jackson Employees for their hard work to return normalcy to our city after the storm and the heat.
- **Council Member Lindsay** announced the following:
  - Thanks for Council Member Foote for his leadership during his role as Council President.
- **President Banks** announced the following:
  - Have a happy and safe 4<sup>th</sup> of July.

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There being no further business to come before the City Council, it was unanimously voted to adjourn until the Special Council Meeting at 2:00 p.m. on July 6, 2023. At 1:33 p.m., the Council stood adjourned.

SPECIAL MEETING OF THE CITY COUNCIL  
MONDAY, JULY 3, 2023 10:00 A.M.

512

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PREPARED BY:

APPROVED:

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CLERK OF COUNCIL

---

COUNCIL PRESIDENT    DATE

---

MAYOR

ATTEST:

---

CITY CLERK

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28



**BE IT REMEMBERED** that a Special Meeting of the City Council of Jackson, Mississippi, was called by a majority of the City Council Members and notices having been placed by the Clerk of Council at 12:06 p.m. Wednesday, July 6, 2023 in the Clerk of Council's Office, electronic notifications to all Council Members, on the City's website and on the public bulletin board in City Hall, relative to: (1) Resolution of the City Council of Jackson, Mississippi requesting transparency in communicating the status of implementation and other matters concerning the Drinking Water Interim Stipulated Order executed by the governing authorities. The meeting was convened in the Council Chambers located at 219 S. President Street at 2:00 p.m. on July 6, 2023 being the first Thursday of said month, when and where the following things were had and done to wit:

Present: Council Members: Aaron Banks, Council President, Ward 6; Angelique Lee, Council Vice President, Ward 2; Ashby Foote, Ward 1; Brian C. Grizzell, Ward 4; Vernon Hartley, Ward 5 (via teleconference); and Virgi Lindsay, Ward 7. Directors: Safiya Omari, Chief of Staff; Sabrina Shelby, Chief Deputy Clerk of Council; Denise Fortner, Chief Deputy Clerk of Council and Catoria Martin, City Attorney.

Absent: Kenneth I. Stokes, Ward 3.

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The meeting was called to order by **President Banks**.

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**RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUESTING TRANSPARENCY IN COMMUNICATING THE STATUS OF IMPLEMENTATION AND OTHER MATTERS CONCERNING THE DRINKING WATER INTERIM STIPULATED ORDER EXECUTED BY THE GOVERNING AUTHORITIES.**

**WHEREAS**, on November 17, 2022, the City Council of Jackson, Mississippi authorized the Office of the City Attorney to enter into an Interim Stipulated Order with the United States of America through the Environmental Protection Agency concerning violations of the Safe Drinking Water Act and the Mississippi Safe Drinking Water Act; and

**WHEREAS**, the Interim Stipulated Order appointed Edward "Ted" Henifin as Interim Third-Party Manager; and

**WHEREAS**, the Interim Stipulated Order was executed November 29, 2023 by Honorable United States District Judge Henry T. Wingate; and

**WHEREAS**, since execution, the Interim Third-Party Manager, Ted Henifin has assumed control of the water system and the governing authorities of the City of Jackson find it is of extreme importance that transparency in communication concerning the City's water system be achieved; and

**WHEREAS**, the City of Jackson recognizes transparency in government is essential for accountability and public trust and believes it is equitable for the governing authorities to have access to documents concerning the water system and participate in discussions regarding the status of the water system; and

**WHEREAS**, the City Council of Jackson, Mississippi takes seriously its legislative duty to represent citizens of Jackson by protecting their health and safety and ensuring financial responsibility and integrity for the future.

**BE IT THEREFORE RESOLVED** that the City Council of Jackson, Mississippi is requesting all communication of the status of implementation and other matters concerning the Interim Stipulated Order be submitted to the City of Jackson governing authorities, including copies of any documents submitted to the Court, and that the Interim Third Party Manager, shall notify the governing authorities of any decisions made and shall provide the governing authorities



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the opportunity to be present or offer a written response to any discussions with the Court concerning the water system.

**Council Member Grizzell** moved adoption; **President Banks** seconded.

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**President Banks** recognized **Catoria Martin, City Attorney**, who provided a brief overview of said item. After discussion, **President Banks** and **Council Member Grizzell** withdrew their motion and second. Said item would be table until later date.

\*\*\*\*\*

There being no further business to come before the City Council, the Council stood adjourned until the Special Council Meeting at 4:00 p.m. on July 12, 2023. At 2:32 p.m., the Council stood adjourned.

**PREPARED BY:**

**APPROVED:**

\_\_\_\_\_  
**CLERK OF COUNCIL**

\_\_\_\_\_, \_\_\_\_\_  
**COUNCIL PRESIDENT    DATE**

\_\_\_\_\_  
**MAYOR**

**ATTEST:**

\_\_\_\_\_  
**CITY CLERK**

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29



**BE IT REMEMBERED** that a Special Meeting of the City Council of Jackson, Mississippi, was called by a majority of the City Council Members and notices having been placed by the Clerk of Council at 3:15 p.m. Tuesday, July 12, 2023 in the Clerk of Council's Office, electronic notifications to all Council Members, on the City's website and on the public bulletin board in City Hall, relative to: (1) Order authorizing the Office of the City Attorney to enter into a Stipulated Order with the United States of America through the Environmental Protection Agency and the State of Mississippi through the Mississippi Department of Environmental Quality in United States of America, et al vs the City of Jackson, Mississippi, Case No. 3:12-cv-790-HTW-LGI, U.S.S.D. MISS. The meeting was convened in the Council Chambers located at 219 S. President Street at 4:00 p.m. on July 12, 2023 being the second Wednesday of said month, when and where the following things were had and done to wit:

Present: Council Members: Aaron Banks, Council President, Ward 6; Angelique Lee, Council Vice President, Ward 2; Ashby Foote, Ward 1; Kenneth I. Stokes, Ward 3 (via teleconference); Brian C. Grizzell, Ward 4; Vernon Hartley, Ward 5 (via teleconference) and Virgi Lindsay, Ward 7. Directors: Louis Wright, Chief Administrative Officer; Shanekia Jordan, Clerk of Council; Sabrina Shelby, Chief Deputy Clerk of Council and Catoria Martin, City Attorney.

Absent: None.

\*\*\*\*\*

The meeting was called to order by **President Banks**.

\*\*\*\*\*

**ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO ENTER INTO A STIPULATED ORDER WITH THE UNITED STATES OF AMERICA THROUGH THE ENVIRONMENTAL PROTECTION AGENCY AND THE STATE OF MISSISSIPPI THROUGH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY IN UNITED STATES OF AMERICA, ET AL. vs. THE CITY OF JACKSON, MISSISSIPPI, CASE NO. 3:12-cv-790-HTW-LGI, U.S.S.D. MISS.**

**WHEREAS**, the parties negotiated a Consent Decree in the matter of *United States of America, et al. vs. The City of Jackson, Mississippi*, Civil Action No. 3:12-cv-790 HTW-LGI, U.S.S.D. Miss. on March 1, 2013; and

**WHEREAS**, while the City has worked diligently to comply with the terms of the Consent Decree, due to severe financial constraints caused by a failed meter modernization project, the COVID-19 Pandemic, declining customer base for its Water-Sewer Utility, and the large proportion of customers with incomes at or below the poverty level, the City has not been able to comply with all the requirements of the Consent Decree; and

**WHEREAS**, beginning in 2018, the City has been negotiating with the Plaintiffs to modify the Consent Decree to improve the City's ability to comply and account for the challenges facing the City since the entry of the Consent Decree; and

**WHEREAS**, following the entry of an Interim Stipulated Order in *United States vs. City of Jackson, Mississippi*, Civil Action No. 3:22-cv-686-HTW-LGI, U.S.S.D. Miss. November 29, 2022, the parties to the Clean Water Act Consent Decree determined that the best interests of all parties would be served by placing the operation and maintenance of the City of Jackson's wastewater collection, transmission, and treatment systems ("WCTS") under the authority of an Interim Third-Party Manager ("ITPM"); and

**WHEREAS**, the proposed Stipulated Order would stay the existing Consent Decree while the Stipulated Order is in effect; and

**WHEREAS**, the proposed Stipulated Order would place the operation and maintenance of the City of Jackson's WCTS under the authority of Ted Henifin, who is currently the ITPM for the City's drinking water system (water treatment plants and distribution system) and Water-Sewer Business Administration (WSBA) Division, and who would be an officer of the Court, but would be required to advise, consult, and collaborate with the City of Jackson Public Works Director; and

**WHEREAS**, under the proposed Stipulated Order, the ITPM would be responsible for paying the cost of operation and maintenance of the WCTS and debt service payments as they come due from the revenue generated through customer billings; and

**WHEREAS**, the City would transfer to the ITPM ARPA matching funds used to obtain additional matching funds from Mississippi through the Municipality and County Water Infrastructure Grant Program for projects to improve the WCTS; and

**WHEREAS**, during the Stipulated Order, the ITPM would be focused on addressing 216 Emergency Sewer Failures, which are locations of known SSOs or other conditions indicative of sewer failure that have been prioritized for assessment and repair; and

**WHEREAS**, the ITPM would also prioritize repairs to the wastewater collection system in and around the Queen Lane subdivisions; and

**WHEREAS**, the ITPM would also work to complete a list of priority projects designated in the Stipulated Order during the term of the Stipulated Order; and

**WHEREAS**, the length of the Stipulated Order is anticipated to be four (4) years and, prior to its conclusion, the parties will create a transition plan and complete negotiations for a new or modified Consent Decree; and

**WHEREAS**, the Office of the City Attorney recommends that the governing authorities authorize the Office of the City Attorney to sign a Stipulated Order on behalf of the City contingent on concurrence by the U.S. Environmental Protection Agency and U.S. Department of Justice and contingent on a favorable memorandum concerning the Stipulated Order from the City's bond counsel.

**IT IS, THEREFORE, ORDERED** that the City Council Order of June 29, 2023 Authorizing the Office of the City Attorney Enter into a Stipulated Order with the United States, etc. is rescinded.

**IT IS FURTHER ORDERED** that the Office of the City Attorney is authorized to sign a Stipulated Order on behalf of the City in United States of America, et al. vs. The City of Jackson, Mississippi, Civil Action No. 3:12-cv-790 HTW-LGI, U.S.S.D. Miss., consistent with the terms of the Order presented to the governing authorities.

**IT IS FURTHER ORDERED** that the authority to sign the Stipulated Order is contingent on concurrence in the Stipulated Order by the U.S. Environmental Protection Agency and U.S. Department of Justice, and the Mississippi Department of Environmental Quality and contingent on a favorable memorandum concerning the Stipulated Order from the City's bond counsel.

**Council Member Grizzell** moved adoption; **Council Member Lindsay** seconded.

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**President Banks** recognized **Catoria Martin**, **City Attorney**, who provided a brief overview of said item. After discussion, **President Banks** recognized **Council Member Grizzell** who moved, seconded by **Council Member Lindsay** to go into Closed Session to discuss **CASE NO. 3:12-cv-790-HTW-LGI, U.S.S.D. MISS.** The motion prevailed by the following vote:

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

\*\*\*\*\*

**President Banks** announced to the public that the Council voted to go into Closed Session to discuss going into Executive Session to discuss litigation.

\*\*\*\*\*

During Closed Session, **Council Member Grizzell** moved and **Vice President Lee** seconded to go into Executive Session to discuss litigation on **CASE NO. 3:12-cv-790-HTW-LGI, U.S.S.D. MISS.** The motion prevailed by the following vote:

Yeas –Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

\*\*\*\*\*

**Council Member Grizzell** moved, seconded by **Council Member Lindsay**, to come out of Executive Session. The motion prevailed by the following vote:

Yeas – Banks, Foote, Grizzell, Hartley, Lee, Lindsay and Stokes.  
Nays – None.  
Absent – None.

\*\*\*\*\*

**President Banks** announced to the public that the Council voted to come out of Executive Session and action was taken.

\*\*\*\*\*

During Executive Session, the Council took action on Agenda Item No. 1:

**ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO ENTER INTO A STIPULATED ORDER WITH THE UNITED STATES OF AMERICA THROUGH THE ENVIRONMENTAL PROTECTION AGENCY AND THE STATE OF MISSISSIPPI THROUGH THE MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY IN *UNITED STATES OF AMERICA, ET AL. vs. THE CITY OF JACKSON, MISSISSIPPI*, CASE NO. 3:12-cv-790-HTW-LGI, U.S.S.D. MISS.**

**WHEREAS**, the parties negotiated a Consent Decree in the matter of *United States of America, et al. vs. The City of Jackson, Mississippi*, Civil Action No. 3:12-cv-790 HTW-LGI, U.S.S.D. Miss. on March 1, 2013; and

**WHEREAS**, while the City has worked diligently to comply with the terms of the Consent Decree, due to severe financial constraints caused by a failed meter modernization project, the COVID-19 Pandemic, declining customer base for its Water-Sewer Utility, and the large proportion of customers with incomes at or below the poverty level, the City has not been able to comply with all the requirements of the Consent Decree; and

**WHEREAS**, beginning in 2018, the City has been negotiating with the Plaintiffs to modify the Consent Decree to improve the City’s ability to comply and account for the challenges facing the City since the entry of the Consent Decree; and

**WHEREAS**, following the entry of an Interim Stipulated Order in *United States vs. City of Jackson, Mississippi*, Civil Action No. 3:22-cv-686-HTW-LGI, U.S.S.D. Miss. November 29, 2022, the parties to the Clean Water Act Consent Decree determined that the best interests of all parties would be served by placing the operation and maintenance of the City of Jackson’s wastewater collection, transmission, and treatment systems (“WCTS”) under the authority of an Interim Third-Party Manager (“ITPM”); and

**WHEREAS**, the proposed Stipulated Order would stay the existing Consent Decree while the Stipulated Order is in effect; and

**WHEREAS**, the proposed Stipulated Order would place the operation and maintenance of the City of Jackson's WCTS under the authority of Ted Henifin, who is currently the ITPM for the City's drinking water system (water treatment plants and distribution system) and Water-Sewer Business Administration (WSBA) Division, and who would be an officer of the Court, but would be required to advise, consult, and collaborate with the City of Jackson Public Works Director; and

**WHEREAS**, under the proposed Stipulated Order, the ITPM would be responsible for paying the cost of operation and maintenance of the WCTS and debt service payments as they come due from the revenue generated through customer billings; and

**WHEREAS**, the City would transfer to the ITPM ARPA matching funds used to obtain additional matching funds from Mississippi through the Municipality and County Water Infrastructure Grant Program for projects to improve the WCTS; and

**WHEREAS**, during the Stipulated Order, the ITPM would be focused on addressing 216 Emergency Sewer Failures, which are locations of known SSOs or other conditions indicative of sewer failure that have been prioritized for assessment and repair; and

**WHEREAS**, the ITPM would also prioritize repairs to the wastewater collection system in and around the Queen Lane subdivisions; and

**WHEREAS**, the ITPM would also work to complete a list of priority projects designated in the Stipulated Order during the term of the Stipulated Order; and

**WHEREAS**, the length of the Stipulated Order is anticipated to be four (4) years and, prior to its conclusion, the parties will create a transition plan and complete negotiations for a new or modified Consent Decree; and

**WHEREAS**, the Office of the City Attorney recommends that the governing authorities authorize the Office of the City Attorney to sign a Stipulated Order on behalf of the City contingent on concurrence by the U.S. Environmental Protection Agency and U.S. Department of Justice and contingent on a favorable memorandum concerning the Stipulated Order from the City's bond counsel.

**IT IS, THEREFORE, ORDERED** that the City Council Order of June 29, 2023 Authorizing the Office of the City Attorney Enter into a Stipulated Order with the United States, etc. is rescinded.

**IT IS FURTHER ORDERED** that the Office of the City Attorney is authorized to sign a Stipulated Order on behalf of the City in United States of America, et al. vs. The City of Jackson, Mississippi, Civil Action No. 3:12-cv-790 HTW-LGI, U.S.S.D. Miss., consistent with the terms of the Order presented to the governing authorities.

**IT IS FURTHER ORDERED** that the authority to sign the Stipulated Order is contingent on concurrence in the Stipulated Order by the U.S. Environmental Protection Agency and U.S. Department of Justice, and the Mississippi Department of Environmental Quality and contingent on a favorable memorandum concerning the Stipulated Order from the City's bond counsel.

Yeas – Banks, Foote, Grizzell, Lee and Lindsay.  
Nays – Hartley and Stokes.  
Absent – None.

~ \* \* \* \* \*

There being no further business to come before the City Council, the Council stood adjourned until the Regular Zoning Meeting at 2:30 p.m. on July 17, 2023. At 4:41 p.m., the Council stood adjourned.

SPECIAL MEETING OF THE CITY COUNCIL  
WEDNESDAY, JULY 12, 2023 4:00 P.M.

519

PREPARED BY:

APPROVED:

\_\_\_\_\_  
CLERK OF COUNCIL

\_\_\_\_\_, \_\_\_\_\_  
COUNCIL PRESIDENT    DATE

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

\*\*\*\*\*





# Regular Agenda



32



OFFICE OF THE  
CITY CLERK  
7/11/23

**ORDER AUTHORIZING THE MAYOR TO APPLY TO BE THE HOST CITY FOR THE 2024 NATIONAL FOLK FESTIVAL, CELEBRATING ITS 90<sup>TH</sup> YEAR, DRAWING AUDIENCES TO JACKSON, MISSISSIPPI, TO CELEBRATE MUSIC, DANCE, AND ART FROM ACROSS AMERICA**

**WHEREAS**, the Office of Economic Development within the Department of Planning and Development seeks to partner with the National Council for the Traditional Arts (NCTA) to bring the National Folk Festival, the oldest multicultural festival of traditional arts in the nation, which has been produced from its inception in 1934 by the NCTA, to Jackson, Mississippi; and

**WHEREAS**, through said partnership, there will be a free 3-day festival that draws audiences of more than 100,000 to the downtown streets of the host city for multicultural artistry, which has proven to transform its host city economically, socially, and culturally; and

**WHEREAS**, the National Folk Festival is a free, large-scale, three-day outdoor event celebrating American culture's roots, richness, and variety. It features over 350 of the nation's finest traditional musicians, dancers, craftspeople, and other keepers of culture in performances, workshops, and demonstrations, plus children's activities, savory regional and culturally diverse cuisines, participatory dancing, storytelling, parades, and more; and

**WHEREAS**, the Office of Economic Development believes that this partnership will improve the quality of life in the community, generate tens of millions in future growth and prosperity, energize and diversify social life and entertainment opportunities downtown, and inspire citizens to consider careers in the field of Arts; and

**WHEREAS**, the Office of Economic Development desires to apply for Jackson, Mississippi, to be the host city for the 2024 National Folk Festival to encourage career interests and economic growth in the community; and

**WHEREAS**, the deadline to submit a proposal and application to be selected as the host city is August 1, 2023, to bring the National Folk Festival to Jackson, Mississippi; and

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to submit a proposal and related documents to the National Council for the Traditional Arts for Jackson, Mississippi, to be the host city for the 2024 National Folk Festival.

Item No.: #32  
Date: August 1, 2023  
By: (Dotson, Lumumba)

Department of Planning and Development



200 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

**MEMORANDUM**

**To:** Chokwe Antar Lumumba, Mayor

**From:** Chloe Dotson, Director

**Date:** June 23, 2023

**Subject:** ORDER AUTHORIZING THE MAYOR TO APPLY TO BE THE HOST CITY FOR THE 2024 NATIONAL FOLK FESTIVAL, CELEBRATING ITS 90<sup>TH</sup> YEAR, DRAWING AUDIENCES TO JACKSON, MISSISSIPPI, TO CELEBRATE MUSIC, DANCE, AND ART FROM ACROSS AMERICA

The attached Agenda item authorizes the City to submit a proposal and related documents to be the host city for the 2024 National Folk Festival.



National Council for the  
Traditional Arts  
8757 Georgia Avenue, Suite 450  
Silver Spring, MD 20910  
(301) 565-0654  
www.ncta-usa.org



April 17, 2023

Dear Future Community Partners,

**The National Folk Festival is looking for its next Host City!** Soon to be celebrating its 90th year, this traveling festival draws audiences of more than 100,000 to the downtown streets of the host city to celebrate music, dance, and art from across America. Time and again, the National has proven to transform its host city economically, socially, and culturally.

For three years, the nation's longest running traditional arts event—the National Folk Festival—can take root in the heart of your community. The enclosed brochure describes how this partnership will improve quality of life in your community, generate tens of millions in future growth and prosperity, energize and diversify social life and entertainment opportunities downtown, and inspire members of your community to dream big when they imagine what your city can accomplish.

The National Folk Festival is a free, large-scale, three-day outdoor event that celebrates the roots, richness, and variety of American culture. It features over 350 of the nation's finest traditional musicians, dancers, craftspeople, and other keepers of culture in performances, workshops, and demonstrations, plus children's activities, savory regional and culturally diverse cuisines, participatory dancing, storytelling, parades, and more.

As cities nationwide explore how to make their downtowns go-to destinations, this is a unique opportunity for a motivated community to secure a transformative celebration. Serious proposals to host the National include at least one third of the \$1.5M festival budget to be known to the host community at the time of application. In recent years, we have seen this source of income be pledged by local governments, state agencies, private foundations, corporations, philanthropic leaders, and, more recently, use of committed American Rescue Plan Act (ARPA) and Housing of Urban Development (HUD) funds.

**Information sessions about the festival and the RFP process will be held throughout the spring and summer, ahead of the June 30 intent to apply deadline.** Please email [festivals@ncta-usa.org](mailto:festivals@ncta-usa.org) to be included in registration invitations to these informational sessions. If you need immediate assistance, please contact 301-565-0654, x 19 or x 15.

The chance to be considered as the next host city for the National Folk Festival is now. We are open to proposals from communities throughout the United States who are looking to secure an event with these long-lasting impacts for 2024 and beyond.

**Please enjoy our enclosed brochure, "Hosting the National Folk Festival."** Share your vision with us for bringing America's premier celebration of traditional arts and culture to your community.

Sincerely,

Lora Bottinelli  
Executive Director





**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 9/15/2020**

<b>P O I N T S</b>		<b>C O M M E N T S</b>							
1.	<b>Brief Description</b>	ORDER AUTHORIZING THE MAYOR TO APPLY TO BE THE HOST CITY FOR THE 2024 NATIONAL FOLK FESTIVAL, CELEBRATING ITS 90 <sup>TH</sup> YEAR, DRAWING AUDIENCES TO JACKSON, MISSISSIPPI, TO CELEBRATE MUSIC, DANCE, AND ART FROM ACROSS AMERICA							
2.	<b>Purpose</b>	To submit a proposal and related documents to be the host city for the 2024 National Folk Festival							
3.	<b>Who will be affected</b>	The citizens, businesses, and stakeholders in the City of Jackson							
4.	<b>Benefits</b>	The National Folk Festival is a free, large-scale, three-day outdoor event celebrating American culture's roots, richness, and variety. It features over 350 of the nation's finest traditional musicians, dancers, craftspeople, and other keepers of culture in performances, workshops, and demonstrations, plus children's activities, savory regional and culturally diverse cuisines, participatory dancing, storytelling, parades, and more.							
5.	<b>Schedule (beginning date)</b>	Upon approval							
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	Citywide							
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department</li> <li>▪ Consultant</li> </ul>	Department of Planning & Development							
8.	<b>COST</b>	Free							
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ General Fund <input type="checkbox"/></li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input type="checkbox"/></li> </ul>	No cost to submit a proposal							
1	<b>EBO participation</b>  <b>See attached sheets from Vendors</b>	ABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	
		AABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	
		WBE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	
		HBE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	
		NABE	_____ %	WAIVER	yes ___	no ___	N/A	<u>  X  </u>	

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO APPLY TO BE THE HOST CITY FOR THE 2024 NATIONAL FOLK FESTIVAL, CELEBRATING ITS 90TH YEAR, DRAWING AUDIENCES TO JACKSON, MISSISSIPPI, TO CELEBRATE MUSIC, DANCE, AND ART FROM ACROSS AMERICA is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney*



7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
KRM  
7/11/23

33



**ORDER AUTHORIZING THE MAYOR TO RENEW ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) SERVICES FOR THE DEPARTMENT OF PLANNING AND DEVELOPMENT**

OFFICE OF THE  
CITY CLERK  
7/11/23

**WHEREAS**, the governing authorities have determined that it is in the City's best interest to ensure the Department of Planning and Development has a functional GIS Division; and

**WHEREAS**, the City has seen increased efficiency, predictability, and transparency with the Department of Planning and Development's implementation of geographic information system (GIS) software, location intelligence, and mapping software in its planning and development strategies; and

**WHEREAS**, the Department of Planning and Development recommends that the City renew the contract with Environmental Systems Research Institute, Inc. (ESRI) for the continued use of the geographic information system (GIS) software, location intelligence, and mapping software for a term beginning July 15, 2023 and ending August 16, 2024.

**IT IS THEREFORE ORDERED** that the Mayor is authorized to enter into an agreement with Environmental Systems Research Institute, Inc. (ESRI) for the use of geographic information system (GIS) software, location intelligence, and mapping software for a term beginning July 15, 2023 and ending August 16, 2024.

**IT IS, THEREFORE ORDERED** that Environmental Systems Research Institute, Inc. (ESRI) shall be paid an amount not to exceed \$29,140.64 for the contract term.

Item# 33  
Agenda Date: August 1, 2023

By: (Dotson, Lumumb)



Department of Planning and Development



200 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

## MEMORANDUM

**To:** Mayor Chokwe Lumumba

**From:** Chloe Dotson  
Department of Planning and Development

**Date:** June 6<sup>th</sup> 2023

**Subject:** Agenda Item for City Council Meeting

Attached you will find an item for the agenda order authorizing the Mayor to enter into an agreement with Environmental Systems Research Institute, Inc. (ESRI) for the use of geographic information system (GIS) software, location intelligence, and mapping software.





Esri Inc  
380 New York Street  
Redlands CA 92373

## **Subject: Renewal Quotation**

**Date:** 06/06/2023  
**To:**  
**Organization:** City of Jackson  
Planning Dept  
**Fax #:** 601-960-2192 **Phone #:** 601-960-2356  
**From:** Axel Penalosa  
**Fax #:** **Phone #:** + 19093698211 Ext. 8211  
**Email:** apenalosa@esri.com

Number of pages transmitted  
(including this cover sheet): 6

Quotation #26147394  
Document Date: 05/18/2023

**\*\*\* REVISED QUOTE\*\*\***

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level  
<http://www.esri.com/apps/products/maintenance/qualifying.cfm>

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support, and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit  
<http://www.esri.com/legal/licensing/software-license.html>

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This **ORDER OF AUTHORIZING THE MAYOR TO RENEW ENVIORMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) SERVICES FOR THE DEPARTMENT OF PLANNING AND DEVELOPMENT** is legally sufficient for placement in NOVUS Agenda.



**Catoria Martin**, *City Attorney*

**Kristie Metcalfe**, *Deputy City Attorney*



7/11/23

Date

OFFICE OF THE CITY ATTORNEY  
pk 7/11/23



#34



OFFICE OF THE CITY ATTORNEY  
6/28/22

**ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT AND RELATED DOCUMENTS TO THE AGREEMENT WITH MICHAEL BAKER INTERNATIONAL TO EXTEND THE TIME NEEDED TO COMPLETE THE BUS STOP IMPROVEMENT PROGRAM OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN)**

**WHEREAS**, the City of Jackson, Mississippi (“City”), determined that it was in the City’s best interest to seek a professional company for site design, engineering, and project management services for bus shelters, bus stop signs and associated improvements; and

**WHEREAS**, on June 11, 2019, Minute Book 6P, pages 265-266, the governing authorities authorized the Mayor to execute an agreement with Michael Baker International to provide site design, engineering, and project management for the bus stop improvement program at a total cost not to exceed \$88,309.92; and

**WHEREAS**, on August 4, 2020, Minute Book 6R, pages 379-380, the governing authorities authorized the Mayor to execute Extension#1 with Michael Baker International to provide site design, engineering, and project management for the bus stop improvement program at a total cost not to exceed \$68,394.32; and

**WHEREAS**, on August 17, 2021, Minute Book 6T, pages 425-426, the governing authorities authorized the Mayor to execute Extension#2 with Michael Baker International to provide site design, engineering, and project management for the bus stop improvement program at a total cost not to exceed \$44,180.24; and

**WHEREAS**, on July 5, 2022, Minute Book 6V, pages 275-276, the governing authorities authorized the Mayor to execute Extension#3 with Michael Baker International to provide site design, engineering, and project management for the bus stop improvement program at a total cost not to exceed \$44,180.24; and

**WHEREAS**, on March 21, 2023, the governing authorities authorized the Mayor to execute Extension#4 with Michael Baker International to provide site design, engineering, and project management for the bus stop improvement program at a total cost not to exceed \$44,180.24; and

**WHEREAS**, due to delays in acquiring the bus stop improvement construction contract and material supply and delivery delays, Michael Baker International experienced a delay in providing project management and final project closeout; and

**WHEREAS**, there is \$44,180.24 remaining from the original contract cost; therefore, no additional cost to extend the time needed to complete the bus improvement project; and

**WHEREAS**, acknowledging that neither the scope of work nor the cost has changed, the Department of Planning and Development, through its Transit Division, has determined that it is in the best interest of the City to continue to utilize the services of Michael Baker International until the bus stop improvement project is completed; and

**WHEREAS**, the Transit Division is recommending that the governing authorities authorize the Mayor to execute an amendment and related documents to the agreement with Michael Baker International to extend the time needed to complete the bus improvement project, with no change in the scope of work or the original cost.

Agenda Item \*34  
August 1, 2023  
Dotson, Lumumba

**IT IS, THEREFORE, ORDERED** that the governing authorities hereby authorizes the Mayor to execute an amendment and related documents to the agreement with Michael Baker International to extend the time needed to complete the bus stop improvement project expiring on September 30, 2023.

**IT IS FURTHER ORDERED** that the Transit Division is authorized to pay Michael Baker International the \$44,180.24 remaining from the original contract to complete the bus stop improvement project under the same terms and conditions as the original contract.

Item No.: \_\_\_\_\_  
Agenda Date: May 23, 2023  
By: (Dotson, Lumumba)

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE 5/23/2023**


POINTS		COMMENTS
1.	<b>Brief Description/Purpose</b>	ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT AND RELATED DOCUMENTS TO THE AGREEMENT WITH MICHAEL BAKER INTERNATIONAL TO EXTEND THE TIME NEEDED TO COMPLETE THE BUS STOP IMPROVEMENT PROGRAM OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN)
2.	<b>Public Policy Initiative</b> <b>1. Youth &amp; Education</b> <b>2. Crime Prevention</b> <b>3. Changes in City Government</b> <b>4. Neighborhood Enhancement</b> <b>5. Economic Development</b> <b>6. Infrastructure &amp; Transportation</b> <b>7. Quality of Life</b>	6. Infrastructure & Transportation.
3.	<b>Who will be affected</b>	Residents and visitors of JAMF
4.	<b>Benefits</b>	Residents and visitors of JAMF
5.	<b>Schedule (beginning date)</b>	May 1, 2023
6.	<b>Location:</b>	Department of Planning & Development/Office of Transportation/All wards
7.	<b>Action implemented by: City Department</b>	Department of Planning & Development Office of Transportation
8.	<b>COST</b>	\$44,180.24 Task 1: \$12,426.16 Task 2: \$8,002.13 Task 3: \$18,237.89 Task 4: \$5,514.06
9.	<b>Source of Funding</b> <b>General Fund</b> x <b>Grant</b> x <b>Bond</b> <b>Other</b>	Total Cost: \$44,180.24 (Federal: \$35,344.19/Local: \$8,836.05) Acct#187.565.30.1B.700.4901.6413_ \$12,426.16 Acct#187.565.30.1B.700.4901.6485_ \$31,754.08  <b>Grant</b> MS.90.X081-01/ALI 11.32.10, 11.31.10, 11.34.01  <b>FUNDS HAVE ALREADY BEEN ENCUMBRANCED UNDER CONTRACT#2022227</b>
10.	<b>EBO participation</b>	ABE ___% WAIVER yes ___ no ___ N/A _X_ AABE ___% WAIVER yes ___ no ___ N/A _X_ WBE ___% WAIVER yes ___ no ___ N/A _X_ HBE ___% WAIVER yes ___ no ___ N/A _X_ NABE ___% WAIVER yes ___ no ___ N/A _X_



# MEMORANDUM

**TO:** Chokwe A. Lumumba, Mayor

**THRU:** Chloe Dotson, Director  
Department of Planning & Development

**FROM:** Christine Welch, Deputy Director  
Office of Transportation 

**DATE:** May 6, 2023

**RE:** Agenda Item for May 23, 2023 City Council Meeting

The attached agenda item authorizes the Mayor to extend the Agreement with Michael Baker International for bus stop improvement for the City's Public Transit System-JTRAN expiring on September 30, 2023 with the remaining cost of \$44,180.24. It is acknowledged that neither the Scope of Work nor the cost has been changed.

The City council order authorizing approval was on June 11, 2019 in the amount of \$88,309.92 and is attached for reference. It is respectfully requested that this contract amendment be authorized.

If you have any questions, please call Christine Welch, Deputy Director, Department of Planning and Development/Office of Transportation at (601) 960-1909 or e-mail [cwelch@city.jackson.ms.us](mailto:cwelch@city.jackson.ms.us).

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756


## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMEN AND RELATED DOCUMENTS TO THE AGREEMENT WITH MICHAEL BAKER INTERNATIONAL TO EXTEND THE TIME NEEDED TO COMPLETE THE BUS STOP IMPROVEMENT PROGRAM OF THE JACKSON PUBLIC TRANSPORTATION SYSTEM (JTRAN) is legally sufficient for placement in NOVUS Agenda.



Catoria Martin, *City Attorney*

Kristie Metcalfe, *Deputy City Attorney* 

7/11/23  
Date

OFFICE OF THE CITY ATTORNEY  
  
7/11/23



#35



OFFICE OF THE  
CLERK  
RECEIVED  
7/24/23

**ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C450i DIGITAL COLOR COPIER TO BE USED BY THE OFFICE OF BUILDING PERMITS, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT**

**WHEREAS**, the Office of Building Permits of the Planning and Development Department desires to enter into a 48-month rental agreement of a copier machine; and

**WHEREAS**, the Advantage Business Systems provides a Konica Minolta Bizhub C450 Black/White/Color Copier through the State of Mississippi Contract 82-00067921; and

**WHEREAS**, it is the recommendation of the Department of Planning and Development that this contract be approved.

444.10.6514 \$250.00per month/ \$.0085 bw/ \$.055 color

**IT IS THEREFORE, ORDERED** that the Mayor be authorized to execute the necessary documents with Advantage Business Systems providing for the 48-month rental of a Konica Minolta Bizhub C650i Copier to meet the needs of the Office of Building Permits as related to the functions of said division at a cost of \$250.00 per month, plus a per copy price of \$.0085 for black and white copies, and \$.055 for color copies to include service and maintenance with the exception of paper or staples.

Item No.: #35  
Date: August 1, 2023  
By: (Dotson, Lumumba)

**CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**     07/20/2023  
**DATE**

<b>P O I N T S</b>		<b>C O M M E N T S</b>																																													
1.	<b>Brief Description/Purpose</b>	ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C450I BLACK/WHITE/COLOR COPIER TO BE USED BY THE OFFICE OF BUILDING PERMITS, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT																																													
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	NA																																													
3.	<b>Who will be affected</b>	Building Permit Department																																													
4.	<b>Benefits</b>	Improved office workflow																																													
5.	<b>Schedule (beginning date)</b>	March 1, 2023																																													
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	Citywide																																													
7.	<b>Action implemented by:</b> ▪ City Department <input type="checkbox"/> ▪ Consultant <input type="checkbox"/>	DEPARTMENT OF PLANNING AND DEVELOPMENT BUILDING PERMITS DIVISION																																													
8.	<b>COST</b>	\$250.00/Month/\$0.0085 Black & White/ \$0.055 Color																																													
9.	<b>Source of Funding</b> ▪ General Fund ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	GENERAL FUNDING (444.10.6514)																																													
10.	<b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>_____</td> <td>no</td> <td>_____</td> <td>N/A</td> <td>_____</td> </tr> </table>	ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	HBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____	NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____
ABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
AABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
WBE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							
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NABE	_____ %	WAIVER	yes	_____	no	_____	N/A	_____																																							



# Memo

**To: Chokwe Lumumba, Mayor**

**From: Chloe Dotson, Director  
Department of Planning and Development**

**Date: 07/20/2023**

**Re: Agenda Item**

---

The current contract providing for rental of a Konica Minolta Bizhub copier for use by the Building Permit Division expired February 28, 2023.

The Advantage Business Systems is the supplier of this copier and it located in Jackson.

The requested copier monthly lease price is \$250.00 per month which includes the all cartridges, drum labors and service calls, supplies (except paper and staples) and repair maintenance plus a per copy price of \$.0085 for black and white copies, and \$.055 for color copies.

The attached agenda item requests authorization to enter into a 48-month agreement with Advantage Business Systems (ABS).

If you have questions and/or need clarification, please do not hesitate to contact my office at (601) 960-1993 or e-mail [cdotson@city.jackson.ms.us](mailto:cdotson@city.jackson.ms.us).



Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C450i DIGITAL COLOR COPIER TO BE USED BY THE OFFICE OF BUILDING PERMITS, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**Catoria Martin**, *City Attorney*

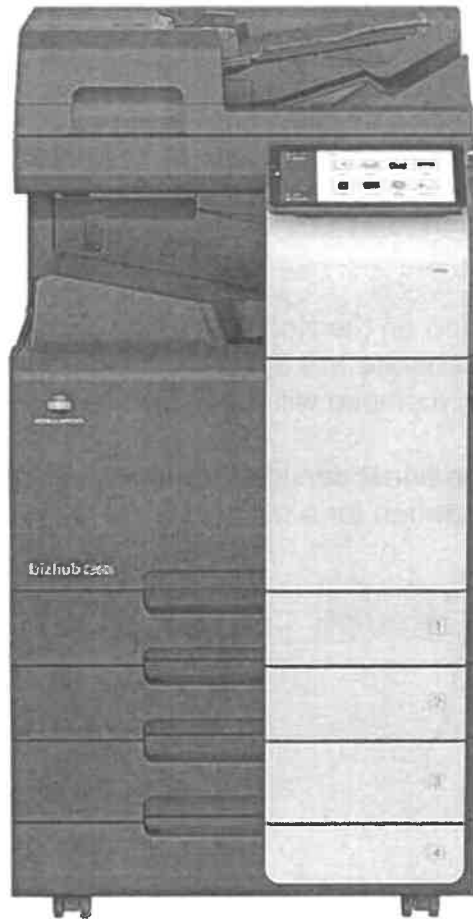
**Kristie Metcalfe**, *Deputy City Attorney*



7/26/23  
\_\_\_\_\_  
**Date**

OFFICE OF THE CITY ATTORNEY  
7/24/23

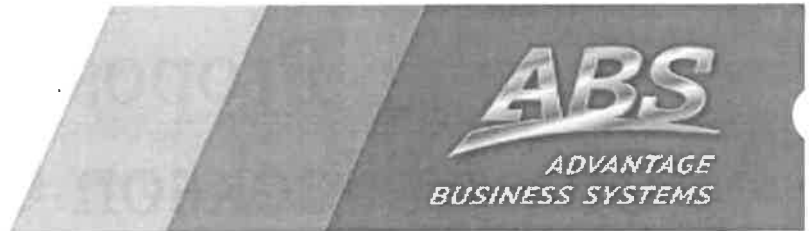
# Proposal for: City of Jackson Code Services



## **Advantage Business Systems**

**5442 Executive Place  
Jackson, MS 39206**

**Donna May (601)362-9192  
Cell (601)317-4298**



July 19, 2023

City of Jackson  
Code Services  
200 S President St.  
Jackson, MS 39201

Enclosed please find the information on the Konica Minolta Bizhub C450i color copier. I have put into the Proposal, pricing from Konica Minolta MS State Contract # 8200067921. I plan on being there for whatever needs you have. I hope these will meet your needs and within your price range.

We look forward to offering you the finest service available. We believe Konica Minolta blended with our excellent service, are the foundation for a successful partnership.

Thanks again for the opportunity,

Sincerely,

Donna May  
Senior Account Executive  
Advantage Business Systems

# Konica Minolta Overview

Konica Minolta Business Solutions U.S.A., Inc. (KMBS) is a wholly owned subsidiary of Konica Minolta Holdings, Inc., formed through the merger of Konica, Inc. and Minolta Co., Ltd. With more than 200 years of combined experience, Konica Minolta is building on a long and rich history of developing innovative imaging technologies and bringing new products to market. It is a company that continues to create fresh new impressions in the field of imaging by mobilizing its core competencies in optics, printing and copying, scanning and software to create these products and services.

Headquartered in Ramsey, New Jersey, KMBS provides its customers with complete solutions to efficiently create, reproduce, share and manage document-based information. The company provides the essentials of imaging to companies and organizations ranging from small office/home office to workgroups and departments and to large production operations. Its technologically advanced line of products and services include:

- A complete line of high-speed, high-volume document systems, up to 170 ppm and 1.25 million impressions per month.
- A full line of superior quality color imaging systems for corporate, graphics arts and production environments.
- A wide range of multifunctional workgroup and departmental document systems and facsimile machines with advanced functionality such as network scanning and Internet faxing.
- Software solutions designed to bridge the gap between computers and document systems, offering capabilities from easy scan-to-file to automated document manipulation to total workflow process solutions.
- Desktop monochrome and color laser printing systems.
- Professional services for infrastructure management and document process streamlining.
- Advanced scanning and micrographics systems for document imaging.
- World-class sales, service and support through an extensive network of direct sales offices, authorized dealers, resellers and distributors in the United States, Canada, Mexico, Central America and South America.

## Advantage Business Systems Overview

Advantage Business Systems was founded in 1976 by Tom Day. Since its inception, Advantage Business Systems has grown rapidly to become one of the premier office equipment suppliers in Central Mississippi. The fast growth is attributed to all of our people being dedicated to providing the finest customer service and representing the innovative digital technologies that Minolta offers.

Our dedication to service is exemplified by our multiple Pro-Tech service awards we have earned and the loyalty of thousands of customers in the metro area.

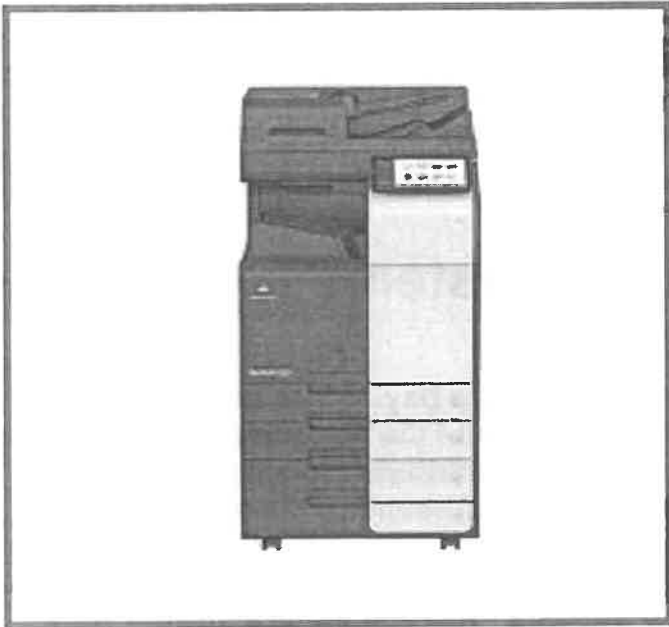
The service we provide is backed by our Performance Uptime Guarantee, which insures that your equipment is as productive as possible.

We are excited to have the opportunity to serve your company's document management needs now and into the future.

# PROPOSED CONFIGURATION

The following Konica Minolta Bizhub C450i Digital Color System provides these features:

- 45 ppm black/white and color
- Dual head scanning @240 pages per minute (handles 300 pages) black/white and color
- First copy output in 3.6 seconds or less
- Warm Up time of less than 22 seconds
- 600 x 600dpi scanning or enhanced @ 600 X 1800dpi
- 3 X 500 sheet drawers and 150 sheet intelligent bypass
- Polymerized toner system
- 250 GB Hard Drive
- Standard and custom paper size support up to 12" x 18"
- 10.1" Color Display
- Staple Finisher
- Monthly duty Cycle of 220,000 copies
- Network Printing and Scanning
- Super 3G Fax
- Box Functionality (Stores up to 10,000 pages)
- User Authentication, Account Track, IOS 15408 Certification
- Scan to me and Scan to home
- Print to USB and from USB
- Print from iPad, iPhone or Android devices



**48 Month Rental: \$250.00 each**

- **Bizhub C450i Digital Color Copier/Printer**
- **500 Sheet Drawer with cabinet**
- **Staple Finisher**
- **Super 3G Fax**

# Maintenance

## Maintenance Program includes:

- All toner cartridges
- All other consumables except paper & staples
- All parts, drums, labor and service calls
- Preventative maintenance procedures
- Unlimited on-site customer training
- Can be billed monthly, quarterly or annually

**Maintenance billed Monthly @ .0085 for b/w copies monthly  
and color copies billed @ \$.055 per copy.**

- *(Based on single sided, letter sized image)*



#36





OFFICE OF THE CITY CLERK  
 7/20/23

**AMENDED ORDER AUTHORIZING REVISING THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S FISCAL YEAR 2023 BUDGET TO REVISE AND REALLOCATE FUNDS ACROSS CATEGORIES FROM THE FY 2016 and FY 2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO THE FIRE DEPARTMENT**

**WHEREAS**, the City Council adopted an Order authorizing revision the Department of Planning and Development's fiscal year 2023 budget to revise and reallocate funds across categories from the FY 2016 and FY 2020 Community Development Block Grant (CDBG) funds to the Fire Department on Special Council meeting July 3, 2023; and \$102,547.45 and

**WHEREAS**, due to a scrivener's error, the amount for 085.92110.6240 non capitalized equipment was listed as \$102,677.30 and should have been \$102,547.45.

**WHEREAS**, there are multiple account line items in the Office of Housing and Community Development Division budget requiring Council approval to be revised and reallocated across categories from the FY 2016 and FY 2020 Community Development Block Grant (CDBG) funds, to the Fire Department; and

**WHEREAS**, the following funds would be reallocated as follows:

To/From	Fund/Account Number	Amount
From:	CDBG Program Grant B-16-MC-28-0003	\$81,075.31
	CDBG Program Grant B-20-MC-28-0003	
	085-96810.6824	\$102,865.69
To:	085.92110.6217 (Uniforms & Work Clothing)	\$78,641.25
	085.92110.6299 (Other Operating)	\$ 2,434.06
	085-92110.6299 (Other Operating)	\$318.24
	<b>085-92110.6240 (Non Capitalized Equipment)</b>	<b>\$102,547.45</b>
	(remaining funds \$188.39 to stay in 6240)	

**WHEREAS**, this transfer of \$102,359.06 is in statutory compliance with section 21-35-25 of the Mississippi code Annotated, as amended, as this amendment does not exceed ten percent (10%) of the total budget amount appropriated to the Department of Planning and Development's 2022-2023 Fiscal Year Budget or to the Fire Department's Fiscal Year 2022-2023 Budget; and

**IT IS, THEREFORE, ORDERED** that the Order adopted at Special Council meeting July 3, 2023, authorizing the Mayor to revise and reallocate funds across categories from the FY 2016 and FY 2020 Community Development Block Grant (CDBG) funds to the Fire Department, be amended as follows:

To/From	Fund/Account Number	Amount
From:	CDBG Program Grant B-16-MC-28-0003	\$81,075.31
	CDBG Program Grant B-20-MC-28-0003	
	085-96810.6824	\$102,865.69
To:	085.92110.6217 (Uniforms & Work Clothing)	\$78,641.25
	085.92110.6299 (Other Operating)	\$ 2,434.06
	085-92110.6299 (Other Operating)	\$318.24
	<b>085-92110.6240 (Non Capitalized Equipment)</b>	<b>\$102,547.45</b>

(remaining funds \$188.39 to stay in 6240)

Item No: \_\_\_\_\_  
Date: July 18, 2023  
By: (Dotson, Lumumba)

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE: 07/18/2023

	POINTS	COMMENTS
1.	Brief Description	<b>AMENDED ORDER AUTHORIZING REVISING THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S FISCAL YEAR 2023 BUDGET TO REVISE AND REALLOCATE FUNDS ACROSS CATEGORIES FROM THE FY 2016 AND FY 2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO THE FIRE DEPARTMENT</b>
2.	Purpose	There are multiple account line items in the Office of Housing and Community Development budget requiring Council approval to be moved to across categories. Due to a scrivener's error 085-92210-6240 non capitalized equipment was listed as \$102,677.30 and should be \$102,547.45.
3.	Who will be affected	Fire Department
4.	Benefits	
5.	Schedule (beginning date)	Upon Council approval
6.	Location: WARD CITYWIDE (yes/no) Project limits if applicable	City of Jackson
7.	Action implemented by: City Department <u>  X  </u> Consultant <u>          </u>	Department of Planning & Development Office of Housing & Community Development
8.	COST	\$183,941.00
9.	Source of Funding General fund <u>      </u> Grant fund <u>  X  </u> Bond <u>          </u> Other <u>          </u>	CDBG Program 2016 Grant B-16-MC-28-0003 \$81,075.31  CDBG Program 2020 Grant B-20-MC-28-0003 085-96810.6824 - \$102,865.69 (CDBG 2020)
10.	E. B.O. Participation	ABE <u>      </u> WAIVER <u>      </u> yes <u>      </u> no <u>      </u> N/A <u>      </u> AABE <u>      </u> % WAIVER <u>      </u> yes <u>      </u> no <u>      </u> N/A <u>      </u> WBE <u>      </u> % WAIVER <u>      </u> yes <u>      </u> no <u>      </u> N/A <u>      </u> HBE <u>      </u> % WAIVER <u>      </u> yes <u>      </u> no <u>      </u> N/A <u>      </u> NABE <u>      </u> % WAIVER <u>      </u> yes <u>      </u> no <u>      </u> N/A <u>      </u>

**OFFICE OF HOUSING AND  
COMMUNITY DEVELOPMENT**

**MEMORANDUM**

**TO:** Mayor Chokwe Lumumba

**FROM:** Chloe' Dotson, Director  
Department of Planning and Development

**Copy To:** CDBG Grant file

**DATE:** July10, 2023

**RE:** Amended Agenda Item for July 18, 2023 Council Meeting

The attached agenda item approved at the Special Council meeting July 3, 2023, is revising and reallocating funds across categories in the Department of Planning and Development's Fiscal Year 2023 budget. The funds are from the 2016 and 2020 Community Development Block Grant (CDBG) MS Art Center project. Due to a scrivener's error 085-92110-6240 - \$102,677.30 was listed incorrectly and should be 085-92110-6240 - \$102,547.45.

Should you have any questions or need additional information, please let me know.

/sr

#37



**ORDER AUTHORIZING THE MAYOR TO TERMINATE FOR CONVENIENCE THE AGREEMENT BETWEEN THE CITY OF JACKSON AND DUNCAN PARKING TECHNOLOGIES, INC. (DPTI) FOR PARKING METER PROJECT AND RELATED EQUIPMENT, SOFTWARE & SERVICES**

OFFICE OF THE CITY CLERK  
JACKSON, MISSISSIPPI  
3/23/23

**WHEREAS**, the City of Jackson and Duncan Parking Technologies, Inc. (DPTI) entered into an agreement on December 12, 2019 for a parking meter project to provide upgraded meters with various capabilities for accepting electronic payments, the monitoring meter occupancy and other technological advances; and

**WHEREAS**, the City and DPTI implemented a limited pilot project that was not expanded due to the COVID-19 Pandemic, which caused to sharp reduction of the number of persons requiring parking in downtown Jackson; and

**WHEREAS**, the parking meter project with DPTI contemplated that the City would continue to manage the parking meter program with City employees; and

**WHEREAS**, due to the changed circumstances, the City has determined that it would be better served by a parking meter program that is managed by an outside vendor; and

**WHEREAS**, the contract with DPTI expires in December 2024 unless terminated for convenience; and

**WHEREAS**, due the proposed changes in the management of the parking meter program, it is recommended that the agreement with DPTI be terminated for convenience pursuant to Section 9 of the Agreement, which provides the following, in part:

***For Convenience:*** The City reserves the right to terminate the contract with the Contractor when it is in the best interest of the City, including, but not limited to nonappropriation of funds. If the contract is so terminated, the City shall provide the Contractor with ninety (90) days written notice and shall compensate Contractor for all necessary and reasonable direct costs of performing the services actually accomplished as of the date of termination. No other costs shall be allowed for a termination for convenience. No damages shall be allowed for a termination for convenience.

**IT IS, THEREFORE, ORDERED** that the Mayor is authorized to terminate the December 12, 2019 agreement with Duncan Parking Technologies, Inc. for convenience, pursuant to the terms of the agreement.

Item # 37  
Date: August 1, 2023  
By: Dotson, Lumumba



**The CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET**

7/26/2023  
DATE

<b>POINTS</b>		<b>COMMENTS</b>
1.	<b>Brief Description/Purpose</b>	ORDER AUTHORIZING THE MAYOR TO TERMINATE FOR CONVENIENCE THE AGREEMENT BETWEEN THE CITY OF JACKSON AND DUNCAN PARKING TECHNOLOGIES, INC. (DPTI) FOR PARKING METER PROJECT AND RELATED EQUIPMENT, SOFTWARE & SERVICES
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	5. Economic Development 6. Infrastructure & Transportation
3.	<b>Who will be affected</b>	Department of Public Works
4.	<b>Benefits</b>	Allows City to move forward with new approach to management of the City's Parking Meter Program
5.	<b>Schedule (beginning date)</b>	Upon Council Approval
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	Downtown area where parking meters are located
7.	<b>Action implemented by:</b> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works
8.	<b>COST</b>	No additional cost
9.	<b>Source of Funding</b> ▪ Enterprise Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input type="checkbox"/> ▪ Other <input type="checkbox"/>	
10.	<b>EBO participation</b>	ABE _____ % WAIVER yes ___ no ___ N/A <u>x</u> AABE _____ % WAIVER yes ___ no ___ N/A <u>x</u> WBE _____ % WAIVER yes ___ no ___ N/A <u>x</u> HBE _____ % WAIVER yes ___ no ___ N/A <u>x</u> NABE _____ % WAIVER yes ___ no ___ N/A <u>x</u>



**DEPARTMENT OF PUBLIC WORKS**

**MEMORANDUM**

**To:** Mayor Chokwe Antar Lumumba

**From:** Chloe Dotson  
Director, Planning & Development

**Date:** July 26, 2023

**Subject:** Agenda Item for City Council Meeting

Attached is an agenda item to authorize the Mayor to terminate for convenience a contract with Duncan Parking Technologies, Inc. for the City's Parking Meter Program. The agreement contemplated that the City would continue to manage the Parking Meter Program, which DPTI providing upgraded meters with additional technological capacities. Due to the COVID-19 Pandemic, the proposed agreement and changes to the Parking Meter Program failed to move beyond a limited pilot project.

Due to changed circumstances, I am recommending that the City hire a company to manage the City's parking meter program and provided parking meter kiosks rather than the current single and dual space meters being used. I to bring forward a new contract to implement the newly-envision program within the next 30 days.

Please let me know if you have any questions.

Office of the City Attorney

OFFICE OF THE CITY ATTORNEY  
455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39202-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756  
7/26/23

## OFFICE OF THE CITY ATTORNEY

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This ORDER AUTHORIZING THE MAYOR TO TERMINATE FOR CONVENIENCE THE AGREEMENT BETWEEN THE CITY OF JACKSON AND DUNCAN PARKING TECHNOLOGIES, INC. (DPTI) FOR PARKING METER PROJECT AND RELATED EQUIPMENT, SOFTWARE & SERVICES is legally sufficient for placement in NOVUS Agenda.



CATORIA P. MARTIN, CITY ATTORNEY  
Terry Williamson, Legal Counsel 

7/26/23  
DATE

**AGREEMENT BETWEEN THE CITY OF JACKSON  
AND DUNCAN PARKING TECHNOLOGIES, INC. (DPTI) FOR  
PARKING METER PROJECT AND RELATED EQUIPMENT, SOFTWARE &  
SERVICES**

**THIS AGREEMENT** is entered into this 12th day of December, 2019 between the City of Jackson, a municipal corporation organized under the laws of the State of Mississippi (hereinafter referred to as "the City"), and Duncan Parking Technologies, Inc. (DPTI) (hereinafter referred to as "Contractor").

**WHEREAS**, the City manages its own parking meter program; and

**WHEREAS**, the City has been using mechanical meters, some of which are in excess of 30 years old and are in need of being replaced and upgraded; and

**WHEREAS**, the City desires to continue the management of its parking meter program using City employees; and

**WHEREAS**, the City desires to proceed with the replacement and upgrade of meters in phases contingent upon the funding available from operations of the Parking Meter Program; and

**WHEREAS**, to this end, the City advertised for competitive proposals to supply new parking meter equipment along with the associated computer software and services; and

**WHEREAS**, Duncan Parking Technologies, Inc. was selected as the lowest and best proposal; and

**WHEREAS**, the parties intend to execute a phased project consisting of the installation of parking meters throughout the downtown area in locations designated by the City with the integration of the requisite software technology to manage the parking meters.

**NOW, THEREFORE**, for and in consideration of the mutual promises, covenants and conditions stated herein, the parties agree as follows:

**§1. SCOPE OF SERVICES**

1. The parties agree that the Contractor shall furnish the Parking Meter Mechanisms and Software in accordance with the terms of this Agreement. All attachments and exhibits listed below shall be incorporated herein:

Exhibit A: RFP for Phase I and Phase II Parking Meter Project (the "Request for Proposal")

Exhibit B: Addenda to RFP

Exhibit C: Insurance Requirements

Exhibit D: Contractor's Proposal Response (the "Work")

Exhibit E: Contractor's Pricing Proposal

Exhibit F: Phase I Project Implementation Schedule

In the event of conflict among the Agreement, the Request for Proposal including addenda, and the Contractor's Proposal Response, this Agreement shall take precedent over the other documents attached as exhibits. In the event of a conflict among the RFP including addenda, the Contractor's Proposal Response, and the Contractor's Pricing Proposal, the Contractor's Proposal Response shall take precedent. The RFP including addenda shall only serve to clarify the intent of the City with respect to any ambiguity in the Contractor's Proposal Response. The Contract's Pricing Proposal shall take precedent over all documents with respect to matters of pricing for the equipment, software, services, and training.

2. The Contractor shall safely, diligently and in a professional and timely manner perform, with its own equipment and assets, and equipment, software, and services as described in Exhibit A, Exhibit B, Exhibit D, Exhibit E, and Exhibit F as approved by the City in fulfilling its obligations as set forth in this Agreement. The City also reserves the right to request any additional equipment, software, and services as it relates to this solicitation if the need arises and is in the best interest of the City. Unless modified in writing by the parties hereto, the duties of the Contractor shall not be construed to exceed the provision of the equipment, software, and services and the associated work pertaining to this Agreement.
3. The Contractor shall provide the equipment, software, and services as set forth and described in Exhibit A, Exhibit B, Exhibit D and Exhibit E as approved by the City to this Agreement and specifically detailed in any Purchase/Work Orders, if any, as may be issued from time-to-time by the City.
4. The Contractor hereby warrants and represents to the City that it possesses all necessary licenses to perform the work as set forth in this Agreement, carries the requisite insurance policies as set forth in Exhibit C, and is competent and able to provide professional and high quality equipment, software, and services to the City in accordance with this Agreement.
5. The Contractor shall bill only for work according to Exhibit A, Exhibit B and Exhibit D as approved by the City and the proposed pricing for such work as shown in Exhibit E. No additional work shall be performed unless requested by the City Official authorized for this project and after obtaining authorization from the governing authorities. If the City requests any additional work from the Contractor, the parties shall negotiate any possible additional costs related thereto prior to Contractor's performance of such requested additional work and shall execute a written amendment to this Agreement signed by the parties setting forth the additional work, and the additional costs associated with that work.
6. The Contractor agrees to send any and all reports of services performed by the Contractor to the City on a regular basis and to the agreed upon City Representative.

**§2. CONTRACT TERM**

The initial term of this Agreement shall be for a period of five (5) years from the date of execution. This Agreement shall also be subject to ratification or cancellation upon the beginning of the new term in office of the City Council, pursuant to the requirements of Section 31-7-13 (n) of the Mississippi Code of 1972, as amended.

**§3. COMPENSATION AND PAYMENT TERMS**

1. This Agreement authorizes payments for equipment, software, and services provided in accordance with the Request for Proposal and the Contractor's Proposal Response and Cost Proposal. Payment terms will be Net 45 days. Payment shall be made after equipment or software has been delivered to the City by the Contractor and the equipment or software has been inspected and accepted by the City. The Contractor must submit an original invoice for each payment request to Jordan R. Hillman. Faxed and/or copied invoices will not be accepted. Rates shall not increase during the term of the Agreement.
2. During Fiscal Year 2019-2020, which commences on October 1, 2019 and ends September 30, 2020, purchases under this Agreement shall not exceed \$110,000.00 without additional authorization by the governing authorities. Additional funding for this Agreement will be provided from year-to-year for the term of the Agreement by Amendment by the governing authorities setting for each year's annual appropriation.
3. If the Vendor requests a price increase, it shall be in accordance with the US Department of Labor/Bureau of Labor Statistics/Consumer Price Indexes, and shall only be requested ninety (90) days prior to the anniversary date of the Contract. The City shall have the sole discretion to honor or reject the Contractor's request for a price increase.

**§4. WARRANTIES AND REPRESENTATIONS**

1. The Contractor hereby represents and acknowledges that it is capable of performing the work hereunder.
2. All equipment, materials, and supplies incorporated in the Work covered by the Agreement and provided by the Contractor are to be the most suitable models for the purpose intended. When requested, the Contractor shall furnish to the City for approval the name of the manufacturer, the model number, and other identifying data and information respecting the performance, capacity, nature and rating of the machinery, mechanical, and other equipment which the Contractor contemplates incorporating in the Work. Machinery, equipment, material and supplies used without the required prior approval of the City may be at the risk of subsequent rejection by the City.
3. Contractor warrants to have represented that its staff is knowledgeable about, and experienced in, providing the equipment specified in the Work required under this

Agreement and warrants that it will use its best skill and attention to provide the above described Work in a professional and timely manner.

4. Contractor will indemnify and defend City from any third party claim that the software and equipment being purchased by City infringe on another person's or company's patent, copyright or other intellectual property right as specified in this Section. Contractor has no obligation under this Section for any claim to the extent it results from or arises out of City's modification of the equipment or software. Contractors' duty to indemnify under this Section is contingent upon Contractor receiving notice of a claim and Contractors' right to solely control resolution of a claim. Contractor will, at its expense and in its discretion either (a) resolve the claim in a way that permits City's continued ownership and use of the affected software and equipment, (b) provide a comparable, non-infringing replacement at no cost to City, or (c) accept return of the software and equipment and provide a full refund and terminate this Agreement and all licenses and rights herein.
5. Contractor will provide a standard warranty on its own equipment and software as described in Exhibit D. Extended warranties are available on this equipment as noted in Exhibit E. In the case of third-party equipment and software, the Contractor will transfer the warranty to the City or, in the event that the equipment warranty is nontransferable, the Contractor will provide the same warranty itself to the City.

## §5. SUBCONTRACTORS

1. If any Subcontractors will be used for this project, the Contractor shall provide to the City representative a list of names of any of the intended Subcontractors, the Subcontractor's applicable licenses (if required), and a description of the work to be done by each subcontractor, prior to the Subcontractor performing work on the project.
2. The Contractor shall not substitute other Subcontractors without the written consent of the City representative.
3. Contractor shall be responsible for all services performed by a Subcontractor. Responsibilities include, but are not limited to, compliance with any applicable licensing and insurance regulations.
4. If at any time the City representative determines that any Subcontractor is incompetent or undesirable, he shall notify the Contractor accordingly, and the Contractor shall take immediate steps for cancellation of the subcontract and replacement.
5. Nothing contained in any contract resulting from this Agreement shall create any contractual relationship between any Subcontractor and the City of Jackson.

**§6. INDEMNIFICATION**

Except for expenses or liabilities arising from the negligence of the City, the Contractor hereby expressly agrees to indemnify and hold the City harmless against any and all expenses and liabilities arising out of the performance or default of this Agreement as follows:

The Contractor expressly agrees to the extent that there is a causal relationship between its negligent, reckless or intentionally wrongful action or inaction, or the negligent, reckless or intentionally wrongful action or inaction of any of its employees or any person, firm, or corporation directly or indirectly employed by the Contractor, and any damage, liability, injury, loss or expense (whether in connection with bodily injury or death or property damage or loss) that is suffered by the City and its employees or by any member of the public, to indemnify and save the City and its employees harmless against any and all liabilities, penalties, demands, claims, lawsuits, losses, damages, costs, and expenses arising out of the performance or default of this Contract. Such costs are to include defense, settlement, court costs and reasonable attorneys' fees incurred by the City and its employees. This promise to indemnify shall include bodily injuries or death occurring to Contractor's employees and any person directly or indirectly employed by Contractor (including without limitation any employee of any subcontractor), the City's employees, the employees of any other independent contractors, or to any member of the public. When the City submits notice, Contractor shall promptly defend any aforementioned action. This obligation shall survive the suspension or termination of this Agreement. The limits of insurance coverage required herein shall not serve to limit this indemnity obligation. The recovery of costs and fees shall extend to those incurred in the enforcement of this indemnity.

**§7. INSURANCE REQUIREMENTS**

The Contractor shall comply with all insurance requirements which are attached hereto and incorporated herein as Exhibit C.

**§8. GRATUITIES AND KICKBACKS**

*Gratuities.* It shall be unethical for any person to offer, give or agree to give any employee or former employee, or for any employee or former employee to solicit, demand, accept, or agree to accept from another person a gratuity or an offer of employment in connection with any decision, approval, disapproval, recommendation, preparation or any part of a program requirement or a purchase request, influencing the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or application, request for ruling, determination, claim or controversy, or other particular matter pertaining to any program requirement of a contract or subcontract, or to any solicitation or bid therefore.

*Kickbacks.* It shall be unethical for any payment, gratuity, or offer of employment to be made by or on behalf of a subcontractor under a contract to the prime contractor, or to



hire any subcontractor or any person associated therewith, as an inducement for the award of a subcontract or order.

**§9. TERMINATION**

*For Convenience:* The City reserves the right to terminate the contract with the Contractor when it is in the best interest of the City, including, but not limited to non-appropriation of funds. If the contract is so terminated, the City shall provide the Contractor with ninety (90) days written notice and shall compensate Contractor for all necessary and reasonable direct costs of performing the services actually accomplished as of the date of termination. No other costs shall be allowed for a termination for convenience. No damages shall be allowed for a termination for convenience.

*For Default:* If the Contractor fails to comply with the terms of the contract the City shall notify the Contractor in writing of the specifics regarding such noncompliance. If the Contractor fails to begin to cure the noncompliance within fifteen (15) days after the notice, the City may terminate the contract by written notice to the Contractor within thirty (30) days thereafter and Contractor shall only be compensated for services actually completed prior to termination, contractor shall not be entitled to any costs or damages resulting from a termination under this section.

**§10. ASSIGNMENT**

The Contractor shall not assign in whole or in part any part of the Agreement without the prior written consent of the City. The Contractor shall not assign any money due or to become due to it under the Agreement without the prior written consent of the City.

**§11. NOTICES**

All notices required under this Agreement to either of the parties hereto shall be deemed properly given when deposited in the United States mail, either by registered or certified mail (postage prepaid) to:

To: City of Jackson

To: Duncan Parking Technologies, Inc.

Chokwe A. Lumumba  
Mayor  
City of Jackson  
219 S. President Street  
Jackson, MS 39201

Michael J. Nickolaus  
Chief Executive Officer  
Duncan Parking Technologies, Inc.  
316 N. Milwaukee St., Ste. 202  
Milwaukee, WI 53202

With copies to:

Jordan R. Hillman  
Director, Department of Planning and Development  
200 S. President St.  
Jackson, MS 39201

Timothy Howard, Esq., City Attorney  
Office of the City Attorney  
455 East Capitol Street  
Jackson, Mississippi 39201

**§12. AMENDMENTS**

No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in this Agreement. Any amendment to this agreement shall be in writing, signed by the parties, and authorized by the City's governing authorities.

**§13. ENTIRE AGREEMENT**

This document and its Exhibits constitute the entire Agreement between the parties hereto and all previous negotiations leading thereto. It may be modified only by written agreement signed by the City and the Contractor.

**§14. GOVERNING LAWS**

The laws of Mississippi shall govern this Agreement. All litigation arising under said Agreement shall be litigated in the in the Courts, Chancery, Circuit, or County, for the First Judicial District of Hinds County, Mississippi.

**§15. LICENSE AND PERMITS**

The Contractor shall, without additional expense to the City, be responsible for obtaining all necessary business licenses and permits required by the State of Mississippi, or the City of Jackson or any other authority having jurisdiction. Fees for permits required to access the right of way to install any of the parking meters or other equipment provided under this contract will be waived by the City.

**§16. PUBLICITY RELEASES**

Contractor agrees not to refer to the award of this Agreement in any commercial advertising in such a manner as to state or imply that the products or services provided are endorsed or preferred by the City. The City agrees to allow the Contractor to include the City's name in its published list of customers. With regard to news releases, only the name of the City, type and duration of Contract may be used unless the news release is reviewed and approved by the City prior to publication.

**§17. INDEPENDENT CONTRACTOR**

Contractor is an independent contractor and shall not be deemed an employee of the City of Jackson for any purpose whatsoever. Contractor acknowledges that it is the Contractor's duty to verify identity and eligibility of its employees and all sub-contractors

in accordance with the Immigration Reform and Control Act of 1986, as amended, and the Mississippi Employment Protection Act, §71-11-3 of the Mississippi Code of 1972, as amended. Contractor further agrees to indemnify the City in accordance with Section 6 above if Contractor fails to comply with the Immigration Reform and Control Act of 1986, as amended, and the Mississippi Employment Protection Act, §71-11-3 of the Mississippi Code of 1972, as amended.

**§18. SEVERABILITY**

If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Agreement is invalid and unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed and enforced as so limited.

**§19. WAIVER OF CONTRACTUAL RIGHTS**

The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.


**§20. COMPLIANCE WITH LEGAL REQUIREMENTS**

All applicable Federal, State and local laws, ordinances, and rules and regulations of any authorities shall be binding upon the Contractor throughout the pendency of this Agreement. The Contractor shall be responsible for compliance with any such law, ordinance, rule or regulation, and shall hold the City harmless and indemnify same in the event of non-compliance as set forth in the Agreement.

IN WITNESS WHEREOF, the parties hereto, by their authorized representatives, have signed, sealed and delivered this Agreement at Jackson, Mississippi.

For the CITY OF JACKSON:

For DUNCAN PARKING  
TECHNOLOGIES, INC.

  
Chokwe A. Lumumba  
Mayor

  
Michael J. Nickolaus  
Chief Executive Officer

#38



**ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION**

OFFICE OF THE CITY CLERK  
JACKSON, MISSISSIPPI

**WHEREAS**, the City of Jackson Department of Public Works and Department of Human and Cultural Services have completed the process of preparing Thalia Mara Hall and the Arts Center of Mississippi for the USA International Ballet Competition (“USA IBC”); and

**WHEREAS**, the USA IBC was successful and is reported to have generated more interest and attendance than any previous USA IBC; and

**WHEREAS**, the City of Jackson previously contracted with Cooke Douglass Farr Lemons (“CDFL”) to produce a scope of work for Thalia Mara Hall; and

**WHEREAS**, the City contracted Canizaro Cawthon Davis, A Professional Association to produce a scope of work for the Arts Center of Mississippi, which scope is to include an update to the existing public restrooms to bring them into compliance with the ADA due to performance issues with Construction Specialists, LLC, which recently caused the City to terminate that construction agreement; and

**WHEREAS**, the City authorized a contract with Benchmark Construction Corporation, whose principal office address is 1867 Crane Ridge Drive #200A, Jackson, MS 39216, to provide general contractor services to assist the City of Jackson with completing the proposed scope of work for Thalia Mara Hall by June 1, 2023; and

**WHEREAS**, pursuant to Miss. Code Ann. § 31-7-13(k), due to the threat of economic loss based on the restricted time period, limitations of available equipment, materials and delivery schedules, and to protect and preserve the facilities, the City of Jackson invoked the emergency procurement procedure for the intended repairs to Thalia Mara and the Arts Center, a copy of which is attached hereto; and

**WHEREAS**, during the competition, a storm caused widespread power outages throughout the City and resulted in the Mayor declaring a civil emergency, copy of said Declaration being attached hereto; and

**WHEREAS**, pursuant to the emergency procurement process, the following proposals have been accepted for work or materials, which constitute a contract for the work, a copy of said contracts being attached to this Order and made a part of the minutes of this meeting:

Vendor	Services/Materials	Amount
Garry Graves' Landscapes	Landscaping	\$484.00
Capitol Hardware	Replace Pump Room Door	\$4,808.00

Item # 38  
Date: August 1, 2023  
By: Woods, Lumumba

JL Roberts Mechanical	Fountain Plumbing	\$355.00
JL Roberts Mechanical	Juror Room Plumbing	\$4,769.14
Sudden Service, Inc.	Generator Batteries	\$919.57
	Total	\$11,335.71

**WHEREAS**, pursuant to the declared civil emergency, a proposal in the amount of \$3,000.00 from ADCO Electric Incorporated was accepted to provide electrical work needed to connect a generator to provide power to Thalia Mara Hall during USA IBC performances.

**IT IS, THEREFORE, ORDERED** that the contracts for work listed in the proposals listed above at the amounts stated are hereby ratify.

The CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

7/26/2023  
DATE

POINTS		COMMENTS								
1.	<b>Brief Description/Purpose</b>	ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION								
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	5. Economic Development 6. Infrastructure & Transportation 7. Quality of Life								
3.	<b>Who will be affected</b>	Department of Public Works								
4.	<b>Benefits</b>	Presents the City in the best possible light for the International Ballet Competition and the numerous out-of-town attendees								
5.	<b>Schedule (beginning date)</b>	Upon Council Approval								
6.	<b>Location:</b> ▪ WARD  ▪ CITYWIDE (yes or no) (area)  ▪ Project limits if applicable	City Wide								
7.	<b>Action implemented by:</b> ▪ City Department <input checked="" type="checkbox"/> ▪ Consultant <input type="checkbox"/>	Department of Public Works; Department of Human & Cultural Services								
8.	<b>COST</b>	\$14,335.71								
9.	<b>Source of Funding</b> ▪ Enterprise Fund <input type="checkbox"/> ▪ Grant <input type="checkbox"/> ▪ Bond <input checked="" type="checkbox"/> ▪ Other <input type="checkbox"/>	Bond Funds for the Repair of Thalia Mara Hall								
10.	<b>EBO participation</b>	ABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  x  </u>
		AABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  x  </u>
		WBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  x  </u>
		HBE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  x  </u>
		NABE	_____ %	WAIVER	yes	___	no	___	N/A	<u>  x  </u>



Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39202-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY  
7/26/23

## OFFICE OF THE CITY ATTORNEY

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This **ORDER RATIFYING CONTRACTS RELATED TO THE EMERGENCY REPAIRS TO THALIA MARA HALL AND THE ARTS CENTER OF MISSISSIPPI IN PREPARATION FOR THE U.S.A. INTERNATIONAL BALLET COMPETITION** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
CATORIA P. MARTIN, CITY ATTORNEY  
Terry Williamson, *Legal Counsel* 

7/26/23  
\_\_\_\_\_  
DATE



**DEPARTMENT OF PUBLIC WORKS**

**MEMORANDUM**

**To:** Mayor Chokwe Antar Lumumba  
**From:** Khalid Woods, Interim Director  
**Date:** July 26, 2023  
**Subject:** Agenda Item for City Council Meeting

Attached, you will find an agenda item ratifying contracts with vendors for repairs and renovations to Thalia Mara Hall that prepared that venue for the USA IBC. The invoice from ADCO Electric Incorporated is for work done during the USA IBC to prepare Thalia Mara Hall to hook up a generator for power due to a storm-related power outage. While the generator was not ultimately used, Thalia Mara Hall is now equipped to hook up an emergency generator in the future.

Please let me know if you have any questions.

**DECLARATION INVOKING THE EMERGENCY  
PROCUREMENT PROCEDURE**

**I. REQUEST**

The City of Jackson Department of Public Works and Department of Human and Cultural Services are currently in the process of preparing Thalia Mara Hall and the Arts Center of Mississippi for the USA International Ballet Competition ("USA IBC"). The USA IBC is a two-week Olympic-style competition for top young dancers from all over the world, which occurs every four (4) years in the City of Jackson and is scheduled to take place June 10, 2023 through June 24, 2023. The 2018 USA IBC was attended by more than 44,000 people generating a combined economic impact of \$12.5 million for the City of Jackson and the State of Mississippi.

The USA IBC is scheduled to begin June 10, 2023 and there are necessary repairs which must take place at both Thalia Mara and the Arts Center of Mississippi prior to June 10, 2023. The City of Jackson previously contracted with Cooke Douglass Farr Lemons ("CDFL") to produce a scope of work for Thalia Mara Hall. The City recently retained Canizaro Cawthon Davis, A Professional Association to produce a scope of work for the Arts Center of Mississippi, which scope is to include an update to the existing public restrooms to bring them into compliance with the ADA due to performance issues with Construction Specialists, LLC, which recently caused the City to terminate that construction agreement.

Today, the City authorized a contract with Benchmark Construction Corporation, whose principal office address is 1867 Crane Ridge Drive #200A, Jackson, MS 39216, to provide general contractor services to assist the City of Jackson with completing the proposed scope of work for Thalia Mara Hall by June 1, 2023.

Without the completion of the repairs, the City will be greatly hampered in its effort to host the USA IBC. Hosting the event without these repairs will reflect badly on the City of Jackson, could damage the City's efforts to host USA IBC in the future, and could result in a significant economic loss to the City.

As a result, I am requesting the procurement of the construction services and materials necessary to make the repairs and renovations to Thalia Mara Hall and the Arts Center of Mississippi identified by the two architectural firms and Benchmark Construction Corporation.

Accordingly, I request that you declare that this situation constitutes an "emergency" as that term is defined in Section 31-7-1 of the Mississippi Code Annotated of 1972, as amended, and authorize contracts for the construction services and materials necessary to make the repairs and renovations to Thalia Mara Hall and the Arts Center of Mississippi identified by the two architectural firms and Benchmark Construction Corporation, pursuant to Section 31-7-13 (j) of the Mississippi Code Annotated of 1972, as amended.

As background information to assist in your determination that an emergency exists, I have attached a memorandum. I have also obtained the review and approval of the Office of the City Attorney, the Chief Financial Officer, and the Chief Administrative Officer as evidenced by the signatures below.



Robert Lee, P.E.  
City Engineer and Interim Director



DATE

## II. REVIEWED AND APPROVED



Torri Martin  
City Attorney



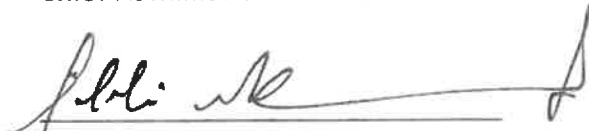
DATE



Louis Wright  
Chief Administrative Officer



DATE



Fidelis Malembeka  
Chief Financial Officer



DATE

## III. DECLARATION OF EMERGENCY

I hereby determine that present physical condition of the City of Jackson Arts Center constitutes an emergency as that term is defined under Section 31-7-1 of the Mississippi Code Annotated of 1972, as amended, so that the delay incident to giving opportunity for competitive bidding would be detrimental to the interest of the City of Jackson, Mississippi and its citizens, and that contracts for the construction services and materials necessary to make the repairs and renovations identified by the two architectural firms and Benchmark Construction Corporation are authorized pursuant to Section 31-7-13 (k) of the Mississippi Code Annotated of 1972, as amended.

Accordingly, this request is approved, effective February 28, 2023.



CHOKWE A. LUMUMBA  
Mayor



DATE

Department of Public Works



200 South President Street  
Post Office Box 17  
Jackson, Mississippi 39205-0017

Chokwe Antar Lummba  
Mayor of the City of Jackson

## MEMORANDUM

**TO:** Robert Lee, City Engineer and Interim Director of the Department of Public Works

**FROM:** Terry S. Williamson, Legal Counsel *TSW*

**RE:** Repairs to City Facilities Necessary to Hosting the USA International Ballet Competition

**DATE:** February 28, 2023

The City of Jackson Department of Public Works and Department of Human and Cultural Services are currently in the process of preparing Thalia Mara Hall and the Arts Center of Mississippi for the USA International Ballet Competition ("USA IBC"). The USA IBC is a two-week Olympic-style competition for top young dancers from all over the world, which occurs every four (4) years in the City of Jackson and is scheduled to take place June 10, 2023 through June 24, 2023. The 2018 USA IBC was attended by more than 44,000 people generating a combined economic impact of \$12.5 million for the City of Jackson and the State of Mississippi.

The USA IBC is scheduled to begin June 10, 2023 and there are necessary repairs which must take place at both Thalia Mara and the Arts Center of Mississippi prior to June 10, 2023. The City of Jackson previously contracted with Cooke Douglass Farr Lemons ("CDFL") to produce a scope of work for Thalia Mara Hall. The City recently retained Canizaro Cawthon Davis, A Professional Association to produce a scope of work for the Arts Center of Mississippi, which scope is to include an update to the existing public restrooms to bring them into compliance with the ADA due to performance issues with Construction Specialists, LLC, which recently caused the City to terminate that construction agreement.

Today, the City authorized a contract with Benchmark Construction Corporation, whose principal office address is 1867 Crane Ridge Drive #200A, Jackson, MS 39216, to provide general contractor services to assist the City of Jackson with completing the proposed scope of work for Thalia Mara Hall by June 1, 2023.

Without the completion of the repairs, the City will be greatly hampered in its effort to host the USA IBC. Hosting the event without these repairs will reflect badly on the City of Jackson, could damage the City's efforts to host USA IBC in the future, and could result in a significant economic loss to the City.

Please let me know if you have any questions.



## **MAYORAL PROCLAMATION OF LOCAL EMERGENCY CITY OF JACKSON, MISSISSIPPI**

**WHEREAS**, Section 33-15-17 (d) of the Mississippi Code of 1972, as amended, authorizes the Mayor of a municipality to proclaim the existence of a local emergency as defined in Section 33-15-5 of the Mississippi Code of 1972, as amended: and

**WHEREAS**, Section 33-15-5 (h) defines an emergency as "any occurrence, or threat thereof, whether natural, technological, or man-made, in war or in peace, which results or may result in substantial injury or harm to the population or substantial damage to loss or property:" and

**WHEREAS**, Section 33-15-5 (g) defines a local emergency as "the duly proclaimed existence of conditions of disaster or extreme peril to the safety of persons and property within the territorial limits of a county and/or municipality caused by such conditions as air or water pollution, fire, flood, storm, epidemic, earthquake, hurricane, resource shortages or other natural or man-made conditions, which conditions are or are likely to be beyond the control of the services, personnel, equipment and facilities of the political subdivision and require the combined forces of other subdivisions or of the state to combat.;" and

**WHEREAS**, during the early morning hours of June 16, 2023, a band of severe thunderstorms generating straight-line winds of up to 80 miles per hour passed through the City downing trees, knocking out power to portions of the City, and causing damage to structures throughout the City, including City facilities such as traffic signals and the Public Safety Communications and Information Building: and

**WHEREAS**, the City of Jackson will need additional assistance beyond its City personnel to assist in the removal of trees, the repair of traffic signals in a timely manner, and to make repairs to damage City facilities: and


**WHEREAS**, pursuant to Section 33-15-17 (b), the City "is authorized to exercise the powers vested under this section in the light of the exigencies of the extreme emergency situation without regard to time-consuming procedures and formalities prescribed by law pertaining to the performance of public work, entering into contracts, the incurring of obligations, the employment of temporary workers, the rental of equipment, the purchase of supplies and materials, the levying of taxes and the appropriation and expenditure of public funds."

**NOW, THEREFORE**, I, Chokwe Antar Lumumba, Mayor of the City of Jackson, Mississippi, pursuant to the authority vested in me by Section 33-15-17 (d) of the Mississippi Code of 1972, as amended, and in the public interest and for the general welfare of the City of Jackson, do hereby declare a **local emergency** for the City of Jackson.

**IT IS FURTHER ORDERED** that this Proclamation shall be (1) promptly filed with the City Clerk; (2) distributed to the news media and other organizations calculated to bring its contents to the attention of the general public; and (3) distributed to others as necessary to ensure proper implementation of this Proclamation of Local Emergency.

**IT IS FINALLY ORDERED** that this Proclamation of Local Emergency is effective immediately, until such time as the next regular meeting of the City Council or a special meeting legally called to review and approve or disapprove the need for continuing this local emergency.

WITNESS MY HAND, on this 16<sup>th</sup> day of June, 2023 at 5:11 am/pm.

  
\_\_\_\_\_  
**CHOKWE A. LUMUMBA, MAYOR  
CITY OF JACKSON, MISSISSIPPI**

ATTEST:

  
\_\_\_\_\_  
**CITY CLERK**





June 20, 2023

Catoria P. Martin  
City Attorney  
City of Jackson, MS  
Post Office Box 2779  
Jackson, MS 39207

Re: Thalia Mara – Emergency Power

Dear Ms. Martin:

Please find attached a proposal from Adco Electric in the amount of \$3,000.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink that reads 'David Marsh'.

David Marsh,  
President

Accepted by: \_\_\_\_\_  
City of Jackson, Mississippi

RECEIVED

JUN 20 2023

Benchmark Construction  
Corporation



**ADCO ELECTRIC INC.**  
CONTRACTORS ENGINEERS

2236 MADDOX ROAD P.O. BOX 7395  
JACKSON, MISSISSIPPI 39282-7395  
(601) 922-3576 FAX (601) 922-9705

# PROPOSAL

Date: 6/19/23

To: David Marsh

c/o Benchmark Construction Management

Re: Standby Power Labor for TMH due to Storm Damage over Holiday Weekend on  
6/16/23

David,

We were requested to provide stand-by Labor and purchase materials needed to connect Rental Generator to power TMH due to Power Outage caused by a 6/15/23 Storm by the IBC production Staff and Benchmark Construction. Below are the totals for the manpower we had both on site and held back on-call to provide this Labor if/as needed. As you are aware, this was a Holiday Weekend and several of the men put on call had to cancel or modify their weekend plans in order to be available for this on-call work. Our labor totals are as follows for Friday 6/16/23:

PM on site: (10hrs) @ (\$150/hr. – Billed at standard rate, no OT charged) =	\$1,500
GS on site: (5hrs) @ (\$160/hr. - Double-time on Holiday Weekend) =	\$ 800
(2) Foreman (4hrs) @ ( \$100/hr. – Double-time on Holiday Weekend) =	\$ 200
(2) Electricians on Call (4hrs) @ (\$70/hr. – Double-time on Holiday Weekend) =	\$ 280
Sales Tax on above:	<u>\$ 220</u>
Friday 6/16/23 Total:	\$3,000

Respectfully submitted,

Andy Hardin, VP

Adco Electric, Inc



June 29, 2023

Catoria P. Martin  
City Attorney  
City of Jackson, MS  
Post Office Box 2779  
Jackson, MS 39207

Re: Thalia Mara – Landscaping

Dear Ms. Martin:

Please find attached a proposal from Garry Graves Landscaping in the amount of \$484.00. I have reviewed the proposal and recommend it be accepted.

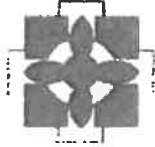
Please let me know if you have any questions.

Sincerely,

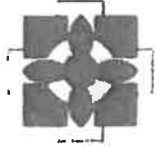
A handwritten signature in cursive script that reads 'David Marsh'.

David Marsh,  
President

Accepted by: \_\_\_\_\_  
City of Jackson, Mississippi



GARRY GRAVES'  
**LANDSCAPES**  
**INCORPORATED**  
2580 LAKELAND DRIVE FLOWOOD, MS 39232 (601) 939-8442



**Thalia Mara Hall City of Jackson: East Side Pine Straw Proposal**

**June 5, 2023**

THE FOLLOWING ITEMS ARE INCLUDED IN THIS PROPOSAL:

- SKIM OUT WEEDS UNDER CANOPY ON EAST SIDE ALONG WALKWAY AND MULCH WITH FRESH PINE STRAW AS REQUIRED

TOTAL AS SHOWN: \$484.00

ACCEPTED BY:

DATE:

6/5/2023

DATE:



June 29, 2023

Catoria P. Martin  
City Attorney  
City of Jackson, MS  
Post Office Box 2779  
Jackson, MS 39207

Re: Thalia Mara – Replace Pump Room Door

Dear Ms. Martin:

Please find attached a proposal from Capitol Hardware in the amount of \$4,808.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink that reads 'David Marsh'.

David Marsh,  
President

Accepted by: \_\_\_\_\_  
City of Jackson, Mississippi



# PROPOSAL

## HARDWARE / BUILDING PRODUCTS

112 Business Park Dr. Ridgeland, MS 39157

ISSUE DATE: 6/29/23

TO: CITY OF JACKSON  
C/O BENCHMARK CONST. CORP.  
ATTN: DAVE MARSH

JOB: THALIA MARA HALL PUMP ROOM  
JACKSON, MS.

WE PROPOSE TO FURNISH THE FOLLOWING MATERIAL FOR THE SUM OF \$ 4,808.00

FOUR THOUSAND EIGHT HUNDRED EIGHT AND NO/100\_\_\_\_\_

- (1) HM FULL LOUVERED HM DOOR GALV. W/INSECT SCREEN PRIMED
- (1) LOT FINISH HARDWARE - STAINLESS STEEL HINGES, MORTISE LOCK, CLOSER, KICKPLATE, THRESHOLD, DOOR SWEEP & W/STRIPPING
- (1) LOT DOOR & HARDWARE INSTALLATION LABOR

THANKS AND PLEASE ADVISE IF WE ARE TO PROCEED. IT WILL TAKE 4 +/- WEEKS TO GET ALL MATERIALS. IF ORDERING, WE'LL NEED A SAMPLE MK & DAY KEY TO KE TO.

### EXCLUSIONS

FINISH PAINTING OF HM DOOR - TO BE FIELD PAINTED BY OTHERS.

Terms are net 30 days of delivery, without retainage, and plus any and all applicable taxes; FOB warehouse with freight allowed to motor freight station nearest job site. Delivery to carrier shall constitute delivery to purchaser. This proposal is subject to acceptance within 30 days, or before earlier withdrawal by Seller. Installation and/or allowances are not included in the above pricing unless otherwise noted.

Accepted:

By:

CHARLES D. STACY

Date:

CAPITOL HARDWARE COMPANY, INC.



July 5, 2023

Catoria P. Martin  
City Attorney  
City of Jackson, MS  
Post Office Box 2779  
Jackson, MS 39207

Re: Thalia Mara – TMH P45 – Fountain Plumbing

Dear Ms. Martin:

Please find attached a proposal from J L Roberts in the amount of \$355.00. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink that reads 'David Marsh'.

David Marsh,  
President

Accepted by: \_\_\_\_\_  
City of Jackson, Mississippi



PROPOSAL

COMPANY	Benchmark Construction	DATE	06/30/ 2023
CONTACT	David Marsh	CR #	13941-MC
PROJECT	Thalia Mara Hall Pump out Fountains		

**SCOPE OF WORK**

**Plumbing**

- Pump out water fountains in front of building

**HVAC**

- NONE

**Not Included**

Bond, dumpster, water proofing, latent conditions discovered during construction, painting of any kind, patching of walls, floors, ceiling. asbestos testing/abatement

**PRICING**

<b>PRICE INCLUDING TAX:</b>	<b>\$355.00</b>

**ACCEPTANCE**

This proposal may be withdrawn by J.L. Roberts Mechanical if not accepted within 30 days.	<b>David Graves</b>
	<i>J.L. Roberts Mechanical Authorized Representative</i>
PROPOSAL ACCEPTANCE The above prices, specifications and conditions are satisfactory and are hereby accepted. J.L. Roberts Mechanical is authorized to perform the work as specified. Payment will be made as outlined in the contract documents.	





July 5, 2023

Catoria P. Martin  
City Attorney  
City of Jackson, MS  
Post Office Box 2779  
Jackson, MS 39207

Re: Thalia Mara – TMH P46 –Juror Room Plumbing

Dear Ms. Martin:

Please find attached a proposal from J L Roberts in the amount of \$4,769.13. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'David Marsh', written in a cursive style.

David Marsh,  
President

Accepted by: \_\_\_\_\_  
City of Jackson, Mississippi



# JL ROBERTS MECHANICAL

PROPOSAL

<b>COMPANY</b>	Benchmark Construction	<b>DATE</b>	06/30/ 2023
<b>CONTACT</b>	David Marsh	<b>CR #</b>	13941-MC
<b>PROJECT</b>	Thalia Mara Hall Juror Room Fixtures in Mens Room		

## SCOPE OF WORK

### *Plumbing*

- Remove and replace with new 2 water closets, 1 urinal and 1 lavatory in mens room below stage
- Replace flush valves and stops as required.
- Fabricate escutcheons to cover broken CMU blocks around lavatory stop valves and opposing wall that had been broken out.

### **HVAC**

- NONE

### *Not Included*

Bond, dumpster, water proofing, latent conditions discovered during construction, painting of any kind, patching of walls, floors, ceiling. asbestos testing/abatement

## PRICING

<b>PRICE</b>	<b>\$4,769.13</b>

## ACCEPTANCE

This proposal may be withdrawn by J.L. Roberts Mechanical if not accepted within 90 days.	<b>David Graves</b>
	<i>J.L. Roberts Mechanical Authorized Representative</i>
<b>PROPOSAL ACCEPTANCE</b> The above prices, specifications and conditions are satisfactory and are hereby accepted. J.L. Roberts Mechanical is authorized to perform the work as specified. Payment will be made as outlined in the contract documents.	



July 12, 2023

Catoria P. Martin  
City Attorney  
City of Jackson, MS  
Post Office Box 2779  
Jackson, MS 39207

Re: Thalia Mara – TMH P47 – Generator Batteries

Dear Ms. Martin:

Please find attached a proposal from Sudden Service, Inc. dba Taylor Sudden Service in the amount of \$919.57. I have reviewed the proposal and recommend it be accepted.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads 'David Marsh'.

David Marsh,  
President

Accepted by: \_\_\_\_\_  
City of Jackson, Mississippi

# PROPOSAL - THALIA MARA HALL

Page		1		Please Remit Payment to													
Date		06/30/23		Sudden Service, Inc. DBA Taylor Sudden Service													
Account#		05297000		Phone# (882) 773-3421 Fax# (882) 773-9187													
				PO Box 809 - Louisville, MS. 39339-0809													
CD	Invoice#	Invoice Date	Due Date	PO / Reference#	Amount	Balance											
CG	03026189	6/06/23	7/06/23		479.85	479.85											
CG	03026190	6/06/23	7/06/23		439.72	919.57											
<table border="0" style="width: 100%;"> <tr> <td style="width: 15%;"><b>Current&gt;&gt;</b></td> <td style="width: 25%;">919.57</td> <td style="width: 15%;"><b>Paidue 1 to 30&gt;&gt;</b></td> <td style="width: 15%;">.00</td> <td style="width: 15%;"><b>Paidue 31 to 60&gt;&gt;</b></td> <td style="width: 15%;">.00</td> </tr> <tr> <td><b>Paidue 61 to 90&gt;&gt;</b></td> <td>.00</td> <td><b>Paidue over 90&gt;&gt;</b></td> <td>.00</td> <td><b>Total Balance&gt;&gt;</b></td> <td>919.57</td> </tr> </table>						<b>Current&gt;&gt;</b>	919.57	<b>Paidue 1 to 30&gt;&gt;</b>	.00	<b>Paidue 31 to 60&gt;&gt;</b>	.00	<b>Paidue 61 to 90&gt;&gt;</b>	.00	<b>Paidue over 90&gt;&gt;</b>	.00	<b>Total Balance&gt;&gt;</b>	919.57
<b>Current&gt;&gt;</b>	919.57	<b>Paidue 1 to 30&gt;&gt;</b>	.00	<b>Paidue 31 to 60&gt;&gt;</b>	.00												
<b>Paidue 61 to 90&gt;&gt;</b>	.00	<b>Paidue over 90&gt;&gt;</b>	.00	<b>Total Balance&gt;&gt;</b>	919.57												
Pay by Credit Card or ACH at <a href="http://www.taylorsuddenservice.com">www.taylorsuddenservice.com</a> . Credit Card payments are subject to a 1.85% surcharge.																	

**Proposal to replace 2 batteries in generators for emergency, life safety lights.**



#39



**ORDER RATIFYING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH THE PREO GROUP, LLC FOR PROGRAM MANAGEMENT, PROJECT MANAGEMENT, AND PROJECT-SPECIFIC VENDOR MANAGEMENT RELATING TO UTILITY BILLING, METER DATA MANAGEMENT (MDM), AUTOMATED METER COMMUNICATION INFRASTRUCTURE (AMI), AND PHYSICAL METER INFRASTRUCTURE**

OFFICE OF THE CITY ATTORNEY  
2023

**WHEREAS**, the City of Jackson entered into a professional services agreement with The Preo Group LLC to develop a final program scope to address all of the known, outstanding issues with the Utility Billing System; to develop and review options for the replacement of the current billing system software and the meter data management system; to develop and review options relating to the automated meter infrastructure; develop options for the replacement of failing commercial meters; to develop options for residential meter upgrades and replacement; to assist the City in the development of the necessary project scope documents required to work with needed vendors to accomplish the work identified in the initial development of the program; to assist the City in the procurement of the vendors necessary to complete the identified scopes of work under the program, including coordination of the procurement process, the development of the contracts for the scopes of work, and the development of each project plan; and to provide continuing program and vendor management throughout the initiation of the work identified under the program, including schedule management, issue resolution, project coordination, and integrated program communication among the City and vendors throughout the implementation of the work; and

**WHEREAS**, the City extended the Agreement with The Preo Group in 2021 to allow for the completion of the upgrades to the Utility Billing System and the change in meters and the associated new automated metering infrastructure during Fiscal Year 2022, increasing the total agreement amount from \$350,000 to \$700,000; and

**WHEREAS**, the Administration began negotiating a further extension to the Agreement with The Preo Group to provide continuing support for the Utility Billing System and the meter change out, and the integration of the associated AMI for those meters; and

**WHEREAS**, prior to completion of those negotiations, The Preo Group continued to provide services through the month of November; and

**WHEREAS**, during November, the City Council authorized an Interim Stipulated Order that placed the City's drinking water system under the control of an Interim Third-Party Manager; and

**WHEREAS**, as a condition of that authorization, the City Council included in the Interim Stipulated Order placement of the Water-Sewer Business Administration division under the control of the Interim Third-Party Manager; and

**WHEREAS**, on November 29, 2023, the Interim Stipulated Order was entered by the court and the City's need for any further services to support the Utility Billing System ended; and

**WHEREAS**, before November 29, 2023, performed the work evinced by the Monthly City of Jackson Activity Overview attached hereto; and

Item # 39  
Date: August 1, 2023  
By: Woods, Lumumba



**WHEREAS**, the invoice for this work performed in November 2022. in the amount of \$37,308.84, of which \$33,160.60 exceeded the amount previously authorized by the City Council, is attached; and

**WHEREAS**, the Department of Public Works recommends ratifying an amendment to the Agreement with The Preo Group to increase the contract amount by \$33,160.60 to authorize payment for the work performed in November 2022.

**IT IS, THEREFORE, ORDERED** that an amendment to the Professional Service Agreement with The Preo Group is ratified to include the work performed in November 2022 and increase the total contract amount by \$33,160.60.

Office of the City Attorney

OFFICE OF THE CITY ATTORNEY  
455 East Capitol Street  
Post Office Box 2739  
Jackson, Mississippi 39202-2739  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This **ORDER RATIFYING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH THE PREO GROUP, LLC FOR PROGRAM MANAGEMENT, PROJECT MANAGEMENT, AND PROJECT-SPECIFIC VENDOR MANAGEMENT RELATING TO UTILITY BILLING, METER DATA MANAGEMENT (MDM), AUTOMATED METER COMMUNICATION INFRASTRUCTURE (AMI), AND PHYSICAL METER INFRASTRUCTURE** is legally sufficient for placement in NOVUS Agenda.

  
\_\_\_\_\_  
**CATORIA P. MARTIN, CITY ATTORNEY**  
Terry Williamson, *Legal Counsel* 

  
\_\_\_\_\_  
**DATE**

The CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

7/26/2023  
DATE

POINTS		COMMENTS																																														
1.	<b>Brief Description/Purpose</b>	ORDER RATIFYING AN AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH THE PREO GROUP, LLC																																														
2.	<b>Public Policy Initiative</b> <ol style="list-style-type: none"> <li>1. Youth &amp; Education</li> <li>2. Crime Prevention</li> <li>3. Changes in City Government</li> <li>4. Neighborhood Enhancement</li> <li>5. Economic Development</li> <li>6. Infrastructure and Transportation</li> <li>7. Quality of Life</li> </ol>	5. Economic Development 6. Infrastructure & Transportation																																														
3.	<b>Who will be affected</b>	Department of Public Works																																														
4.	<b>Benefits</b>	Allows for final payment to the Preo Group of the work done upgrading the Utility Billing System																																														
5.	<b>Schedule (beginning date)</b>	Upon Council Approval																																														
6.	<b>Location:</b> <ul style="list-style-type: none"> <li>▪ WARD</li> <li>▪ CITYWIDE (yes or no) (area)</li> <li>▪ Project limits if applicable</li> </ul>	City Wide																																														
7.	<b>Action implemented by:</b> <ul style="list-style-type: none"> <li>▪ City Department <input checked="" type="checkbox"/></li> <li>▪ Consultant <input type="checkbox"/></li> </ul>	Department of Public Works																																														
8.	<b>COST</b>	\$33,160.60																																														
9.	<b>Source of Funding</b> <ul style="list-style-type: none"> <li>▪ Enterprise Fund <input type="checkbox"/></li> <li>▪ Grant <input type="checkbox"/></li> <li>▪ Bond <input type="checkbox"/></li> <li>▪ Other <input checked="" type="checkbox"/></li> </ul>	178-52190-6419; \$7 Million Emergency Loan for Water Billing																																														
10.	<b>EBO participation</b>	<table border="0"> <tr> <td>ABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>__x__</td> </tr> <tr> <td>AABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>__x__</td> </tr> <tr> <td>WBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>__x__</td> </tr> <tr> <td>HBE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>__x__</td> </tr> <tr> <td>NABE</td> <td>_____ %</td> <td>WAIVER</td> <td>yes</td> <td>___</td> <td>no</td> <td>___</td> <td>N/A</td> <td>__x__</td> </tr> </table>		ABE	_____ %	WAIVER	yes	___	no	___	N/A	__x__	AABE	_____ %	WAIVER	yes	___	no	___	N/A	__x__	WBE	_____ %	WAIVER	yes	___	no	___	N/A	__x__	HBE	_____ %	WAIVER	yes	___	no	___	N/A	__x__	NABE	_____ %	WAIVER	yes	___	no	___	N/A	__x__
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HBE	_____ %	WAIVER	yes	___	no	___	N/A	__x__																																								
NABE	_____ %	WAIVER	yes	___	no	___	N/A	__x__																																								



**DEPARTMENT OF PUBLIC WORKS**

**MEMORANDUM**

**To:** Mayor Chokwe Antar Lumumba  
**From:** Khalid Woods, Interim Director  
**Date:** July 26, 2023  
**Subject:** Agenda Item for City Council Meeting

Attached, you will find an agenda item ratifying an amendment to the Professional Service Agreement with The Preo Group, which closes out the work done in upgrading the Utility Billing System. This ratification became necessary once the City Council voted to include the Water Sewer Business Administration division in the drinking water Interim Stipulated Order. The Preo Group had already begun working at the direction of the Administration to continue monitoring of the Utility Billing System upgrade to ensure its success. Once the ISO became effective at the end of November, there was no need for continuing these services since WSBA was under the control of the ITPM.

Please let me know if you have any questions.



## Monthly City of Jackson Activity Overview November 2022

### Tuesday November 1 – Friday November 4, 2022

- SOP Progress and Policy Review (Life Support and Sensitive Load)
- Monthly Finance Report Discussions
- CAO Update
- Coordination of new Mythics quote for PO
- Boss Ticket Reviews
- Phone system renewal meeting (Replaced by Ring Central)
- Weekly UMS Meeting
- Vendor Meetings
- Workflow Drafts
- FAM Contract Finalized

### Monday November 7 – Friday November 11, 2022

- SOP Progress Meetings and Policy Reviews (Definitions, Daily Rec, Others)
- Review of SOP/Policy Coding Changes
- Continue Monthly Reporting Discussions – No Reply from COJ Finance
- Onsite Meetings with WSBA and Executive Sponsor
- Discussions for orphaned accounts/meetings based on Active Mueller Meters
- Boss Ticket Reviews
- Vendor Meetings

### Monday November 14 – Friday November 18, 2022

- SOP Progress Meetings and Policy Reviews (Bankruptcy, Move In/Out, Illegal Connection)
- Meeting with COJ Legal on WSBA Policy items
- Workflow Progress Status
- Stranded Bill Progress Discussions
- High Bill Research discussions
- Tracking New Meters requiring antennas
- Boss Ticket Review
- Steering Committee Update

---

### Monday November 21 – Friday November 25, 2022

- Boss ticket reviews
- SOP Progress Review and Draft Edits
- THANKSGIVING HOLIDAY

### Monday November 28 – Wednesday November 30, 2022

- Policy and SOP Final Draft Reviews
- Stranded Bill Update
- Boss Ticket Review
- Final CAO Update (Pending Funding Renewal)

# INVOICE

**The Preo Group LLC**  
2301 Ohio Dr, Ste 285  
Plano, TX 75093

info@preogroup.com  
214-295-8366



## City of Jackson

### Bill to

City of Jackson

### Invoice details

Invoice no. : 111  
Invoice date : 12/3/22  
Terms : Net 30  
Due date : 1/2/23

	Product or service		Amount
1.	<b>Professional Consulting Services</b> Service date: 11/1/22 City of Jackson Project/WSBA	169 units x \$205.00	\$34,645.00
2.	<b>Reimbursable Expenses</b> Service date: 11/1/22 Attached Expense Report	1 unit x \$2,663.84	\$2,663.84
		<b>Total</b>	<b>\$37,308.84</b>

### Note to customer

Thank you for your business. We appreciate your prompt payment.



#40





**ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH METRO PUBLIC DEFENDER OFFICE TO CONTINUE TO PROVIDE INDIGENT DEFENDER LEGAL SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI**

**WHEREAS**, pursuant to Section 21-31-7 of the Mississippi Code of 1972 (as amended), on June 1, 2003, the City Council authorized the Mayor to execute a contract with the Public Defender Consortium to represent indigent defendants in cases arising within the Municipal Court, Jackson, Mississippi; and

**WHEREAS**, in July 2022 the City Council authorized a one-year extension to the contract with the Metro Public Defender for a period beginning June 1, 2022 and ending on June 30, 2023; and

**WHEREAS**, the agreement has now expired; and

**WHEREAS**, the services of Metro Public Defender Office are necessary to ensure representation of indigent defendants in cases arising within Municipal Court, Jackson, Mississippi; and

**WHEREAS**, the Office of the City Attorney recommends the City of Jackson execute a contract with the Metro Public Defender Office for six (6) months at a rate of \$15,000.00 per month to represent indigent defendants in cases arising within the Municipal Court, Jackson, Mississippi.

**IT IS, THEREFORE, ORDERED**, that the Mayor is authorized to execute a contract with the Metro Public Defender Office to continue to provide professional legal services for certain indigent defendants charged with misdemeanor offenses in Jackson Municipal Court in the contract amount of \$15,000.00 per month

**IT IS FURTHER ORDERED** that the Mayor is authorized to execute any other documents that are necessary to effectuate the intent of this order.

Date: August 1, 2023  
Agenda # 40  
(Martin, Lumumba)

Office of the City Attorney

455 East Capitol Street  
Post Office Box 2779  
Jackson, Mississippi 39207-2779  
Telephone: (601) 960-1799  
Facsimile: (601) 960-1756

## OFFICE OF THE CITY ATTORNEY

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This **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH METRO PUBLIC DEFENDER OFFICE TO CONTINUE TO PROVIDE INDIGENT DEFENDER LEGAL SERVICES FOR THE CITY OF JACKSON, MISSISSIPPI** is legally sufficient for placement in NOVUS Agenda.



**Catoria Martin**, *City Attorney*

7/26/23  
Date

**CONTRACTUAL AGREEMENT  
FOR LEGAL SERVICES**

**THIS AGREEMENT** made and entered into this the \_\_\_ day of \_\_\_\_\_, 2023, by and between the City of Jackson, Mississippi (“City”) and Metro Public Defender (“Firm”) for the performance of legal services.

**WITNESSETH:**

In consideration of the mutual covenants contained herein, and subject to the terms and conditions hereinafter stated, it is hereby understood and agreed by the parties hereto as follows:

**I. SCOPE OF SERVICES:**

- a. The Firm will defend indigent defendants in the City of Jackson Municipal Court who are charged with misdemeanor offenses which are likely to result in the imposition of any jail sentence.
- b. The Firm will have an attorney present at all scheduled municipal court dates, excluding non-DUI traffic court, for the purpose of determining (i) if any defendants qualify as an indigent; (ii) if so, if the offense is one that may result in imposition of a jail sentence; (iii) filing financial statements and indigent appointment orders and (iv) defending indigent defendants. Nothing in this section shall be construed as requiring the Firm to attend any remaining unrelated proceedings before the Municipal Court.
- c. The Firm will attend all scheduled municipal court dates, in accordance with the schedule provided by the Municipal Court clerk or office coordinator each week to meet with detainees recently arrested to determine if they qualify for services, both as to the nature of the charge(s) and according to their indigence, and if a request is made for representation from a public defender.
- d. The Firm will remain in Court until the completion of all misdemeanor charges, which include Felony Arrest Initial appearances as scheduled by the Municipal Court.
- e. The Firm will be present at the arraignment of all un-incarcerated alleged misdemeanants as scheduled by the Municipal Court, including but not limited to Tuesday and Thursday of each week.
- f. The Firm shall prepare all necessary court documents to preserve the interests of its clients.

- g. The Firm will try all cases in which its clients are involved in accordance with the schedule provided by the Municipal Court clerk or office coordinator. The Firm shall retrieve the Municipal Court docket and appear as needed according to the docket.
- h. The Firm will work with all public defenders to ensure each Courtroom in operation has at least one public defender in attendance for each court appearance or trial setting.
- i. The Firm will attend Drug Court as needed as scheduled by the Municipal Court clerk or office coordinator.
- j. The Firm will perfect all appeals to the County Court.
- k. The Firm will reasonably communicate with clients in accordance with Rule 1.4 of the Mississippi Rules of Professional Conduct prior to the set court date and as needed to ensure proper preparation for all court appearances.
- l. The Firm will maintain a log of each case assigned to it that identifies the client, case number, frequency of client contact and number of court appearances. This log must be submitted to the Office of the City Attorney every thirty (30) days.
- m. If at any time in the representation, the Firm determines a conflict of interest exists, the Firm will promptly notify the Office of the City Attorney and allow the indigent client sufficient time to engage its own separate legal representation.
- n. The City of Jackson will provide appropriate office space and utilities, for the purpose of conducting the duties required pursuant to this Agreement. The City of Jackson agrees to provide computer, office furniture, and a city telephone line.

**II. PERIOD OF PERFORMANCE:** The term of this Agreement shall commence on July 1, 2023 and shall expire on December 31, 2023.

**III. RELATIONSHIP OF PARTIES:** It is expressly understood and agreed that the Firm is an independent contractor performing legal services directly for indigent clients. The City acknowledges that this Firm is independent from the Office of the City Attorney and the Prosecutor's Office and does not involve representation of the City's interest.

**IV. SPECIFIC ATTORNEYS:** The Firm shall utilize Nicholas L. Coleman, George Scott Luter, and Howard Brown and other attorneys and staff to perform the services required by this Agreement.

**V. PAYMENT TERMS:**

As full and complete compensation for the services to be provided hereunder, pursuant to Section 21-23-7(4) of the Mississippi Code of 1972 (as amended), the maximum

compensation provided for representation shall not exceed Two Hundred Dollars (\$200.00) for any one (1) case.

The total amount of this contract shall not exceed \$15,000 per month, unless authorized and approved by the City Council and Mayor.

Each month, the Firm shall submit to the Office of the City Attorney a log of each case assigned to it that identifies the client, case number, frequency of client contact and number of court appearances.

The City will review monthly logs to determine the number of cases and amount of payment.

For any additional expenses, the Firm shall submit an invoice for payment which shall be paid following approval by the Office of the City Attorney.

**VII. AVAILABILITY OF FUNDS:** It is expressly understood and agreed that the obligation of the City of Jackson to proceed under this Agreement is conditioned upon the appropriation of funds by the City Council and the receipt of funds. If the funds anticipated for the continuing fulfillment of the Agreement are, at any time, not forthcoming or insufficient, either through the failure of the City of Jackson to provide funds or of the City Council to appropriate funds or the discontinuance or material alteration of the program under which funds were provided or if funds are not otherwise available to the City of Jackson, the City shall have the right upon ten (10) working days written notice to the Firm to terminate this Agreement without damage, penalty, cost or expenses to the City of any kind whatsoever, other than payment for legal services rendered prior to receiving written notice. The effective date of termination shall be as specified in the notice of termination.

**VIII. EQUAL OPPORTUNITY:** In connection with the performance of work under this contractual Agreement, the Firm agrees not to discriminate in any manner whatsoever, including, but not limited to, hiring, termination/discharge, promotion/demotion, or other terms and condition of employment against any person otherwise qualified because of race, creed, color, religion, sex, age, national origin, disability, ancestry or political affiliation.

**IX. NON-ASSIGNMENT AND SUBCONTRACTING:** The City of Jackson will not be independently obligated or liable under this Agreement to any party other than the Firm named herein. Said Firm understands and agrees that it shall not assign, transfer, delegate or subcontract with respect to any of its rights, benefits, obligations, interests or duties under this Agreement without the prior written consent of the Office of the City Attorney.

**X. SEVERABILITY:** It is understood and agreed by the parties hereto that if any part, term or provision of this Agreement is by the courts or other judicial body held to be illegal or in conflict with any law of the State of Mississippi or Ordinance of the City of Jackson,

the validity of the remaining portions or provisions shall not be affected and the obligations of the parties shall be construed in full force as if the Agreement did not contain that particular part, term, or provision held to be invalid.

- XI. MODIFICATION OR AMENDMENT:** Modifications or amendments to this Agreement may be made upon mutual Agreement of the parties, in writing signed by the parties hereto and approved as required by the City Council and Mayor.
- XII. TERMINATION:** Any party may terminate this Agreement at any time, with or without cause, by giving written notice to the other parties of such termination and specifying the effective date thereof, at least thirty (30) days before the effective date of such termination. In the event of such termination, the Firm shall be entitled to receive just and equitable compensation for any specific services completed in a satisfactory manner prior to the date of termination.
- XIII. NON-WAIVER OF BREACH:** No assent, expressed or implied, by the parties hereto to the breach of the conditions of this Agreement shall be deemed or taken to be a waiver of any succeeding breach of the same or any other provision or condition and shall not be construed to be a modification of the terms of the Agreement.
- XIV. APPLICABLE LAW:** The Agreement shall be governed by and construed in accordance with the laws of the State of Mississippi, excluding its conflicts of laws provisions, and any litigation with respect thereto shall be brought in the courts of the State of Mississippi. The Agreement shall comply with applicable federal, state and local City of Jackson ordinances, laws and regulations.
- XX. PROFESSIONAL LIABILITY INSURANCE:** The Firm shall obtain and maintain professional liability insurance in the amount of five (5) hundred thousand dollars in effect at all times during the term of this Agreement.

**IN WITNESS WHEREOF**, the parties have executed this Agreement to be effective as of July 1, 2023.

The City of Jackson, Mississippi

Metro Public Defender

By: \_\_\_\_\_  
Mayor Chokwe Antar Lumumba

By: \_\_\_\_\_  
Nicholas L. Coleman,  
Managing Partner

cc: \_\_\_\_\_  
City Attorney, Catoria Martin

#41





**ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN AN EXPERT WITNESS IN THE LAWSUIT STYLED, "SHELIA RAGLAND, AS THE ADMINISTRATRIX OF THE ESTATE OF MARIO CLARK, DECEASED, AND ON BEHALF OF THE WRONGFUL DEATH HEIRS OF MARIO CLARK, DECEASED V. CITY OF JACKSON, JAMES DAVIS, ANTHONY THOMPSON, DARRELL ROBINSON, DARRELL MCDUFFIE, ENEKE SMITH, IN THEIR INDIVIDUAL AND OFFICIAL CAPACITY, AND JOHN DOES 1-4;" IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN DIVISION; CIVIL ACTION NO.: 3:22-CV-69-DPJ-FKB.**

**WHEREAS**, the City of Jackson is one of the defendants in the lawsuit short-styled "Shelia Ragland, et al. v. City of Jackson, et al." filed in the United States District Court for the Southern District of Mississippi, Northern Division; Civil Action No.: 3:22-cv-69-DPJ-FKB; and,

**WHEREAS**, it is necessary to defend the interest of the City of Jackson for certain allegations, which are the subject of the lawsuit and as such, require the employment, consultation, and/or testimony of an expert in the area of Law Enforcement and the Use of Force used by police officers; and,

**WHEREAS**, the City Attorney's Office seeks approval to employ the services of Chief Mark S. Dunston in an amount not to exceed Seven Thousand Dollars (\$7,000.00) without further authorization of the governing authorities. It is necessary that the Office of the City Attorney be authorized to pay up to the amount of Seven Thousand Dollars (\$7,000.00) for the services of an expert witness.

**NOW, THEREFORE, IT IS HEREBY ORDERED**, that the Office of the City Attorney be authorized to retain the services of an expert in the area of law enforcement, and the use of force used by police officers; and expend such costs as are reasonable and necessary regarding the City of Jackson's defense in the lawsuit short-styled "Shelia Ragland, et al. v. City of Jackson, et al." in the United States District Court for the Southern District of Mississippi, Northern Division; Civil Action No.: 3:22-cv-69-DPJ-FKB, in an amount not to exceed Seven Thousand Dollars (\$7,000.00), unless further Council approval is obtained in advance.

Agenda Item # **\*41**  
August 1, 2023

By: Martin, Lumumba

**CITY COUNCIL AGENDA ITEM 10 POINT DATASHEET**

**DATE: 7/24/23**

	<b>POINTS</b>	<b>COMMENTS</b>
1.	<b>Brief Description</b>	<b>ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN AN EXPERT WITNESS IN THE LAWSUIT STYLED, “SHELIA RAGLAND, AS THE ADMINISTRATRIX OF THE ESTATE OF MARIO CLARK, DECEASED, AND ON BEHALF OF THE WRONGFUL DEATH HEIRS OF MARIO CLARK, DECEASED V. CITY OF JACKSON, JAMES DAVIS, ANTHONY THOMPSON, DARRELL ROBINSON, DARRELL MCDUFFIE, ENEKE SMITH, IN THEIR INDIVIDUAL AND OFFICIAL CAPACITY, AND JOHN DOES 1-4;” IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN DIVISION; CIVIL ACTION NO.: 3:22-CV-69-DPJ-FKB.</b>
2.	<b>Public Policy Initiative</b> 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life	N/A
3.	<b>Who will be affected</b>	City of Jackson
4.	<b>Benefits</b>	Retention of expert witness to refute claims against the City
5.	<b>Schedule (beginning date)</b>	Upon Council approval
6.	<b>Location:</b> <b>WARD</b> <b>CITYWIDE (yes/no)</b> <b>(area)</b> <b>Project limits if applicable</b>	Citywide
7.	<b>Action implemented by:</b> <b>City Department _____</b> <b>Consultant _____</b>	Office of the City Attorney
8.	<b>COST</b>	\$7,000.00
9.	<b>Source of Funding</b> General fund <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Bond <input type="checkbox"/> Other <input type="checkbox"/>	

10.	<b>E. B.O. Participation</b>	<b>ABE</b> _____ % <b>AABE</b> _____ % <b>WBE</b> _____ % <b>HBE</b> _____ % <b>NABE</b> _____ %	<b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____ <b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____ <b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____ <b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____ <b>WAIVER</b> _____ <b>yes</b> _____ <b>no</b> _____ <b>N/A</b> _____
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Post Office Box 2779  
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OFFICE OF THE CITY ATTORNEY

## OFFICE OF THE CITY ATTORNEY

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**ORDER AUTHORIZING THE OFFICE OF THE CITY ATTORNEY TO RETAIN AN EXPERT WITNESS IN THE LAWSUIT STYLED, "SHELIA RAGLAND, AS THE ADMINISTRATRIX OF THE ESTATE OF MARIO CLARK, DECEASED, AND ON BEHALF OF THE WRONGFUL DEATH HEIRS OF MARIO CLARK, DECEASED V. CITY OF JACKSON, JAMES DAVIS, ANTHONY THOMPSON, DARRELL ROBINSON, DARRELL MCDUFFIE, ENEKE SMITH, IN THEIR INDIVIDUAL AND OFFICIAL CAPACITY, AND JOHN DOES 1-4;" IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI, NORTHERN DIVISION; CIVIL ACTION NO.: 3:22-CV-69-DPJ-FKB is legally sufficient for placement in NOVUS Agenda.**

**CATORIA MARTIN**, *City Attorney*  
Sheridan A. Carr, *Deputy City Attorney*

7/26/23

DATE

42



**RESOLUTION OF THE JACKSON CITY COUNCIL IN SUPPORT OF ESTABLISHING SAFE ZONES FOR LOCAL HOSPITALS AND MEDICAL FACILITIES WITHIN THE CITY OF JACKSON.**

**WHEREAS**, over the last few months, employees of the local hospitals and medical facilities have been increasingly subjected to harassment, threats, and acts of violence while performing their job responsibilities; and

**WHEREAS**, the City of Jackson is concerned for the health, safety, and welfare of the community, and the medical employees of these establishments; and

**WHEREAS**, the work of all medical staff employees is essential to the health and well-being of everyone who lives in, works in, and visits the City of Jackson; and

**WHEREAS**, the Jackson City Council acknowledges and affirms the legitimacy of the expectations of both the community and employees that everyone be treated with respect and be free from harassment, threats, and acts of violence.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Jackson call upon the federal, state, and local authorities including the FBI, US Marshall, the MS Highway Patrol, the Capitol Police, and the Hinds County Sheriff Department for assistance in eliminating the threat of violence to the employees of local hospitals and medical facilities within the City of Jackson.

**BE IT FURTHER RESOLVED** that City Council of Jackson, Mississippi is in support of establishing a 5-mile radius of safety zones for all hospitals and medical facilities within the City of Jackson.

**AGENDA ITEM NO. #42**

**AUGUST 1, 2023**

**(STOKES)**



